



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1 of 5487

| ROLL NO  | SUBJECT NAME   | ESE   | IA            | TOT OBT            | ATT.     | FINAL MARK %     | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |             |
|--|--|---|---------------|--------------------|----------|------------------|-------------|-------------|--------------|----------------|-------------|
| ENROLL NO  |  | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN          |          |                  |             |             |              |                |             |
| NAME OF STUDENT  |  |   |               |                    |          |                  |             |             |              |                |             |
| F/H NAME   |  |   |               |                    |          |                  |             |             |              |                |             |
| M_NAME   |  |   |               |                    |          |                  |             |             |              |                |             |
| STATUS/CAST/MED/SEX  |  |   |               |                    |          |                  |             |             |              |                |             |
|  |  | PAP - I,II  | 75 / 37.5     | 25 / 12.5          | 100 / 50 |                  |             |             |              |                |             |
|  |  | PPA - III   | 50 / 25       | 50 / 25            | 100 / 50 |                  |             |             |              |                |             |
|  |  | PAP - IV  | 25 / 12.5     | 25 / 12.5          | 50 / 25  |                  |             |             |              |                |             |
| <b>CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b> |  | <b>COLLEGE - BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |               |                    |          |                  |             |             |              |                |             |
| 23510640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 40            | 25                 | 19       | 100              | 59          | C           | 5            | 6              |             |
| N-7/00666  |  |   |               |                    |          |                  |             |             |              |                | 23510640    |
| ISHA SONJHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 38            | 25                 | 18       | 100              | 56          | C           | 5            | 7              |             |
| RAMKUMAR SONJHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 35            | 50                 | 35       | 100              | 70          | B+          | 7            | 7              |             |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 16            | 25                 | 19       | 50               | 35          | B+          | 7            | 1              | <b>PASS</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 68            | ---                | ---      | 100              | 68          | ---         | ---          | ---            | 1           |
| REG  | ST   | ENG   | F             | <b>TOTAL MARKS</b> |          | <b>450 / 288</b> | <b>SGPA</b> |             | <b>5.76</b>  |                |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |                  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|------------------|---|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |                  | MAX / MIN                                       |                  |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |                  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |                  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |                  | 50 / 25   |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           |                    | <b>COLLEGE -</b> | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |             |              |            |             |              |                |
| 23510641   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 38        | 25                 | 18               | 100   | 56               |             | 56           | C          | 5           | 6            |                |
| N-7/00667  |  |               |           |                    |                  |   |                  |             |              |            |             |              | 23510641       |
| JAGYASINI CHHATRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 42        | 25                 | 18               | 100   | 60               |             | 60           | B          | 6           | 7            |                |
| HEERADHAR CHHATRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 35               | 100   | 70               |             | 70           | B+         | 7           | 7            |                |
| SAVITA CHHATRIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 18               | 50  | 35               |             | 70           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68        | ---                | ---              | 100   | 68               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |                  |   | <b>450 / 289</b> | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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3 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510642   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>                                   |                  | 52                 | C           | 5              | 6               | 23510642          |
| N-7/00668  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| JAIPRAKASH EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                   |                  | 55                 | C           | 5              | 7               |                   |
| PATRIK EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>                                   |                  | 70                 | B+          | 7              | 7               |                   |
| PRABHA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>                                    |                  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 278</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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4 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/00669  |  |                      |                         |                         |   |                    |             |                |                 | 23510643          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BRIHASPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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5 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                   |      | 52                 | C           | 5              | 6               | 23510644          |
| N-7/00670  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |      | 57                 | C           | 5              | 7               |                   |
| GORE LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                   |      | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| FUL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                    |      | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 282</b>                                |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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6 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510645   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               | 23510645          |
| N-7/00671  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KHITESHWARI<br>CHHATRIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| JADUMANI CHHATRIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| SAVITRI CHHATRIYA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

7 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 18  | 100       | 60               |             | 60           | B           | 6           | 6            |                |
| N-7/00672  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23510646       |
| LALIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40            | 25                 | 18  | 100       | 58               |             | 58           | C           | 5           | 7            |                |
| ISHWARI PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 37  | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 18  | 50        | 35               |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 69            | ---                | ---   | 100       | 69               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 295</b> | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

8 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510649   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                  |                  | 48                 | F           | 0              | 6               | 23510649          |
| N-7/00675  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MANSI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                  |                  | 41                 | F           | 0              | 7               |                   |
| BUDH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                   |                  | 71                 | B+          | 7              | 7               |                   |
| PRIYANKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                    |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 266</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

9 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23510650   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 6               |                   |
| N-7/00676  |  |                      |                         |                         |   |                    |          |                |                 | 23510650          |
| MEGHA KARSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B        | 6              | 7               |                   |
| KANTI KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| SUMITRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

10 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510652   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48        | 25                 | 19  | 100       | 67               |             | 67           | B+          | 7           | 6            |                |
| N-7/00678  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23510652       |
| NISHIKANTA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 56        | 25                 | 20  | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| FOOLSAY KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 38  | 100       | 77               |             | 77           | A           | 8           | 7            |                |
| SHIV KUMARI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 20  | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71        | ---                | ---   | 100       | 71               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 329</b> | <b>SGPA</b> |              | <b>7.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

11 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510654   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/00680  |  |                      |                         |                         |   |                    |             |                |                 | 23510654          |
| POOJA SINGH<br>TANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| AKTI KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BABLI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

12 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510655   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67  |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/00681  |  |                      |                         |   |                  |                    |             |                |                 | 23510655          |
| POONAM RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61  |                  | 61                 | B           | 6              | 7               |                   |
| SAIGUN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71  |                  | 71                 | B+          | 7              | 7               |                   |
| RADHABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

13 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510657   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58  |                  | 58                 | C           | 5              | 6               |                   |
| N-7/00683  |  |                      |                         |   |                  |                    |             |                |                 | 23510657          |
| PREETI KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 36*               | 25 18                   | 100 54  |                  | 54                 | C           | 5              | 7               |                   |
| JAGATPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71  |                  | 71                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| SAFREET KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 17                   | 50 33   |                  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 284</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

14 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 20                             | 100 63                            |   | 63                 | B           | 6              | 6               |                   |
| N-7/00684  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23510658          |
| PRIYA CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 20                             | 100 60                            |   | 60                 | B           | 6              | 7               |                   |
| LAXMAN CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 38                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| UGESHWARI<br>CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                               | 25 20                             | 50 38                             |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

15 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/00685  |  |                      |                         |                         |   |                    |             |                |                 | 23510659          |
| RENU PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| NARAYAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>38</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| JAGESHWARI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

16 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>                                   |                  | 65                 | B+          | 7              | 6               | 23510660          |
| N-7/00686  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RINKY KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>                                   |                  | 64                 | B           | 6              | 7               |                   |
| ROHIT KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                   |                  | 71                 | B+          | 7              | 7               |                   |
| BINDU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                    |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

17 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510661   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00687  |  |                      |                         |                         |   |                    |             |                |                 | 23510661          |
| RIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| BHAGWAT PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| SAVITRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

18 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>                                   |                  | 68                 | B+          | 7              | 6               | 23510664          |
| N-7/00690  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| VARSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>                                   |                  | 67                 | B+          | 7              | 7               |                   |
| KANTA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                   |                  | 77                 | A           | 8              | 7               |                   |
| GANESHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>                                    |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

19 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510665   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     |   | 54                 | C           | 5              | 6               | 23510665          |
| N-7/00691  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>                       | 25 <b>20</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| SHRIPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               |                   |
| VIWANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | ---                               | 100 <b>69</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 293</b>   | <b>SGPA</b> |                | <b>6.1</b>      |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

20 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |             |                |                 |                   |
| 22510539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62  | B           | 6              | 6               | 22510539          |
| M-7/00575  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEPALI ANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 7               |                   |
| HARIHAR ANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71  | B+          | 7              | 7               |                   |
| BHARTI ANAND   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>                                     | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

21 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56  | 1                | 56                 | C           | 5              | 6               | 22510540          |
| M-7/00576  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| GANPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 36*               | 25 17                   | 100 53  | 1                | 53                 | C           | 5              | 7               |                   |
| GAJRAJ SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 33                   | 100 69  | 1                | 69                 | B+          | 7              | 7               | DC - 1.5          |
| JILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34   |                  | 68                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | ---                     | 100 69  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 281</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

22 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510541   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>                                  | <b>1</b>         | 47                 | F           | 0              | 6               | 22510541          |
| M-7/00577  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| HEMPUSHP A KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>                                   | <b>1</b>         | 53                 | C           | 5              | 7               |                   |
| SUNDAR LAL KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>                                   | <b>1</b>         | 70                 | B+          | 7              | 7               |                   |
| FIR BAI KARSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                    |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 273</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

23 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 22510543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1   | 59                 | C          | 5              | 6               | 22510543          |
| M-7/00579  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  | 1   | 60                 | B          | 6              | 7               |                   |
| JUSFENA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  | 1   | 74                 | B+         | 7              | 7               |                   |
| FULSAY LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
| KARMELA LAKRA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

24 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22510544   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| M-7/00580  |  |                      |                         |                         |   |                    |             |                |                 | 22510544          |
| KHYATI RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| JAMUNA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>33</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

25 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 17                   | 100 59  | 1                | 59                 | C           | 5              | 6               | 22510547          |
| M-7/00583  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MANJU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 17                   | 100 56  | 1                | 56                 | C           | 5              | 7               |                   |
| SON SAI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74  | 1                | 74                 | B+          | 7              | 7               |                   |
| TULESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 292</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

26 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>                                   | <b>1</b>         | 62                 | B           | 6              | 6               | 22510550          |
| M-7/00586  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| NIKITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>                                   | <b>1</b>         | 54                 | C           | 5              | 7               |                   |
| SHIV SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>33</b>            | 100 <b>69</b>                                   | <b>1</b>         | 69                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| BIDESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                    |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 288</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

27 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT   |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|---|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN        |   |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |                  |   |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |                  |   |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |                  |   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               |                    | <b>COLLEGE -</b> | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |    |             |              |             |             |              |                |
| 22510555   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 39            | 25                 | 17               | 100   | 56 | 1           | 56           | C           | 5           | 6            |                |
| M-7/00591  |  |               |               |                    |                  |   |    |             |              |             |             |              | 22510555       |
| SANGEETA MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 17               | 100   | 56 | 1           | 56           | C           | 5           | 7            |                |
| SHATRUGHAN MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 35               | 100   | 71 | 1           | 71           | B+          | 7           | 7            |                |
| BELASIA MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 17               | 50  | 34 |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 69            | ---                | ---              | 100   | 69 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |                  | <b>450 / 286</b>                                |    | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

28 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22510556   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22510556          |
| M-7/00592  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUMAN ADITYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| SOHAN LAL ADITYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| SANTOSHI ADITYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

29 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23512307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 6               | 23512307          |
| N-7/02333  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 36*               | 25 18                   | 100 54                  |  | 54                 | C           | 5              | 7               |                   |
| ANKITA KUMARI<br>SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 34                   | 100 71                  |  | 71                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| JANSAY SHRIWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| SHUKWARA BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

30 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61   |                  | 61                 | B           | 6              | 6               | 23512309          |
| N-7/02335  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JANHAVI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51   |                  | 51                 | C           | 5              | 7               |                   |
| SANTRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 36                   | 100 68   |                  | 68                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SAHODRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 289</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

31 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>  |                  | 50                 | C           | 5              | 6               | 23512310          |
| N-7/02336  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>  |                  | 50                 | C           | 5              | 7               |                   |
| BALRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 275</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

32 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23512311   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/02337  |  |                      |                         |                         |  |                    |             |                |                 | 23512311          |
| MUSKAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| DILHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

33 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23512312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48        | 25                 | 18   | 100       | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/02338  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23512312       |
| PRAGYA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 18   | 100       | 56               |             | 56           | C           | 5           | 7            |                |
| DURGESHWAR SINGH KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 36   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| PRABHA KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 17   | 50        | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 306</b> | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

34 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23512313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/02339  |  |                      |                         |                         |  |                    |             |                |                 | 23512313          |
| PRITI JOLHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| SHOBHARAM JOLHEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| PREMBAI JOLHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

35 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 6               | 23512314          |
| N-7/02340  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  |                  | 51                 | C           | 5              | 7               |                   |
| KAUSHAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| JANKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

36 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 6               | 23512315          |
| N-7/02341  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PRIYANKA ANNU<br>NAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  |                  | 51                 | C           | 5              | 7               |                   |
| UPENDRA NAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| MADHURI NAND   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

37 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>  |                  | 50                 | C          | 5              | 6               |                   |
| N-7/02342  |  |                      |                         |  |                  |                    |            |                |                 | 23512316          |
| RAGINEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>   |                  | 44                 | F          | 0              | 7               |                   |
| ASHOK SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>  |                  | 70                 | B+         | 7              | 7               |                   |
| TIKAITEEN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>   |                  | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

38 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23512317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49        | 25                 | 18   | 100              | 67  |             | 67           | B+          | 7           | 6            |                |
| N-7/02343  |  |               |           |                    |  |                  |     |             |              |             |             |              | 23512317       |
| RIYA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 28*       | 25                 | 18   | 100              | 46* |             | 46           | F           | 0           | 7            |                |
| SATYANARAYAN DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 32        | 50                 | 34   | 100              | 66  |             | 66           | B+          | 7           | 7            |                |
| DELESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50               | 36  |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73        | ---                | ---  | 100              | 73  |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  | <b>450 / 288</b> |     | <b>SGPA</b> |              | <b>4.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

39 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512318   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 6               | 23512318          |
| N-7/02344  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SARITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 7               |                   |
| SAMELAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 269</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

40 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23512319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02345  |  |                      |                         |                         |  |                    |             |                |                 | 23512319          |
| SONALI KHAKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 7               |                   |
| PASKAL KHAKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| PREMA KHAKHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

41 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               | 23512320          |
| N-7/02346  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 7               |                   |
| JHANKRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 7               |                   |
| TIJMOTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 283</b> | <b>SGPA</b>        | <b>4.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

42 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 17                   | 100 60   |                  | 60                 | B           | 6              | 6               |                   |
| N-7/02347  |  |                      |                         |  |                  |                    |             |                |                 | 23512321          |
| VIRENDRA KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51   |                  | 51                 | C           | 5              | 7               |                   |
| PRAMOD KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 32                   | 100 64   |                  | 64                 | B           | 6              | 7               | <b>DC - 4.5</b>   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34  |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 281</b> | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

43 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23512322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02348  |  |                      |                         |                         |  |                    |             |                |                 | 23512322          |
| VIRENDRA PAINKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| PHOOLSAY PAINKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| MANMOTI PAINKARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>   | <b>SGPA</b>        | <b>3.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

44 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |       |                |                 |                   |
| 22511989   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |                   |
| M-7/02044  |  |                      |                         |                         |  |                    |       |                |                 | 22511989          |
| AAKANKSHA MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| SAROJ KUMAR<br>MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| ANITA MARAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

45 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO              |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--------------------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |              |                    |       |                |                 |                                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |              |                    |       |                |                 |                                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |              |                    |       |                |                 |                                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |              |                    |       |                |                 |                                |
| 22511990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               | 22511990                       |
| M-7/02045  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |                                |
| AAKANSHA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |                                |
| RAJU KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50   |              |                    |       |                | 1               | <b>PASS IN RV<br/>MAY-2024</b> |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               |                                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |  |              |                    |       |                |                 |                                |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |                                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

46 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22511991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| M-7/02046  |  |                      |                         |                         |  |                    |             |                |                 | 22511991          |
| AMISHA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 7               |                   |
| JUNAS EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SAYBANI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

47 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22511994   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           | <b>1</b>   | 65                 | B+          | 7              | 6               | 22511994          |
| M-7/02049  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANSHU KISPOTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F           | 0              | 7               |                   |
| ANAND KISPOTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 7               |                   |
| SUNDARMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

48 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511995   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  | <b>1</b>         | 66                 | B+          | 7              | 6               | 22511995          |
| M-7/02050  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BALWANT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   | <b>1</b>         | 47                 | F           | 0              | 7               |                   |
| MANGAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>  | <b>1</b>         | 68                 | B+          | 7              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 273</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

49 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                   |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |            |                |                 |   |
| 22511997   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |            |                | 6               | 22511997  |
| M-7/02052  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |            |                | 7               |   |
| BRIHASPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |            |                | 7               |   |
| BHANWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |            |                | 1               |   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100  | ---                | ---        | ---            | 1               | <b>PASS IN<br/>PANEL<br/>VALUATION<br/>MAY-2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |            |                |                 |   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 260</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

50 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22511998   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 44        | 25                 | 18   | 100       | 62               | 1           | 62           | B           | 6           | 6            |                |
| M-7/02053  |  |               |           |                    |  |           |                  |             |              |             |             |              | 22511998       |
| CHETANA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 27*       | 25                 | 18   | 100       | 45*              | 1           | 45           | F           | 0           | 7            |                |
| PRAMOD KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 32        | 50                 | 34   | 100       | 66               | 1           | 66           | B+          | 7           | 7            |                |
| UTTRI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50        | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 57        | ---                | ---  | 100       | 57               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| ATKT   | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 266</b> | <b>SGPA</b> |              | <b>4.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

51 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22512001   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43        | 25                 | 20   | 100       | 63               |             | 63           | B           | 6           | 6            |                |
| M-7/02056  |  |               |           |                    |  |           |                  |             |              |             |             |              | 22512001       |
| DIVYA KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 29*       | 25                 | 18   | 100       | 47*              | 1           | 47           | F           | 0           | 7            |                |
| PARMESHWAR PRASAD YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 34        | 50                 | 36   | 100       | 70               | 1           | 70           | B+          | 7           | 7            |                |
| AASHA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 17   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 60        | ---                | ---  | 100       | 60               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| ATKT   | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 277</b> | <b>SGPA</b> |              | <b>4.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

52 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |       |                |                 |  |
| 22512002   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512002                                     |
| M-7/02057  |  |                      |                         |                         |  |                    |       |                |                 |  |
| DIVYA KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| MAHESHWAR PRASAD<br>KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| RAJ KUMARI KURREY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

SGPA = 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

53 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512005   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  | <b>1</b>         | 58                 | C           | 5              | 6               | 22512005          |
| M-7/02060  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 7               |                   |
| KHELAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>34</b>            | 100 <b>66</b>  | <b>1</b>         | 66                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| GUDIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>52</b>        | --- ---                 | 100 <b>52</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 260</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

54 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 22512006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               | 22512006          |
| M-7/02061  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| KALPANA SA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F          | 0              | 7               |                   |
| KHAGESHWAR SA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           | <b>1</b>   | 70                 | B+         | 7              | 7               |                   |
| RUKNI SA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>57</b>        | ---                     | 100 <b>57</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 258</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

55 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                             | 25 17                             | 100 61                          | 1  | 61                 | B           | 6              | 6               |                   |
| M-7/02062  |  |                                   |                                   |                                 |  |                    |             |                |                 | 22512007          |
| KAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 23*                            | 25 17                             | 100 40*                         | 1  | 40                 | F           | 0              | 7               |                   |
| KRISHNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                             | 50 36                             | 100 70                          | 1  | 70                 | B+          | 7              | 7               |                   |
| PUSPA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                             | 25 17                             | 50 33                           |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 59                            | --- ---                           | 100 59                          |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 263</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

56 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  | <b>1</b>         | 67                 | B+          | 7              | 6               | 22512014          |
| M-7/02069  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NIHARIKA KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C           | 5              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>32</b>            | 100 <b>66</b>  | <b>1</b>         | 66                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| RUKHMANI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 276</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

57 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512020   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               | 22512020          |
| M-7/02075  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RASHMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C           | 5              | 7               |                   |
| SHIVCHARAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>  | <b>1</b>         | 64                 | B           | 6              | 7               | <b>DC - 4.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>59</b>        | ---                     | 100 <b>59</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 264</b> | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

58 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>   | <b>1</b>         | 49                 | F           | 0              | 6               | 22512021          |
| M-7/02076  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SHRADDHA WAHANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   | <b>1</b>         | 45                 | F           | 0              | 7               |                   |
| DEEPAK WAHANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>  | <b>1</b>         | 64                 | B           | 6              | 7               |                   |
| ALKA WAHANE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>   |                  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>56</b>        | ---                     | 100 <b>56</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 247</b> | <b>SGPA</b>        | <b>2.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

59 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                    |       |                |                 |  |
| 22512022   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/02077  |  |                      |                         |                         |  |                    |       |                |                 | 22512022                                     |
| SONALI SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| LALIT SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

60 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57   |                  | 57                 | C           | 5              | 6               | 22512023          |
| M-7/02078  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SWATI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51   | 1                | 51                 | C           | 5              | 7               |                   |
| SHAYMSUNDAR<br>SURYAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 34                   | 100 66   | 1                | 66                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| TRIVENI<br>SURYAVANSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                | 25 17                   | 50 35  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 62               | ---                     | 100 62   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 271</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

61 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |              |                    |       |                |                 |  |
| 22512024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               | 22512024                                     |
| M-7/02079  |  |                      |                         |  |              |                    |       |                |                 |  |
| THRUTI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |  |
| NAND KUMAR<br>CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |  |
| KIRAN CHANDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50   |              |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

SGPA = 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

62 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)</b> |                  |                    |       |                |                 |                   |
| 22512026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>  | <b>1</b>         | 59                 | C     | 5              | 6               | 22512026          |
| M-7/02081  |  |                      |                         |  |                  |                    |       |                |                 |                   |
| VAIBHAV LAXMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>   | <b>1</b>         | 46                 | F     | 0              | 7               |                   |
| JIWAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>  | <b>1</b>         | 68                 | B+    | 7              | 7               |                   |
| GAURI DEVI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+    | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>  |                  | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         |  | <b>450 / 269</b> | <b>SGPA</b>        |       | <b>4.1</b>     |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

63 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512709   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               | 23512709          |
| N-7/02735  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| BOLO RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| SACHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

64 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--------------------|---|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |            |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5          |   | 100 / 50         |    |             |              |            |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25            |   | 100 / 50         |    |             |              |            |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5          |   | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |    | <b>COLLEGE -</b>   | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23512710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 39 | 25                 | 18  | 100              | 57 |             | 57           | C          | 5           | 6            |                |
| N-7/02736  |  |               |    |                    |   |                  |    |             |              |            |             |              | 23512710       |
| ANKITA KAIWARTYA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43 | 25                 | 18  | 100              | 61 |             | 61           | B          | 6           | 7            |                |
| KAUSHAL PRASAD KAIWARTYA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50                 | 37  | 100              | 74 |             | 74           | B+         | 7           | 7            |                |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19 | 25                 | 18  | 50               | 37 |             | 74           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72 | ---                | ---   | 100              | 72 |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F  | <b>TOTAL MARKS</b> |   | <b>450 / 301</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

65 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23512713          |
| N-7/02739  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| VINOD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

66 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512714   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02740  |  |                      |                         |                         |   |                    |             |                |                 | 23512714          |
| BHARTI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PARMANAND SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RESHMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

67 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT   |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|---|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT    | MAX / MIN   | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |                  |   |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |                  |   |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |                  |   |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |               |                    | <b>COLLEGE -</b> | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |           |             |              |             |             |              |                |
| 23512715   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 41            | 25                 | 19               | 100   | 60        |             | 60           | B           | 6           | 6            |                |
| N-7/02741  |  |               |               |                    |                  |   |           |             |              |             |             |              | 23512715       |
| BHUNESHWARI SEN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 20               | 100   | 61        |             | 61           | B           | 6           | 7            |                |
| MANRAKHAN LAL SEN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 38               | 100   | 76        |             | 76           | A           | 8           | 7            |                |
| RADHA BAI SEN  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19            | 25                 | 19               | 50  | 38        |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---              | 100   | 76        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |                  | <b>450 / 311</b>  |           | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

68 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512716   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02742  |  |                      |                         |                         |   |                    |             |                |                 | 23512716          |
| CHHAYA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RAMKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MADHURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

69 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               | 23512717          |
| N-7/02743  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DALIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| LOKESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| MANJU SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

70 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23512718          |
| N-7/02744  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

71 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512719   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23512719          |
| N-7/02745  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DIKSHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| DURGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

72 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512721   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               |                   |
| N-7/02747  |  |                      |                         |                         |   |                    |             |                |                 | 23512721          |
| HEENA TEHARVANSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| JOHAN LAL<br>TEHARVANSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RUKHMANI<br>TEHARVANSH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

73 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02748  |  |                      |                         |                         |   |                    |             |                |                 | 23512722          |
| HONEY CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| VISHNU CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| KESHAR CHATURVEDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

74 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02749  |  |                      |                         |                         |   |                    |             |                |                 | 23512723          |
| KAVITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| AKHILESH KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| NEERA BAI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

75 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23512724          |
| N-7/02750  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| KHEMIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SUKHIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| DEHUTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

76 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23512725          |
| N-7/02751  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| KRISHNA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

77 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               | 23512726          |
| N-7/02752  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| KUMARI NIKITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F          | 0              | 7               |                   |
| KAHAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| PHUL BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

78 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02753  |  |                      |                         |                         |   |                    |             |                |                 | 23512727          |
| KUMKUM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| TIKARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| MONGRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

79 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512728   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/02754  |  |                      |                         |                         |   |                    |             |                |                 | 23512728          |
| KUSUM BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

80 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 6               | 23512729          |
| N-7/02755  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| LALIMA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| ONKAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| SHREE BAI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

81 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512730   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23512730          |
| N-7/02756  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| LEENA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| NARENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DEVIKA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

82 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/02757  |  |                      |                         |                         |   |                    |             |                |                 | 23512731          |
| LUKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BEDRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KHOMIN SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

83 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23512732          |
| N-7/02758  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MADHU MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MOHANDAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

84 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512733   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>17</b>            | 100 <b>26*</b>          |   | 26                 | F           | 0              | 6               |                   |
| N-7/02759  |  |                      |                         |                         |   |                    |             |                |                 | 23512733          |
| MADHURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 7               |                   |
| SHIVKUMAR TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 245</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

85 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512734   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02760  |  |                      |                         |                         |   |                    |             |                |                 | 23512734          |
| MADHURI SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAMJEEVAN SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| USHA BAI SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

86 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 6               | 23512736          |
| N-7/02762  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| MAHESH BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

87 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23512737          |
| N-7/02763  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| DULARU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DHANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

88 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                      | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |             |                |                 |                   |
| 23512738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 23512738          |
| N-7/02764  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANJITA BANDHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 7               |                   |
| ICHCHHA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

89 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02765  |  |                      |                         |                         |   |                    |             |                |                 | 23512739          |
| MAYA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| LALIT KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAMA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

90 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02767  |  |                      |                         |                         |   |                    |             |                |                 | 23512741          |
| POONAM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| NAGESHWAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAJESHWARI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

91 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23512742          |
| N-7/02768  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRACHI BANDHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| ASHISH KUMAR<br>BANDHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HEMA BANDHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

92 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512743   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23512743          |
| N-7/02769  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SHIVNARAYAN KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SAVITRI KURRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

93 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/02770  |  |                      |                         |                         |   |                    |             |                |                 | 23512744          |
| RITU BANDHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| CHOKHE LAL BANDHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUNITA BANDHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

94 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23512745          |
| N-7/02771  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ROHINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SAMARU RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

95 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               |                   |
| N-7/02772  |  |                      |                         |                         |   |                    |             |                |                 | 23512746          |
| ROMA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| AMARNATH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SAROJ YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

96 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512747   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 23512747          |
| N-7/02773  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SACHIN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| CHANDRASHEKHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SANT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

97 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               | 23512748          |
| N-7/02774  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANTKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| BARATU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SATYAVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

98 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512749   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02775  |  |                      |                         |                         |   |                    |             |                |                 | 23512749          |
| SATYAVAN SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| PANCH RAM SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| CHAMELI BAI SEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

99 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT   |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|---|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT    | MAX / MIN   | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |                  |   |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |                  |   |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |                  |   |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |               |                    | <b>COLLEGE -</b> | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |           |             |              |             |             |              |                |
| 23512752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40            | 25                 | 19               | 100   | 59        |             | 59           | C           | 5           | 6            |                |
| N-7/02778  |  |               |               |                    |                  |   |           |             |              |             |             |              | 23512752       |
| SHRISTI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 19               | 100   | 60        |             | 60           | B           | 6           | 7            |                |
| TEJ RAM  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 38               | 100   | 75        |             | 75           | A           | 8           | 7            |                |
| RANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19            | 25                 | 19               | 50  | 38        |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---              | 100   | 74        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |                  | <b>450 / 306</b>  |           | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02779  |  |                      |                         |                         |   |                    |             |                |                 | 23512753          |
| SUCHI KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| BHUWNESHWAR<br>KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| RATNAKANTI KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512754   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02780  |  |                      |                         |                         |   |                    |             |                |                 | 23512754          |
| SUCHITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| KOMAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LOKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512755   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/02781  |  |                      |                         |                         |   |                    |            |                |                 | 23512755          |
| SUDHA YADAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| HULSI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |            |                |                 |                   |
| 23512757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/02783  |  |                      |                         |                         |   |                    |            |                |                 | 23512757          |
| SUMAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| PARAS RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512758<br>N-7/02784  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                     | 25 <b>17</b>                      | 100 <b>41*</b>                  |   | 41                 | F           | 0              | 6               | 23512758          |
| SUMIT BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                      | 25 <b>17</b>                      | 100 <b>55</b>                   |   | 55                 | C           | 5              | 7               |                   |
| MANGAL DAS<br>BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>36</b>                      | 100 <b>73</b>                   |   | 73                 | B+          | 7              | 7               |                   |
| UTTRA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>                    |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | --- ---                           | 100 <b>72</b>                   |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                               | M                                 | <b>TOTAL MARKS</b>              | <b>450 / 277</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512759   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02785  |  |                      |                         |                         |   |                    |             |                |                 | 23512759          |
| SUPRIYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BALDAU PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| RAMESHVARI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23512760          |
| N-7/02786  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| UJALA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| HARISHCHANDRA<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| KUNTI BAI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512761   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02787  |  |                      |                         |                         |   |                    |             |                |                 | 23512761          |
| UMASHRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| HEM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512762   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02788  |  |                      |                         |                         |   |                    |             |                |                 | 23512762          |
| USHA SARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DHALOO RAM SARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SARASWATI SARANG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512763   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 6               |                   |
| N-7/02789  |  |                      |                         |                         |   |                    |             |                |                 | 23512763          |
| USHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| DUSHYANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SURMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23512764          |
| N-7/02790  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VASU PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)</b> |                    |             |                |                 |                   |
| 23512765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23512765          |
| N-7/02791  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VEDPRAKASH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| HEERAMANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| DROPATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 22514085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          | <b>1</b>   | 43                 | F           | 0              | 6               | 22514085          |
| M-7/04084  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 7               |                   |
| RAJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514632   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 23514632          |
| N-7/04658  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ABHISHEK BABLIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| JITENDRA BABLIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NIRMALA BABLIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514633   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/04659  |  |                      |                         |                         |  |                    |             |                |                 | 23514633          |
| AMAN NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| PUSHPA NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04660  |  |                      |                         |                         |  |                    |             |                |                 | 23514634          |
| ANJALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| MUKESH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MAMTA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514635   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/04661  |  |                      |                         |                         |  |                    |            |                |                 | 23514635          |
| ANSHU GIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| JITENDRA GIRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               | 23514636          |
| N-7/04662  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BHUMIKA BARIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUKDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| SURENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/04663  |  |                      |                         |                         |  |                    |             |                |                 | 23514637          |
| BINDIYA RANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| RADHESHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RADHIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514638   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23514638          |
| N-7/04664  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| GIRDHAR LAL DHIDHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| SHASHI DHIDHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/04665  |  |                      |                         |                         |  |                    |            |                |                 | 23514639          |
| DEEPIKA JAISAWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 7               |                   |
| DEVAK RAM JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| DHANEWSHWARI<br>JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23514640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 27*      | 25                 | 19   | 100              | 46* |             | 46           | F           | 0           | 6            |                |
| N-7/04666  |  |               |          |                    |  |                  |     |             |              |             |             |              | 23514640       |
| DIGESHWARI YADAW   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 37*      | 25                 | 18   | 100              | 55  |             | 55           | C           | 5           | 7            |                |
| MEGHNATH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 37   | 100              | 74  |             | 74           | B+          | 7           | 7            |                |
| GANESHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18       | 25                 | 19   | 50               | 37  |             | 74           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 286</b> |     | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514641   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>18</b>            | 100 <b>22*</b>          |  | 22                 | F           | 0              | 6               |                   |
| N-7/04667  |  |                      |                         |                         |  |                    |             |                |                 | 23514641          |
| ISHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>6*</b>         | 25 <b>19</b>            | 100 <b>25*</b>          |  | 25                 | F           | 0              | 7               |                   |
| TANSINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| JAISHREE SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 232</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514642   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23514642          |
| N-7/04668  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| JHAMITA JOSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 7               |                   |
| HEMAN JOSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| SAVITRI JOSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               |                   |
| N-7/04669  |  |                      |                         |                         |  |                    |             |                |                 | 23514643          |
| JHARNA DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAGHUNATH DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |          |                |                 |                   |
| 23514644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>19</b>            | 100 <b>30*</b>          |  | 30                 | F        | 0              | 6               |                   |
| N-7/04670  |  |                      |                         |                         |  |                    |          |                |                 | 23514644          |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F        | 0              | 7               |                   |
| MAHENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>                                 | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514645   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/04671  |  |                      |                         |                         |  |                    |             |                |                 | 23514645          |
| KARISHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| JITENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               | 23514646          |
| N-7/04672  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| KARISHMA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| AMRITLAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| SUREKHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514647   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               | 23514647          |
| N-7/04673  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| KHEMLATA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GHANSI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| RAJKUMARI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514648   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               | 23514648          |
| N-7/04674  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| PURAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| REVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514649   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23514649          |
| N-7/04675  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| NARBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514650   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               | 23514650          |
| N-7/04676  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| KUMKUM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| LEVANTH KUMAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| PURNIMA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514651   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               | 23514651          |
| N-7/04677  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KUNAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| FAKIR MANOHAR<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SINDHU YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514652   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               | 23514652          |
| N-7/04678  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MADHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| ASHWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514653   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/04679  |  |                      |                         |                         |  |                    |             |                |                 | 23514653          |
| MANDVI DEVDAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| TULASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SONMAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514654   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23514654          |
| N-7/04680  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MINAKSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| BALRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| THANESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514655   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/04681  |  |                      |                         |                         |  |                    |             |                |                 | 23514655          |
| MOHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RATNU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23514656   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23514656          |
| N-7/04682  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| MONI NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| MUKESH NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| RATNI NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514657   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23514657          |
| N-7/04683  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEELAM SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| BHAGATRAM SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| NEERA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04684  |  |                      |                         |                         |  |                    |             |                |                 | 23514658          |
| NIKITA SEVAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| NEET RAM SEVAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ANJANA SEVAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/04685  |  |                      |                         |                         |  |                    |             |                |                 | 23514659          |
| NOMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| UMA SHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ISHWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               | 23514660          |
| N-7/04686  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| PANINA KUMAR   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NAROTTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| JASHWINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514661   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |  | 33                 | F           | 0              | 6               | 23514661          |
| N-7/04687  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PANKAJ PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| JALANDHAR PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GEETANJALI<br>PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514662   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04688  |  |                      |                         |                         |  |                    |             |                |                 | 23514662          |
| PRIYA CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| RAKESH<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| GOMTI CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514663   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04689  |  |                      |                         |                         |  |                    |             |                |                 | 23514663          |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| JANAK LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| CHAMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23514664          |
| N-7/04690  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SEEMA RANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| GULAB RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| CHUNAUTEES SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514665   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               |                   |
| N-7/04691  |  |                      |                         |                         |  |                    |             |                |                 | 23514665          |
| SHALINI THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 7               |                   |
| RAMSHARAN THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| POORNIMA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514666   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               | 23514666          |
| N-7/04692  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| CHAIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| ASHISH BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514667   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23514667          |
| N-7/04693  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| VANDANA<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BALDAU<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| USHA CHANDRAKAR  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514668   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/04694  |  |                      |                         |                         |  |                    |             |                |                 | 23514668          |
| VENKVIS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RANJIT NARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514669   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/04695  |  |                      |                         |                         |  |                    |             |                |                 | 23514669          |
| VIDYA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| DOMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BHUNESHVARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514670   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               | 23514670          |
| N-7/04696  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| GOVIND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GEETA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23514671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               | 23514671          |
| N-7/04697  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| HEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 22514072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F           | 0              | 6               | 22514072          |
| M-7/04071  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANDRAHASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C           | 5              | 7               |                   |
| SOMAN KHUNTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                    |          |                |                 |                   |
| 22514090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          | <b>1</b>   | 41                 | F        | 0              | 6               | 22514090          |
| M-7/04089  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| MAHETTAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| PINGALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                 | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510666   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/00692  |  |                      |                         |                         |  |                    |             |                |                 | 23510666          |
| AARTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| PRAKASHCHANDRA<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510667   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23510667          |
| N-7/00693  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AISHWARYA MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| HEMANT MAHESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| ANITA MAHESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO  |
|--|--|------------------|------------|--------------------|--|------------------|-----------|-------------|--------------|-------------|-------------|--------------|-----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |  | MAX / MIN        |           |             |              |             |             |              |                 |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |           |             |              |             |             |              |                 |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |  | <b>100 / 50</b>  |           |             |              |             |             |              |                 |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |           |             |              |             |             |              |                 |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                  |            | <b>COLLEGE -</b>   | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                  |           |             |              |             |             |              |                 |
| 23510670   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>34*</b> | 25                 | <b>20</b>  | 100              | <b>54</b> |             | 54           | C           | 5           | 6            |                 |
| N-7/00696  |  |                  |            |                    |  |                  |           |             |              |             |             |              | 23510670        |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>41</b>  | 25                 | <b>19</b>  | 100              | <b>60</b> |             | 60           | B           | 6           | 7            |                 |
| TEJAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>38</b>  | 50                 | <b>38</b>  | 100              | <b>76</b> |             | 76           | A           | 8           | 7            | <b>DC - 3.5</b> |
| SAROJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>19</b>  | 25                 | <b>19</b>  | 50               | <b>38</b> |             | 76           | A           | 8           | 1            | <b>PASS</b>     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>73</b>  | ---                | ---  | 100              | <b>73</b> |             | ---          | ---         | ---         | 1            |                 |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>M</b>   | <b>TOTAL MARKS</b> |  | <b>450 / 301</b> |           | <b>SGPA</b> |              | <b>6.48</b> |             |              |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23510671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               |                   |
| N-7/00697  |  |                      |                         |                         |  |                    |            |                |                 | 23510671          |
| ANITA PANDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| SHAYAMSUNDAR<br>PANDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| REENA PANDA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510673   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>16</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               | 23510673          |
| N-7/00699  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| BHARTI LAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| PRAVACHAN LAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MATHURA LAHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510674   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/00700  |  |                      |                         |                         |  |                    |             |                |                 | 23510674          |
| BHARTI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| PRAKASH CHANDRA<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| LALITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23510675   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 22*      | 25                 | 17   | 100              | 39* |             | 39           | F           | 0           | 6            |                |
| N-7/00701  |  |               |          |                    |  |                  |     |             |              |             |             |              | 23510675       |
| BHUNESHWAR KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 32*      | 25                 | 17   | 100              | 49* |             | 49           | F           | 0           | 7            |                |
| NOKH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 36   | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| KARTIK MATI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 17       | 25                 | 17   | 50               | 34  |             | 68           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72       | ---                | ---  | 100              | 72  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>M</b> | <b>TOTAL MARKS</b> |  | <b>450 / 266</b> |     | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/00703  |  |                      |                         |                         |  |                    |             |                |                 | 23510677          |
| DIVYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| KAUSHAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| MALTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/00704  |  |                      |                         |                         |  |                    |             |                |                 | 23510678          |
| GUNJAN SINGH<br>PAWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| VEERBHM SINGH<br>PAWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| YASHODA PAWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23510679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               | 23510679          |
| N-7/00705  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| HARESH DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |  | 48                 | F          | 0              | 7               |                   |
| RAMJI DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| ANITA DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510680   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               | 23510680          |
| N-7/00706  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KAMAL KHUTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| SITARAM KHUTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| GHASNINBAI KHUTE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23510681          |
| N-7/00707  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MEGHA LAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| DHANIRAM LAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MEERA LAHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |     | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |     | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |     | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |     | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |     | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |     | <b>COLLEGE -</b>   | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40  | 25                 | 19   | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/00709  |  |               |     |                    |  |                  |    |             |              |             |             |              | 23510683       |
| POOJA SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 36* | 25                 | 19   | 100              | 55 |             | 55           | C           | 5           | 7            |                |
| OBHIRAM SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37  | 50                 | 37   | 100              | 74 |             | 74           | B+          | 7           | 7            | DC - 1.5       |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19  | 25                 | 19   | 50               | 38 |             | 76           | A           | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74  | ---                | ---  | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F   | <b>TOTAL MARKS</b> |  | <b>450 / 300</b> |    | <b>SGPA</b> |              | <b>5.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/00711  |  |                      |                         |                         |  |                    |             |                |                 | 23510685          |
| PRACHI SINGH<br>RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAJESH SINGH<br>RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| ANANDINI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23510686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               | 23510686          |
| N-7/00712  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| PRAVEEN PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| NANDKUMAR<br>PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| VINODINI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |            |                |                 |                   |
| 23510687   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+         | 7              | 6               |                   |
| N-7/00713  |  |                      |                         |                         |  |                    |            |                |                 | 23510687          |
| PRIYANKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| KHIRSAGAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| SUSHMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               | 23510688          |
| N-7/00714  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANDHYA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHASHIBHUSHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LAKESHWARI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510690   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   |                  | 49                 | F           | 0              | 6               | 23510690          |
| N-7/00716  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SUNIL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| DORILAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| HEMKUMARI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 291</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 23510693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23510693          |
| N-7/00719  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VARSHA BARETHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| DOOJRAM BARETHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| KAUSHALYA BARETHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 22510570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               | 22510570          |
| M-7/00639  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| NAN DAU SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| MAKHMAL BAI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |                    |             |                |                 |                   |
| 22510578   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               | 22510578          |
| M-7/00647  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SEJAL PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| GOPILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| GITANJALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b>   |               |    | <b>COLLEGE -</b>   | <b>BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22510583   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40 | 25                 | 19   | 100       | 59               | 1           | 59           | C           | 5           | 6            |                |
| M-7/00652  |  |               |    |                    |  |           |                  |             |              |             |             |              | 22510583       |
| TANISHA RATNAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40 | 25                 | 19   | 100       | 59               |             | 59           | C           | 5           | 7            |                |
| JAGAT RAM RATNAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50                 | 37   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| SHWETA RATNAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19 | 25                 | 19   | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73 | ---                | ---  | 100       | 73               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | SC   | ENG           | F  | <b>TOTAL MARKS</b> |  |           | <b>450 / 303</b> | <b>SGPA</b> |              | <b>5.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 22514102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  | 1                | 58   | C          | 5              | 6               |                   |
| M-7/04101  |  |                      |                         |                         |                  |  |            |                |                 | 22514102          |
| DIVYA CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  | 1                | 57   | C          | 5              | 7               |                   |
| JEEVRAKHAN<br>CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  | 1                | 75   | A          | 8              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |              |                    |       |                |                 |  |
| 22514103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               | 22514103                                     |
| M-7/04102  |  |                      |                         |  |              |                    |       |                |                 |  |
| ESHA URANW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |  |
| AMRIT LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |  |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50   |              |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                     | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 22514113   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 22514113          |
| M-7/04112  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NEETU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           | <b>1</b>         | 64   | B           | 6              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| JANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                    |       |                |                 |  |
| 22514118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22514118                                     |
| M-7/04117  |  |                      |                         |                         |  |                    |       |                |                 |  |
| SAMSON DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| SUNIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| MARIYA DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|-----|---|-------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |     |   |             |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |     |   |             |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |     |   |             |
| 22514120   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | <b>A</b>                | 25                      | <b>19</b>        | 100  | <b>19*</b>  | 1              | 19              | F                 | 0   | 6 | 22514120    |
| M-7/04119  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | <b>41</b>               | 25                      | <b>19</b>        | 100  | <b>60</b>   | 1              | 60              | B                 | 6   | 7 |             |
| CHHATTU LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | <b>38</b>               | 50                      | <b>38</b>        | 100  | <b>76</b>   | 1              | 76              | A                 | 8   | 7 |             |
| PADAMA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | <b>19</b>               | 25                      | <b>18</b>        | 50   | <b>37</b>   |                | 74              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | <b>75</b>               | ---                     | ---              | 100  | <b>75</b>   |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      |                  | <b>450 / 267</b>                                       | <b>SGPA</b> |                | <b>5</b>        |                   |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 22514124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22514124          |
| M-7/04123  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHIVAM SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| BIHARI LAL SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SARITA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |       |                |                 |  |
| 22514125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |                  |  |       |                | 6               | 22514125                                     |
| M-7/04124  |  |                      |                         |                         |                  |  |       |                |                 |  |
| SHRUTI DHIWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |                  |  |       |                | 7               |  |
| UTTAM PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |                  |  |       |                | 7               |  |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |                  |  |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |                  |  |       |                | 1               |  |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>     | <b>SGPA</b>  |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 22514130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 22514130          |
| M-7/04129  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| TANUJA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           | <b>1</b>         | 61   | B          | 6              | 7               |                   |
| DEVNARAYAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+         | 7              | 7               |                   |
| KAVITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514672   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23514672          |
| N-7/04698  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AASHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514673   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/04699  |  |                      |                         |                         |                  |  |            |                |                 | 23514673          |
| ALIYA KHATUN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |                  | 60   | B          | 6              | 7               |                   |
| MOHAMMAD SHAH<br>ALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70   | B+         | 7              | 7               |                   |
| RAJDA KHATUN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514674   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23514674          |
| N-7/04700  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANISHA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| MANHARAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| ISHWARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514675   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23514675          |
| N-7/04701  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANISHA PATLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| RADHESHYAM PATLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| SHIVKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                        |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>                     | 25 <b>19</b>                      | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 6               | 23514676          |
| N-7/04702  |  |                                   |                                   |  |                  |                    |             |                |                 |                   |
| ANISHA RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                      | 25 <b>19</b>                      | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| BHAGWATI PRASAD<br>RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                      | 50 <b>38</b>                      | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               |                   |
| CHAMELI RATNAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>19</b>                      | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>                     | --- ---                           | 100 <b>78</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                               | F                                 | <b>TOTAL MARKS</b>                                     | <b>450 / 296</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23514677          |
| N-7/04703  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ARCHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| DERIHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| DHARMIN DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23514678          |
| N-7/04704  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AYUSHI RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SUKHNANDAN RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SUPRIM RAO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>  | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 6               | 23514679          |
| N-7/04705  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BEENU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |                  | 58   | C           | 5              | 7               |                   |
| HARIHAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| PRATIBHA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514680   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23514680          |
| N-7/04706  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANCHAL<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| SHANKAR LAL<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| SUREKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |                  | 65   | B+          | 7              | 6               | 23514681          |
| N-7/04707  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANCHAL<br>NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| SANAT NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                  | 73   | B+          | 7              | 7               |                   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514682   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69   | B+          | 7              | 6               | 23514682          |
| N-7/04708  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANCHAL RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |                  | 64   | B           | 6              | 7               |                   |
| JAI KRISHNA<br>RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |                  | 77   | A           | 8              | 7               |                   |
| SAVITA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 6               | 23514683          |
| N-7/04709  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANDRA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| DILHARAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514684   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23514684          |
| N-7/04710  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| RAKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| DWASHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23514685          |
| N-7/04711  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DHANESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 7               |                   |
| TIHARU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| PURI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |                  | 40   | F           | 0              | 6               | 23514686          |
| N-7/04712  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DHANESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| KHOLBAHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| GANGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 270</b>        |                  | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514687   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23514687          |
| N-7/04713  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DINKI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| VIDESHI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| SATRUPA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514605   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/04631  |  |                      |                         |                         |   |                    |             |                |                 | 23514605          |
| NANDANI SARTHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| NAMMI LAL SARTHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SUNITA SARTHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/04632  |  |                      |                         |                         |   |                    |             |                |                 | 23514606          |
| NEELAM KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| PRITAM LAL KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BINDESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23514607   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                      | 25 <b>18</b>                      | 100 <b>66</b>                   |   | 66                 | B+       | 7              | 6               |                   |
| N-7/04633  |  |                                   |                                   |                                 |   |                    |          |                |                 | 23514607          |
| NEHA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>                     | 25 <b>17</b>                      | 100 <b>48*</b>                  |   | 48                 | F        | 0              | 7               |                   |
| KAMLESHWAR<br>BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                      | 50 <b>38</b>                      | 100 <b>76</b>                   |   | 76                 | A        | 8              | 7               |                   |
| PUNIYA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>17</b>                      | 50 <b>35</b>                    |   | 70                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                     | --- ---                           | 100 <b>70</b>                   |   | ---                | ---      | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23514608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>   |                  | 64                 | B          | 6              | 6               |                   |
| N-7/04634  |  |                      |                         |   |                  |                    |            |                |                 | 23514608          |
| NIRMALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>   |                  | 52                 | C          | 5              | 7               |                   |
| KIRTAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>  |                  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514610   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/04636  |  |                      |                         |                         |   |                    |             |                |                 | 23514610          |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 17                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| CHAMAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 21                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO  |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|-----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                 |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                 |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                 |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                 |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |         |                  |             |              |             |             |              |                 |
| 23514611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | <b>38</b>     | 25                 | <b>18</b>   | 100     | <b>56</b>        |             | 56           | C           | 5           | 6            |                 |
| N-7/04637  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23514611        |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>37*</b>    | 25                 | <b>17</b>   | 100     | <b>54</b>        |             | 54           | C           | 5           | 7            |                 |
| W-O RAVINDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>37</b>     | 50                 | <b>37</b>   | 100     | <b>74</b>        |             | 74           | B+          | 7           | 7            | <b>VC - 0.5</b> |
| USHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b>     | 25                 | <b>17</b>   | 50      | <b>35</b>        |             | 70           | B+          | 7           | 1            |                 |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>69</b>     | ---                | ---   | 100     | <b>69</b>        |             | ---          | ---         | ---         | 1            | <b>PASS</b>     |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 288</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514612   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 6               | 23514612          |
| N-7/04638  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>   |                  | 53                 | C           | 5              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| RESHMI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>   |                  | 62                 | B           | 6              | 6               |                   |
| N-7/04639  |  |                      |                         |   |                  |                    |             |                |                 | 23514613          |
| RESHMA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>   |                  | 54                 | C           | 5              | 7               |                   |
| SUNIL MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>VC - 0.5</b>   |
| FULWATI MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 290</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514615   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04641  |  |                      |                         |                         |   |                    |             |                |                 | 23514615          |
| SAURABH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |   | 79                 | A           | 8              | 7               |                   |
| HOLIKA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 17                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 6               | 23514688          |
| N-7/04714  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIVYA PATLEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| BHANU PRATAP<br>PATLEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| ANITA PATLEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514689   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23514689          |
| N-7/04715  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DURGA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| DEENDAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| CHAMARIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514690   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23514690          |
| N-7/04716  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HAPPY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| INDRA KISHORE SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| ASHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |           | TOT OBT          |  | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|-----------|------------------|--|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |           | MAX / MIN        |  |                  |              |       |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |           | 25 / 12.5          |           | 100 / 50         |  |                  |              |       |             |              |                |
|  | PPA - III  | 50 / 25       |           | 50 / 25            |           | 100 / 50         |  |                  |              |       |             |              |                |
|  | PAP - IV   | 25 / 12.5     |           | 25 / 12.5          |           | 50 / 25          |  |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |           |                    |           | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                  |              |       |             |              |                |
| 23514691   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>38</b> | 25                 | <b>18</b> | 100              | <b>56</b>  |                  | 56           | C     | 5           | 6            |                |
| N-7/04717  |  |               |           |                    |           |                  |  |                  |              |       |             |              | 23514691       |
| HARSHA PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>41</b> | 25                 | <b>17</b> | 100              | <b>58</b>  |                  | 58           | C     | 5           | 7            |                |
| SURENDRA KUMAR PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>35</b> | 50                 | <b>35</b> | 100              | <b>70</b>  |                  | 70           | B+    | 7           | 7            |                |
| JYOTI PANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b> | 25                 | <b>18</b> | 50               | <b>36</b>  |                  | 72           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>69</b> | ---                | ---       | 100              | <b>69</b>  |                  | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |           |                  |  | <b>450 / 289</b> | <b>SGPA</b>  |       | <b>5.76</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 19                   | 100 64                  |                  | 64   | B           | 6              | 6               |                   |
| N-7/04718  |  |                      |                         |                         |                  |  |             |                |                 | 23514692          |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| MOHARSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46   | F           | 0              | 6               | 23514693          |
| N-7/04719  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JEETURANI RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514694   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23514694          |
| N-7/04720  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JYOTI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| RAMESH DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| BRIHASPATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 6               | 23514695          |
| N-7/04721  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| KAVITA KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| NIRANJAN KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| SHASHIKALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514696   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |                  | 61   | B          | 6              | 6               |                   |
| N-7/04722  |  |                      |                         |                         |                  |  |            |                |                 | 23514696          |
| KHILESH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |                  | 66   | B+         | 7              | 7               |                   |
| PREMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A          | 8              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78   | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |                  | 72   | B+          | 7              | 6               | 23514697          |
| N-7/04723  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSHBU DADSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 20                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| DWARIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A           | 8              | 7               |                   |
| LAXMIN DADSENA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |          |                |                 |                   |
| 23514698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49   | F        | 0              | 6               | 23514698          |
| N-7/04724  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| KHYATI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B        | 6              | 7               |                   |
| HARI PRAKASH<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| YASHODA KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514699   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               |                   |
| N-7/04725  |  |                      |                         |                         |                  |  |             |                |                 | 23514699          |
| KIRAN KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| PRAKASH CHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| LALITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514700   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23514700          |
| N-7/04726  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| CHANDA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 20                   | 100 73                  |                  | 73   | B+          | 7              | 6               |                   |
| N-7/04727  |  |                      |                         |                         |                  |  |             |                |                 | 23514701          |
| MADHURI KRIPLANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| M L KHIYANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A           | 8              | 7               |                   |
| HARSHLATA KHIYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |      |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                  |    |      |              |       |             |              |                |
| 23514702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 39        | 25                 | 18   | 100              | 57 |      | 57           | C     | 5           | 6            |                |
| N-7/04728  |  |               |           |                    |  |                  |    |      |              |       |             |              | 23514702       |
| MAMTA ADILE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 19   | 100              | 59 |      | 59           | C     | 5           | 7            |                |
| VISHWAJEET SINGH<br>ADILE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 36   | 100              | 72 |      | 72           | B+    | 7           | 7            |                |
| SARSWATI TANDRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 18   | 50               | 37 |      | 74           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71        | ---                | ---  | 100              | 71 |      | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |  | <b>450 / 296</b> |    |      | <b>SGPA</b>  |       | <b>5.76</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |          |                |                 |                   |
| 23514703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+       | 7              | 6               |                   |
| N-7/04729  |  |                      |                         |                         |                  |  |          |                |                 | 23514703          |
| MARILYN D ABRAHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B        | 6              | 7               |                   |
| DEEPAK K ABRAHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| SANDHYA D ABRAHAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 323</b>        |                  | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                     | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                    |  |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                    |  |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                    |  |       |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | COLLEGE -          | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |       |                |                 |                   |
| 23514704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48                | 25 18                   | 100 66                  |                    | 66   | B+    | 7              | 6               | 23514704          |
| N-7/04730  |  |                      |                         |                         |                    |  |       |                |                 |                   |
| MUSKAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |                    | 64   | B     | 6              | 7               |                   |
| JAMUNA PRASAD<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |                    | 77   | A     | 8              | 7               |                   |
| TILOTMA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                    | 76   | A     | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                    | ---  | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 323</b>                                       |       |                |                 | <b>SGPA 7.05</b>  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60   | B           | 6              | 6               |                   |
| N-7/04731  |  |                      |                         |                         |                  |  |             |                |                 | 23514705          |
| NIDHI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |                  | 60   | B           | 6              | 7               |                   |
| SANTOSH KUMAR<br>BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A           | 8              | 7               |                   |
| SANTOSHI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23514706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47       | 25                 | 19   | 100              | 66 |             | 66           | B+          | 7           | 6            |                |
| N-7/04732  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23514706       |
| NIDHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47       | 25                 | 19   | 100              | 66 |             | 66           | B+          | 7           | 7            |                |
| ANIRUDDHA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 37   | 100              | 75 |             | 75           | A           | 8           | 7            |                |
| GIRAJA   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76       | ---                | ---  | 100              | 76 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 320</b> |    | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514707   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |                  | 65   | B+          | 7              | 6               | 23514707          |
| N-7/04733  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NIKITA RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |                  | 63   | B           | 6              | 7               |                   |
| DILIP KUMAR RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| DEV KUMARI RATRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514708   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 6               | 23514708          |
| N-7/04734  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| NISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+         | 7              | 7               |                   |
| BODH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77   | A          | 8              | 7               |                   |
| FEKAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514709   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23514709          |
| N-7/04735  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NISHA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| HARICHARAN<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| SURAJ BAI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23514710          |
| N-7/04736  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NITISH BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| VIJAY BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| PREMLATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514711   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                  | 61   | B          | 6              | 6               | 23514711          |
| N-7/04737  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |                  | 66   | B+         | 7              | 7               |                   |
| BHOGRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A          | 8              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514712   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 6               |                   |
| N-7/04738  |  |                      |                         |                         |                  |  |             |                |                 | 23514712          |
| PALLAVI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| NAND LAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| NUTAN YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 6               | 23514713          |
| N-7/04739  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PARMESHWARI<br>CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| JAWAHAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| ANJORA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514714   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23514714          |
| N-7/04740  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRITI KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| NANDKISHOR KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SUKRITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514715   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 6               | 23514715          |
| N-7/04741  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| SAHSRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SHAKUNTALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514716   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23514716          |
| N-7/04742  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PURNIMA BINJHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| DEVPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| GANESHIBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23514717          |
| N-7/04743  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PURNIMA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| . PREMCHAND GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| MEENU GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 6               | 23514718          |
| N-7/04744  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| RIYA BHOI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B          | 6              | 7               |                   |
| SANTOSH BHOI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+         | 7              | 7               |                   |
| SAROJANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514719   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 6               | 23514719          |
| N-7/04745  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SACHIN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| GHASI DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KIRTAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514720   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 6               | 23514720          |
| N-7/04746  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SAHIL SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| DILEEP KUMAR SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| KUSUM SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514721   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               | 23514721          |
| N-7/04747  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAMEER DHIRHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |                  | 63   | B           | 6              | 7               |                   |
| CHANDRIKA DHIRHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A           | 8              | 7               |                   |
| LAXMIN DHIRHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23514722          |
| N-7/04748  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SANIYA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B          | 6              | 7               |                   |
| ARUN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71   | B+         | 7              | 7               |                   |
| PADMA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 6               | 23514723          |
| N-7/04749  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| KAMAL KISHOR<br>OGREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| USHA OGREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |          |                |                 |                   |
| 23514724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+       | 7              | 6               | 23514724          |
| N-7/04750  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| SAPNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B        | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| SHARDA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 320</b>        |                  | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23514725          |
| N-7/04751  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHISH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |                    | 36   | F           | 0              | 6               | 23514726          |
| N-7/04752  |  |                      |                         |                         |                    |  |             |                |                 |                   |
| SOUMYA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |                    | 58   | C           | 5              | 7               |                   |
| GAJENDRA KUMAR<br>RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                    | 70   | B+          | 7              | 7               |                   |
| ANURADHA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                    | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                    | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 269</b>                                       | <b>SGPA</b> | <b>4.33</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |                  | 65   | B+          | 7              | 6               | 23514727          |
| N-7/04753  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUDHA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 7               |                   |
| TARACHAND KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| SHYAMA BAI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51   | C           | 5              | 6               | 23514729          |
| N-7/04755  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUMI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| SAMSUCHIT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| REETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>  | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |             |                |                 |                   |
| 23514730   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 6               |                   |
| N-7/04756  |  |                      |                         |                         |                  |  |             |                |                 | 23514730          |
| SWETA NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| SAMPATLAL<br>NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SANTOSHI DEVI<br>NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--------------------|--|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT      |  | MAX / MIN        |           |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |           | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |           |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |           | <b>50 / 25</b>     |  | <b>100 / 50</b>  |           |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |           | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                  |           | <b>COLLEGE -</b>   | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23514732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | <b>45</b> | 25                 | <b>19</b>  | 100              | <b>64</b> |             | 64           | B           | 6           | 6            |                |
| N-7/04758  |  |                  |           |                    |  |                  |           |             |              |             |             |              | 23514732       |
| VINITA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>41</b> | 25                 | <b>19</b>  | 100              | <b>60</b> |             | 60           | B           | 6           | 7            |                |
| RAMLOCHAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>38</b> | 50                 | <b>38</b>  | 100              | <b>76</b> |             | 76           | A           | 8           | 7            |                |
| PURNIMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | <b>18</b> | 25                 | <b>18</b>  | 50               | <b>36</b> |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>75</b> | ---                | ---  | 100              | <b>75</b> |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 311</b> |           | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                     | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)</b> |            |                |                 |                   |
| 23514733   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62   | B          | 6              | 6               | 23514733          |
| N-7/04759  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |                  | 67   | B+         | 7              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A          | 8              | 7               |                   |
| UMADEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78   | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 23511134          |
| N-7/01160  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AMISHA SIKLI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| JAGDISH SIKLI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| KALAWATI SIKLI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511135   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/01161  |  |                      |                         |                         |                  |   |             |                |                 | 23511135          |
| ANJULA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| JAILAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| DURGAWATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                             |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511137   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |   | 58                 | C           | 5              | 6               | 23511137          |
| N-7/01163  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| KALPANA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>19</b>                      | 100 <b>60</b>                     |   | 60                 | B           | 6              | 7               |                   |
| PREM XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| KAMLA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23511138          |
| N-7/01164  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PINKY YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| LAXMINRAYAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| GEETA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                             |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511139   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>                       | 25 <b>19</b>                      | 100 <b>52</b>                     |   | 52                 | C          | 5              | 6               | 23511139          |
| N-7/01165  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>                        | 25 <b>18</b>                      | 100 <b>60</b>                     |   | 60                 | B          | 6              | 7               |                   |
| MATHURA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| YASHODA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23511140          |
| N-7/01166  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROJRINA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| ELECIUS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| ASRITA XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23511141          |
| N-7/01167  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SADHANA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| SALIK YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| JASMATIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 6               | 23511142          |
| N-7/01168  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SEETA RAMAIYA<br>SAMEEKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| KRANTI KUMAR<br>KHANDEKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               | 23511143          |
| N-7/01169  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHEETAL SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| TAPIRAM SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| SANTOSHI SIDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |            |                |                 |                   |
| 23511144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C          | 5              | 6               | 23511144          |
| N-7/01170  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SONAM DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C          | 5              | 7               |                   |
| GIRWAR DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| SUJATA DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |            |                |                 |                   |
| 23511145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 23511145          |
| N-7/01171  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SUHANA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C          | 5              | 7               |                   |
| SHANKAR BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| SAVITRI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23511146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               | 23511146          |
| N-7/01172  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SURBHI MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| WILLIAM MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| JAIMANI MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)</b> |            |                |                 |                   |
| 23511147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60  | B          | 6              | 6               | 23511147          |
| N-7/01173  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| TANYA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>           |                  | 59  | C          | 5              | 7               |                   |
| DUKHNATH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               |                   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513132   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62                  |                    | 62   | B           | 6              | 6               |                   |
| N-7/03158  |  |                      |                         |                         |                    |  |             |                |                 | 23513132          |
| PREETI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |                    | 58   | C           | 5              | 7               |                   |
| RAJKUMAR<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                    | 73   | B+          | 7              | 7               |                   |
| CHANDRIKA<br>DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                    | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 302</b>   | <b>SGPA</b> | <b>6.05</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/03159  |  |                      |                         |                         |  |                    |             |                |                 | 23513133          |
| PRERNA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| BASANT KUMAR PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| POONAM PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |  | 66                 | B+       | 7              | 6               |                   |
| N-7/03160  |  |                      |                         |                         |  |                    |          |                |                 | 23513134          |
| PRINCEE GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B        | 6              | 7               |                   |
| RAMESH GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A        | 8              | 7               |                   |
| SHEELA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513135   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 6               |                   |
| N-7/03161  |  |                      |                         |  |                  |                    |             |                |                 | 23513135          |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| MUKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03162  |  |                      |                         |                         |  |                    |             |                |                 | 23513136          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| PREMLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| BHUNESHWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>   | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03164  |  |                      |                         |                         |  |                    |             |                |                 | 23513138          |
| RADHIKA BHAINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHANKAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| TERAS BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513139   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/03165  |  |                      |                         |                         |  |                    |             |                |                 | 23513139          |
| RAKSHITA WASNIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| VINOD WASNIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| JYOTI WASNIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>  | 48                 | F           | 0              | 6               | 22513710          |
| M-7/03736  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| AKANCHA XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| NIKOLAS XAXA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MARISTELA XAXA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513714   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               |                   |
| M-7/03740  |  |                      |                         |                         |   |                    |             |                |                 | 22513714          |
| DAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| JAGDISH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| HARIPRIYA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22513718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F        | 0              | 6               |                   |
| M-7/03744  |  |                      |                         |                         |   |                    |          |                |                 | 22513718          |
| JENIS MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| NEERAJ RAJ MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| SOMANA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*               | 25 18                   | 100 35*                 | 1   | 35                 | F           | 0              | 6               | 22513726          |
| M-7/03751  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| HIRA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| AGROTIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513728   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               |                   |
| M-7/03753  |  |                      |                         |                         |   |                    |             |                |                 | 22513728          |
| MUSKAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| VINOD KUMAR GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RINKI DEVI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          | <b>1</b>  | 32                 | F           | 0              | 6               | 22513731          |
| M-7/03756  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NANDINI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KALESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SURUTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22513739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F        | 0              | 6               |                   |
| M-7/03764  |  |                      |                         |                         |   |                    |          |                |                 | 22513739          |
| RIYA PATIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| MANENDRA PATIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>39</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| SAROJ PATIL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C          | 5              | 6               | 22513742          |
| M-7/03767  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| SANJANA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| BHAGWAT VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| NEELU VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 6               | 22513748          |
| M-7/03773  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VIBHUTI DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAJESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| AARTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 6               |                   |
| N-7/04295  |  |                      |                         |                         |   |                    |          |                |                 | 23514269          |
| AARTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B        | 6              | 7               |                   |
| SHER SINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| BINDA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 57                   | 25 20                   | 100 77                  |   | 77                 | A           | 8              | 6               |                   |
| N-7/04296  |  |                         |                         |                         |   |                    |             |                |                 | 23514270          |
| ANJALI OGRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                   | 25 20                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR<br>OGRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 39                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RAJKUMARI OGRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 19                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 336</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/04298  |  |                      |                         |                         |   |                    |             |                |                 | 23514272          |
| ANUPRIYA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RANJIT KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUSHILA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04299  |  |                         |                         |                         |   |                    |             |                |                 | 23514273          |
| ANURADHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                  | 25 20                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| DAYANAND SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               | DC - 3.5          |
| SONAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 19                   | 50 40                   |   | 80                 | A+          | 9              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514274   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>            | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/04300  |  |                         |                         |                         |   |                    |             |                |                 | 23514274          |
| BIMLESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JAY KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/03166  |  |                      |                         |                         |  |                    |             |                |                 | 23513140          |
| RIDDHI SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| MAHENDRA SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MITHILESH SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 269</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                   | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               |                   |
| N-7/03167  |  |                         |                         |                         |                  |  |             |                |                 | 23513141          |
| RITU MATAWALE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 20                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| ISHWARI RAM<br>MATAWALE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 38                   | 100 77                  |                  | 77   | A           | 8              | 7               |                   |
| LALITA MATAWALE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 20                   | 50 39                   |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                  | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/03168  |  |                      |                         |                         |  |                    |             |                |                 | 23513142          |
| RITURANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| ARUN KUMAR BHUPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| LILAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/03169  |  |                      |                         |                         |  |                    |            |                |                 | 23513143          |
| RIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |  | 62                 | B          | 6              | 7               |                   |
| JAIPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+         | 7              | 7               |                   |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/03170  |  |                      |                         |                         |  |                    |             |                |                 | 23513144          |
| RUCHIKA SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 21                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| GEETA SALAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               |                   |
| N-7/03171  |  |                      |                         |                         |  |                    |             |                |                 | 23513145          |
| SANJANA BHARGAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| NETRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUKWARA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03172  |  |                      |                         |                         |  |                    |             |                |                 | 23513146          |
| SAVITREE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| LOKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| AASHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |       |                |                 |  |
| 22512386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/02444  |  |                      |                         |                         |  |                    |       |                |                 | 22512386                                     |
| BASANTI KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| BALRAM KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SUSHILA KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60   | B           | 6              | 6               |                   |
| M-7/02445  |  |                      |                         |                         |                  |  |             |                |                 | 22512387          |
| BASANTI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  | 1                | 60   | B           | 6              | 7               |                   |
| MUNCHU RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  | 1                | 75   | A           | 8              | 7               |                   |
| SUGANTI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 22512390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C          | 5              | 6               | 22512390          |
| M-7/02448  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| CHANDANI BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C          | 5              | 7               |                   |
| DHANIRAM BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>         | 76   | A          | 8              | 7               |                   |
| DASHMAT BHARDWAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 22512391          |
| M-7/02449  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPAK NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| MEHATTAR NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SUREKHA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |                  | 61   | B           | 6              | 6               | 22512392          |
| M-7/02450  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPIKA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  | 1                | 63   | B           | 6              | 7               |                   |
| SURAJBHAN RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74   | B+          | 7              | 7               |                   |
| LAXMI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 22512394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 6               | 22512394          |
| M-7/02452  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| DEV BEHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59   | C          | 5              | 7               |                   |
| RAMNARAYAN BEHRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>         | 76   | A          | 8              | 7               |                   |
| SUSMITA BEHRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03173  |  |                      |                         |                         |  |                    |             |                |                 | 23513147          |
| SHARMISHTHA<br>MALAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| SHANKAR MALAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TUMPA MALAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  | 1                | 57   | C           | 5              | 6               | 22512395          |
| M-7/02453  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HEMIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  | 1                | 58   | C           | 5              | 7               |                   |
| JAL SINGH RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74   | B+          | 7              | 7               |                   |
| GEETA BAI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 20                   | 100 59                  |                  | 59   | C           | 5              | 6               | 22512398          |
| M-7/02456  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  | 1                | 59   | C           | 5              | 7               |                   |
| LAKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74   | B+          | 7              | 7               |                   |
| BANSHILAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
| SANTOSHI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 22512399          |
| M-7/02457  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NARSINGH MAHILANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 7               |                   |
| YASHWANT MAHILANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| RADHA BAI MAHILANE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |       |                |                 |  |
| 22512400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512400                                     |
| M-7/02458  |  |                      |                         |                         |  |                    |       |                |                 |  |
| NEELIMA SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| GHANSHYAM SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| JAYA SIDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512405   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 6               | 22512405          |
| M-7/02463  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PREETI MALAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           | <b>1</b>         | 59   | C           | 5              | 7               |                   |
| VRINDAVAN MALAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| MONGRA MALAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |       |                |                 |  |
| 22512406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512406                                     |
| M-7/02464  |  |                      |                         |                         |  |                    |       |                |                 |  |
| RAMVATI TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| SHAUKILAL TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| JAMUNA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |       |                |                 |  |
| 22512407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512407                                     |
| M-7/02465  |  |                      |                         |                         |  |                    |       |                |                 |  |
| RUPESHWARI KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| DAVAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| CHAMELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |       |                |                 |  |
| 22512408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |                  |  |       | 6              |                 | 22512408                                     |
| M-7/02467  |  |                      |                         |                         |                  |  |       |                |                 |  |
| SANJEEV KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |                  |  |       | 7              |                 |  |
| EMIL KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |                  |  |       | 7              |                 |  |
| NIRMALA KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |                  |  |       | 1              |                 | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |                  |  |       | 1              |                 |  |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>     | <b>SGPA</b>  |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 6               | 22512409          |
| M-7/02468  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHIVANGI BHOY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62   | B           | 6              | 7               |                   |
| KISHORI MOHAN BHOY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| LATA BHOY  |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |       |                |                 |  |
| 22512412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |                  |  |       |                | 6               | 22512412                                     |
| M-7/02471  |  |                      |                         |                         |                  |  |       |                |                 |  |
| SUSHMITA RATREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |                  |  |       |                | 7               |  |
| BHARAT LAL RATREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |                  |  |       |                | 7               |  |
| KHEMA BAI RATREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |                  |  |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |                  |  |       |                | 1               |  |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>     | <b>SGPA</b>  |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512842   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23512842          |
| N-7/02868  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| ALISHA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| MIKHAEAL TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| DURGI TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512843   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23512843          |
| N-7/02869  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJALI BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| KANHAIYA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| LALITA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 6               | 23512844          |
| N-7/02870  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| RATHRAM PATAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| DUJMATI PATAIL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512845   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/02871  |  |                      |                         |                         |  |                    |             |                |                 | 23512845          |
| ARCHANA SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| PRABHAT SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| MAMTA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                     | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02872  |  |                      |                         |                         |                  |  |             |                |                 | 23512846          |
| BHARTI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| ANIL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KHIRO BAI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               | 23512847          |
| N-7/02873  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPIKA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SEWAK RAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| PADMINI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>  | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 6               | 23512848          |
| N-7/02874  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| DEEPIKA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B          | 6              | 7               |                   |
| RANTHU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| PADMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512849   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23512849          |
| N-7/02875  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIPTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| NAWAL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| NISHIKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512850   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02876  |  |                      |                         |                         |                  |  |             |                |                 | 23512850          |
| DIVYA PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| LAXMI PRASAD<br>PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SARITA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               |                   |
| N-7/02877  |  |                      |                         |                         |                  |  |             |                |                 | 23512851          |
| DIVYA RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| RAJESH ROSHAN<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| MEENA RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/02878  |  |                      |                         |                         |                  |  |            |                |                 | 23512852          |
| DIVYA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B          | 6              | 7               |                   |
| DUBESHWAR SINGH<br>RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| DEVMATI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512853   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23512853          |
| N-7/02879  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIVYANI CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| MANOHAR CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| TIJMATI CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512854   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23512854          |
| N-7/02880  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIYA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| GANGADHAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| PUSHPA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512855   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |                  | 62   | B           | 6              | 6               |                   |
| N-7/02881  |  |                      |                         |                         |                  |  |             |                |                 | 23512855          |
| DURGA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 20                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| KHIRSAGAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| PARVATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/02882  |  |                      |                         |                         |                  |  |            |                |                 | 23512856          |
| GAGAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 7               |                   |
| NARESH KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| PADMINI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 6               | 23512857          |
| N-7/02883  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B          | 6              | 7               |                   |
| GEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| GHANSHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
| DEVAKI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                  |  |            |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               | 23512858          |
| N-7/02884  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| GEETA DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| TOSHRAM DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512859   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23512859          |
| N-7/02885  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| GEETANJALI BAIRAGI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| RAJENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| KUMUDANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512860   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02886  |  |                      |                         |                         |                  |  |             |                |                 | 23512860          |
| GRITI KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| SHYAM CHARAN<br>BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SUMITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23512861          |
| N-7/02887  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HEMIKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| JITENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| CHANDRIKA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23512862          |
| N-7/02888  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ISHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| SONARAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SADHMATI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512863   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |                  | 60   | B           | 6              | 6               |                   |
| N-7/02889  |  |                      |                         |                         |                  |  |             |                |                 | 23512863          |
| JHULESHWARI<br>PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| GAJPATI PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| BHAGWATI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/02891  |  |                      |                         |                         |                  |  |            |                |                 | 23512865          |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| PREMCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512866   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |                  | 62   | B           | 6              | 6               |                   |
| N-7/02892  |  |                      |                         |                         |                  |  |             |                |                 | 23512866          |
| KAMINI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |                  | 69   | B+          | 7              | 7               |                   |
| SANTOSH CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| SANTOSHI CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512867   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 6               |                   |
| N-7/02893  |  |                      |                         |                         |                  |  |            |                |                 | 23512867          |
| KAMLESH KUMAR<br>DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B          | 6              | 7               |                   |
| GAURI SHANKAR<br>DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| DHARMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |            |                |                 |                   |
| 23512868   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 6               |                   |
| N-7/02894  |  |                      |                         |                         |  |                    |            |                |                 | 23512868          |
| KARTIK RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+         | 7              | 7               |                   |
| RATILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               |                   |
| RATNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23512869          |
| N-7/02895  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| JIVARDHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23512870          |
| N-7/02896  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LAWSINDHU PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| BHISMA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| RADHA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>O</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512871   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               |                   |
| N-7/02897  |  |                      |                         |                         |                  |  |             |                |                 | 23512871          |
| MAMTA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| DEVNATH RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| MANMET   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                   | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |       |                |                 |                   |
| 23512872   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |                    | 57   | C     | 5              | 6               |                   |
| N-7/02898  |  |                      |                         |                         |                    |  |       |                |                 | 23512872          |
| MAMTA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |                    | 58   | C     | 5              | 7               |                   |
| GOPAL PRASAD<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                    | 75   | A     | 8              | 7               |                   |
| SATYABHAMA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                    | 74   | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                    | ---  | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 302</b>                                     |       |                |                 | <b>SGPA 6.1</b>   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512873   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/02899  |  |                      |                         |                         |                  |  |            |                |                 | 23512873          |
| MUSKAN RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| CHITRANJAN RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| PRATIMA RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA                 |     | TOT OBT          |    | ATT.   | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--------------------|-----|------------------|----|--|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT      |     | MAX / MIN        |    |  |              |             |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |  |              |             |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25            |     | 100 / 50         |    |  |              |             |             |              |                |
|  |  | PAP - IV         | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |  |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  | <b>COLLEGE -</b> |           |                    |     |                  |    | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |              |             |             |              |                |
| 23512874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | 39        | 25                 | 19  | 100              | 58 |  | 58           | C           | 5           | 6            |                |
| N-7/02900  |  |                  |           |                    |     |                  |    |  |              |             |             |              | 23512874       |
| PAYAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 49        | 25                 | 18  | 100              | 67 |  | 67           | B+          | 7           | 7            |                |
| RAM LAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 38        | 50                 | 38  | 100              | 76 |  | 76           | A           | 8           | 7            |                |
| RADHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 19        | 25                 | 18  | 50               | 37 |  | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75        | ---                | --- | 100              | 75 |  | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b> |     | <b>450 / 313</b> |    | <b>SGPA</b>  |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23512875          |
| N-7/02901  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRACHITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| DILESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| DILMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23512876          |
| N-7/02902  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYANKA KALO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| PRAHLAD KALO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SANTOSHINI KALO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |  |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |  |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |  |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23512877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40            | 25                 | 19   | 100              | 59        |             | 59           | C           | 5           | 6            |                |
| N-7/02903  |  |               |               |                    |  |                  |           |             |              |             |             |              | 23512877       |
| PRIYARANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44            | 25                 | 18   | 100              | 62        |             | 62           | B           | 6           | 7            |                |
| KHUNI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37   | 100              | 75        |             | 75           | A           | 8           | 7            |                |
| LAXMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 18   | 50               | 37        |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100              | 75        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |  | <b>450 / 308</b> |           | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 6               |                   |
| N-7/02904  |  |                      |                         |                         |                  |  |            |                |                 | 23512878          |
| RAGINI RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B          | 6              | 7               |                   |
| DILESHWAR RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| RAMESHWARI RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 6               | 23512879          |
| N-7/02905  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| REENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| SURAT DANSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+         | 7              | 1               | <b>PASS</b>       |
| GULAPI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23512880          |
| N-7/02906  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| REETA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| ASHOK GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| MOTI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02907  |  |                      |                         |                         |                  |  |             |                |                 | 23512881          |
| ROSHANI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 7               |                   |
| OM PRAKASH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| THIRKUMARI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512883   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02909  |  |                      |                         |                         |                  |  |             |                |                 | 23512883          |
| SEEMA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| NARAYAN PRASAD<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23512884          |
| N-7/02910  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| CHHABI LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SUKMATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |            |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |            |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |            |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23512885   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 38       | 25                 | 18   | 100              | 56 |             | 56           | C          | 5           | 6            |                |
| N-7/02911  |  |               |          |                    |  |                  |    |             |              |            |             |              | 23512885       |
| SMITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41       | 25                 | 19   | 100              | 60 |             | 60           | B          | 6           | 7            |                |
| GANESH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 37   | 100              | 74 |             | 74           | B+         | 7           | 7            |                |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75       | ---                | ---  | 100              | 75 |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 302</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512886   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/02912  |  |                      |                         |                         |                  |  |             |                |                 | 23512886          |
| SONIA KOSLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| ROHIT KOSLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| AHILYA KOSLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               |                   |
| N-7/02913  |  |                      |                         |                         |                  |  |             |                |                 | 23512887          |
| SONIYA RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 7               |                   |
| KIRTAN RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| KAUSHILYA<br>RATNAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512888   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23512888          |
| N-7/02914  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUDHA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| PUNIRAM RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| RAMSHILA RATHIA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23512889          |
| N-7/02915  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| TARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| LAKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/02916  |  |                      |                         |                         |  |                    |             |                |                 | 23512890          |
| TRIPTI SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RAKESH KUMAR<br>SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SEEMA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |           |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |           |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22511640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 46            | 25                 | 16  | 100       | 62               | 1           | 62           | B           | 6           | 6            |                |
| M-7/01682  |  |               |               |                    |   |           |                  |             |              |             |             |              | 22511640       |
| AANCHAL KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 16  | 100       | 59               |             | 59           | C           | 5           | 7            |                |
| PLACIDIUS KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 30            | 50                 | 35  | 100       | 65               |             | 65           | B+          | 7           | 7            |                |
| SHASHIKALA KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 16  | 50        | 33               |             | 66           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 60            | ---                | ---   | 100       | 60               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | ST   | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 279</b> | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22511643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  | 1                | 58  | C           | 5              | 6               | 22511643          |
| M-7/01685  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJALI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55                  |                  | 55  | C           | 5              | 7               |                   |
| SHIVPRASAD SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30                | 50 35                   | 100 65                  |                  | 65  | B+          | 7              | 7               |                   |
| VINDAL SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 17                   | 50 31                   |                  | 62  | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60               | --- ---                 | 100 60                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b> | <b>SGPA</b>                                     | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 22511644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           | <b>1</b>  | 61                 | B        | 6              | 6               |                   |
| M-7/01686  |  |                      |                         |                         |   |                    |          |                |                 | 22511644          |
| ANJNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C        | 5              | 7               |                   |
| RAMESHWAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>35</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| MUTOBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B        | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 22511660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22511660          |
| M-7/01702  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KIRANLATA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| GOPILAL EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| LAXMI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 22511664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               | 22511664          |
| M-7/01706  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| INJORSAI KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| URMILA KINDO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 22511687   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               | 22511687          |
| M-7/01729  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHALU KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| BASANT KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| KANTA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 22511693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  | 1   | 61                 | B        | 6              | 6               | 22511693          |
| M-7/01735  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 17                   | 100 56                  |   | 56                 | C        | 5              | 7               |                   |
| LARANG SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30                | 50 35                   | 100 65                  |   | 65                 | B+       | 7              | 7               |                   |
| TAPESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 13                | 25 18                   | 50 31                   |   | 62                 | B        | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22511695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>         | 63  | B           | 6              | 6               | 22511695          |
| M-7/01737  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUSHMITA RATHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| RAMBHAJAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| NANWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>18</b>            | 50 <b>31</b>            |                  | 62  | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>                                     | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 22511697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               | 22511697          |
| M-7/01739  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VANSHIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| RAM NARAYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| VIMLA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01902  |  |                      |                         |                         |   |                    |             |                |                 | 23511876          |
| AARTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUKAMAL PRAKASH<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PUSHPA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OB   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/01903  |  |                      |                         |                         |   |                    |             |                |                 | 23511877          |
| AARTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PITAMBER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>36</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 6               |                   |
| N-7/01904  |  |                      |                         |                         |                  |   |             |                |                 | 23511878          |
| ANJALI PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| VASUDEV PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| HARAWATI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>18</b>            | 50 <b>31</b>            |                  | 62  | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>                                     | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23511879          |
| N-7/01905  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANNU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| JAVAHAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| CHAMARIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>18</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01906  |  |                      |                         |                         |   |                    |             |                |                 | 23511880          |
| ANUPRIYA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>21</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| PRABAL EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>40</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PRAMILA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01907  |  |                      |                         |                         |   |                    |             |                |                 | 23511881          |
| ARPANA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ASHOK TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUNITA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511882   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/01908  |  |                      |                         |                         |   |                    |             |                |                 | 23511882          |
| BHAWANA SAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| INDAL RAM SAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| LALITA SAHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 23511883   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/01909  |  |                      |                         |                         |   |                    |          |                |                 | 23511883          |
| BHUMIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| SHATRUHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| MAHESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01910  |  |                      |                         |                         |   |                    |             |                |                 | 23511884          |
| DEEPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RAM SINGH KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SUSHILA KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511885   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 6               |                   |
| N-7/01911  |  |                      |                         |   |                  |                    |             |                |                 | 23511885          |
| FARKHANDA<br>MUSHTAQ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>21</b>            | 100 <b>80</b>                                   |                  | 80                 | A+          | 9              | 7               |                   |
| MUSHTAQ AHMAD<br>LONE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>40</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 7               |                   |
| TASLEEMA BAGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>                                    |                  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 341</b> | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511886   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01912  |  |                      |                         |                         |   |                    |             |                |                 | 23511886          |
| HARSHITA RANI<br>BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SALU RAM BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| JAGMAIT BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/01913  |  |                      |                         |                         |   |                    |             |                |                 | 23511887          |
| JANAVHEE DAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| MANOJ KUMAR<br>DAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>35</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 7               |                   |
| ANIMA DAHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 242</b>                                | <b>SGPA</b>        | <b>3.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511888   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01914  |  |                      |                         |                         |   |                    |             |                |                 | 23511888          |
| JASMINE XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DULAR SAI XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>39</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PILI BAI XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01915  |  |                      |                         |                         |   |                    |             |                |                 | 23511889          |
| JAYA RATHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BHANUPRATAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>38</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01916  |  |                      |                         |                         |   |                    |             |                |                 | 23511890          |
| JHARNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| JAYANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>38</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| CHITRAREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511891   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01917  |  |                      |                         |                         |   |                    |             |                |                 | 23511891          |
| KAJAL CHOUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| YADUNATH CHOUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01918  |  |                      |                         |                         |   |                    |             |                |                 | 23511892          |
| KAJAL DUTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>19</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SUBHASH DUTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BITHIKA DUTTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511893   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01919  |  |                      |                         |                         |   |                    |             |                |                 | 23511893          |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| BAHORAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ANAND KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511894   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01920  |  |                      |                         |                         |   |                    |             |                |                 | 23511894          |
| KAMNI BHARATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RANJNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01921  |  |                      |                         |                         |   |                    |             |                |                 | 23511895          |
| KAREENA SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| CHHABILAL SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>37</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| GANGABAI SIDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511896   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01922  |  |                      |                         |                         |   |                    |             |                |                 | 23511896          |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAM MILAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| GIRAJA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01923  |  |                      |                         |                         |   |                    |             |                |                 | 23511897          |
| KHUSHBOO KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANJAY KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>38</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SUMAN KURREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511898   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01924  |  |                      |                         |                         |   |                    |             |                |                 | 23511898          |
| KHUSHBOO SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 61                | 25 20                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| SATYAWAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                | 50 38                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 17                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511899   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01925  |  |                      |                         |                         |   |                    |             |                |                 | 23511899          |
| KIRNA DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DOULAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>36</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| POLI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511900   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01926  |  |                      |                         |                         |   |                    |             |                |                 | 23511900          |
| KOMAL KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| KHAM RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>37</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| KRISHNA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>                                   |                  | 80                 | A+          | 9              | 6               |                   |
| N-7/01927  |  |                      |                         |   |                  |                    |             |                |                 | 23511901          |
| LALIMA TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>                                   |                  | 81                 | A+          | 9              | 7               |                   |
| SHUKLA PRASAD<br>TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 7               |                   |
| RATHBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                    |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>                                   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 350</b> | <b>SGPA</b>        | <b>8.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 23511902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 6               |                   |
| N-7/01928  |  |                      |                         |                         |   |                    |          |                |                 | 23511902          |
| MAHARANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>17</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| DASHARATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>25</b>         | 50 <b>35</b>            | 100 <b>60</b>           |   | 60                 | B        | 6              | 7               |                   |
| MITHLESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511903   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/01929  |  |                      |                         |                         |   |                    |             |                |                 | 23511903          |
| MAHIMA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| KANHAIYA LAL PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| LALITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 349</b>                                | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511904   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 6               |                   |
| N-7/01930  |  |                      |                         |                         |                  |   |             |                |                 | 23511904          |
| MAHIMA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>66</b>         | 25 <b>21</b>            | 100 <b>87</b>           |                  | 87  | O           | 10             | 7               |                   |
| TIKESHWAR PRASAD<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| NEELIMA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 357</b> | <b>SGPA</b>                                     | <b>8.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511905   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01931  |  |                      |                         |                         |   |                    |             |                |                 | 23511905          |
| MONIKA BARIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SANTOSH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BIMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511906   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01932  |  |                      |                         |                         |   |                    |             |                |                 | 23511906          |
| MONIKA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| KULDEEP EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LORENSIA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511907   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01933  |  |                      |                         |                         |   |                    |             |                |                 | 23511907          |
| MUSKAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 64                | 25 19                   | 100 83                  |   | 83                 | A+          | 9              | 7               |                   |
| LALIT YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 38                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| LATA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01934  |  |                      |                         |                         |   |                    |             |                |                 | 23511908          |
| NEELAM KHANDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>17</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SANJEEV KHANDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SAPNA KHANDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511909   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/01935  |  |                      |                         |                         |   |                    |             |                |                 | 23511909          |
| NEHA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>         | 25 <b>18</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| CHAMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| RAMESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511910   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/01936  |  |                      |                         |                         |   |                    |             |                |                 | 23511910          |
| NIDHI JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>66</b>         | 25 <b>18</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| SIYARAM JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RASHMI JANGDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511911   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/01937  |  |                      |                         |                         |   |                    |             |                |                 | 23511911          |
| NIDHI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SHIVCHARAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>39</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ANNAPURNA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511912   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01938  |  |                      |                         |                         |   |                    |             |                |                 | 23511912          |
| NILAM GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| NAVIN GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>35</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SUSHMA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5  | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25  | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5  | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 52       | 25                 | 19  | 100              | 71 |             | 71           | B+          | 7           | 6            |                |
| N-7/01939  |  |               |          |                    |   |                  |    |             |              |             |             |              | 23511913       |
| NOORJAHAN J  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 61       | 25                 | 21  | 100              | 82 |             | 82           | A+          | 9           | 7            |                |
| ABDUL JAHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 40  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| SHEEBA JAHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 20  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79       | ---                | ---   | 100              | 79 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 348</b> |    | <b>SGPA</b> |              | <b>8.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511914   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               |                   |
| N-7/01940  |  |                      |                         |                         |                  |   |             |                |                 | 23511914          |
| PALLAVI DHARAMPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>21</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| ROOPCHAND<br>DHARAMPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SHALINI DHARAMPAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>20</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>                                     | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/01941  |  |                      |                         |                         |   |                    |             |                |                 | 23511915          |
| PALLAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHAGIRATHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>36</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| TERAS BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01942  |  |                      |                         |                         |   |                    |             |                |                 | 23511916          |
| PAYAL TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| ANIL TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>37</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| JEEWANTI TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511917   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01943  |  |                      |                         |                         |   |                    |             |                |                 | 23511917          |
| POOJA PATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SATYAPRAKASH<br>PATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>25</b>         | 50 <b>36</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SAROJ BAI PATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | COLLEGE -               | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                | 25 18                   | 100 73  |                  | 73                 | B+          | 7              | 6               |                   |
| N-7/01944  |  |                      |                         |   |                  |                    |             |                |                 | 23511918          |
| POOJA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                | 25 19                   | 100 79  |                  | 79                 | A           | 8              | 7               |                   |
| SURENDRA SINGH<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72  |                  | 72                 | B+          | 7              | 7               |                   |
| JYOTI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 18                   | 50 33   |                  | 66                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 327</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |           | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |           | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |           | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511919   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>60</b> | 25                 | <b>17</b>                                       | 100       | <b>77</b>        |             | 77           | A           | 8           | 6            |                |
| N-7/01945  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23511919       |
| PRIYANKA RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>60</b> | 25                 | <b>19</b>                                       | 100       | <b>79</b>        |             | 79           | A           | 8           | 7            |                |
| JAGDISH SINGH RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>28</b> | 50                 | <b>37</b>                                       | 100       | <b>65</b>        |             | 65           | B+          | 7           | 7            |                |
| RAMRATI RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>17</b> | 25                 | <b>17</b>                                       | 50        | <b>34</b>        |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>69</b> | ---                | ---   | 100       | <b>69</b>        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 324</b> | <b>SGPA</b> |              | <b>7.62</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511920   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23511920          |
| N-7/01946  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RANI KILYOPETRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LEELA KANT KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>38</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| DEEPAKANT KURREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>20</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>                                   |                  | 74                 | B+          | 7              | 6               | 23511921          |
| N-7/01947  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RASHMI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>18</b>            | 100 <b>80</b>                                   |                  | 80                 | A+          | 9              | 7               |                   |
| VISHNU KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>37</b>            | 100 <b>65</b>                                   |                  | 65                 | B+          | 7              | 7               |                   |
| DHAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511922   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01948  |  |                      |                         |                         |   |                    |             |                |                 | 23511922          |
| REENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>17</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| GHURAU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511923   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01949  |  |                      |                         |                         |   |                    |             |                |                 | 23511923          |
| RESHMA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| AJIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SHAHODRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511924   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01950  |  |                      |                         |                         |   |                    |             |                |                 | 23511924          |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>64</b>         | 25 <b>20</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| NANDKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DURGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511925   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01951  |  |                      |                         |                         |   |                    |             |                |                 | 23511925          |
| SANDHYA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SUNDAR BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>25</b>         | 50 <b>35</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| CHHAYA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>18</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511926   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01952  |  |                      |                         |                         |   |                    |             |                |                 | 23511926          |
| SHALINI GAHAWAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| JITENDRA KUMAR<br>GAHAWAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SANGITA GAHAWAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511927   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01953  |  |                      |                         |                         |   |                    |             |                |                 | 23511927          |
| SHANNU GAVEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>         | 25 <b>18</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| TARJAN SINGH GAVEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>37</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MEENA BAI GAVEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>20</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511928   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01954  |  |                      |                         |                         |   |                    |             |                |                 | 23511928          |
| SHOBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| NICHAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>37</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PILI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/01955  |  |                      |                         |                         |   |                    |             |                |                 | 23511929          |
| SHRUTI RANI LODH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| ROBIN KUMAR LODH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RITA RANI LODH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 346</b>                                | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511930   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01956  |  |                      |                         |                         |   |                    |             |                |                 | 23511930          |
| SNEHA DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>64</b>         | 25 <b>19</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| JAGDISH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| TRIPTA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |      |                    |             |                |                 |                   |
| 23511931   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>                                   |      | 70                 | B+          | 7              | 6               |                   |
| N-7/01957  |  |                      |                         |   |      |                    |             |                |                 | 23511931          |
| SONIYA MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>65</b>         | 25 <b>17</b>            | 100 <b>82</b>                                   |      | 82                 | A+          | 9              | 7               |                   |
| SUMARAN DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>                                   |      | 65                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>                                    |      | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                |      | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511932   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01958  |  |                      |                         |                         |   |                    |             |                |                 | 23511932          |
| STUTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>20</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| BASANT AJGALLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LALITA AJGALLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                                | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |    | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511933   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 48 | 25                 | 17  | 100       | 65               |             | 65           | B+          | 7           | 6            |                |
| N-7/01959  |  |               |    |                    |   |           |                  |             |              |             |             |              | 23511933       |
| SUJATA MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 65 | 25                 | 17  | 100       | 82               |             | 82           | A+          | 9           | 7            |                |
| RAJKUMAR MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 25 | 50                 | 36  | 100       | 61               |             | 61           | B           | 6           | 7            |                |
| VANDANA MANIKPURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 16 | 25                 | 17  | 50        | 33               |             | 66           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74 | ---                | ---   | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F  | <b>TOTAL MARKS</b> |   |           | <b>450 / 315</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511934   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01960  |  |                      |                         |                         |   |                    |             |                |                 | 23511934          |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ISHWAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RAM KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511935   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01961  |  |                      |                         |                         |   |                    |             |                |                 | 23511935          |
| TEJAL SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>         | 25 <b>18</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| GHANSHYAM SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| MALTI SAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |                    |             |                |                 |                   |  |
| 23511936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>                                   |                  | 57                 | C           | 5              | 6               |                   |  |
| N-7/01962  |  |                      |                         |   |                  |                    |             |                |                 | 23511936          |  |
| TIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>                                   |                  | 66                 | B+          | 7              | 7               |                   |  |
| THADGU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>                                   |                  | 63                 | B           | 6              | 7               |                   |  |
| BALMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>                                    |                  | 60                 | B           | 6              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                   |                  | ---                | ---         | ---            | 1               |                   |  |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 286</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511937   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01963  |  |                      |                         |                         |   |                    |             |                |                 | 23511937          |
| VARSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MAHADEV SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>37</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAMSHILA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01964  |  |                      |                         |                         |   |                    |             |                |                 | 23511938          |
| WAGESHWARI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PORA SINGH KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| BHAGWATI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511939   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/01965  |  |                      |                         |                         |   |                    |             |                |                 | 23511939          |
| YOGESHWARI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>64</b>         | 25 <b>17</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SADHRAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SAROJANI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22510294          |
| M-7/00331  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JYOTI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| HARI RAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| LAKSHMIN BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>                                    | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  | 1                | 69   | B+          | 7              | 6               | 22510295          |
| M-7/00332  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 7               |                   |
| LEELAVATI RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                  | 73   | B+          | 7              | 7               |                   |
| MOHAR SINGH RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
| SHANTI RATHIA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510303   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63   | B           | 6              | 6               | 22510303          |
| M-7/00340  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RIMA RANI MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| CHHAM DAS MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| DHANESHWARI BAI<br>MAHANT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                    | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                        | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                 |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |              |                    |       |                |                 |  |
| 22510306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               | 22510306   |
| M-7/00343  |  |                      |                         |  |              |                    |       |                |                 |  |
| SANGITA MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |  |
| JITAN RAM MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |  |
| SAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50   |              |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                             | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 22510309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+       | 7              | 6               | 22510309          |
| M-7/00346  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| YOGITA RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| RATHRAM RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| SHYAM BAI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 6               |                   |
| N-7/00327  |  |                      |                         |                         |                  |  |             |                |                 | 23510301          |
| ANMOL DAS MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| RAMDAS MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| ROHINI MAHANT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                    | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23510302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+       | 7              | 6               | 23510302          |
| N-7/00328  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| CHANDRIKA SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+       | 7              | 7               |                   |
| RAM PAL SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+       | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510304   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 6               |                   |
| N-7/00330  |  |                      |                         |                         |                  |  |             |                |                 | 23510304          |
| DEVIKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| TULESH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| PUSHPA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>                                    | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|-----------|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                  | MAX / MIN        | MAX / MIN |             |              |          |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |  |                  |           |             |              |          |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |  |                  |           |             |              |          |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |  |                  |           |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |           |             |              |          |             |              |                |
| 23510305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 49            | 25                 | 17   | 100              | 66        |             | 66           | B+       | 7           | 6            |                |
| N-7/00331  |  |               |               |                    |  |                  |           |             |              |          |             |              | 23510305       |
| DIKSHA BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 18   | 100              | 68        |             | 68           | B+       | 7           | 7            |                |
| ANAND KUMAR BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100              | 74        |             | 74           | B+       | 7           | 7            |                |
| RUPA BARETH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 18   | 50               | 35        |             | 70           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73            | ---                | ---  | 100              | 73        |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  | <b>450 / 316</b> |           | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23510306          |
| N-7/00332  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DISHA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| BHUVANESHWAR<br>NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SAVITA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>                                    | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23510307          |
| N-7/00333  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIVYA BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| SANTRAM BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SAHODRA BARETH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                                    | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23510308   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |                  | 68   | B+       | 7              | 6               |                   |
| N-7/00334  |  |                      |                         |                         |                  |  |          |                |                 | 23510308          |
| DIVYA MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |                  | 68   | B+       | 7              | 7               |                   |
| SHRAVANDAS<br>MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72   | B+       | 7              | 7               |                   |
| GOURI MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70   | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 6               | 23510309          |
| N-7/00335  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DOLLY CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| SHOUKI LAL CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| ARUNA BAI CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23510310          |
| N-7/00336  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| GULSHAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| LAL KUMAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| TARAVATI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510311   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 6               | 23510311          |
| N-7/00337  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSHBU BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| SALGU BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| LAXMI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>19</b>            | 100 <b>82</b>           |                  | 82   | A+          | 9              | 6               | 23510312          |
| N-7/00338  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSHBOO PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| RAM KRISHNA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| PUSHPA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 348</b> | <b>SGPA</b>                                    | <b>8.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23510313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/00339  |  |                      |                         |                         |  |                    |             |                |                 | 23510313          |
| KHUSHI HOTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BANSHEEDHAR HOTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| ANJU HOTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                               | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 23510314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 6               |                   |
| N-7/00340  |  |                      |                         |                         |  |                    |          |                |                 | 23510314          |
| KRITI PAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| SITARAM PAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| LATA PAW   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                               | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                             | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |       |                |                 |                   |
| 23510315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                    | 67   | B+    | 7              | 6               | 23510315          |
| N-7/00341  |  |                      |                         |                         |                    |  |       |                |                 |                   |
| KUBER CHOUDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                    | 56   | C     | 5              | 7               |                   |
| SHIV KUMAR<br>CHOUDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                    | 74   | B+    | 7              | 7               |                   |
| BASANT CHOUDHARY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                    | 74   | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                    | ---  | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       |                         | <b>TOTAL MARKS</b> | <b>450 / 307</b>                               |       |                | <b>SGPA</b>     | <b>6.33</b>       |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23510316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+       | 7              | 6               | 23510316          |
| N-7/00342  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| LATIKA SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| GOPILAL SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| SAVITA SIDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510318   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23510318          |
| N-7/00344  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANISHA MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| ANANDRAM MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| ANURADHA MAHANT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                    | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |                  | 70   | B+          | 7              | 6               | 23510319          |
| N-7/00345  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |                  | 58   | C           | 5              | 7               |                   |
| MUSKAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| VIJAY GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 18                | 25 18                   | 50 36                   |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
| AHILYA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                  |  |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                    | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 6               | 23510320          |
| N-7/00346  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SUKRITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>                                    | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23510321          |
| N-7/00347  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| RAMKUMAR BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| YASHODA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                    | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 6               | 23510322          |
| N-7/00348  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA NAIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| KHAGESHWAR NAIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| TULSI NAIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 6               | 23510323          |
| N-7/00349  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| YADRAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| MANJULATA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b> | <b>SGPA</b>                                    | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23510324   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00350  |  |                      |                         |                         |  |                    |             |                |                 | 23510324          |
| PRATIBHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| CHANDAN SINGH<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MONGRA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                               | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>19</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 6               |                   |
| N-7/00351  |  |                      |                         |                         |                  |  |             |                |                 | 23510325          |
| PRIYANKA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| LAXMAN PRASAD<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| AMBIKA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 333</b> | <b>SGPA</b>                                    | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 6               | 23510326          |
| N-7/00352  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PUSHPA MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| DHARAMDAS MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| MANIK MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>                                    | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23510327          |
| N-7/00353  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RAVINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| HEMLAL SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| BINDU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>                                    | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 6               | 23510328          |
| N-7/00354  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RUHANI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| NILAMBER PRASHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| RAJSHREE CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                    | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 6               | 23510329          |
| N-7/00355  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAMEER KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>                                    | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 6               | 23510330          |
| N-7/00356  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAROJNI SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| KARTIK RAM SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| MUNAI BAI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>                                    | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 6               | 23510331          |
| N-7/00357  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUJATA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| KHEMANIDHEE<br>NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| LATA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510332   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 6               |                   |
| N-7/00358  |  |                      |                         |                         |                  |  |             |                |                 | 23510332          |
| SWATI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| RAVINDRA KUMAR<br>NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| RATNAVATI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>                                    | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23510333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 6               | 23510333          |
| N-7/00359  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| TARUNA MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B        | 6              | 7               |                   |
| PARESHWAR MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+       | 7              | 7               |                   |
| LATA MAHANT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 6               | 23510334          |
| N-7/00360  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| TULSI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| FAGULAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| REVTI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>                                    | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23510335          |
| N-7/00361  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VEENA SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| LEKHRAM SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| JUGBAI SHRIVAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>                                    | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510336   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               | 23510336          |
| N-7/00362  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VIBHA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| RAJESH KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| LALITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                    | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APEX COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510337   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23510337          |
| N-7/00363  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VIKAS PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| PARIKSHIT PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| TARA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>                                    | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G)</b> |             |                |                 |                   |
| 22510876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>         | 48  | F           | 0              | 6               | 22510876          |
| M-7/00913  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DHANESHWARI SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>16</b>            | 100 <b>16*</b>          | <b>1</b>         | 16  | F           | 0              | 7               |                   |
| GABBAR SINGH SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>36</b>            | 100 <b>36*</b>          | <b>1</b>         | 36  | F           | 0              | 7               |                   |
| RAM PYARI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | --- ---                 | 100 <b>61</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 196</b> | <b>SGPA</b>                                     | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>         | 55   | C           | 5              | 6               | 22510887          |
| M-7/00924  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LAKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>16</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| NANDKISHOR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| LAXMIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>                                      | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | F           | 0              | 6               | 22510889          |
| M-7/00926  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANISHA XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           | <b>1</b>         | 54   | C           | 5              | 7               |                   |
| IGNES XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>36</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | AB          | 0              | 7               |                   |
| SARITA XAXA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | --- ---                 | 100 <b>61</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 239</b> | <b>SGPA</b>                                      | <b>3.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22510890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>         | 55   | C           | 5              | 6               | 22510890          |
| M-7/00927  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANSI MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| ARTI DAS MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| MANJU MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | --- ---                 | 100 <b>63</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b> | <b>SGPA</b>                                      | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 22510904   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>         | 55   | C          | 5              | 6               | 22510904          |
| M-7/00941  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SHUBHAM CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           | <b>1</b>         | 61   | B          | 6              | 7               |                   |
| DEEPAK CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+         | 7              | 7               |                   |
| TRIVENI CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23510049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 6               | 23510049          |
| N-7/00075  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AARTI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| NANDLAL DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| TILOTMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                      | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 6               |                   |
| N-7/01079  |  |                      |                         |                         |                  |  |             |                |                 | 23511053          |
| AMBIKA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| FAGULAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SUJISHTHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b> | <b>SGPA</b>                                      | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23511055   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69   | B+       | 7              | 6               |                   |
| N-7/01081  |  |                      |                         |                         |                  |  |          |                |                 | 23511055          |
| ANITA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |                  | 66   | B+       | 7              | 7               |                   |
| BIPIN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73   | B+       | 7              | 7               |                   |
| SURATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>                                      | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               |                   |
| N-7/01082  |  |                      |                         |                         |                  |  |             |                |                 | 23511056          |
| ANJANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| SHIV KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| KIRAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                      | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                              | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G)</b> |       |                |                 |                   |
| 23511057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |                    | 58  | C     | 5              | 6               | 23511057          |
| N-7/01083  |  |                      |                         |                         |                    |   |       |                |                 |                   |
| ANJU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |                    | 61  | B     | 6              | 7               |                   |
| DWARKA PRASAD<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                    | 78  | A     | 8              | 7               |                   |
| SUKMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                    | 78  | A     | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                    | ---   | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 312</b>                                |       |                |                 | <b>SGPA 6.48</b>  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511058   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01084  |  |                      |                         |                         |  |                    |             |                |                 | 23511058          |
| ARTI MEHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NARESH MEHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PADMINI MEHAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511059   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               | 23511059          |
| N-7/01085  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ARYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>16</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| RAJKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| CHANDRIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>                                      | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511061   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23511061          |
| N-7/01087  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AVINASH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>16</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| RAM KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| ANJALI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>                                      | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23511062          |
| N-7/01088  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHUNESHWARI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| RAMCHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| RAMULA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>                                      | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511064   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 6               | 23511064          |
| N-7/01090  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |                  | 63   | B          | 6              | 7               |                   |
| DINESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| GANGA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511065   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59   | C          | 5              | 6               |                   |
| N-7/01091  |  |                      |                         |                         |                  |  |            |                |                 | 23511065          |
| CHANDRAKALA<br>RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |                  | 60   | B          | 6              | 7               |                   |
| HARI RAM RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72   | B+         | 7              | 7               |                   |
| SANTOSHI RATHIA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |                  | 70   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

488 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 6               |                   |
| N-7/01093  |  |                      |                         |                         |                  |  |             |                |                 | 23511067          |
| DIPEEKA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |                  | 64   | B           | 6              | 7               |                   |
| SANUJ GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A           | 8              | 7               |                   |
| SINDHU GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                                      | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

489 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G)</b> |             |                |                 |                   |
| 23511068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               |                   |
| N-7/01094  |  |                      |                         |                         |                  |   |             |                |                 | 23511068          |
| DEV KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| BHARAT BHUSHAN<br>JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SHANTI JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>                                     | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

490 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511069   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               |                   |
| N-7/01095  |  |                      |                         |                         |                  |  |             |                |                 | 23511069          |
| DEVASINI BHOI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| KRISHNA BHOI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KAUSHALYA BHOI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                      | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

491 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511070   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 6               | 23511070          |
| N-7/01096  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DHEERAJ NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| MADHUSUDAN NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| SUMITRA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>                                      | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

492 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511071   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/01097  |  |                      |                         |                         |  |                    |             |                |                 | 23511071          |
| DIVYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>16</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| LOKNATH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                 | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

493 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23511072          |
| N-7/01098  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| ANGAD SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| GAYTRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>                                      | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

494 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23511073          |
| N-7/01099  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| GULSHAN KUMAR<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| LAL KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| RAMKUMARI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>                                      | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

495 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 6               | 23511074          |
| N-7/01100  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| KHUSHBOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61   | B          | 6              | 7               |                   |
| JHADU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

496 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |          | IA                 |  | TOT OBT          |    | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----------|--------------------|--|------------------|----|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |          | MAX / MIN-OBT      |  | MAX / MIN        |    |                  |              |       |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |          | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |    |                  |              |       |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |          | <b>50 / 25</b>     |  | <b>100 / 50</b>  |    |                  |              |       |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |          | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |    |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                  |          | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |                  |              |       |             |              |                |
| 23511075   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | 49       | 25                 | 21   | 100              | 70 |                  | 70           | B+    | 7           | 6            |                |
| N-7/01101  |  |                  |          |                    |  |                  |    |                  |              |       |             |              | 23511075       |
| NISHA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 51       | 25                 | 21   | 100              | 72 |                  | 72           | B+    | 7           | 7            |                |
| NETRASEN NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 40       | 50                 | 40   | 100              | 80 |                  | 80           | A+    | 9           | 7            |                |
| NIRMA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 21       | 25                 | 21   | 50               | 42 |                  | 84           | A+    | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 79       | ---                | ---  | 100              | 79 |                  | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 343</b> |    | <b>SGPA 7.76</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

497 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511076   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 6               | 23511076          |
| N-7/01102  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LATA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>21</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SHYAM KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| SULOCHANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b> | <b>SGPA</b>                                      | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

498 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 23511077   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+       | 7              | 6               |                   |
| N-7/01103  |  |                      |                         |                         |  |                    |          |                |                 | 23511077          |
| LATA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |  | 66                 | B+       | 7              | 7               |                   |
| KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+       | 7              | 7               |                   |
| SANTOSHI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

499 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511078   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>16</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23511078          |
| N-7/01104  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LEENA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>16</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| AMRIT LAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SAVITRI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |                  | 64   | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>                                      | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

500 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511079   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 6               | 23511079          |
| N-7/01105  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANISHA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| BALRAM DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KAVERI DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>                                      | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

501 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |            |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5   | 100              | 50 |             |              |            |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25   | 100              | 50 |             |              |            |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5   | 50               | 25 |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23511080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42       | 25                 | 16   | 100              | 58 |             | 58           | C          | 5           | 6            |                |
| N-7/01106  |  |               |          |                    |  |                  |    |             |              |            |             |              | 23511080       |
| NARENDRA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43       | 25                 | 17   | 100              | 60 |             | 60           | B          | 6           | 7            |                |
| VIJAY BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 36   | 100              | 72 |             | 72           | B+         | 7           | 7            |                |
| VIRNDAVATI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 16       | 25                 | 17   | 50               | 33 |             | 66           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74 |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>M</b> | <b>TOTAL MARKS</b> |  | <b>450 / 297</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

502 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |      |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |      |              |       |             |              |                |
| 23511081   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42        | 25                 | 18   | 100              | 60 |      | 60           | B     | 6           | 6            |                |
| N-7/01107  |  |               |           |                    |  |                  |    |      |              |       |             |              | 23511081       |
| NIDHI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47        | 25                 | 18   | 100              | 65 |      | 65           | B+    | 7           | 7            |                |
| MAHENDRA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37   | 100              | 74 |      | 74           | B+    | 7           | 7            |                |
| MONGRA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50               | 36 |      | 72           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76        | ---                | ---  | 100              | 76 |      | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  | <b>450 / 311</b> |    |      | <b>SGPA</b>  |       | <b>6.71</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

503 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511082   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23511082          |
| N-7/01108  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NIKITA SAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| RAJENDRA SAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SANJULATA SAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b> | <b>SGPA</b>                                      | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

504 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                    | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |                  |           |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |                  |           |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23511083   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>50</b>     | 25                 | <b>21</b>  | 100              | <b>71</b> |             | 71           | B+          | 7           | 6            |                |
| N-7/01109  |  |               |               |                    |  |                  |           |             |              |             |             |              | 23511083       |
| NISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>57</b>     | 25                 | <b>20</b>  | 100              | <b>77</b> |             | 77           | A           | 8           | 7            |                |
| PURUSHOTTAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>38</b>     | 50                 | <b>38</b>  | 100              | <b>76</b> |             | 76           | A           | 8           | 7            |                |
| SHIVKUMARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>21</b>     | 25                 | <b>20</b>  | 50               | <b>41</b> |             | 82           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>77</b>     | ---                | ---  | 100              | <b>77</b> |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |  | <b>450 / 342</b> |           | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

505 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511084   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               | 23511084          |
| N-7/01110  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| OJASHWI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 21                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| OMPRAKASH<br>SANDILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| SAROJ SANDILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>                                      | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

506 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511086   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 20                             | 100 66                            |  | 66                 | B+          | 7              | 6               | 23511086          |
| N-7/01112<br>PREETI SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 7               |                   |
| HEM SAGAR SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| SANTOSHI SHRIWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

507 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 6               | 23511088          |
| N-7/01114  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PUNAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| JAIKUMAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| JAYMATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>                                      | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

508 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511089   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23511089          |
| N-7/01115  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PUSHPA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| JAIKUMAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| JAYMATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b> | <b>SGPA</b>                                      | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

509 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43       | 25                 | 18   | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/01116  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23511090       |
| REEMA NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50       | 25                 | 18   | 100              | 68 |             | 68           | B+          | 7           | 7            |                |
| MANOJ NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 38   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| MANJU NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 314</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

510 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511091   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |                  | 58   | C          | 5              | 6               | 23511091          |
| N-7/01117  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| REEMA PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |                  | 62   | B          | 6              | 7               |                   |
| VIJAY PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72   | B+         | 7              | 7               |                   |
| NALINI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |                  | 70   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

511 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511092   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+         | 7              | 6               | 23511092          |
| N-7/01118  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SHILPA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                | 25 21                   | 100 81                  |                  | 81   | A+         | 9              | 7               |                   |
| RAJESH TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A          | 8              | 7               |                   |
| SUSHMA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80   | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b> | <b>SGPA</b>                                      | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

512 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23511093   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 6               | 23511093          |
| N-7/01119  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHREYANSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| RAMCHANDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| VINITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>                                      | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

513 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511094   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 6               | 23511094          |
| N-7/01120  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SNEHA SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| RAMESH SAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| LAXMI SAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

514 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23511095   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/01121  |  |                      |                         |                         |  |                    |             |                |                 | 23511095          |
| SUMAN SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| JAGMOHAN SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SAROJNI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

515 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511096   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 51        | 25                 | 20   | 100              | 71 |             | 71           | B+          | 7           | 6            |                |
| N-7/01122  |  |               |           |                    |  |                  |    |             |              |             |             |              | 23511096       |
| SUMIT BHOY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50        | 25                 | 21   | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| TEJNARAYAN BHOY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40        | 50                 | 40   | 100              | 80 |             | 80           | A+          | 9           | 7            |                |
| PANKAJA BHOY   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 21        | 25                 | 21   | 50               | 42 |             | 84           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78        | ---                | ---  | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>M</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 342</b> |    | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

516 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>CAREER COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23511097   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23511097          |
| N-7/01123  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| VIKASH SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>16</b>            | 100 <b>61</b>           |                  | 61   | B          | 6              | 7               |                   |
| GHASIRAM SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>                                      | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

517 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03174  |  |                      |                         |                         |  |                    |             |                |                 | 23513148          |
| SHARON STUTI<br>KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SWARAJ KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RASHMI KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

518 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>           | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53   | C           | 5              | 6               |                   |
| N-7/03175  |  |                         |                         |                         |                  |  |             |                |                 | 23513149          |
| SHRUTI CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SHIV NARAYAN<br>CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| UTTRA CHAUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

519 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               |                   |
| N-7/03176  |  |                      |                         |                         |  |                    |             |                |                 | 23513150          |
| SHRUTI MATWLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| RATAN DAS MATAWLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI MATAWLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

520 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22510002   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               | 22510002          |
| M-7/00031  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| RAMESH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

521 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47  | F           | 0              | 6               | 22510004          |
| M-7/00033  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AMRIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| NAVINDRA KUMAR<br>NIGAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SUNITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 283</b>        |                  | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

522 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>         | 54  | C           | 5              | 6               | 22510007          |
| M-7/00036  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJALI RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| SUDAMA RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| RINKEE RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

523 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          |                  | 40  | F           | 0              | 6               | 22510008          |
| M-7/00037  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANNAPURNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 7               |                   |
| BIRENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| KANCHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

524 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  | 1                | 62  | B           | 6              | 6               | 22510009          |
| M-7/00038  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ASHA SHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| VACHAN SINGH<br>SHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79  | A           | 8              | 7               |                   |
| RAMJHANIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

525 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |       |                |                 |                   |
| 22510010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  | 1                | 61  | B     | 6              | 6               | 22510010          |
| M-7/00039  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 17                   | 100 56                  |                  | 56  | C     | 5              | 7               |                   |
| PREM CHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |                  | 72  | B+    | 7              | 7               |                   |
| PHOOLMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |                  | 70  | B+    | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |                  | ---   | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 292</b>  |       | <b>SGPA</b>    | <b>6.05</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

526 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>         | 70  | B+          | 7              | 6               | 22510013          |
| M-7/00042  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DROPATI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| BALGOVIND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| BELA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

527 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 22510014          |
| M-7/00045  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KUMARI NEHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| BIRENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| KANCHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

528 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63  | B           | 6              | 6               | 22510021          |
| M-7/00055  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROSHANI TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| SHAMELAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| RAJMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

529 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>         | 57  | C           | 5              | 6               | 22510023          |
| M-7/00058  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAJEEMA ANSARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 7               |                   |
| KALAM ANSARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| SUSHMA ANSARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |                  | 64  | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>   | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

530 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>         | 49  | F           | 0              | 6               | 22510024          |
| M-7/00059  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAMEER ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46  | F           | 0              | 7               |                   |
| MD SHABBIR ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 7               |                   |
| KANIZ FATIMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |                  | 64  | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>   | <b>2.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

531 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22510028   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 22510028          |
| M-7/00064  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 7               |                   |
| MAHESH PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

532 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 22510029   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 22510029          |
| M-7/00066  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUSHMA SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 7               |                   |
| BIHARI LAL SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| VIMLA SHRIVAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

533 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 18                   | 100 29*                 | 1                | 29  | F           | 0              | 6               | 22512209          |
| M-7/02265  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ARTI BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 19*               | 25 19                   | 100 38*                 | 1                | 38  | F           | 0              | 7               |                   |
| MOHAN RAM BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  | 1                | 73  | B+          | 7              | 7               |                   |
| SITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 240</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

534 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          | <b>1</b>         | 29  | F           | 0              | 6               | 22512210          |
| M-7/02266  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANDRAWATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>         | 36  | F           | 0              | 7               |                   |
| LAKHAN RAM KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 7               |                   |
| GANGI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 238</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

535 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |       |                |                 |  |
| 22512211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |  |
| M-7/02267  |  |                      |                         |                         |   |                    |       |                |                 | 22512211                                     |
| DEEPA NAHAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| BITTU NAHAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| REENA NAHAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

536 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  | 1                | 62  | B           | 6              | 6               | 22512212          |
| M-7/02268  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIPTI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 19                   | 100 49*                 | 1                | 49  | F           | 0              | 7               |                   |
| JITENDRA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  | 1                | 74  | B+          | 7              | 7               |                   |
| RAJANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 66               | --- ---                 | 100 66                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

537 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49  | F           | 0              | 6               | 22512213          |
| M-7/02269  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ESHA RANI TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| AMRIT TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>38</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| NEERA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>   | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

538 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |       |                |                 |  |
| 22512215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512215                                     |
| M-7/02271  |  |                      |                         |                         |   |                    |       |                |                 |  |
| HIMANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| SANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

539 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |       |                |                 |  |
| 22512217   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512217                                     |
| M-7/02273  |  |                      |                         |                         |   |                    |       |                |                 |  |
| ISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

540 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |       |                |                 |                   |
| 22512218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512218          |
| M-7/02274  |  |                      |                         |                         |   |                    |       |                |                 |                   |
| KAIHKASHA BANO<br>SIDDIQUE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| SARFARAJ AHMAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| SHABANAM BANO<br>SIDDIQUE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

541 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 6               | 22512220          |
| M-7/02276  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KIRAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| SHIVPRASAD SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| MANMATI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

542 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22512221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          | <b>1</b>  | 19                 | F           | 0              | 6               | 22512221          |
| M-7/02277  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KOMAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          | <b>1</b>  | 18                 | F           | 0              | 7               |                   |
| GULAB SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 214</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

543 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |            |                |                 |                   |
| 22512222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>         | 49  | F          | 0              | 6               | 22512222          |
| M-7/02278  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| MADHURI KASHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>20</b>            | 100 <b>38*</b>          | <b>1</b>         | 38  | F          | 0              | 7               |                   |
| MOTILAL KASHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           | <b>1</b>         | 77  | A          | 8              | 7               |                   |
| BALKUNWAR KASHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+         | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>   | <b>3.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

544 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 6               | 22512223          |
| M-7/02279  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANISHA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| DHARAMPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

545 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22512225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>          | <b>1</b>  | 30                 | F           | 0              | 6               | 22512225          |
| M-7/02281  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANJULATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>  | 33                 | F           | 0              | 7               |                   |
| BHAGWAN DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 7               |                   |
| GIRJA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 234</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

546 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |       |                |                 |  |
| 22512226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |                  |   |       |                | 6               |  |
| M-7/02282  |  |                      |                         |                         |                  |   |       |                |                 | 22512226                                     |
| NEHA DEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |                  |   |       |                | 7               |  |
| SHANKAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |                  |   |       |                | 7               |  |
| UMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |                  |   |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100              | ---   | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>     | <b>SGPA</b>   |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

547 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          | <b>1</b>         | 41  | F           | 0              | 6               | 22512227          |
| M-7/02283  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| POOJA SARTHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| MANHARAN SARTHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>35</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| SHEETALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

548 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>         | 34  | F           | 0              | 6               | 22512229          |
| M-7/02285  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRIYA BAI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>         | 38  | F           | 0              | 7               |                   |
| CHETRAM KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| PARVATI KEWAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 247</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

549 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>3*</b>         | 25 <b>19</b>            | 100 <b>22*</b>          | <b>1</b>         | 22  | F           | 0              | 6               | 22512232          |
| M-7/02288  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RAMKALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>7*</b>         | 25 <b>18</b>            | 100 <b>25*</b>          | <b>1</b>         | 25  | F           | 0              | 7               |                   |
| MUNNI LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| PHOOLMAT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 225</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

550 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 6               |                   |
| M-7/02295  |  |                      |                         |                         |                  |   |             |                |                 | 22512239          |
| SONI PANIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| MAHETTAR DAS<br>PANIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| BIFAIYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

551 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | 1                | 38   | F           | 0              | 6               | 22512797          |
| M-7/02812  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPESH KUMAR<br>EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | 1                | 49   | F           | 0              | 7               |                   |
| SHIVCHAND EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           | 1                | 72   | B+          | 7              | 7               |                   |
| BAIJANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

552 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>         | 38   | F           | 0              | 6               |                   |
| M-7/02813  |  |                      |                         |                         |                  |  |             |                |                 | 22512798          |
| JASMIN KHATUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 7               |                   |
| MD JAFRUL ISLAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>         | 73   | B+          | 7              | 7               |                   |
| REHANA KHATUN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

553 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>         | 55   | C           | 5              | 6               | 22512799          |
| M-7/02814  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KALPNA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 7               |                   |
| OMKAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

554 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22512800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 6               | 22512800          |
| M-7/02815  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KAVITA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| JWALA PRASAD<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| MANJUSHA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

555 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22512801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                              | 25 18                             | 100 49*                           | 1  | 49                 | F           | 0              | 6               | 22512801          |
| M-7/02816  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| KHUSHI PARVEEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*                              | 25 19                             | 100 52                            | 1  | 52                 | C           | 5              | 7               |                   |
| MD SALIM ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            | 1  | 73                 | B+          | 7              | 7               |                   |
| JAITUN NISHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | ---                               | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

556 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46   | F           | 0              | 6               | 22512802          |
| M-7/02817  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANISHA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 7               |                   |
| KISHUN RAM<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| KALAWATI DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

557 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           | <b>1</b>         | 65   | B+          | 7              | 6               | 22512804          |
| M-7/02819  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MONA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| HIRALAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| TILESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

558 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          | <b>1</b>         | 28   | F           | 0              | 6               | 22512805          |
| M-7/02820  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NEELAM AHIRWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 7               |                   |
| GOPAL AHIRWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| SHANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

559 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22512806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 9*                                | 25                                | 18   | 100                | 27*   | 1              | 27              | F                 | 0   | 6 |             |
| M-7/02821  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22512806    |
| NILAM PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 25*                               | 25                                | 18   | 100                | 43*   | 1              | 43              | F                 | 0   | 7 |             |
| UDAY PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 35   | 100                | 72    | 1              | 72              | B+                | 7   | 7 |             |
| DALMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18   | 50                 | 36    |                | 72              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 251</b>   |       | <b>SGPA</b>    |                 | <b>2.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

560 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22512807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 29*                               | 25                                | 18   | 100                | 47*   | 1              | 47              | F                 | 0   | 6 | 22512807    |
| M-7/02822  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   |             |
| OM PRAKASH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 34*                               | 25                                | 20   | 100                | 54    | 1              | 54              | C                 | 5   | 7 |             |
| MUNI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 38   | 100                | 75    | 1              | 75              | A                 | 8   | 7 |             |
| PILI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 19   | 50                 | 38    |                | 76              | A                 | 8   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 75                                | ---                               | ---  | 100                | 75    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 289</b>   |       | <b>SGPA</b>    |                 | <b>4.71</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

561 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22512808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>                       | 25 <b>18</b>                      | 100 <b>34*</b>                    | <b>1</b>   | 34                 | F           | 0              | 6               | 22512808          |
| M-7/02823  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| POOJA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>                       | 25 <b>18</b>                      | 100 <b>50</b>                     | <b>1</b>   | 50                 | C           | 5              | 7               |                   |
| RAM NATH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| KAILASH BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 265</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

562 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  | 1                | 61   | B           | 6              | 6               | 22512809          |
| M-7/02824  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRADEEP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  | 1                | 62   | B           | 6              | 7               |                   |
| DIL BHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  | 1                | 75   | A           | 8              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

563 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>20</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 6               | 22512810          |
| M-7/02825  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PURNIMA PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           | <b>1</b>         | 58   | C           | 5              | 7               |                   |
| RAJAN PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>         | 76   | A           | 8              | 7               |                   |
| KANTI PRAJAPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

564 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22512811          |
| M-7/02826  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PUSHPA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| BRIJKUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| TARA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>  | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

565 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>         | 44   | F           | 0              | 6               | 22512813          |
| M-7/02828  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SANTOSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 7               |                   |
| PREM LAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>  | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

566 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1                | 59   | C           | 5              | 6               | 22512814          |
| M-7/02829  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAVINDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  | 1                | 56   | C           | 5              | 7               |                   |
| DHARAMPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  | 1                | 72   | B+          | 7              | 7               |                   |
| KAILSIIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

567 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 6               | 22512815          |
| M-7/02830  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHARDA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| KALINDAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| RAJKUMARI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

568 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |       |                |                 |  |
| 22512817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512817                                     |
| M-7/02832  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| SUNEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| OM DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| INDRA VATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |  |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

569 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 6               | 22512819          |
| M-7/02834  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SURAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| LAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| BIRSO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

570 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22512820          |
| M-7/02835  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SURAJ MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| CHHANDAN MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| MEENA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

571 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |       |                |                 |  |
| 22512821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/02836  |  |                      |                         |                         |  |                    |       |                |                 | 22512821                                     |
| YOGESH KUMAR<br>GOYNKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| SITARAM GOYNKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SAVITRI GOYNKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

572 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 22512822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          | <b>1</b>         | 39   | F           | 0              | 6               | 22512822          |
| M-7/02837  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YOGESH KUMAR<br>KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46   | F           | 0              | 7               |                   |
| PUSHKAR KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

573 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           | <b>1</b>         | 69   | B+          | 7              | 6               | 22513130          |
| M-7/03149  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           | <b>1</b>         | 52   | C           | 5              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           | <b>1</b>         | 77   | A           | 8              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>                                      | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

574 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513131   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>16</b>            | 100 <b>22*</b>          | <b>1</b>         | 22   | F           | 0              | 6               | 22513131          |
| M-7/03150  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| EVANGELIN TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>16</b>            | 100 <b>44*</b>          | <b>1</b>         | 44   | F           | 0              | 7               |                   |
| MAHIMAS TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           | <b>1</b>         | 70   | B+          | 7              | 7               |                   |
| RASHMI TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 238</b> | <b>SGPA</b>                                      | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

575 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 22513133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               | 22513133          |
| M-7/03152  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| JASMI BEGAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MO. ASHRAF   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| PHOOLJAHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

576 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          | <b>1</b>         | 28   | F           | 0              | 6               | 22513134          |
| M-7/03153  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSBU TANDIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46   | F           | 0              | 7               |                   |
| JAGESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| . MANSHA   |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 254</b> | <b>SGPA</b>                                      | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

577 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 22513135   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>   | 45                 | F           | 0              | 6               | 22513135          |
| M-7/03154<br>KHUSHBOO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 7               |                   |
| KANGRESH LAL<br>SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

578 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22513138          |
| M-7/03157  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KUSUM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| INCHARJ DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>                                      | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

579 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>         | 58   | C           | 5              | 6               | 22513140          |
| M-7/03159  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LOVELY SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| DEEPAK KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SHANTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>                                      | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

580 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 6               | 22513141          |
| M-7/03160  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MAHIMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| RISHI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>                                      | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

581 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          | <b>1</b>         | 42   | F           | 0              | 6               | 22513144          |
| M-7/03163  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NIDHI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 7               |                   |
| PARMATMA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| RANMAT YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>                                      | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

582 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 22513145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               | 22513145          |
| M-7/03164  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 7               |                   |
| M0HD AYYUB   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 7               |                   |
| RAJMUN NISHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                 | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

583 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          | <b>1</b>         | 48   | F           | 0              | 6               | 22513151          |
| M-7/03170  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PREETI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 7               |                   |
| RAMESHWAR<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>         | 76   | A           | 8              | 7               |                   |
| SHYAMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>                                      | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

584 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          | 1                | 27   | F           | 0              | 6               | 22513153          |
| M-7/03172  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| REKHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           | 1                | 50   | C           | 5              | 7               |                   |
| KULDEEP NARAYAN<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | 1                | 74   | B+          | 7              | 7               |                   |
| PHOOLMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 258</b> | <b>SGPA</b>                                      | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

585 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 22513154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               | 22513154          |
| M-7/03173  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAM NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SUNDARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

586 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          | <b>1</b>         | 26   | F           | 0              | 6               | 22513155          |
| M-7/03174  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ROSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>         | 45   | F           | 0              | 7               |                   |
| RAM JATAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| SHIV KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 251</b> | <b>SGPA</b>                                      | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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587 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          | <b>1</b>         | 35   | F           | 0              | 6               | 22513158          |
| M-7/03177  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 7               |                   |
| HRIDAY BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b> | <b>SGPA</b>                                      | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

588 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 6               | 22513159          |
| M-7/03178  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 7               |                   |
| BRIJ LAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| JAIMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>                                      | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

589 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 22513161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | F           | 0              | 6               | 22513161          |
| M-7/03180  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| UMESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| RAMAPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>                                      | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

590 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |          |                |                 |                   |
| 22513165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          | <b>1</b>         | 39   | F        | 0              | 6               | 22513165          |
| M-7/03184  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| YAKAKSHI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F        | 0              | 7               |                   |
| SURENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A        | 8              | 7               |                   |
| RAJ KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>                                      | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

591 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 22515245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 22515245          |
| M-7/00047  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAMKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| NEERASKLI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

592 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510001   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          |                  | 26  | F           | 0              | 6               | 23510001          |
| N-7/00027  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32  | F           | 0              | 7               |                   |
| JAGAT YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 239</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

593 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23510003   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/00029  |  |                      |                         |                         |   |                    |            |                |                 | 23510003          |
| ANAMIKA KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 7               |                   |
| VISHWANATH SINGH<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| LALPARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

594 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23510004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               | 23510004          |
| N-7/00030  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F          | 0              | 7               |                   |
| ANNAPOORNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| SUNDAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
| UMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |            |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

595 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510005   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |                  | 30  | F           | 0              | 6               | 23510005          |
| N-7/00031  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANUROSH TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |                  | 43  | F           | 0              | 7               |                   |
| ANIL TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 254</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

596 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |            |                |                 |                   |
| 23510006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>20</b>            | 100 <b>45*</b>          |                  | 45  | F          | 0              | 6               | 23510006          |
| N-7/00032  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| ANUSHKA SHUKLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |                  | 52  | C          | 5              | 7               |                   |
| RAMSHIROMANI<br>SHUKLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+         | 9              | 7               |                   |
| SHRADDHA SHUKLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+         | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>5.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

597 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>3*</b>         | 25 <b>18</b>            | 100 <b>21*</b>          |                  | 21  | F           | 0              | 6               | 23510007          |
| N-7/00033  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ARADHNA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |                  | 36  | F           | 0              | 7               |                   |
| SURESH EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SUSHILA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 236</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

598 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23510008          |
| N-7/00034  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ARCHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| CHOTE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| GOMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

599 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23510009          |
| N-7/00035  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BABITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| SARDA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| PRABHAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

600 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |                  | 30  | F           | 0              | 6               | 23510011          |
| N-7/00037  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHUNINDA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| ANUK LAL KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SAVITREE KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 253</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

601 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510015   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23510015          |
| N-7/00041  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GEETA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 7               |                   |
| JANESHWAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>15*</b>        | 50 <b>37</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 7               |                   |
| TARAMUNNI  |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 260</b> | <b>SGPA</b>   | <b>3.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

602 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510016   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>20</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23510016          |
| N-7/00042  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HIMANSHI KARPATRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 7               |                   |
| MOOLCHANDRA<br>KARPATRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| RAJNI KARPATRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>   | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

603 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23510021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 6               | 23510021          |
| N-7/00047  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NIDHI KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 7               |                   |
| DASHRATH RAM<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KUSUM DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

604 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23510022   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 6               | 23510022          |
| N-7/00048  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| SONA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SHANTI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

605 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23510023          |
| N-7/00049  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PAYAL SHYAMLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| BHIMSEN SHYAMLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SUNEETA SHYAMLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

606 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |          |                |                 |                   |
| 23510025   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F        | 0              | 6               | 23510025          |
| N-7/00051  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| POOJA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |                  | 48  | F        | 0              | 7               |                   |
| RAM GOPAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A        | 8              | 7               |                   |
| KUSUM YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>   | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

607 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23510031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>17</b>            | 100 <b>21*</b>          |   | 21                 | F           | 0              | 6               | 23510031          |
| N-7/00057  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAVINA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| TULSAY YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| BIFAIYA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 245</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

608 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510033   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |                  | 27  | F           | 0              | 6               | 23510033          |
| N-7/00059  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |                  | 35  | F           | 0              | 7               |                   |
| JAIN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| MOHARMANIYA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 244</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

609 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510035          |
| N-7/00061  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAMITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>21</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| GOPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               | <b>DC - 3.5</b>   |
| NEETU SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

610 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510036   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |                  | 28  | F           | 0              | 6               | 23510036          |
| N-7/00062  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANGEETA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 7               |                   |
| SATRUDHAN TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| TARSHILA   |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 252</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

611 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510039   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 23510039          |
| N-7/00065  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHEETAL PANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 7               |                   |
| VISHESHWAR PANNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| SUSHILA PANNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>   | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

612 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23510041          |
| N-7/00067  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHIWANGI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| DINESH PRASAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SAVITRI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

613 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |             |                |                 |                   |
| 23510042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23510042          |
| N-7/00068  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| JANESHWAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| TARAMUNNI  |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

614 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23510043   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               | 23510043          |
| N-7/00069  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| SUDHA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| JAGAT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| UMA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

615 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23510047   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               | 23510047          |
| N-7/00073  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| HARILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

616 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 6               | 23512526          |
| N-7/02552  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 7               |                   |
| RAM PRAVESH<br>THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| SARSWATI THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

617 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23512527          |
| N-7/02553  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AARTI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |   | 29                 | F           | 0              | 7               |                   |
| SHIV KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

618 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/02554  |  |                      |                         |                         |   |                    |             |                |                 | 23512528          |
| ANJANA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| RAMPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PREMWATI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

619 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 6               | 23512529          |
| N-7/02555  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANKITA KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |                  | 38  | F           | 0              | 7               |                   |
| ANANT KUNJ BIHARI<br>KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| KAMITRA KINDO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 267</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

620 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 23512531          |
| N-7/02557  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEVENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| DEVISHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

621 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               | 23512532          |
| N-7/02558  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DHARITRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>20</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 7               |                   |
| NIRAKAR PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| BABITA PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | --- ---                 | 100 <b>88</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>5.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

622 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23512535   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               | 23512535          |
| N-7/02561  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| KASHISH KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F          | 0              | 7               |                   |
| SANTOSH KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| ANUPAMA KURREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

623 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512537   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>17</b>            | 100 <b>28*</b>          |   | 28                 | F           | 0              | 6               | 23512537          |
| N-7/02563  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KHUSHI BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |   | 30                 | F           | 0              | 7               |                   |
| MD HUSSAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ASHMA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 240</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

624 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512538   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/02564  |  |                      |                         |                         |   |                    |             |                |                 | 23512538          |
| LIPIKA SARKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 7               |                   |
| KAMAL SARKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SANGEETA SARKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

625 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23512539          |
| N-7/02565  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISH RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 7               |                   |
| SANTOSH RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MAMTA RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

626 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 6               | 23512540          |
| N-7/02566  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANSHI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          |                  | 37  | F           | 0              | 7               |                   |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

627 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b>   | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |       |                |                 |                   |
| 23512542   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                    | 68  | B+    | 7              | 6               | 23512542          |
| N-7/02568  |  |                      |                         |                         |                    |   |       |                |                 |                   |
| MEGHANKI GHOSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>20</b>            | 100 <b>47*</b>          |                    | 47  | F     | 0              | 7               |                   |
| SAMBHU PRASAD<br>GHOSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                    | 79  | A     | 8              | 7               |                   |
| KONIKA GHOSH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                    | 78  | A     | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | --- ---                 | 100 <b>88</b>           |                    | ---   | ---   | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 321</b>  |       |                | <b>SGPA</b>     | <b>5.05</b>       |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

628 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               |                   |
| N-7/02569  |  |                      |                         |                         |                  |   |             |                |                 | 23512543          |
| MONIKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 7               |                   |
| SAMANT SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SUSHAMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

629 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512544   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23512544          |
| N-7/02570  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>16*</b>        | 25 <b>19</b>            | 100 <b>35*</b>          |                  | 35  | F           | 0              | 7               |                   |
| PUNNU LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SANJU DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

630 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02573  |  |                      |                         |                         |   |                    |             |                |                 | 23512547          |
| NEHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>21</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| SEVA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>89</b>        | --- ---                 | 100 <b>89</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

631 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512548   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02574  |  |                      |                         |                         |   |                    |             |                |                 | 23512548          |
| NIRMALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| SUBELAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SAMUNDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

632 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512549   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               | 23512549          |
| N-7/02575  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 7               |                   |
| VIJAY SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KRISHNA KALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

633 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               | 23512550          |
| N-7/02576  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| POOJA SASMAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| DANDA SASMAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

634 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512552   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23512552          |
| N-7/02578  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SAJANO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

635 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512554   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/02580  |  |                      |                         |                         |   |                    |             |                |                 | 23512554          |
| RADHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 7               |                   |
| BECHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

636 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512557   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23512557          |
| N-7/02583  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| DHARAMJEET SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

637 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512558   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 6               | 23512558          |
| N-7/02584  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROSHNI JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 7               |                   |
| JAIPRAKASH JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b> | <b>SGPA</b>   | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

638 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512560   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>17</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               |                   |
| N-7/02586  |  |                      |                         |                         |   |                    |             |                |                 | 23512560          |
| RUPKIRAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 7               |                   |
| GOPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MAANKUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

639 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512561   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          |                  | 36  | F           | 0              | 6               | 23512561          |
| N-7/02587  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAMPADA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |                  | 39  | F           | 0              | 7               |                   |
| ASHOK KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 260</b>        |                  | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

640 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512562   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/02588  |  |                      |                         |                         |   |                    |             |                |                 | 23512562          |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 7               |                   |
| BRIJODHAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SANJU DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

641 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23512563   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/02589  |  |                      |                         |                         |   |                    |            |                |                 | 23512563          |
| SARITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 24*               | 25 19                   | 100 43*                 |   | 43                 | F          | 0              | 7               |                   |
| PRATAP SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+         | 7              | 7               |                   |
| DEV WATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

642 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512564   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02590  |  |                      |                         |                         |   |                    |             |                |                 | 23512564          |
| SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 19                   | 100 49*                 |   | 49                 | F           | 0              | 7               |                   |
| BASUDEO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 85               | --- ---                 | 100 85                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

643 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512565   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23512565          |
| N-7/02591  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SNEHA AGRAHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 7               |                   |
| SANTOSH AGRAHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| SUNITA AGRAHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

644 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512566   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>19</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 6               |                   |
| N-7/02592  |  |                      |                         |                         |   |                    |             |                |                 | 23512566          |
| SOMARO SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>19</b>            | 100 <b>34*</b>          |   | 34                 | F           | 0              | 7               |                   |
| RAM DEO SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 258</b>  | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

645 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512568   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02594  |  |                      |                         |                         |   |                    |             |                |                 | 23512568          |
| SRISHTI SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 7               |                   |
| SHUKLA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SUMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

646 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 6               | 23512570          |
| N-7/02596  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32  | F           | 0              | 7               |                   |
| RANG LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| PARWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

647 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512571   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02597  |  |                      |                         |                         |   |                    |             |                |                 | 23512571          |
| SWETA SAPNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| RAJESH KUMAR<br>SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| JAYWANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | ---                     | 100 <b>88</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

648 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |             |                |                 |                   |
| 23512572   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23512572          |
| N-7/02598  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TANU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 7               |                   |
| PRASHANT KUMAR<br>JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| PRATIBHA JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

649 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23512573   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02599  |  |                      |                         |                         |   |                    |             |                |                 | 23512573          |
| USHA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 7               |                   |
| LAL SAI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PURNIMA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

650 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING,<br/>BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03049  |  |                      |                         |                         |  |                    |             |                |                 | 23513023          |
| KHUSHBU KHANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>20</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| BIJENDRA KUMAR<br>KHANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SANTRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>25</b>         | 25 <b>20</b>            | 50 <b>45</b>            |  | 90                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>4.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

651 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               | 23513292          |
| N-7/03318  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AASHA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| AANTEE KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

652 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |          |                |                 |                   |
| 23513293   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |                  | 77   | A        | 8              | 6               |                   |
| N-7/03319  |  |                      |                         |                         |                  |  |          |                |                 | 23513293          |
| AAYUSHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| RAGHUNATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+       | 7              | 7               |                   |
| URMILA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

653 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |                  | 70   | B+          | 7              | 6               | 23513294          |
| N-7/03320  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AKRITI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |                  | 62   | B           | 6              | 7               |                   |
| RAJENDRA KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |                  | 77   | A           | 8              | 7               |                   |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

654 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |  | 29                 | F           | 0              | 6               | 23513295          |
| N-7/03321  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ALPEENA BARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 7               |                   |
| DILBHAROSH BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANITA BARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 251</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

655 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513296   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23513296          |
| N-7/03322  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| VIJAY KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| PRAMILA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

656 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513297   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23513297          |
| N-7/03323  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BULBUL SARDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| VISHVJEET SARDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| RAJ KUMARI SARDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

657 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |                  | 38   | F           | 0              | 6               | 23513298          |
| N-7/03324  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| RAM PRATAP SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| BRIJ KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC    ENG    F  |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

658 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |            |                |                 |                   |
| 23513299   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 6               | 23513299          |
| N-7/03325  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| CHANDNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| CHINTA RAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
| URMILA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 303</b>        |                  | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

659 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               |                   |
| N-7/03327  |  |                      |                         |                         |                  |  |             |                |                 | 23513301          |
| GAYATRI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| DAYA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KALAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

660 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 6               | 23513302          |
| N-7/03328  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| GULSHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 20                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| KALAMUDDIN KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| NASRIM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

661 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513303   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/03329  |  |                      |                         |                         |  |                    |             |                |                 | 23513303          |
| HEERAVATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAMCHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

662 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513304   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |                  | 43   | F           | 0              | 6               | 23513304          |
| N-7/03330  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HITESHWARI<br>SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| RAJENDRA PRASAD<br>SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| LALITA SONWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

663 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |                  | 38   | F           | 0              | 6               | 23513305          |
| N-7/03331  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| LAXMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

664 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23513306          |
| N-7/03332  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSHBU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| SHIVNARAYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SUMITRA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

665 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23513307          |
| N-7/03333  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MAHIMA PAIKARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BABU NATH PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MEENA PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

666 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513308   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               | 23513308          |
| N-7/03334  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| MANISHA BAIGA  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SURAJ PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| GITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

667 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 6               | 23513310          |
| N-7/03336  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SHANKHNARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| HEERAMUNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

668 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23513311   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23513311          |
| N-7/03337  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| POOJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| AHIBARAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| SAMILA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

669 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/03338  |  |                      |                         |                         |  |                    |             |                |                 | 23513312          |
| PRATIBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| JITENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SUBHADRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

670 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 6               |                   |
| N-7/03339  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513313          |
| PRATIBHA<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| MAHENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>38</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| BELARANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

671 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 6               |                   |
| N-7/03340  |  |                      |                         |                         |                  |  |             |                |                 | 23513314          |
| PREETI KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |                  | 61   | B           | 6              | 7               |                   |
| SATANAND<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| VIDYAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

672 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |          |                |                 |                   |
| 23513315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32   | F        | 0              | 6               | 23513315          |
| N-7/03341  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| PREETI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |                  | 36   | F        | 0              | 7               |                   |
| MANIRAM SANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| SAFIYANO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 254</b> | <b>SGPA</b>  | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

673 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23513317          |
| N-7/03343  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYANSHI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| PRADEEP KUMAR<br>SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| MEENA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

674 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23513318   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 6               | 23513318          |
| N-7/03344  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| PUSHPANJALI KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| MANI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| LATE RAJKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

675 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23513319          |
| N-7/03345  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RAMESH PRATAP<br>SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| BASANT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| KAUSHILYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

676 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23513320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/03346  |  |                      |                         |                         |  |                    |            |                |                 | 23513320          |
| REEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| GAJROOP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               |                   |
| KAILASHPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

677 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |          |                |                 |                   |
| 23513321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46   | F        | 0              | 6               |                   |
| N-7/03347  |  |                      |                         |                         |                  |  |          |                |                 | 23513321          |
| REETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47   | F        | 0              | 7               |                   |
| BASANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 278</b>        |                  | <b>SGPA</b>  | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

678 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/03348  |  |                      |                         |                         |  |                    |             |                |                 | 23513322          |
| REETI NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| KAMLA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KALAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

679 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |          |                |                 |                   |
| 23513323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |                  | 37   | F        | 0              | 6               |                   |
| N-7/03349  |  |                      |                         |                         |                  |  |          |                |                 | 23513323          |
| REETU SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46   | F        | 0              | 7               |                   |
| RAGHUNATH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b> | <b>SGPA</b>  | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

680 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23513325          |
| N-7/03351  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ROSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 7               |                   |
| ARUN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| PRABHAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

681 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |             |                |                 |                   |
| 23513326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               | 23513326          |
| N-7/03352  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RUPA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| RAJU DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| JUGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

682 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               | 23513328          |
| N-7/03354  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SAPNA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SADHARN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DILMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

683 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |            |                |                 |                   |
| 23513329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               | 23513329          |
| N-7/03355  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 7               |                   |
| SARITA YADAV   |  |                      |                         |                         |  |                    |            |                |                 |                   |
| VIJAY KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| DROPADI YADAV  |  |                      |                         |                         |  |                    |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

684 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               | 23513330          |
| N-7/03356  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SURENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| URMILA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

685 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |             |                |                 |                   |
| 23513331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/03357  |  |                      |                         |                         |  |                    |             |                |                 | 23513331          |
| SUMAN KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| PARAS NATH PASWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| AKALI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

686 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                    |          |                |                 |                   |
| 23513332   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F        | 0              | 6               | 23513332          |
| N-7/03358  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| SURESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B        | 6              | 7               |                   |
| RAMA SHANKAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| BABITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

687 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513635   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               | 23513635          |
| N-7/03661  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 7               |                   |
| HARIOM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                                 | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

688 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03662  |  |                      |                         |                         |  |                    |             |                |                 | 23513636          |
| AARTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| NARENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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689 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>2*</b>         | 25 <b>17</b>            | 100 <b>19*</b>          |                  | 19   | F           | 0              | 6               | 23513637          |
| N-7/03663  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANISH KUMAR<br>BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>5*</b>         | 25 <b>17</b>            | 100 <b>22*</b>          |                  | 22   | F           | 0              | 7               |                   |
| VIJAY KUMAR BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |                  | 0  | AB          | 0              | 7               |                   |
| BHUNESHWARI  |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | --- ---                 | 100 <b>63</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 138</b> | <b>SGPA</b>                                      | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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690 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          |                  | 26   | F           | 0              | 6               | 23513639          |
| N-7/03665  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 7               |                   |
| ANIL RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| MANMATI RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 249</b> | <b>SGPA</b>                                      | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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691 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               | 23513640          |
| N-7/03666  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 7               |                   |
| ANUPA RAJWADE  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KALMA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| CHANDI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 253</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

692 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513641   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/03667  |  |                      |                         |                         |  |                    |             |                |                 | 23513641          |
| ISHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KOUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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693 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513642   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 6               | 23513642          |
| N-7/03668  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KOMAL PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| KEDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>                                      | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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694 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>2*</b>         | 25 <b>16</b>            | 100 <b>18*</b>          |  | 18                 | F           | 0              | 6               |                   |
| N-7/03669  |  |                      |                         |                         |  |                    |             |                |                 | 23513643          |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>3*</b>         | 25 <b>16</b>            | 100 <b>19*</b>          |  | 19                 | F           | 0              | 7               |                   |
| SUKHSEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |  | 0                  | AB          | 0              | 7               |                   |
| SUNEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 131</b>                                 | <b>SGPA</b>        | <b>0.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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695 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |          |                |                 |                   |
| 23513644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>2*</b>         | 25 <b>18</b>            | 100 <b>20*</b>          |                  | 20   | F        | 0              | 6               |                   |
| N-7/03670  |  |                      |                         |                         |                  |  |          |                |                 | 23513644          |
| MAHIMA KHALKHO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>13*</b>        | 25 <b>19</b>            | 100 <b>32*</b>          |                  | 32   | F        | 0              | 7               |                   |
| JAY PRAKASH<br>KHALKHO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| SUBITA KHALKHO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>           |                  | ---  | ---      | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 227</b> | <b>SGPA</b>                                      | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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696 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513645   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>7*</b>         | 25 <b>17</b>            | 100 <b>24*</b>          |                  | 24   | F           | 0              | 6               | 23513645          |
| N-7/03671  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MAYANK PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |                  | 41   | F           | 0              | 7               |                   |
| RAJENDRA PRASAD<br>PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| NIRMALA DEVI PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | --- ---                 | 100 <b>63</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 235</b> | <b>SGPA</b>                                      | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

697 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>17</b>            | 100 <b>21*</b>          |  | 21                 | F           | 0              | 6               | 23513646          |
| N-7/03672  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MONA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 7               |                   |
| SHYAM BHADUR<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BOBY RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 230</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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698 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513647   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 6               | 23513647          |
| N-7/03673  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NAMRATA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| GOKARAN RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SONKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>                                      | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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699 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513650   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |  | 30                 | F           | 0              | 6               | 23513650          |
| N-7/03676  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DILIP KUMAR JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANITA JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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700 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513651   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               | 23513651          |
| N-7/03677  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEHA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| PUSHPA KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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701 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513652   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>17</b>            | 100 <b>26*</b>          |  | 26                 | F           | 0              | 6               | 23513652          |
| N-7/03678  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRATIBHA LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| SHIVPRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ANITA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 248</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

702 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |     | IA   |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----|--|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |     | MAX / MIN-OBT  |     | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |     | 25 / 12.5  |     | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |     | 50 / 25  |     | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |     | 25 / 12.5  |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>                               |  |               |     | <b>COLLEGE - RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |     |                  |     |             |              |             |             |              |                |
| 23513654   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 11* | 25   | 18  | 100              | 29* |             | 29           | F           | 0           | 6            |                |
| N-7/03680  |  |               |     |  |     |                  |     |             |              |             |             |              | 23513654       |
| RAKHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 23* | 25   | 18  | 100              | 41* |             | 41           | F           | 0           | 7            |                |
| VIJAY KUMAR JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36  | 50   | 37  | 100              | 73  |             | 73           | B+          | 7           | 7            |                |
| MAINAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 17  | 25   | 18  | 50               | 35  |             | 70           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 65  | ---  | --- | 100              | 65  |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F   | <b>TOTAL MARKS</b>   |     | <b>450 / 243</b> |     | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

703 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513655   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               | 23513655          |
| N-7/03681  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| HEMANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

704 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513657   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               |                   |
| N-7/03683  |  |                      |                         |                         |                  |  |             |                |                 | 23513657          |
| REENA KUMARI<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| OKARAN RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SON KUNWAR<br>RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                      | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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705 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |  | 28                 | F           | 0              | 6               | 23513658          |
| N-7/03684  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RITU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 7               |                   |
| MAHENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 242</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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706 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>18</b>            | 100 <b>24*</b>          |  | 24                 | F           | 0              | 6               |                   |
| N-7/03685  |  |                      |                         |                         |  |                    |             |                |                 | 23513659          |
| RIYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |  | 29                 | F           | 0              | 7               |                   |
| RAM ROOP SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RANJNA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | --- ---                 | 100 <b>63</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 224</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

707 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               | 23513660          |
| N-7/03686  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RIYA TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>21</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| RAM KUSHAL TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SARITA TIWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

708 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513662   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>18</b>            | 100 <b>22*</b>          |  | 22                 | F           | 0              | 6               | 23513662          |
| N-7/03688  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ROSHNI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 7               |                   |
| RAM KISHUN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 235</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

709 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513663   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |  | 30                 | F           | 0              | 6               |                   |
| N-7/03689  |  |                      |                         |                         |  |                    |             |                |                 | 23513663          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHARDA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 247</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

710 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 23                   | 100 65                  |                  | 65   | B+          | 7              | 6               |                   |
| N-7/03690  |  |                      |                         |                         |                  |  |             |                |                 | 23513664          |
| SANJANA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 23                   | 100 55                  |                  | 55   | C           | 5              | 7               |                   |
| SURESH PRASAD<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79   | A           | 8              | 7               |                   |
| PUSHPA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 22                   | 50 43                   |                  | 86   | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>                                      | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

711 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                               | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |             |                |                 |                   |
| 23513669   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>17</b>            | 100 <b>31*</b>          |                  | 31   | F           | 0              | 6               | 23513669          |
| N-7/03695  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |                  | 47   | F           | 0              | 7               |                   |
| RAJEEV KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| SARITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 250</b> | <b>SGPA</b>                                      | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

712 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03697  |  |                      |                         |                         |  |                    |             |                |                 | 23513671          |
| VARSHA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SHYAMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

713 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |             |                |                 |                   |
| 23513672   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/03698  |  |                      |                         |                         |  |                    |             |                |                 | 23513672          |
| VIBHOOTI AGRAHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| RAJESH GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| LATA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

714 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)</b> |                    |            |                |                 |                   |
| 23513673   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>22</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 6               |                   |
| N-7/03699  |  |                      |                         |                         |  |                    |            |                |                 | 23513673          |
| VIDYAWATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>22</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| RAMAUTAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A          | 8              | 7               |                   |
| SHEELA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                 | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

715 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C           | 5              | 6               | 22512415          |
| M-7/02474  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ALKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| OMPRAKASH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| ANJORA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 286</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

716 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22512417   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62   | B           | 6              | 6               |                   |
| M-7/02476  |  |                      |                         |                         |                  |  |             |                |                 | 22512417          |
| ANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| KANHAIYA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---  | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

717 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C          | 5              | 6               | 22512418          |
| M-7/02477  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |                  | 64                 | B          | 6              | 7               |                   |
| TIJ RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| RAMAYAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

718 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 6               | 22512420          |
| M-7/02479  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DIVYANI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| MILAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| MADHURI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 278</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

719 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512425   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61   | 1                | 61                 | B           | 6              | 6               | 22512425          |
| M-7/02484  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KIRAN KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70   |                  | 70                 | B+          | 7              | 7               |                   |
| SHRAVAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| SUDAMA KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

720 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58   | 1                | 58                 | C          | 5              | 6               | 22512427          |
| M-7/02486  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| MAHAK SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62   |                  | 62                 | B          | 6              | 7               |                   |
| RAJESH<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |                  | 74                 | B+         | 7              | 7               |                   |
| MANJU SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                | 25 18                   | 50 37  |                  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

721 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512429   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56   | 1                | 56                 | C           | 5              | 6               | 22512429          |
| M-7/02488  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NISHA HAZRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 17                   | 100 67   |                  | 67                 | B+          | 7              | 7               |                   |
| PRADEEP HAZRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72   |                  | 72                 | B+          | 7              | 7               |                   |
| DEEPA HAZRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | ---                     | 100 68   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

722 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22512430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>         | 60   | B           | 6              | 6               | 22512430          |
| M-7/02489  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| OMISHA MAITRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| TRILOK SINGH MAITRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SEEMA MAITRY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

723 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>  | <b>1</b>         | 59                 | C           | 5              | 6               |                   |
| M-7/02495  |  |                      |                         |  |                  |                    |             |                |                 | 22512436          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| POORNIMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

724 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C          | 5              | 6               | 22512438          |
| M-7/02497  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| PRIYANKA KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |                  | 64                 | B          | 6              | 7               |                   |
| SANTOSH KAWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| SHIVKUMARI KAIWART   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

725 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512442   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 6               | 22512442          |
| M-7/02501  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RITIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C           | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  | <b>1</b>         | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 285</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

726 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512449   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  | <b>1</b>         | 54                 | C           | 5              | 6               | 22512449          |
| M-7/02508  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| VANDANA ANANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>   | <b>1</b>         | 42                 | F           | 0              | 7               |                   |
| INDRA KUMAR ANANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| PUSHPA ANANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

727 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                |
| 22512450   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 31*  | 25                 | 18            | 100       | 49*       | 1                | 49           | F     | 0           | 6            | 22512450       |
| M-7/02509  |  |                  |  |                    |               |           |           |                  |              |       |             |              |                |
| VARSHA DARWAY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 30*  | 25                 | 18            | 100       | 48*       | 1                | 48           | F     | 0           | 7            |                |
| JAGDISH PRASAD DARWAY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37   | 50                 | 36            | 100       | 73        | 1                | 73           | B+    | 7           | 7            |                |
| RUKHMANI DARWAY  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 19   | 25                 | 18            | 50        | 37        |                  | 74           | B+    | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 66   | ---                | ---           | 100       | 66        |                  | ---          | ---   | ---         | 1            |                |
| ATKT   | SC   | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 273</b> | <b>SGPA</b>  |       | <b>2.67</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

728 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512452   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>  | <b>1</b>         | 61                 | B           | 6              | 6               | 22512452          |
| M-7/02511  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| VINAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| MANHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| SUNITI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>   | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

729 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512891   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>  |      | 66                 | B+          | 7              | 6               | 23512891          |
| N-7/02917  |  |                      |                         |  |      |                    |             |                |                 |                   |
| AMIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 7               |                   |
| NETRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>  |      | 78                 | A           | 8              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>20</b>            | 50 <b>43</b>   |      | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   |      | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

730 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 6               | 23512892          |
| N-7/02918  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 7               |                   |
| DINESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| PRABHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>   |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   |      | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

731 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512893   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  |                  | 50                 | C           | 5              | 6               | 23512893          |
| N-7/02919  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ANPURANA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>   |                  | 38                 | F           | 0              | 7               |                   |
| RAJU PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| DURGA BAI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 272</b> | <b>SGPA</b>        | <b>4.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

732 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512894   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B          | 6              | 6               |                   |
| N-7/02920  |  |                      |                         |  |                  |                    |            |                |                 | 23512894          |
| ARPITA DANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>  |                  | 58                 | C          | 5              | 7               |                   |
| ARUN DANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+         | 7              | 7               |                   |
| MANJHARI DANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>17</b>            | 50 <b>38</b>   |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

733 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>  |                  | 69                 | B+          | 7              | 6               | 23512895          |
| N-7/02921  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ARYAN DIWAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| MANOJ DIWAKER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>  |                  | 79                 | A           | 8              | 7               |                   |
| HEMLATA DIWAKER  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>20</b>            | 50 <b>44</b>   |                  | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 343</b> | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

734 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512896   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59   | C           | 5              | 6               |                   |
| N-7/02922  |  |                      |                         |                         |                  |  |             |                |                 | 23512896          |
| BHUNESHVARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |                  | 59   | C           | 5              | 7               |                   |
| SAHDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| BASAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 18                   | 50 40                   |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

735 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>   |      | 39                 | F           | 0              | 6               | 23512897          |
| N-7/02923<br>DEEPIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>   |      | 44                 | F           | 0              | 7               |                   |
| SHIVGOPAL KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| SHAIL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 259</b>   |      | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

736 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512899   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 6               |                   |
| N-7/02925  |  |                      |                         |  |                  |                    |             |                |                 | 23512899          |
| DIVYA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>   |                  | 41                 | F           | 0              | 7               |                   |
| RAJARAM KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| RANU KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 287</b> | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

737 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512900   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>  |      | 66                 | B+          | 7              | 6               | 23512900          |
| N-7/02926  |  |                      |                         |  |      |                    |             |                |                 |                   |
| GEETANJALI BANJARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 7               |                   |
| MURLIDHAR BANJARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  |      | 77                 | A           | 8              | 7               |                   |
| LAXMIN BAI BANJARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>   |      | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   |      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

738 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               |                   |
| N-7/02927  |  |                      |                         |                         |                  |  |             |                |                 | 23512901          |
| GLORIA JOSEPH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| WILLIAM JOSEPH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| JULIE JOSEPH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 305</b>        |                  | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

739 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59   |                  | 59                 | C           | 5              | 6               |                   |
| N-7/02928  |  |                      |                         |  |                  |                    |             |                |                 | 23512902          |
| HARSHLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 17                   | 100 59   |                  | 59                 | C           | 5              | 7               |                   |
| SHIVGOPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71   |                  | 71                 | B+          | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 17                   | 50 38  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

740 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512903   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 6               | 23512903          |
| N-7/02929  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| HITESH KUMAR<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| KAUSHAL PRASAD<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| PURNIMA DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>22</b>            | 25 <b>18</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>   | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

741 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512904   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               |                   |
| N-7/02930  |  |                      |                         |  |                  |                    |             |                |                 | 23512904          |
| ISHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| MOHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| INDERBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

742 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512905   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>   |                  | 43                 | F           | 0              | 6               | 23512905          |
| N-7/02931  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>7*</b>         | 25 <b>17</b>            | 100 <b>24*</b>   |                  | 24                 | F           | 0              | 7               |                   |
| MAHETTRU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| SHASHIBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>17</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 245</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

743 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512907   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62   |                  | 62                 | B           | 6              | 6               |                   |
| N-7/02933  |  |                      |                         |  |                  |                    |             |                |                 | 23512907          |
| KHUSHBOO SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63   |                  | 63                 | B           | 6              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79   |                  | 79                 | A           | 8              | 7               |                   |
| ANJALI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 23                | 25 19                   | 50 42  |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 317</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

744 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |      | 62                 | B           | 6              | 6               |                   |
| N-7/02934  |  |                      |                         |  |      |                    |             |                |                 | 23512908          |
| KOMAL MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 7               |                   |
| AJAY MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| KIRAN MASIH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

745 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512909   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23512909          |
| N-7/02935  |  |                         |                         |                         |                  |  |             |                |                 |                   |
| PAYAL DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| PHOOLCHAND<br>DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| GAYATRI DANSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>            | 25 <b>18</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

746 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                |                 |                   |
| 23512910   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 6               |                   |
| N-7/02936  |  |                      |                         |                         |                  |  |            |                |                 | 23512910          |
| POOJA TANDIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |                  | 73   | B+         | 7              | 7               |                   |
| LAXMAN DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| PREMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |                  | 84   | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

747 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512911   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59   |                  | 59                 | C           | 5              | 6               |                   |
| N-7/02937  |  |                      |                         |  |                  |                    |             |                |                 | 23512911          |
| PRACHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56   |                  | 56                 | C           | 5              | 7               |                   |
| DASHRATH KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72   |                  | 72                 | B+          | 7              | 7               |                   |
| RAMKUMARI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 18                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

748 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512912   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               | 23512912          |
| N-7/02938  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PRIYANKA RATHOR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| AMOD RATHOR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| POOJA RATHOR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS  
B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

749 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT       |               | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|---------------|---------------|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |               |               |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |               |               |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |               |               |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |               |               |               |                  |                  |       |             |              |                |
| 23512913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 48   | 25                 | 20            | 100           | 68            |                  | 68               | B+    | 7           | 6            |                |
| N-7/02939  |  |                  |  |                    |               |               |               |                  |                  |       |             |              | 23512913       |
| REEMA VASTRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 46   | 25                 | 19            | 100           | 65            |                  | 65               | B+    | 7           | 7            |                |
| DEVANAND VASTRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 40   | 50                 | 38            | 100           | 78            |                  | 78               | A     | 8           | 7            |                |
| SONI VASTRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 23   | 25                 | 19            | 50            | 42            |                  | 84               | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | ---           | 100           | 75            |                  | ---              | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG              | F  | <b>TOTAL MARKS</b> |               |               |               | <b>450 / 328</b> | <b>SGPA 7.43</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

750 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512914   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               |                   |
| N-7/02940  |  |                      |                         |                         |                  |  |             |                |                 | 23512914          |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| SUKH CHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| FULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

751 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B          | 6              | 6               | 23512915          |
| N-7/02941  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| RITU KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C          | 5              | 7               |                   |
| SANTHOSH KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+         | 7              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>   |                  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

752 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               |                   |
| N-7/02942  |  |                      |                         |                         |                  |  |             |                |                 | 23512916          |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| CHANDELA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| ISHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>18</b>            | 50 <b>42</b>            |                  | 84   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 299</b>   | <b>SGPA</b> | <b>6.14</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

753 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512917   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 6               |                   |
| N-7/02943  |  |                      |                         |                         |                  |  |             |                |                 | 23512917          |
| SAKSHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| ANUPAM KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| SANTOSHI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

754 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO   |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|------------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                  |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                  |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                  |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                  |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                  |
| 23512918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 40   | 25                 | 18            | 100       | 58        | 58               | C            | 5     | 6           |              | 23512918         |
| N-7/02944  |  |                  |  |                    |               |           |           |                  |              |       |             |              |                  |
| SAKSHI MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 37*  | 25                 | 20            | 100       | 57        | 57               | C            | 5     | 7           |              |                  |
| ISHWARDEEN MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37   | 50                 | 37            | 100       | 74        | 74               | B+           | 7     | 7           |              | <b>VCG - 0.5</b> |
| BISRAUTIN MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 21   | 25                 | 20            | 50        | 41        | 82               | A+           | 9     | 1           |              | <b>PASS</b>      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72   | ---                | ---           | 100       | 72        | ---              | ---          | ---   | 1           |              |                  |
| REG  | ST   | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 302</b> | <b>SGPA</b>  |       | <b>5.86</b> |              |                  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

755 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512919   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23512919          |
| N-7/02945  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SANJANA MOHALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| AJIT KUMAR MOHALE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SHAKUNTALA MOHALE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

756 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512920   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>           | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               |                   |
| N-7/02946  |  |                         |                         |                         |                  |  |             |                |                 | 23512920          |
| SAPNA NAVRANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>           | 25 <b>17</b>            | 100 <b>41*</b>          |                  | 41   | F           | 0              | 7               |                   |
| BHAGCHAND<br>NAVRANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SHANTI NAVRANG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>            | 25 <b>17</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>           | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 269</b> | <b>SGPA</b>  | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

757 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64   | B           | 6              | 6               |                   |
| N-7/02947  |  |                      |                         |                         |                  |  |             |                |                 | 23512921          |
| SONAM MANDLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |                  | 63   | B           | 6              | 7               |                   |
| SHYAM CHARAN<br>MANDLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A           | 8              | 7               |                   |
| SEEMA MANDLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 18                   | 50 40                   |                  | 80   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

758 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512922   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               |                   |
| N-7/02948  |  |                      |                         |                         |                  |  |             |                |                 | 23512922          |
| SUKRITA SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| SHEKHAR SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| ASHMATI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

759 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512923   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  |                  | 50                 | C           | 5              | 6               | 23512923          |
| N-7/02949  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| HORIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

760 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23512924   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               |                   |
| N-7/02950  |  |                      |                         |                         |                  |  |             |                |                 | 23512924          |
| VARSHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| UTTAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| SIDDHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

761 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA   |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT  |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5 | 25 / 12.5  |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25  |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV         | 25 / 12.5 | 25 / 12.5  |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> |           | <b>MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23512925   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 47        | 25   | 20  | 100              | 67 |             | 67           | B+          | 7           | 6            |                |
| N-7/02951  |  |                  |           |  |     |                  |    |             |              |             |             |              | 23512925       |
| VIDYA DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 48        | 25   | 20  | 100              | 68 |             | 68           | B+          | 7           | 7            |                |
| ROHIT KUMAR DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 40        | 50   | 39  | 100              | 79 |             | 79           | A           | 8           | 7            |                |
| KAMLA DANSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 22        | 25   | 20  | 50               | 42 |             | 84           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75        | ---  | --- | 100              | 75 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG              | F         | <b>TOTAL MARKS</b>   |     | <b>450 / 331</b> |    | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

762 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA  |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|---|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT                                   |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5 | 25 / 12.5                                       |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25   |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV         | 25 / 12.5 | 25 / 12.5                                       |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> |           | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |     |                  |     |             |              |             |             |              |                |
| 22510416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 2*        | 25  | 18  | 100              | 20* | 1           | 20           | F           | 0           | 6            | 22510416       |
| M-7/00452  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 9*        | 25  | 18  | 100              | 27* | 1           | 27           | F           | 0           | 7            |                |
| PANDU RAM PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37        | 50  | 37  | 100              | 74  | 1           | 74           | B+          | 7           | 7            |                |
| GAYATRI DEVI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18        | 25  | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74        | ---   | --- | 100              | 74  |             | ---          | ---         | ---         | 1            |                |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b>                              |     | <b>450 / 231</b> |     | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

763 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510417   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>                                  | <b>1</b>         | 35                 | F           | 0              | 6               | 22510417          |
| M-7/00453  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |                  | 57                 | C           | 5              | 7               |                   |
| BHUVAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 274</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

764 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510421   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>                                  | <b>1</b>         | 35                 | F           | 0              | 6               | 22510421          |
| M-7/00457  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| GITANSHI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |                  | 61                 | B           | 6              | 7               |                   |
| PARDESHI LAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               |                   |
| RAMA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 278</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

765 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |   | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|---|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT                                   | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5                                       | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5                                       | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                |
| 22510426   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 11*   | 25                 | 18            | 100       | 29*       | 1                | 29           | F     | 0           | 6            | 22510426       |
| M-7/00462  |  |                  |   |                    |               |           |           |                  |              |       |             |              |                |
| KHUSHBOO KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 45  | 25                 | 18            | 100       | 63        |                  | 63           | B     | 6           | 7            |                |
| SHAILESH KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36  | 50                 | 36            | 100       | 72        |                  | 72           | B+    | 7           | 7            |                |
| MANJU DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18  | 25                 | 18            | 50        | 36        |                  | 72           | B+    | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74  | ---                | ---           | 100       | 74        |                  | ---          | ---   | ---         | 1            |                |
| ATKT   | OBC  | ENG              | F   | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 274</b> | <b>SGPA</b>  |       | <b>4.67</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

766 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>                                  | <b>1</b>         | 42                 | F           | 0              | 6               | 22510430          |
| M-7/00466  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| NISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>                                   |                  | 68                 | B+          | 7              | 7               |                   |
| AMRIT LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 7               |                   |
| KANTI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 296</b> | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

767 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>                                  | <b>1</b>         | 45                 | F           | 0              | 6               | 22510432          |
| M-7/00468  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>                                   |                  | 68                 | B+          | 7              | 7               |                   |
| TRILOK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 7               |                   |
| ASHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 299</b> | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

768 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>                                  | <b>1</b>         | 35                 | F           | 0              | 6               | 22510434          |
| M-7/00470  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PURNIMA KHUNTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>                                   |                  | 68                 | B+          | 7              | 7               |                   |
| MAHAVEER KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               |                   |
| SHEELA KHUNTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 288</b> | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

769 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |          |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |          |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |          |                    |             |                |                 |                   |
| 22510435   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                  | <b>1</b> | 47                 | F           | 0              | 6               | 22510435          |
| M-7/00471  |  |                      |                         |   |          |                    |             |                |                 |                   |
| RITESH SINGH<br>CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                   |          | 62                 | B           | 6              | 7               |                   |
| PRAMESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |          | 74                 | B+          | 7              | 7               |                   |
| RAJESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |          | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 294</b>                                |          | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

770 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*   | 1                | 49                 | F           | 0              | 6               | 22510436          |
| M-7/00472  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SADHNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67  |                  | 67                 | B+          | 7              | 7               |                   |
| KRISHNA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+          | 7              | 7               |                   |
| SIYENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                              | <b>450 / 303</b> | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

771 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22510438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                  | <b>1</b>         | 44                 | F        | 0              | 6               | 22510438          |
| M-7/00474  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| SHIVANGI DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>                                   |                  | 65                 | B+       | 7              | 7               |                   |
| MANAHARAN DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |                  | 73                 | B+       | 7              | 7               |                   |
| BHARTI DUBEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                   |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 292</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

772 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22510442   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>                                  | <b>1</b>         | 40                 | F        | 0              | 6               | 22510442          |
| M-7/00478  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| SUMAN DIWAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>                                   |                  | 70                 | B+       | 7              | 7               |                   |
| VIJAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |                  | 74                 | B+       | 7              | 7               |                   |
| KALADEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                   |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 295</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

773 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510443   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 32*                            | 25 18                             | 100 50  | 1                | 50                 | C          | 5              | 6               | 22510443          |
| M-7/00479  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                             | 25 18                             | 100 63  |                  | 63                 | B          | 6              | 7               |                   |
| TARACHAND<br>SINGROUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                             | 50 36                             | 100 72  |                  | 72                 | B+         | 7              | 7               |                   |
| KALPANA SINGROUL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                             | 25 18                             | 50 36   |                  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                            | --- ---                           | 100 74  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                        | <b>F</b>                          | <b>TOTAL MARKS</b>                              | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

774 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |   | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK %  | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|---|--------------------|---------------|-----------|-----------|------------------|---------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT                                   | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |               |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5                                       | 25 / 12.5          | 100 / 50      |           |           |                  |               |       |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25            | 100 / 50      |           |           |                  |               |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5                                       | 25 / 12.5          | 50 / 25       |           |           |                  |               |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |               |           |           |                  |               |       |             |              |                |
| 23510453   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 48  | 25                 | 19            | 100       | 67        |                  | 67            | B+    | 7           | 6            |                |
| N-7/00479  |  |                  |   |                    |               |           |           |                  |               |       |             |              | 23510453       |
| AASTHA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 43  | 25                 | 20            | 100       | 63        |                  | 63            | B     | 6           | 7            |                |
| MAHENDRA SINGH RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 39  | 50                 | 39            | 100       | 78        |                  | 78            | A     | 8           | 7            |                |
| NANDANI RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18  | 25                 | 18            | 50        | 36        |                  | 72            | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72  | ---                | ---           | 100       | 72        |                  | ---           | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F   | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 316</b> | <b>SGPA 7</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

775 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23510454   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                   |      | 59                 | C          | 5              | 6               |                   |
| N-7/00480  |  |                      |                         |   |      |                    |            |                |                 | 23510454          |
| ADITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                   |      | 58                 | C          | 5              | 7               |                   |
| SITA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A          | 8              | 7               |                   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

776 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |      |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |      |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510455   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>                                  |      | 37                 | F           | 0              | 6               | 23510455          |
| N-7/00481  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                   |      | 55                 | C           | 5              | 7               |                   |
| AKANKSHA<br>MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |      | 72                 | B+          | 7              | 7               |                   |
| MOHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| KUSUM  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 272</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

777 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>                                  |                  | 29                 | F           | 0              | 6               | 23510456          |
| N-7/00482  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ALPANA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |                  | 56                 | C           | 5              | 7               |                   |
| BONYPHAS EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               |                   |
| VINAYPRABHA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 264</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

778 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23510457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>                                   |      | 50                 | C          | 5              | 6               | 23510457          |
| N-7/00483  |  |                      |                         |   |      |                    |            |                |                 |                   |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |      | 56                 | C          | 5              | 7               |                   |
| ONKAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A          | 8              | 7               |                   |
| BUDHWARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 291</b>                                |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

779 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510460   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>                                   |      | 52                 | C           | 5              | 6               | 23510460          |
| N-7/00486  |  |                      |                         |   |      |                    |             |                |                 |                   |
| ANSHU RANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |      | 61                 | B           | 6              | 7               |                   |
| MANHARAN KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SET BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

780 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                |                 |                   |
| 23510461   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C          | 5              | 6               |                   |
| N-7/00487  |  |                      |                         |                         |                  |   |            |                |                 | 23510461          |
| ANUPAMA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B          | 6              | 7               |                   |
| MANOJ KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 302</b>        |                  | <b>SGPA</b>                                     | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

781 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510464   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 7*                | 25 18                   | 100 25*   |                  | 25                 | F           | 0              | 6               |                   |
| N-7/00490  |  |                      |                         |   |                  |                    |             |                |                 | 23510464          |
| DAULESHWAR<br>DHRITLAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57  |                  | 57                 | C           | 5              | 7               |                   |
| BALBHADRA<br>DHRITLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73  |                  | 73                 | B+          | 7              | 7               |                   |
| RAMESHWARI<br>DHRITLAHRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                | 25 19                   | 50 38   |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | ---                     | 100 71  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>                              | <b>450 / 264</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

782 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510465   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>                                  |      | 32                 | F           | 0              | 6               | 23510465          |
| N-7/00491  |  |                      |                         |   |      |                    |             |                |                 |                   |
| DEEPAK JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                   |      | 58                 | C           | 5              | 7               |                   |
| SHIVNANDAN JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               |                   |
| SEVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

783 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                   |      | 60                 | B           | 6              | 6               | 23510466          |
| N-7/00492  |  |                      |                         |   |      |                    |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>                                   |      | 59                 | C           | 5              | 7               |                   |
| SUKHANANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |      | 72                 | B+          | 7              | 7               |                   |
| BRIJBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 298</b>                                |      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

784 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23510467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                  |      | 49                 | F        | 0              | 6               | 23510467          |
| N-7/00493  |  |                      |                         |   |      |                    |          |                |                 |                   |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>                                   |      | 63                 | B        | 6              | 7               |                   |
| KHUSHI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                   |      | 77                 | A        | 8              | 7               |                   |
| VANDANA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |      | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                   |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                |      | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

785 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>                                   |      | 56                 | C           | 5              | 6               | 23510468          |
| N-7/00494  |  |                      |                         |   |      |                    |             |                |                 |                   |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>                                   |      | 61                 | B           | 6              | 7               |                   |
| TIKA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| SANTRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

786 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510470   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                  |      | 41                 | F           | 0              | 6               | 23510470          |
| N-7/00496  |  |                      |                         |   |      |                    |             |                |                 |                   |
| HARSH PAIKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                   |      | 57                 | C           | 5              | 7               |                   |
| MOHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                   |      | 77                 | A           | 8              | 7               |                   |
| ISHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

787 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA  |     | TOT OBT   |    | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|---|-----|-----------|----|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT                                   |     | MAX / MIN |    |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5 | 25 / 12.5                                       |     | 100 / 50  |    |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25   |     | 100 / 50  |    |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5 | 25 / 12.5                                       |     | 50 / 25   |    |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> |           | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |     |           |    |                  |                  |       |             |              |                |
| 23510471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 34*       | 25  | 19  | 100       | 53 |                  | 53               | C     | 5           | 6            |                |
| N-7/00497  |  |                  |           |   |     |           |    |                  |                  |       |             |              | 23510471       |
| HULSI DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 39        | 25  | 18  | 100       | 57 |                  | 57               | C     | 5           | 7            |                |
| BHARAT SINGH PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 38        | 50  | 39  | 100       | 77 |                  | 77               | A     | 8           | 7            | DC - 3.5       |
| BASANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 19        | 25  | 19  | 50        | 38 |                  | 76               | A     | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72        | ---   | --- | 100       | 72 |                  | ---              | ---   | ---         | 1            |                |
| REG  | GEN  | ENG              | F         | <b>TOTAL MARKS</b>                              |     |           |    | <b>450 / 297</b> | <b>SGPA 6.14</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

788 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               |                   |
| N-7/00498  |  |                      |                         |                         |                  |   |             |                |                 | 23510472          |
| JANKI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 7               |                   |
| FAGU LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| KAVITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                     | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

789 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510473   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                  |      | 47                 | F           | 0              | 6               | 23510473          |
| N-7/00499  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                   |      | 57                 | C           | 5              | 7               |                   |
| ROHIT KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               |                   |
| SUMITRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 287</b>                                |      | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

790 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510474   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>                                  |      | 43                 | F           | 0              | 6               | 23510474          |
| N-7/00500  |  |                      |                         |   |      |                    |             |                |                 |                   |
| LAXMI CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                   |      | 58                 | C           | 5              | 7               |                   |
| SALIKRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |      | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 282</b>                                |      | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

791 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                   |      | 55                 | C           | 5              | 6               | 23510475          |
| N-7/00501  |  |                      |                         |   |      |                    |             |                |                 |                   |
| LAXMIN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                   |      | 62                 | B           | 6              | 7               |                   |
| JAGANNATH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| RAJIN PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 300</b>                                |      | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

792 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510477   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               |                   |
| N-7/00503  |  |                      |                         |                         |                  |   |             |                |                 | 23510477          |
| MAHIMA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| MANI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| PRABHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>        |                  | <b>SGPA</b>                                     | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

793 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>                                  |                  | 26                 | F           | 0              | 6               | 23510479          |
| N-7/00505  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MUSKAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |                  | 56                 | C           | 5              | 7               |                   |
| SURESH GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               |                   |
| SHISI GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 263</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

794 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                   |      | 59                 | C           | 5              | 6               | 23510480          |
| N-7/00506  |  |                      |                         |   |      |                    |             |                |                 |                   |
| NILESH KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |      | 61                 | B           | 6              | 7               |                   |
| BHAJ RAM KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                   |      | 75                 | A           | 8              | 7               |                   |
| NEERA BAI KURREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

795 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               |                   |
| N-7/00507  |  |                      |                         |                         |                  |   |             |                |                 | 23510481          |
| OMIKA PATKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| CHANDRIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| DEWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>                                     | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

796 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510482   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 18                   | 100 39*   |                  | 39                 | F           | 0              | 6               | 23510482          |
| N-7/00508  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57  |                  | 57                 | C           | 5              | 7               |                   |
| BRIJ LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+          | 7              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 277</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

797 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               |                   |
| N-7/00509  |  |                      |                         |                         |                  |   |             |                |                 | 23510483          |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| SHIV SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| OMWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 309</b>        |                  | <b>SGPA</b>                                     | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

798 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>                                  |      | 27                 | F           | 0              | 6               | 23510485          |
| N-7/00511  |  |                      |                         |   |      |                    |             |                |                 |                   |
| PRABHA PUNARBHAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                   |      | 55                 | C           | 5              | 7               |                   |
| KHOLBAHARA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               |                   |
| URMILA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

799 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23510486   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>                                  |      | 48                 | F        | 0              | 6               | 23510486          |
| N-7/00512  |  |                      |                         |   |      |                    |          |                |                 |                   |
| PRINCY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                   |      | 60                 | B        | 6              | 7               |                   |
| CHANDRA PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>                                   |      | 78                 | A        | 8              | 7               |                   |
| SHAIL DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                |      | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

800 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510487   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>                     | 25 <b>18</b>                      | 100 <b>28*</b>                                  |                  | 28                 | F           | 0              | 6               | 23510487          |
| N-7/00513<br>PRIYA CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                      | 25 <b>18</b>                      | 100 <b>58</b>                                   |                  | 58                 | C           | 5              | 7               |                   |
| CHHOTE LAL<br>CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                      | 50 <b>36</b>                      | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               |                   |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>                     | --- ---                           | 100 <b>71</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                        | <b>F</b>                          | <b>TOTAL MARKS</b>                              | <b>450 / 265</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

801 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510488   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>19</b>            | 100 <b>34*</b>                                  |      | 34                 | F           | 0              | 6               | 23510488          |
| N-7/00514  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |      | 56                 | C           | 5              | 7               |                   |
| PRIYA KAMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A           | 8              | 7               |                   |
| PYARE LAL KAMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SACHI KAMAL  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 276</b>                                |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

802 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23510489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>                                   |      | 54                 | C          | 5              | 6               | 23510489          |
| N-7/00515  |  |                      |                         |   |      |                    |            |                |                 |                   |
| RAVINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                                   |      | 58                 | C          | 5              | 7               |                   |
| ASHARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A          | 8              | 7               | <b>DC - 2.5</b>   |
| MAIKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 297</b>                                |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

803 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                                   |      | 58                 | C           | 5              | 6               | 23510490          |
| N-7/00516  |  |                      |                         |   |      |                    |             |                |                 |                   |
| RESHMEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>                                   |      | 63                 | B           | 6              | 7               |                   |
| NARAYAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                   |      | 77                 | A           | 8              | 7               |                   |
| SUKANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 309</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

804 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>                                  |                  | 43                 | F           | 0              | 6               | 23510491          |
| N-7/00517  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RITU BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |                  | 56                 | C           | 5              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |                  | 76                 | A           | 8              | 7               |                   |
| JAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 285</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

805 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |      |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |      |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>                                  |      | 33                 | F           | 0              | 6               | 23510496          |
| N-7/00522  |  |                      |                         |   |      |                    |             |                |                 |                   |
| SANJANA JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                  |      | 41                 | F           | 0              | 7               |                   |
| HEERADHAR JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               |                   |
| UMA BAI JANGDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                    |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 256</b>                                |      | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

806 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>                                   |      | 55                 | C           | 5              | 6               | 23510497          |
| N-7/00523  |  |                      |                         |   |      |                    |             |                |                 |                   |
| SHASHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |      | 61                 | B           | 6              | 7               |                   |
| BUNDEL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |      | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

807 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                                  |      | 39                 | F           | 0              | 6               | 23510498          |
| N-7/00524  |  |                      |                         |   |      |                    |             |                |                 |                   |
| SHASHI SUMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |      | 56                 | C           | 5              | 7               |                   |
| HIRA RAM SUMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |      | 72                 | B+          | 7              | 7               |                   |
| SUKRITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 273</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

808 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510499   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 5*                | 25 18                   | 100 23*   |                  | 23                 | F           | 0              | 6               |                   |
| N-7/00525  |  |                      |                         |   |                  |                    |             |                |                 | 23510499          |
| SHIVANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 12*               | 25 18                   | 100 30*   |                  | 30                 | F           | 0              | 7               |                   |
| TANKESHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73  |                  | 73                 | B+          | 7              | 7               |                   |
| GOMTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 233</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

809 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510500   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               |                   |
| N-7/00526  |  |                      |                         |                         |                  |   |             |                |                 | 23510500          |
| SUJATA KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| RAGHUVVEER KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| SONIYA KARSH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 320</b>        |                  | <b>SGPA</b>                                     | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

810 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510502   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                  |      | 44                 | F           | 0              | 6               | 23510502          |
| N-7/00528  |  |                      |                         |   |      |                    |             |                |                 |                   |
| TWINKLE SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |      | 56                 | C           | 5              | 7               |                   |
| MANOJ KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               |                   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 281</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

811 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA  |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|---|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT                                   |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5 | 25 / 12.5                                       |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III        | 50 / 25   | 50 / 25   |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV         | 25 / 12.5 | 25 / 12.5                                       |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> |           | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |     |                  |     |             |              |             |             |              |                |
| 23510504   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 6*        | 25  | 18  | 100              | 24* | 24          | F            | 0           | 6           |              |                |
| N-7/00530  |  |                  |           |   |     |                  |     |             |              |             |             |              | 23510504       |
| VIDYA DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 37*       | 25  | 18  | 100              | 55  | 55          | C            | 5           | 7           |              |                |
| KESHAV PRASAD DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36        | 50  | 37  | 100              | 73  | 73          | B+           | 7           | 7           |              |                |
| PURNIMA DHIWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 19        | 25  | 19  | 50               | 38  | 76          | A            | 8           | 1           |              |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72        | ---   | --- | 100              | 72  | ---         | ---          | ---         | 1           |              | <b>FAIL</b>    |
| REG  | GEN  | ENG              | F         | <b>TOTAL MARKS</b>                              |     | <b>450 / 262</b> |     | <b>SGPA</b> |              | <b>4.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

812 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>                                  |      | 36                 | F           | 0              | 6               | 23510505          |
| N-7/00531  |  |                      |                         |   |      |                    |             |                |                 |                   |
| YAMINI SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                  |      | 44                 | F           | 0              | 7               |                   |
| FAGU LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                   |      | 73                 | B+          | 7              | 7               |                   |
| LAXMI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 260</b>                                |      | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

813 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511017   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>   | <b>1</b>         | 18                 | F           | 0              | 6               | 22511017          |
| M-7/01053  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   | <b>1</b>         | 48                 | F           | 0              | 7               |                   |
| ISHWAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 249</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

814 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59   | 1                | 59                 | C           | 5              | 6               | 22511021          |
| M-7/01057  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ALICE EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68   |                  | 68                 | B+          | 7              | 7               |                   |
| JOHAN EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| NIRMALA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

815 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22511056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  | <b>1</b>         | 54                 | C          | 5              | 6               | 22511056          |
| M-7/01092  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   | <b>1</b>         | 45                 | F          | 0              | 7               |                   |
| SUKHRAM KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+         | 7              | 7               |                   |
| VISHWASHI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

816 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22511062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57   | 1                | 57                 | C          | 5              | 6               | 22511062          |
| M-7/01098  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*               | 25 19                   | 100 45*  | 1                | 45                 | F          | 0              | 7               |                   |
| ROSHANI  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| PURI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73   | 1                | 73                 | B+         | 7              | 7               |                   |
| UMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74   |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 285</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

817 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  | <b>1</b>         | 58                 | C           | 5              | 6               | 22511072          |
| M-7/01108  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| VANDANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  | <b>1</b>         | 65                 | B+          | 7              | 7               |                   |
| SANTLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| RAMSHILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

818 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511208   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 6               |                   |
| N-7/01234  |  |                      |                         |  |      |                    |             |                |                 | 23511208          |
| AARTI KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| SHIV SHINGH KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| RUKAMANI KANWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   |      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

819 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 6               |                   |
| N-7/01235  |  |                      |                         |  |      |                    |             |                |                 | 23511209          |
| ADITI MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| RAVINDRA LAL MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| SONAMUNI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 313</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

820 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 6               |                   |
| N-7/01236  |  |                      |                         |  |      |                    |             |                |                 | 23511210          |
| AKANKSHA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 7               |                   |
| S L BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| KESHWANI BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   |      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

821 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |     | TOT OBT   |    | ATT.             | FINAL MARK %  | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|-----|-----------|----|------------------|---------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |  | MAX / MIN-OBT      |     | MAX / MIN |    |                  |               |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          |     | 100 / 50  |    |                  |               |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            |     | 100 / 50  |    |                  |               |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          |     | 50 / 25   |    |                  |               |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |     |           |    |                  |               |       |             |              |                |
| 23511211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 48   | 25                 | 18  | 100       | 66 |                  | 66            | B+    | 7           | 6            |                |
| N-7/01237  |  |                  |  |                    |     |           |    |                  |               |       |             |              | 23511211       |
| AMITA RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 53   | 25                 | 18  | 100       | 71 |                  | 71            | B+    | 7           | 7            |                |
| RAVINDRA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37   | 50                 | 37  | 100       | 74 |                  | 74            | B+    | 7           | 7            |                |
| KHAGESHWARI RATHORE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18   | 25                 | 18  | 50        | 36 |                  | 72            | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | --- | 100       | 75 |                  | ---           | ---   | ---         | 1            | <b>PASS</b>    |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>       | <b>F</b>   | <b>TOTAL MARKS</b> |     |           |    | <b>450 / 322</b> | <b>SGPA 7</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

822 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/01238  |  |                      |                         |  |                  |                    |             |                |                 | 23511212          |
| ANHA SIDDIQUI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 7               |                   |
| ABDUL HAQ SIDDIQUI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| KAMRUN NISHA<br>SIDDIQUI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

823 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 6               |                   |
| N-7/01239  |  |                      |                         |  |                  |                    |             |                |                 | 23511213          |
| ANJALI KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| RAGHUBIR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| SHAKUNTALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 322</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

824 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511214   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>22</b>            | 100 <b>81</b>  |      | 81                 | A+          | 9              | 6               |                   |
| N-7/01240  |  |                      |                         |  |      |                    |             |                |                 | 23511214          |
| ANKIT GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>22</b>            | 100 <b>83</b>  |      | 83                 | A+          | 9              | 7               |                   |
| GAJANAND GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>  |      | 80                 | A+          | 9              | 7               |                   |
| ANJALI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>   |      | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 363</b>   |      | <b>SGPA</b>        | <b>9.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

825 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  |      | 66                 | B+          | 7              | 6               | 23511215          |
| N-7/01241  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ARJUN KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 7               |                   |
| BOTE LAL KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   |      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

826 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60   |      | 60                 | B           | 6              | 6               |                   |
| N-7/01242  |  |                      |                         |  |      |                    |             |                |                 | 23511216          |
| ARUNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68   |      | 68                 | B+          | 7              | 7               |                   |
| RAMSAY RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73   |      | 73                 | B+          | 7              | 7               |                   |
| LALITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37  |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   |      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

827 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511217   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                   | 25 18                   | 100 67   |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/01243  |  |                         |                         |  |                  |                    |             |                |                 | 23511217          |
| CHHAYA CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                   | 25 18                   | 100 69   |                  | 69                 | B+          | 7              | 7               |                   |
| MAHESH RAM<br>CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 37                   | 100 75   |                  | 75                 | A           | 8              | 7               |                   |
| BASANTA CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 322</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

828 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B          | 6              | 6               |                   |
| N-7/01244  |  |                      |                         |  |      |                    |            |                |                 | 23511218          |
| DEVIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C          | 5              | 7               |                   |
| BHARATLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+         | 7              | 7               |                   |
| ANIL BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

829 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |      |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |      |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 18                   | 100 67   |      | 67                 | B+       | 7              | 6               |                   |
| N-7/01245  |  |                      |                         |  |      |                    |          |                |                 | 23511219          |
| DULESHWAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65   |      | 65                 | B+       | 7              | 7               |                   |
| NAND LAL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |      | 74                 | B+       | 7              | 7               |                   |
| DUJIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37  |      | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   |      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

830 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 6               |                   |
| N-7/01246  |  |                      |                         |  |      |                    |             |                |                 | 23511220          |
| GAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 7               |                   |
| SANTOSH THAWAIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>  |      | 77                 | A           | 8              | 7               |                   |
| SAHODRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   |      | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

831 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23511221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40            | 25                 | 19   | 100     | 59               |             | 59           | C           | 5           | 6            |                |
| N-7/01247  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23511221       |
| GAYATRI SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40            | 25                 | 19   | 100     | 59               |             | 59           | C           | 5           | 7            |                |
| GANGA PRASHAD SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100     | 74               |             | 74           | B+          | 7           | 7            |                |
| AMITA SHRIVAS  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 18   | 50      | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100     | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 304</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

832 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |     | TOT OBT   |    | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|-----|-----------|----|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |  | MAX / MIN-OBT      |     | MAX / MIN |    |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          |     | 100 / 50  |    |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            |     | 100 / 50  |    |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          |     | 50 / 25   |    |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |     |           |    |                  |                  |       |             |              |                |
| 23511222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 35*  | 25                 | 18  | 100       | 53 |                  | 53               | C     | 5           | 6            |                |
| N-7/01248  |  |                  |  |                    |     |           |    |                  |                  |       |             |              | 23511222       |
| GEETANJALI KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 51   | 25                 | 18  | 100       | 69 |                  | 69               | B+    | 7           | 7            |                |
| RANJEET KUMAR KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36   | 50                 | 37  | 100       | 73 |                  | 73               | B+    | 7           | 7            | DC - 2.5       |
| GUNDALI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18   | 25                 | 18  | 50        | 36 |                  | 72               | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74   | ---                | --- | 100       | 74 |                  | ---              | ---   | ---         | 1            | PASS           |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |     |           |    | <b>450 / 305</b> | <b>SGPA 6.43</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

833 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |               |           |           |                  |                  |       |             |              |                |
| 23511223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 47   | 25                 | 21            | 100       | 68        |                  | 68               | B+    | 7           | 6            |                |
| N-7/01249  |  |                  |  |                    |               |           |           |                  |                  |       |             |              | 23511223       |
| HARSHITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 47   | 25                 | 20            | 100       | 67        |                  | 67               | B+    | 7           | 7            |                |
| SANTOSH KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 39   | 50                 | 39            | 100       | 78        |                  | 78               | A     | 8           | 7            |                |
| USHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 21   | 25                 | 21            | 50        | 42        |                  | 84               | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | ---           | 100       | 75        |                  | ---              | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 330</b> | <b>SGPA 7.43</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

834 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |     | TOT OBT   |     | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|-----|-----------|-----|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |  | MAX / MIN-OBT      |     | MAX / MIN |     |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          |     | 100 / 50  |     |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            |     | 100 / 50  |     |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          |     | 50 / 25   |     |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |     |           |     |                  |                  |       |             |              |                |
| 23511224   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 31*  | 25                 | 18  | 100       | 49* |                  | 49               | F     | 0           | 6            |                |
| N-7/01250  |  |                  |  |                    |     |           |     |                  |                  |       |             |              | 23511224       |
| HIMANGNI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 39   | 25                 | 18  | 100       | 57  |                  | 57               | C     | 5           | 7            |                |
| SURENDRA KUMAR KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36   | 50                 | 37  | 100       | 73  |                  | 73               | B+    | 7           | 7            |                |
| SEWATI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18   | 25                 | 18  | 50        | 36  |                  | 72               | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | --- | 100       | 75  |                  | ---              | ---   | ---         | 1            | <b>FAIL</b>    |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |     |           |     | <b>450 / 290</b> | <b>SGPA 4.33</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

835 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60   |                  | 60                 | B          | 6              | 6               | 23511225          |
| N-7/01251  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| HITESH GAVEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69   |                  | 69                 | B+         | 7              | 7               |                   |
| DAYASHANKAR GAVEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77   |                  | 77                 | A          | 8              | 7               |                   |
| DINESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38  |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

836 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>% | GRADE  | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--------------------|--|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |                    |  |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |                    |  |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |                    |  |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b>   |                    | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                |                 |                   |
| 23511226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                   | 25 19                   | 100 72                  |                    | 72                 | B+   | 7              | 6               |                   |
| N-7/01252  |  |                         |                         |                         |                    |                    |  |                |                 | 23511226          |
| ISHA PRASSANNO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                   | 25 19                   | 100 71                  |                    | 71                 | B+   | 7              | 7               |                   |
| VARUN KUMAR<br>PRASSANNO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 39                   | 100 78                  |                    | 78                 | A  | 8              | 7               |                   |
| NIRJA PRASSANNO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39                   |                    | 78                 | A  | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |                    | ---                | ---  | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 335</b>   | <b>SGPA</b>  | <b>7.38</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

837 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>  |      | 70                 | B+       | 7              | 6               | 23511227          |
| N-7/01253  |  |                      |                         |  |      |                    |          |                |                 |                   |
| JAGRITI RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  |      | 66                 | B+       | 7              | 7               |                   |
| RAMCHAND RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+       | 7              | 7               |                   |
| JAMBOTRI RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   |      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

838 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511228   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  |      | 51                 | C           | 5              | 6               |                   |
| N-7/01254  |  |                      |                         |  |      |                    |             |                |                 | 23511228          |
| JIGYASA KARSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 7               |                   |
| DEEPAK KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   |      | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

839 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               | 23511229          |
| N-7/01255  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JYOTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| LILARAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| PUSHPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 311</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

840 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511230   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |      | 68                 | B+       | 7              | 6               |                   |
| N-7/01256  |  |                      |                         |  |      |                    |          |                |                 | 23511230          |
| KHUSHBOO MIRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>  |      | 74                 | B+       | 7              | 7               |                   |
| PAWAN KUMAR MIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+       | 7              | 7               |                   |
| PUSHPA MIRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   |      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

841 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 6               |                   |
| N-7/01257  |  |                      |                         |  |      |                    |             |                |                 | 23511231          |
| KHUSHBU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>  |      | 70                 | B+          | 7              | 7               |                   |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               |                   |
| AMRIKA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   |      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

842 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |      | 63                 | B          | 6              | 6               |                   |
| N-7/01258  |  |                      |                         |  |      |                    |            |                |                 | 23511232          |
| KIRAN KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>  |      | 74                 | B+         | 7              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A          | 8              | 7               |                   |
| RAMBHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 326</b>   |      | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

843 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  |      | 65                 | B+          | 7              | 6               | 23511233          |
| N-7/01259  |  |                      |                         |  |      |                    |             |                |                 |                   |
| MADHULIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>  |      | 62                 | B           | 6              | 7               |                   |
| DUKHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>  |      | 78                 | A           | 8              | 7               |                   |
| SAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   |      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

844 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 6               | 23511234          |
| N-7/01260  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MAGGI KHUNTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| MAHENDRA KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| SAVITA KHUNTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 333</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

845 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 6               | 23511235          |
| N-7/01261  |  |                      |                         |  |      |                    |             |                |                 |                   |
| MAHENDRA KUMAR<br>KHUNTEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               |                   |
| MANI RAM KHUNTEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>  |      | 79                 | A           | 8              | 7               |                   |
| AMRITA KHUNTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>22</b>            | 50 <b>43</b>   |      | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 340</b>   |      | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

846 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511236   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>  |      | 72                 | B+       | 7              | 6               | 23511236          |
| N-7/01262  |  |                      |                         |  |      |                    |          |                |                 |                   |
| MANISHA KANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>  |      | 70                 | B+       | 7              | 7               |                   |
| TEK RAM KANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+       | 7              | 7               |                   |
| MAINA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   |      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

847 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511237   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 6               | 23511237          |
| N-7/01263  |  |                      |                         |  |      |                    |             |                |                 |                   |
| MUKESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| JAGESHVAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               |                   |
| SARSVATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   |      | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

848 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23511238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |                  | 70   | B+          | 7              | 6               |                   |
| N-7/01264  |  |                      |                         |                         |                  |  |             |                |                 | 23511238          |
| NIKITA JAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 19                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| LAHORIK RAM JAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76   | A           | 8              | 7               |                   |
| SHAIL JAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

849 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 6               | 23511239          |
| N-7/01265  |  |                      |                         |  |      |                    |             |                |                 |                   |
| NIKITA SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>  |      | 77                 | A           | 8              | 7               |                   |
| NILESH RAJ SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>  |      | 79                 | A           | 8              | 7               |                   |
| RANITA SAMUEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>   |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 338</b>   |      | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

850 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                |
| 23511240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 55   | 25                 | 20            | 100       | 75        |                  | 75           | A     | 8           | 6            |                |
| N-7/01266  |  |                  |  |                    |               |           |           |                  |              |       |             |              | 23511240       |
| POOJA CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 57   | 25                 | 20            | 100       | 77        |                  | 77           | A     | 8           | 7            |                |
| JIRJODHAN CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 38   | 50                 | 40            | 100       | 78        |                  | 78           | A     | 8           | 7            |                |
| LAXMI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 20   | 25                 | 20            | 50        | 40        |                  | 80           | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | ---           | 100       | 75        |                  | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 345</b> | <b>SGPA</b>  |       | <b>8.05</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

851 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |      | 58                 | C          | 5              | 6               |                   |
| N-7/01267  |  |                      |                         |  |      |                    |            |                |                 | 23511241          |
| POOJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |      | 60                 | B          | 6              | 7               |                   |
| NOHAR SINGH PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+         | 7              | 7               |                   |
| KUSUM SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

852 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 6               |                   |
| N-7/01268  |  |                      |                         |  |      |                    |             |                |                 | 23511242          |
| PRATIBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |      | 60                 | B           | 6              | 7               |                   |
| DEWAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| SUSHILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

853 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70   |                  | 70                 | B+          | 7              | 6               |                   |
| N-7/01269  |  |                      |                         |  |                  |                    |             |                |                 | 23511243          |
| PREETI KARNIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 19                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| SUSHIL KARNIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77   |                  | 77                 | A           | 8              | 7               |                   |
| ANUSUIYA KARNIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 333</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

854 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |      | 65                 | B+          | 7              | 6               | 23511244          |
| N-7/01270  |  |                      |                         |  |      |                    |             |                |                 |                   |
| PRITEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |      | 47                 | F           | 0              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| KUNTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 298</b>   |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

855 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 6               | 23511246          |
| N-7/01272  |  |                      |                         |  |      |                    |             |                |                 |                   |
| PRIYANKA<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| BISHEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>  |      | 77                 | A           | 8              | 7               |                   |
| KALYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>   |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   |      | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

856 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 6               |                   |
| N-7/01273  |  |                      |                         |  |      |                    |             |                |                 | 23511247          |
| REETIKA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>  |      | 77                 | A           | 8              | 7               |                   |
| MANNU LAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| RAMSHILA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 329</b>   |      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

857 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>  |      | 70                 | B+          | 7              | 6               | 23511248          |
| N-7/01274  |  |                      |                         |  |      |                    |             |                |                 |                   |
| RITU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| SHOBHA RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| SARLA DEVI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>   |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   |      | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

858 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72   |                  | 72                 | B+          | 7              | 6               | 23511249          |
| N-7/01275  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RIYA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 21                   | 100 78   |                  | 78                 | A           | 8              | 7               |                   |
| DUDHNATH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77   |                  | 77                 | A           | 8              | 7               |                   |
| NIRMALA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42  |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 344</b> | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

859 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                |
| 23511250   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 55   | 25                 | 20            | 100       | 75        |                  | 75           | A     | 8           | 6            |                |
| N-7/01276  |  |                  |  |                    |               |           |           |                  |              |       |             |              | 23511250       |
| SADHANA DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 55   | 25                 | 20            | 100       | 75        |                  | 75           | A     | 8           | 7            |                |
| MANOJ KUMAR DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 39   | 50                 | 39            | 100       | 78        |                  | 78           | A     | 8           | 7            |                |
| SANTOSHI DHIWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 20   | 25                 | 20            | 50        | 40        |                  | 80           | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | ---           | 100       | 75        |                  | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 343</b> | <b>SGPA</b>  |       | <b>8.05</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

860 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511251   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 6               | 23511251          |
| N-7/01277  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SAKSHI KATAKWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| SUDHI RAM<br>KATAKWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

861 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 6               |                   |
| N-7/01278  |  |                      |                         |  |      |                    |             |                |                 | 23511252          |
| SANJANA DAHERIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |      | 59                 | C           | 5              | 7               |                   |
| SANTOSH DAHERIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| REKHA DAHERIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   |      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

862 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               |                   |
| N-7/01279  |  |                      |                         |                         |  |                    |            |                |                 | 23511253          |
| SANJEEV BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F          | 0              | 7               |                   |
| SHAIENDRA<br>BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| SUCHITRA BHARDWAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

863 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511254   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>  |      | 52                 | C           | 5              | 6               | 23511254          |
| N-7/01280  |  |                      |                         |  |      |                    |             |                |                 |                   |
| SAURABH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 7               |                   |
| VINOD YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| MAYADEV I  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

864 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511255   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |      | 53                 | C           | 5              | 6               |                   |
| N-7/01281  |  |                      |                         |  |      |                    |             |                |                 | 23511255          |
| SEEMA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 7               |                   |
| SHIV KUAMR NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| DULAURIN BAI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

865 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE  | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--------------------|--|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |                    |  |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |                    |  |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |  |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> |                    | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                |                 |                   |
| 23511256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>           | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51                 | C  | 5              | 6               |                   |
| N-7/01282  |  |                         |                         |                         |                  |                    |  |                |                 | 23511256          |
| SHIBA PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>           | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53                 | C  | 5              | 7               |                   |
| BASANT KUMAR<br>PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73                 | B+   | 7              | 7               |                   |
| SAVITA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+   | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>           |                  | ---                | ---  | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b> | <b>SGPA</b>        | <b>5.76</b>  |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

866 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |      | 65                 | B+          | 7              | 6               | 23511257          |
| N-7/01283  |  |                      |                         |  |      |                    |             |                |                 |                   |
| SHILPEE SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 7               |                   |
| NARAYAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| PURNIMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 311</b>   |      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

867 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |      | 65                 | B+       | 7              | 6               |                   |
| N-7/01284  |  |                      |                         |  |      |                    |          |                |                 | 23511258          |
| SHRADDHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |      | 67                 | B+       | 7              | 7               |                   |
| RAMSWARUP VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+       | 7              | 7               |                   |
| OKESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   |      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

868 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/01285  |  |                      |                         |  |                  |                    |             |                |                 | 23511259          |
| SHREYA PATRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| N G PATRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| KARABI PATRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

869 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23511260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  |                    | 60   | B           | 6              | 6               |                   |
| N-7/01286  |  |                         |                         |                         |                    |  |             |                |                 | 23511260          |
| SHUBHANGI<br>CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                   | 25 18                   | 100 66                  |                    | 66   | B+          | 7              | 7               |                   |
| AMAR SINGH<br>CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |                    | 74   | B+          | 7              | 7               |                   |
| MAMTA CHATURVEDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |                    | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 313</b>   | <b>SGPA</b> | <b>6.76</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

870 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511261   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 6               |                   |
| N-7/01287  |  |                      |                         |  |      |                    |             |                |                 | 23511261          |
| SIMRAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |      | 52                 | C           | 5              | 7               |                   |
| DHANINJAY PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| GANESHI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

871 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |      |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |      |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>   |      | 32                 | F           | 0              | 6               |                   |
| N-7/01288  |  |                      |                         |  |      |                    |             |                |                 | 23511262          |
| SNEHA GOUDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |      | 45                 | F           | 0              | 7               |                   |
| BIDESHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| ARTI GOUDA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 260</b>   |      | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

872 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 6               |                   |
| N-7/01289  |  |                      |                         |  |      |                    |             |                |                 | 23511263          |
| SNEHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 7               |                   |
| PURSHOTTAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| CHAMPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

873 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511264   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C          | 5              | 6               |                   |
| N-7/01290  |  |                      |                         |  |      |                    |            |                |                 | 23511264          |
| SUMIT KISHORIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |      | 48                 | F          | 0              | 7               |                   |
| SUSHIL KISHORIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+         | 7              | 7               |                   |
| NAMITA KISHORIA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   |      | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

874 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511265   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |      | 61                 | B           | 6              | 6               |                   |
| N-7/01291  |  |                      |                         |  |      |                    |             |                |                 | 23511265          |
| TAMANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |      | 45                 | F           | 0              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               |                   |
| SARSWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   |      | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

875 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|---------------|-----------|-----------|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT  | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            | 100 / 50      |           |           |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          | 50 / 25       |           |           |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |                    |               |           |           |                  |              |       |             |              |                |
| 23511266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 46   | 25                 | 19            | 100       | 65        |                  | 65           | B+    | 7           | 6            |                |
| N-7/01292  |  |                  |  |                    |               |           |           |                  |              |       |             |              | 23511266       |
| THAMINI DADSENA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 44   | 25                 | 19            | 100       | 63        |                  | 63           | B     | 6           | 7            |                |
| HARISHANKAR DADSENA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 38   | 50                 | 38            | 100       | 76        |                  | 76           | A     | 8           | 7            |                |
| SAWITRI DADSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 20   | 25                 | 19            | 50        | 39        |                  | 78           | A     | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75   | ---                | ---           | 100       | 75        |                  | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F  | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 318</b> | <b>SGPA</b>  |       | <b>7.05</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

876 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 7*                | 25 18                   | 100 25*   | 1                | 25                 | F           | 0              | 6               | 22510104          |
| M-7/00141  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 21*               | 25 18                   | 100 39*   | 1                | 39                 | F           | 0              | 7               |                   |
| MAHENDRA KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  | 1                | 74                 | B+          | 7              | 7               |                   |
| SHARVAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| ISHWARI BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 245</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

877 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22510120   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 7*                | 25 18                   | 100 25*   | 1                | 25                 | F        | 0              | 6               | 22510120          |
| M-7/00157  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| RASHMI MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67  |                  | 67                 | B+       | 7              | 7               |                   |
| RAMKUMAR MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+       | 7              | 7               |                   |
| MAMTA MISHRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36   |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74  |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 276</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

878 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                   |                  | 52                 | C           | 5              | 6               | 23510162          |
| N-7/00188  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| AMRITA BHAINA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |                  | 61                 | B           | 6              | 7               |                   |
| SANJEEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| ITWARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>                                    |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

879 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510163   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                   |      | 62                 | B           | 6              | 6               | 23510163          |
| N-7/00189  |  |                      |                         |   |      |                    |             |                |                 |                   |
| ANISHA THAWAIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>                                   |      | 64                 | B           | 6              | 7               |                   |
| RAMBHAROS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               |                   |
| SUREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 310</b>                                |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

880 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510164   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62  |                  | 62                 | B           | 6              | 6               |                   |
| N-7/00190  |  |                      |                         |   |                  |                    |             |                |                 | 23510164          |
| APARNA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63  |                  | 63                 | B           | 6              | 7               |                   |
| BHUJBAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 40                   | 100 77  |                  | 77                 | A           | 8              | 7               |                   |
| ANITA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 318</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

881 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59  |                  | 59                 | C           | 5              | 6               | 23510165          |
| N-7/00191  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66  |                  | 66                 | B+          | 7              | 7               |                   |
| BANARASI SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+          | 7              | 7               |                   |
| DEWANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

882 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               | 23510166          |
| N-7/00192  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| CHANDRAPRAKASH   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANOJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| BHIMA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 20                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

883 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/00193  |  |                      |                         |                         |   |                    |             |                |                 | 23510167          |
| DIVYA SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| AASHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

884 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/00194  |  |                      |                         |                         |   |                    |             |                |                 | 23510168          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| MUNNA LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAMSHILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

885 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510169   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00195  |  |                      |                         |                         |   |                    |             |                |                 | 23510169          |
| KANHAIYA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| NARSINGH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| KAUSHALYA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

886 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                   |      | 62                 | B           | 6              | 6               |                   |
| N-7/00197  |  |                      |                         |   |      |                    |             |                |                 | 23510171          |
| MANISHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                   |      | 60                 | B           | 6              | 7               |                   |
| VIDYACHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               |                   |
| KHIRBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>                                    |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 309</b>                                |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

887 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>                                  |      | 46                 | F           | 0              | 6               | 23510173          |
| N-7/00199  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>                                   |      | 51                 | C           | 5              | 7               |                   |
| HAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               |                   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                    |      | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 282</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

888 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510175   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                   |      | 61                 | B           | 6              | 6               | 23510175          |
| N-7/00201  |  |                      |                         |   |      |                    |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                   |      | 53                 | C           | 5              | 7               |                   |
| RAJENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RAJANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                    |      | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 297</b>                                |      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

889 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>                                  |      | 49                 | F           | 0              | 6               | 23510176          |
| N-7/00202  |  |                      |                         |   |      |                    |             |                |                 |                   |
| POONAM KUMARI<br>PANDIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |      | 57                 | C           | 5              | 7               |                   |
| JUGESHWAR PANDIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |      | 74                 | B+          | 7              | 7               |                   |
| TARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

890 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>                                   |                  | 63                 | B           | 6              | 6               | 23510177          |
| N-7/00203  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>                                   |                  | 62                 | B           | 6              | 7               |                   |
| VIJAY PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               |                   |
| SMRITI PRAKASH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                    |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

891 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>                                   |                  | 50                 | C           | 5              | 6               | 23510178          |
| N-7/00204  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                   |                  | 54                 | C           | 5              | 7               |                   |
| RAVINDRA NATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               |                   |
| MANILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                    |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 288</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

892 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/00205  |  |                      |                         |                         |   |                    |             |                |                 | 23510179          |
| PRITIGANGA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| SALIKRAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| CHANDRAWATI<br>BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34                   |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

893 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/00206  |  |                      |                         |                         |   |                    |             |                |                 | 23510180          |
| PURNIMA BAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| HEMANTO RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| TARAVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

894 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>                                   |      | 66                 | B+          | 7              | 6               |                   |
| N-7/00207  |  |                      |                         |   |      |                    |             |                |                 | 23510181          |
| RITADEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                   |      | 62                 | B           | 6              | 7               |                   |
| CHANDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                   |      | 77                 | A           | 8              | 7               |                   |
| SAMMAL BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                    |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 319</b>                                |      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

895 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                |                 |                   |
| 23510182   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B          | 6              | 6               |                   |
| N-7/00208  |  |                      |                         |                         |                  |   |            |                |                 | 23510182          |
| SAMRIDDI PRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C          | 5              | 7               |                   |
| VIJAY PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| SMRITI RANI PRAKASH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |                  | 78  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>        |                  | <b>SGPA</b>                                     | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

896 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510184   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/00210  |  |                      |                         |                         |   |                    |             |                |                 | 23510184          |
| SEVATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| GEND RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RUP BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

897 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>                                  |                  | 28                 | F           | 0              | 6               | 23510187          |
| N-7/00213  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SMRITI GOULIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |                  | 56                 | C           | 5              | 7               |                   |
| GIRIJASHANKAR<br>GOULIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |                  | 74                 | B+          | 7              | 7               |                   |
| SATYABHAMA<br>GOULIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>                                    |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                   |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 272</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

898 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510188   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               |                   |
| N-7/00214  |  |                      |                         |                         |   |                    |             |                |                 | 23510188          |
| SNEHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BANKE BIHARI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PARWATI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

899 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 6               |                   |
| N-7/00215  |  |                      |                         |                         |   |                    |            |                |                 | 23510189          |
| SONU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 7               |                   |
| MELU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| TIJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

900 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>aaRBe COLLEGE OF NURSING, BILASPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23510190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>                                  |      | 42                 | F        | 0              | 6               | 23510190          |
| N-7/00216  |  |                      |                         |   |      |                    |          |                |                 |                   |
| SUNIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                  |      | 47                 | F        | 0              | 7               |                   |
| TULSI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                   |      | 75                 | A        | 8              | 7               |                   |
| TIJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                    |      | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                   |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                |      | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

901 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>                                 | <b>1</b>         | 57                 | C           | 5              | 6               | 22510798          |
| M-7/00834  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ANJALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>                                 |                  | 67                 | B+          | 7              | 7               |                   |
| GOPAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>40</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| LAXMI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>                                  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

902 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>                                | <b>1</b>         | 42                 | F           | 0              | 6               | 22510799          |
| M-7/00835  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ARMAN JAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>                                 |                  | 63                 | B           | 6              | 7               |                   |
| YASHWANT JAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                 |                  | 72                 | B+          | 7              | 7               |                   |
| BEENA JAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 284</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

903 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22510801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                | <b>1</b>         | 41                 | F        | 0              | 6               | 22510801          |
| M-7/00837  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| HIMALAY SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                 |                  | 61                 | B        | 6              | 7               |                   |
| LILA SINGH KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>                                 |                  | 75                 | A        | 8              | 7               |                   |
| MINA KANWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 286</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

904 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 2*                | 25 17                   | 100 19*                                       | 1                | 19                 | F           | 0              | 6               | 22510803          |
| M-7/00839  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| KUMKUM SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55  | 1                | 55                 | C           | 5              | 7               |                   |
| MULCHAND SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                | 50 34                   | 100 67  | 1                | 67                 | B+          | 7              | 7               |                   |
| SHARDA SHRIVAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34   |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 248</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

905 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>                                | <b>1</b>         | 44                 | F           | 0              | 6               | 22510804          |
| M-7/00840  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>                                 |                  | 69                 | B+          | 7              | 7               |                   |
| SANTU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

906 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          | <b>1</b>                                      | 37                 | F           | 0              | 6               | 22510805          |
| M-7/00841  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NEETU MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| PAWAN MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                              | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

907 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |     | ATT.          | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----|---------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |     |               |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |     |               |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |     |               |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |     |               |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |     |               |              |       |             |              |                |
| 22510807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 18*       | 25                 | 19  | 100              | 37* | 1             | 37           | F     | 0           | 6            | 22510807       |
| M-7/00843  |  |               |           |                    |   |                  |     |               |              |       |             |              |                |
| NEHA MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47        | 25                 | 19  | 100              | 66  |               | 66           | B+    | 7           | 7            |                |
| PAWAN MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 33        | 50                 | 38  | 100              | 71  |               | 71           | B+    | 7           | 7            |                |
| DHANESHWARI MISHRA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18  | 50               | 36  |               | 72           | B+    | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100              | 70  |               | ---          | ---   | ---         | 1            |                |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 280</b> |     | <b>SGPA 5</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

908 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |   | IA                 |     | TOT OBT   |    | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|---|--------------------|-----|-----------|----|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |   | MAX / MIN-OBT      |     | MAX / MIN |    |                  |              |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5                                     | 25 / 12.5          |     | 100 / 50  |    |                  |              |       |             |              |                |
|  |  | PPA - III        | 50 / 25                                       | 50 / 25            |     | 100 / 50  |    |                  |              |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5                                     | 25 / 12.5          |     | 50 / 25   |    |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |     |           |    |                  |              |       |             |              |                |
| 22510808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 35*   | 25                 | 18  | 100       | 53 | 1                | 53           | C     | 5           | 6            | 22510808       |
| M-7/00844  |  |                  |   |                    |     |           |    |                  |              |       |             |              |                |
| PIYUSH SINGH RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 48  | 25                 | 18  | 100       | 66 |                  | 66           | B+    | 7           | 7            |                |
| RAGHUNANDAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37  | 50                 | 36  | 100       | 73 |                  | 73           | B+    | 7           | 7            | DC - 2.5       |
| GAYATRI DEVI RAJPUT  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18  | 25                 | 18  | 50        | 36 |                  | 72           | B+    | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72  | ---                | --- | 100       | 72 |                  | ---          | ---   | ---         | 1            |                |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>       | <b>M</b>                                      | <b>TOTAL MARKS</b> |     |           |    | <b>450 / 300</b> | <b>SGPA</b>  |       | <b>6.43</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

909 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>                                | <b>1</b>         | 43                 | F           | 0              | 6               | 22510809          |
| M-7/00846  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| KAILASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                 |                  | 77                 | A           | 8              | 7               |                   |
| SWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

910 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>                                 | <b>1</b>         | 58                 | C           | 5              | 6               | 22510811          |
| M-7/00848  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>                                 |                  | 62                 | B           | 6              | 7               |                   |
| RAMLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>                                 |                  | 80                 | A+          | 9              | 7               |                   |
| KALYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>                                  |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

911 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                 | <b>1</b>         | 54                 | C           | 5              | 6               | 22510813          |
| M-7/00850  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>                                 |                  | 69                 | B+          | 7              | 7               |                   |
| SANTU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

912 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>                                | <b>1</b>         | 33                 | F           | 0              | 6               | 22510814          |
| M-7/00851  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| VINEETA PATHAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>                                 |                  | 64                 | B           | 6              | 7               |                   |
| NARVEDASHWAR<br>PATHAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                 |                  | 72                 | B+          | 7              | 7               |                   |
| SAKUNTALA PATHAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                  |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 274</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

913 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 20                   | 100 65  |                  | 65                 | B+          | 7              | 6               | 23510960          |
| N-7/00986  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| AAKRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63  |                  | 63                 | B           | 6              | 7               |                   |
| SUKHLAL RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80  |                  | 80                 | A+          | 9              | 7               |                   |
| MALAMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 322</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

914 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               |                   |
| N-7/00987  |  |                      |                         |                         |                  |   |             |                |                 | 23510961          |
| AAYUSHI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| ASHWANI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SAVITRI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

915 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23510962   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                |                  | 44                 | F        | 0              | 6               | 23510962          |
| N-7/00988  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| ANJULA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |                  | 60                 | B        | 6              | 7               |                   |
| DHIR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A        | 8              | 7               |                   |
| ANITA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 289</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

916 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510963   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |      | 60                 | B           | 6              | 6               |                   |
| N-7/00989  |  |                      |                         |   |      |                    |             |                |                 | 23510963          |
| BABY MAHUA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                 |      | 58                 | C           | 5              | 7               |                   |
| GEND RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |      | 76                 | A           | 8              | 7               |                   |
| P KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                              |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

917 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510964   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 20                   | 100 63                  |                  | 63  | B           | 6              | 6               |                   |
| N-7/00990  |  |                      |                         |                         |                  |   |             |                |                 | 23510964          |
| CHANDRAPRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |                  | 63  | B           | 6              | 7               |                   |
| RAMLALIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |                  | 82  | A+          | 9              | 7               |                   |
| DARSHANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>                                   | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

918 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510965   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                |      | 47                 | F           | 0              | 6               | 23510965          |
| N-7/00991  |  |                      |                         |   |      |                    |             |                |                 |                   |
| JAYA GENDALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |      | 56                 | C           | 5              | 7               |                   |
| JAYKUMAR GENDALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>                                 |      | 70                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 283</b>                              |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

919 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510966   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                |      | 47                 | F           | 0              | 6               | 23510966          |
| N-7/00992  |  |                      |                         |   |      |                    |             |                |                 |                   |
| JYOTI KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |      | 57                 | C           | 5              | 7               |                   |
| R K KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>                                 |      | 69                 | B+          | 7              | 7               |                   |
| TRIVENI DEVI KURRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 282</b>                              |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

920 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23510967   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |      | 57                 | C          | 5              | 6               |                   |
| N-7/00993  |  |                      |                         |   |      |                    |            |                |                 | 23510967          |
| KALYANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                 |      | 61                 | B          | 6              | 7               |                   |
| SANTRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>                                 |      | 67                 | B+         | 7              | 7               |                   |
| GULABA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 294</b>                              |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

921 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510968   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>                                 |      | 64                 | B           | 6              | 6               |                   |
| N-7/00994  |  |                      |                         |   |      |                    |             |                |                 | 23510968          |
| KAVITA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>                                 |      | 67                 | B+          | 7              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>                                 |      | 83                 | A+          | 9              | 7               |                   |
| BIMLA KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>                                  |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 328</b>                              |      | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

922 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23510969   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |      | 60                 | B          | 6              | 6               |                   |
| N-7/00995  |  |                      |                         |   |      |                    |            |                |                 | 23510969          |
| KIRAN BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |      | 56                 | C          | 5              | 7               |                   |
| SANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                 |      | 73                 | B+         | 7              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |      | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                 |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>                              |      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

923 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510971   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                            | 25 19                             | 100 50  |                  | 50                 | C           | 5              | 6               |                   |
| N-7/00997  |  |                                   |                                   |   |                  |                    |             |                |                 | 23510971          |
| MEGHA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                             | 25 19                             | 100 69  |                  | 69                 | B+          | 7              | 7               |                   |
| HARNARAYAN<br>KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                             | 50 37                             | 100 75  |                  | 75                 | A           | 8              | 7               |                   |
| RANI KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                             | 25 19                             | 50 38   |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                            | --- ---                           | 100 74  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                               | F                                 | <b>TOTAL MARKS</b>                            | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

924 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510972   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>                                |      | 36                 | F           | 0              | 6               | 23510972          |
| N-7/00998  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |      | 60                 | B           | 6              | 7               |                   |
| MULCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>                                 |      | 72                 | B+          | 7              | 7               |                   |
| RAM KUMAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| LATABAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 278</b>                              |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

925 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510973   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/00999  |  |                      |                         |                         |   |                    |             |                |                 | 23510973          |
| PREETI RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| JAMMU LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>41</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                              | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

926 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510974   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                     | 25 <b>18</b>                      | 100 <b>55</b>                                 |                  | 55                 | C           | 5              | 6               | 23510974          |
| N-7/01000  |  |                                   |                                   |   |                  |                    |             |                |                 |                   |
| PRIYA TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                      | 25 <b>18</b>                      | 100 <b>58</b>                                 |                  | 58                 | C           | 5              | 7               |                   |
| MAHADEV SINGH<br>TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>35</b>                      | 100 <b>72</b>                                 |                  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SUKRITA TANDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                     | --- ---                           | 100 <b>74</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                               | F                                 | <b>TOTAL MARKS</b>                            | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

927 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510975   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01001  |  |                      |                         |                         |   |                    |             |                |                 | 23510975          |
| SWATI MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BALRAM SINGH<br>MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                              | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

928 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |   | IA                 |               | TOT OBT |    | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|---|--------------------|---------------|---------|----|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT                                 | MAX / MIN-OBT      | MAX / MIN-OBT |         |    |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5                                     | 25 / 12.5          | 100 / 50      |         |    |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25                                       | 50 / 25            | 100 / 50      |         |    |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5                                     | 25 / 12.5          | 50 / 25       |         |    |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |               |         |    |                  |                  |       |             |              |                |
| 23510976   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 42  | 25                 | 18            | 100     | 60 |                  | 60               | B     | 6           | 6            |                |
| N-7/01002  |  |                  |   |                    |               |         |    |                  |                  |       |             |              | 23510976       |
| SWATI PATANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 44  | 25                 | 18            | 100     | 62 |                  | 62               | B     | 6           | 7            |                |
| RADHE LAL PATANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 33  | 50                 | 32            | 100     | 65 |                  | 65               | B+    | 7           | 7            |                |
| SONI DEVI PATANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18  | 25                 | 18            | 50      | 36 |                  | 72               | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 73  | ---                | ---           | 100     | 73 |                  | ---              | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG              | F   | <b>TOTAL MARKS</b> |               |         |    | <b>450 / 296</b> | <b>SGPA 6.38</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

929 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510977   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 6               |                   |
| N-7/01003  |  |                      |                         |                         |   |                    |             |                |                 | 23510977          |
| VAIJANTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 36                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                              | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

930 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b>   | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23510978   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 20                   | 100 63                  |                    | 63  | B           | 6              | 6               |                   |
| N-7/01004  |  |                         |                         |                         |                    |   |             |                |                 | 23510978          |
| VAISU NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 20                   | 100 65                  |                    | 65  | B+          | 7              | 7               |                   |
| RAM GOPAL<br>NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 41                   | 100 82                  |                    | 82  | A+          | 9              | 7               |                   |
| DURGA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 20                   | 50 40                   |                    | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |                    | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 324</b>                              | <b>SGPA</b> | <b>7.48</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

931 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>C.G. SCHOOL OF NURSING, BILASPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 32*       | 25                 | 20  | 100       | 52               |             | 52           | C           | 5           | 6            |                |
| N-7/01005  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23510979       |
| VIKAS KUMAR NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43        | 25                 | 19  | 100       | 62               |             | 62           | B           | 6           | 7            |                |
| SHYAM KUMAR NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 38  | 100       | 77               |             | 77           | A           | 8           | 7            |                |
| KAMLA NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 19  | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---   | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | GEN  | ENG           | M         | <b>TOTAL MARKS</b> |   |           | <b>450 / 304</b> | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

932 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23511267   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43            | 25                 | 19   | 100     | 62               |             | 62           | B           | 6           | 6            |                |
| N-7/01293  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23511267       |
| VIKASH KUMAR JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 18   | 100     | 66               |             | 66           | B+          | 7           | 7            |                |
| PARWAN KUMAR JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100     | 74               |             | 74           | B+          | 7           | 7            |                |
| SAFURA BAI JANGDE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19   | 50      | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100     | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | M             | <b>TOTAL MARKS</b> |  |         | <b>450 / 315</b> | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

933 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                       |                  | 47                 | F           | 0              | 6               | 22510312          |
| M-7/00349  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ANISH TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                       |                  | 47                 | F           | 0              | 7               |                   |
| MANGLESHWAR<br>TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| ANITA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>                                   | <b>450 / 282</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

934 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22510313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/00350  |  |                      |                         |                         |  |                    |       |                |                 | 22510313   |
| ANJALI BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| LEOS BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SILWANTI BECK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                                   | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

935 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22510321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                       | <b>1</b>         | 41                 | F        | 0              | 6               | 22510321          |
| M-7/00358  |  |                      |                         |  |                  |                    |          |                |                 |                   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                       | <b>1</b>         | 41                 | F        | 0              | 7               |                   |
| RAMAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  | <b>1</b>         | 75                 | A        | 8              | 7               |                   |
| AHILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 266</b> | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

936 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22510323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 6               | 22510323          |
| M-7/00360  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEEPALI BELSARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| HEMLAL BELSARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| UMA BELSARIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

937 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510324   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>  | <b>1</b>         | 53                 | C          | 5              | 6               | 22510324          |
| M-7/00361  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| DEVIKA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C          | 5              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  | <b>1</b>         | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 294</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

938 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22510327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 | 1  | 49                 | F           | 0              | 6               | 22510327          |
| M-7/00364  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| BIHARI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| ANJU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 17                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                     | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

939 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22510328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 6               | 22510328          |
| M-7/00365  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 7               |                   |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| PADUM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| SUMITRA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

940 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 22510330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 39            | 25                 | 18   | 100     | 57               | 1           | 57           | C           | 5           | 6            |                |
| M-7/00367  |  |               |               |                    |  |         |                  |             |              |             |             |              | 22510330       |
| ESHA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 18   | 100     | 59               |             | 59           | C           | 5           | 7            |                |
| KRISHNA KUMAR THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100     | 74               |             | 74           | B+          | 7           | 7            |                |
| SEEMA THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18   | 50      | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79            | ---                | ---  | 100     | 79               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | ST   | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 305</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

941 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510332   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  | <b>1</b>         | 52                 | C          | 5              | 6               | 22510332          |
| M-7/00369  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| GREECE KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C          | 5              | 7               |                   |
| SHIV KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| TORAN BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

942 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |                   |
| 22510334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22510334          |
| M-7/00371  |  |                      |                         |                         |  |                    |       |                |                 |                   |
| HARSH NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| MANOJ KUMAR<br>NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| MALTI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

943 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510341   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57   |                  | 57                 | C          | 5              | 6               |                   |
| M-7/00378  |  |                      |                         |  |                  |                    |            |                |                 | 22510341          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57   | 1                | 57                 | C          | 5              | 7               |                   |
| KHEMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76   | 1                | 76                 | A          | 8              | 7               |                   |
| AGARBATTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | ---                     | 100 65   |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

944 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22510344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| M-7/00381  |  |                      |                         |                         |  |                    |             |                |                 | 22510344          |
| KAVYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHATRUGHAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| BHAGYALAXMI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

945 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50   | 1                | 50                 | C           | 5              | 6               | 22510351          |
| M-7/00388  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KUSUM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56   | 1                | 56                 | C           | 5              | 7               |                   |
| TEJ SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   | 1                | 74                 | B+          | 7              | 7               |                   |
| TARAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 298</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

946 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |                   |
| 22510356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22510356          |
| M-7/00393  |  |                      |                         |                         |  |                    |       |                |                 |                   |
| MANISHA USENDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| SAHANGU RAM<br>USENDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| SUKHYARIN USENDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

947 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510358   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>           | 25 <b>18</b>            | 100 <b>46*</b>                                       | <b>1</b>         | 46                 | F           | 0              | 6               | 22510358          |
| M-7/00395  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| MONIKA CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>19</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| VENTESHWAR<br>CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| INDUBAI CHANDEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>           | --- ---                 | 100 <b>69</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

948 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>  | <b>1</b>         | 53                 | C           | 5              | 6               | 22510361          |
| M-7/00398  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NANDANI DUGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                       | <b>1</b>         | 47                 | F           | 0              | 7               |                   |
| SUKKU RAM DUGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  | <b>1</b>         | 75                 | A           | 8              | 7               |                   |
| SUKAY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 278</b> | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

949 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22510372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22510372   |
| M-7/00409  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| PRIYA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| RAM SWROOP VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
| KANYAKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

950 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22510373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 6               | 22510373          |
| M-7/00410  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SAHDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MAHENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

951 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |          |                    |             |                |                 |                   |
| 22510374   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  | <b>1</b> | 59                 | C           | 5              | 6               | 22510374          |
| M-7/00411<br>RAJKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |          | 56                 | C           | 5              | 7               |                   |
| KAMDEV MAHTO<br>LALITA DEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |          | 72                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |          | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>  |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                     |          | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

952 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22510377   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/00414  |  |                      |                         |                         |  |                    |       |                |                 | 22510377   |
| SAKSHEE PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| GAUKARAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| REKHA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                                   | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

953 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C          | 5              | 6               | 22510383          |
| M-7/00420  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| SHALINI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  | <b>1</b>         | 58                 | C          | 5              | 7               |                   |
| TAMESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  | <b>1</b>         | 75                 | A          | 8              | 7               |                   |
| BHARTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

954 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>                                       | <b>1</b>         | 42                 | F           | 0              | 6               | 22510386          |
| M-7/00423  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| SUMITRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+          | 7              | 7               |                   |
| BIJE LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| CHAITREE BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>71</b>        | ---                     | 100 <b>71</b>  |                  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |  |                  |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 280</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

955 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22510387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/00424  |  |                      |                         |                         |  |                    |       |                |                 | 22510387   |
| SUNIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| TAMPESHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| UMESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

956 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                       | <b>1</b>         | 41                 | F           | 0              | 6               | 22510390          |
| M-7/00427  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TARUNA KUNWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| SOM KUMAR KUNWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| DRUPAT KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

957 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 22510392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                       |      | 47                 | F           | 0              | 6               | 22510392          |
| M-7/00429  |  |                      |                         |  |      |                    |             |                |                 |                   |
| TUKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>                                       |      | 49                 | F           | 0              | 7               |                   |
| SAHETTAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| SHIVKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |      | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                     |      | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

958 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510338   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/00364  |  |                      |                         |                         |  |                    |             |                |                 | 23510338          |
| AARADHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| TAMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

959 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510339   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 6               |                   |
| N-7/00365  |  |                      |                         |                         |  |                    |            |                |                 | 23510339          |
| AISHWARYA BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+         | 7              | 7               |                   |
| RADHE LAL BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A          | 8              | 7               |                   |
| JAGESHWARI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

960 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510340   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/00366  |  |                      |                         |                         |  |                    |             |                |                 | 23510340          |
| AMRITA KANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| DWARIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| PAVAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                     | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

961 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510341   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 6               | 23510341          |
| N-7/00367  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ANKITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| PRAKASH VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| PURNIMA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

962 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510342   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/00368  |  |                      |                         |                         |  |                    |             |                |                 | 23510342          |
| ANKUSH BISWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| JEEVAN BISWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANAMIKA BISWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

963 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510343   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/00369  |  |                      |                         |                         |  |                    |             |                |                 | 23510343          |
| APURWA JOHN XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| REJESH XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| CRESENCIA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

964 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/00370  |  |                      |                         |                         |  |                    |             |                |                 | 23510344          |
| ARTI MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SILBANUS MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PHILIPTINA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

965 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23510345   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |                    | 66   | B+          | 7              | 6               |                   |
| N-7/00371  |  |                      |                         |                         |                    |  |             |                |                 | 23510345          |
| ASHMITA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |                    | 64   | B           | 6              | 7               |                   |
| ANIL KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |                    | 81   | A+          | 9              | 7               |                   |
| SHANTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40                   |                    | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                    | ---  | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 321</b>                                     | <b>SGPA</b> | <b>7.43</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

966 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23510346   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/00372  |  |                      |                         |                         |                  |  |             |                |                 | 23510346          |
| BHEESHM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| BHUPENDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| SEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 318</b>        |                  | <b>SGPA</b>  | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

967 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510347   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               | 23510347          |
| N-7/00373  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BHUMIKA SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| RAJESHWAR PRASAD<br>SHRIVAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| KAVITA SHRIVAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

968 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510348   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/00374  |  |                      |                         |                         |  |                    |            |                |                 | 23510348          |
| BHUNESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| BHANUPRATAP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| RAMESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

969 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 6               |                   |
| N-7/00375  |  |                      |                         |                         |  |                    |            |                |                 | 23510349          |
| CHAMPA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| SUKRU MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| KUNTI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

970 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510350   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 19                   | 100 65   |      | 65                 | B+          | 7              | 6               | 23510350          |
| N-7/00376  |  |                         |                         |  |      |                    |             |                |                 |                   |
| CHANDRAKANT SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 18                   | 100 59   |      | 59                 | C           | 5              | 7               |                   |
| GAUKARAN PRASAD<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 40                   | 100 80   |      | 80                 | A+          | 9              | 7               |                   |
| YOGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 18                   | 50 39  |      | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72   |      | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN ENG M  | <b>TOTAL MARKS</b>      |                         | <b>450 / 315</b>                                     |      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

971 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |      | 53                 | C           | 5              | 6               | 23510351          |
| N-7/00377  |  |                      |                         |  |      |                    |             |                |                 |                   |
| DALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 7               |                   |
| TILAK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |      | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |      | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 292</b>                                     |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

972 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510352   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/00378  |  |                      |                         |                         |  |                    |             |                |                 | 23510352          |
| DAMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| CHHABI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SULOCHANA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

973 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510353   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/00379  |  |                      |                         |                         |  |                    |             |                |                 | 23510353          |
| DIPEEKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| VINAYAK PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DAKESHWARI PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

974 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510355   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/00381  |  |                      |                         |                         |  |                    |             |                |                 | 23510355          |
| EKTA MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| LILAR MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ROSHANI MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

975 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/00383  |  |                      |                         |                         |  |                    |             |                |                 | 23510357          |
| GITIKA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| JAGAT RAM BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| NIRMALA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

976 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510358   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/00384  |  |                      |                         |                         |  |                    |             |                |                 | 23510358          |
| GUNJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NAROTTAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| CHAMPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

977 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510359   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 6               |                   |
| N-7/00385  |  |                      |                         |  |      |                    |             |                |                 | 23510359          |
| GUNJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 7               |                   |
| KHILESHWAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| KIRAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                     |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

978 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 6               | 23510360          |
| N-7/00386  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| HARSHITA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| MANISH DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| MANJU DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

979 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/00387  |  |                      |                         |                         |  |                    |             |                |                 | 23510361          |
| HEMANT DHEERAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| ANUJ RAM DHEERAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| JYOTI DHEERAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

980 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510363   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                       |      | 47                 | F           | 0              | 6               | 23510363          |
| N-7/00389  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| JAGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |      | 71                 | B+          | 7              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 280</b>                                     |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

981 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510365   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64   |      | 64                 | B           | 6              | 6               | 23510365          |
| N-7/00391  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57   |      | 57                 | C           | 5              | 7               |                   |
| ISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |      | 74                 | B+          | 7              | 7               |                   |
| RUPENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 18                | 25 18                   | 50 36  |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| DIPIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 75               | ---                     | 100 75   |      | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |  |      |                    |             |                |                 |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 306</b>                                     |      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

982 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/00392  |  |                      |                         |                         |  |                    |             |                |                 | 23510366          |
| KALPANA NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| AJAY KUMAR NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PREMLATA NIRALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

983 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510367   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 6               | 23510367          |
| N-7/00393  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KALYANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                       |                  | 47                 | F           | 0              | 7               |                   |
| DIKAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| SHEETAL SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

984 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510368   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               |                   |
| N-7/00394  |  |                      |                         |                         |  |                    |            |                |                 | 23510368          |
| KARINA UIKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F          | 0              | 7               |                   |
| NILKAMAL UIKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| KAMLA UIKE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                     | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

985 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510369   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/00395  |  |                      |                         |                         |  |                    |             |                |                 | 23510369          |
| KARUNA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| CHANDRASHEKHAR<br>SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PITESHWARI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

986 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23510371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/00397  |  |                      |                         |                         |  |                    |          |                |                 | 23510371          |
| KHUSHBOO<br>WADYALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B        | 6              | 7               |                   |
| RAJESH WADYALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A        | 8              | 7               |                   |
| VAISHALI WADYALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>87</b>        | --- ---                 | 100 <b>87</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

987 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 6               | 23510372          |
| N-7/00398  |  |                      |                         |  |      |                    |             |                |                 |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 7               |                   |
| ISHWAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| VEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                     |      | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

988 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               |                   |
| N-7/00399  |  |                      |                         |                         |  |                    |             |                |                 | 23510373          |
| KUMARI JYOTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |  | 33                 | F           | 0              | 7               |                   |
| SURAJNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| ANUSUIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 248</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

989 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |          |                |                 |                   |
| 23510374   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                   | 25 19                   | 100 70                  |                  | 70   | B+       | 7              | 6               |                   |
| N-7/00400  |  |                         |                         |                         |                  |  |          |                |                 | 23510374          |
| LATA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                   | 25 18                   | 100 61                  |                  | 61   | B        | 6              | 7               |                   |
| NARAYAN SINGH<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 40                   | 100 78                  |                  | 78   | A        | 8              | 7               |                   |
| NANDANI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 18                   | 50 37                   |                  | 74   | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |                  | ---  | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

990 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23510375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 6               |                   |
| N-7/00401  |  |                      |                         |                         |                  |  |             |                |                 | 23510375          |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>20</b>            | 100 <b>47*</b>          |                  | 47   | F           | 0              | 7               |                   |
| BHAGIRATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| SAVANBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 311</b>        |                  | <b>SGPA</b>  | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

991 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               | 23510376          |
| N-7/00402<br>LEENA NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>20</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| GHANSHYAM<br>NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| REKHA NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                     | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

992 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510377   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47            | 25                 | 19   | 100       | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/00403  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23510377       |
| LOKESHWARI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 18   | 100       | 56               |             | 56           | C           | 5           | 7            |                |
| KAMLESH CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 38   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| DEVKI CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 81            | ---                | ---  | 100       | 81               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 314</b> | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

993 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               |                   |
| N-7/00404  |  |                      |                         |  |                  |                    |             |                |                 | 23510378          |
| MADHU CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| RAJU LAL<br>CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| LATA CHURENDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 313</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

994 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510380   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/00406  |  |                      |                         |                         |  |                    |             |                |                 | 23510380          |
| MAHIMA<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| ASHWANI<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PUSHPLATA<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | ---                     | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                     | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

995 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/00407  |  |                      |                         |                         |  |                    |             |                |                 | 23510381          |
| MEENU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAJESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SARITA BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

996 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510382   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/00408  |  |                      |                         |                         |  |                    |             |                |                 | 23510382          |
| MONESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| GYANESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KUSUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

997 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/00409  |  |                      |                         |                         |  |                    |             |                |                 | 23510383          |
| MAUSAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| RAMASHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

998 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510384   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/00410  |  |                      |                         |                         |  |                    |            |                |                 | 23510384          |
| NAINA TARAFDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F          | 0              | 7               |                   |
| SADANAND TARAFDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| KALYANI TARAFDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                     | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

999 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510385   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>  |      | 53                 | C           | 5              | 6               | 23510385          |
| N-7/00411  |  |                      |                         |  |      |                    |             |                |                 |                   |
| NANDITA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| HUKUMCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| KAMLESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                     |      | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1000 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23510386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                   | 25 19                   | 100 69                  |                  | 69   | B+          | 7              | 6               |                   |
| N-7/00412  |  |                         |                         |                         |                  |  |             |                |                 | 23510386          |
| NEELIMA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                   | 25 17                   | 100 60                  |                  | 60   | B           | 6              | 7               |                   |
| CHANDRABHAN SINGH<br>KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 38                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| RUPWATI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 19                   | 50 40                   |                  | 80   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 66                  | --- ---                 | 100 66                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1001 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                       |                  | 49                 | F           | 0              | 6               | 23510387          |
| N-7/00413  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| NEHA KUMARI<br>BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| LATE RAMESH<br>BHARDWAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               |                   |
| SULOCHANA<br>BHARDWAJ  |  |                      |                         |  |                  |                    |             |                |                 | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 292</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1002 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510388   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>                                       |                  | 44                 | F           | 0              | 6               | 23510388          |
| N-7/00414  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                       |                  | 47                 | F           | 0              | 7               |                   |
| AMIT EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| ALISHA B EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 267</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1003 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 6               | 23510390          |
| N-7/00416  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |      | 60                 | B           | 6              | 7               |                   |
| NORBERT MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| APOLINA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 321</b>                                     |      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1004 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23510391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/00417  |  |                      |                         |                         |  |                    |          |                |                 | 23510391          |
| PANKAJ KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B        | 6              | 7               |                   |
| CHUMMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| HITESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1005 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/00418  |  |                      |                         |                         |  |                    |             |                |                 | 23510392          |
| PAYAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>20</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| RAMPRASAD VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUNITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                     | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1006 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510393   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               |                   |
| N-7/00419  |  |                      |                         |  |                  |                    |             |                |                 | 23510393          |
| PEMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 311</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1007 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00420  |  |                      |                         |                         |  |                    |             |                |                 | 23510394          |
| POOJA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BALDU RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| RUPAUTIN SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1008 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               | 23510395          |
| N-7/00421  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DILESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                     | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1009 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510396   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               |                   |
| N-7/00422  |  |                      |                         |                         |  |                    |             |                |                 | 23510396          |
| PRAMILA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ANUP XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| ANITA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1010 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510397   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/00423  |  |                      |                         |                         |  |                    |             |                |                 | 23510397          |
| PRERNA KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SATYANARAYAN<br>KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| SHYAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                     | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1011 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>21</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 6               | 23510398          |
| N-7/00424  |  |                      |                         |  |      |                    |             |                |                 |                   |
| PRITI LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| PALTAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>  |      | 80                 | A+          | 9              | 7               | <b>DC - 2.5</b>   |
| KAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | --- ---                 | 100 <b>88</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                     |      | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1012 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/00425  |  |                      |                         |                         |  |                    |             |                |                 | 23510399          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| PRABHURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1013 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b>   | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23510400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                   | 25 20                   | 100 70                  |                    | 70   | B+          | 7              | 6               |                   |
| N-7/00426  |  |                         |                         |                         |                    |  |             |                |                 | 23510400          |
| RADHA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 18                   | 100 59                  |                    | 59   | C           | 5              | 7               |                   |
| BHARAT LAL<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 41                   | 100 82                  |                    | 82   | A+          | 9              | 7               |                   |
| REKHA DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 20                   | 50 41                   |                    | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 332</b>                                     | <b>SGPA</b> | <b>7.1</b>     |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1014 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>  |      | 66                 | B+          | 7              | 6               | 23510401          |
| N-7/00427  |  |                      |                         |  |      |                    |             |                |                 |                   |
| RAVI SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |      | 59                 | C           | 5              | 7               |                   |
| LOKNATH SONKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| PRATIMA SONKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                     |      | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1015 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23510403          |
| N-7/00429  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| NARESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| SAROJ SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1016 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510404   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 6               |                   |
| N-7/00430  |  |                      |                         |                         |  |                    |            |                |                 | 23510404          |
| SARASVATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| DEENU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| JYOTSANA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1017 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510405   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 6               |                   |
| N-7/00431  |  |                      |                         |                         |  |                    |            |                |                 | 23510405          |
| SARASWATI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| DEVSINGH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| DUJPRABHA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1018 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>                                       |      | 46                 | F           | 0              | 6               | 23510406          |
| N-7/00432  |  |                      |                         |  |      |                    |             |                |                 |                   |
| SARITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| BHUNESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 284</b>                                     |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1019 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/00433  |  |                      |                         |                         |  |                    |             |                |                 | 23510407          |
| SHALINI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| VISHESHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| VISHAKHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1020 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C          | 5              | 6               |                   |
| N-7/00434  |  |                      |                         |                         |  |                    |            |                |                 | 23510408          |
| SONAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 24*               | 25 19                   | 100 43*                 |  | 43                 | F          | 0              | 7               |                   |
| MANHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+         | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                     | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1021 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 6               |                   |
| N-7/00435  |  |                      |                         |                         |  |                    |            |                |                 | 23510409          |
| SONAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+         | 7              | 7               |                   |
| LEELA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A          | 8              | 7               |                   |
| OAKA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1022 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/00437  |  |                      |                         |                         |  |                    |             |                |                 | 23510411          |
| SUBHANGINI NARETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BANSHI RAM NARETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SATTO NARETI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1023 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/00438  |  |                      |                         |                         |  |                    |             |                |                 | 23510412          |
| SUMAN SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| ANOOK RAM SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| GAURI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>95</b>        | --- ---                 | 100 <b>95</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 354</b>                                     | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1024 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/00439  |  |                      |                         |                         |  |                    |             |                |                 | 23510413          |
| SUNIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 18                   | 100 48*                 |  | 48                 | F           | 0              | 7               |                   |
| TARJAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| GOMTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                     | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1025 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                       |      | 49                 | F           | 0              | 6               | 23510414          |
| N-7/00440  |  |                      |                         |  |      |                    |             |                |                 |                   |
| SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>                                       |      | 45                 | F           | 0              | 7               |                   |
| CHAITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| MANGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                     |      | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1026 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/00442  |  |                      |                         |                         |  |                    |             |                |                 | 23510416          |
| USMITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KHOMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1027 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510417   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               | 23510417          |
| N-7/00443  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VEDPRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| DASHRATH LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| PADMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1028 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00444  |  |                      |                         |                         |  |                    |             |                |                 | 23510418          |
| VENIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ARJUN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| SEEMA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1029 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510419   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/00445  |  |                      |                         |                         |  |                    |             |                |                 | 23510419          |
| YAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| MOTIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                     | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1030 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |       |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |         |                  |             |              |       |             |              |                |
| 23510420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 59            | 25                 | 21   | 100     | 80               |             | 80           | A+    | 9           | 6            |                |
| N-7/00446  |  |               |               |                    |  |         |                  |             |              |       |             |              | 23510420       |
| YAMINI DIWAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45            | 25                 | 18   | 100     | 63               |             | 63           | B     | 6           | 7            |                |
| AMAN KUMAR DIWAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41            | 50                 | 41   | 100     | 82               |             | 82           | A+    | 9           | 7            |                |
| MAMTA DIWAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21            | 25                 | 20   | 50      | 41               |             | 82           | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 87            | ---                | ---  | 100     | 87               |             | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 353</b> | <b>SGPA</b> |              |       | <b>8</b>    |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1031 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62                  | 1  | 62                 | B           | 6              | 6               |                   |
| M-7/02548  |  |                      |                         |                         |  |                    |             |                |                 | 22512489          |
| ADITYA SINGH RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| CHANDRESH SINGH<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| MADHULATA RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40                   |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1032 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512490                                     |
| M-7/02549  |  |                      |                         |                         |  |                    |       |                |                 |  |
| AISHWARYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| CHELA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| NEETU SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1033 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512493   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/02553  |  |                      |                         |                         |  |                    |       |                |                 | 22512493   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| NANDLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1034 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 22512496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 17                   | 100 63                  | 1  | 63                 | B          | 6              | 6               |                   |
| M-7/02556  |  |                      |                         |                         |  |                    |            |                |                 | 22512496          |
| HUMAN RAWTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  | 1  | 66                 | B+         | 7              | 7               |                   |
| JWALA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  | 1  | 78                 | A          | 8              | 7               |                   |
| CHANDRAKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 20                   | 50 38                   |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1035 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |                  |    |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |                  |    |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |                  |    |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |                  |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |    |             |              |            |             |              |                |
| 22512497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 39            | 25                 | 19   | 100              | 58 | 1           | 58           | C          | 5           | 6            |                |
| M-7/02557  |  |               |               |                    |  |                  |    |             |              |            |             |              | 22512497       |
| JAGRITI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 18   | 100              | 56 | 1           | 56           | C          | 5           | 7            |                |
| MUNENDRA KUMAR PARKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37   | 100              | 75 | 1           | 75           | A          | 8           | 7            |                |
| KHORBAHARIN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 19   | 50               | 36 |             | 72           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100              | 74 |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| ATKT   | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  | <b>450 / 299</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1036 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 22512498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                     | 25 <b>17</b>                      | 100 <b>51</b>                   | <b>1</b>   | 51                 | C          | 5              | 6               |                   |
| M-7/02558  |  |                                   |                                   |                                 |  |                    |            |                |                 | 22512498          |
| KAMAL KUMBHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>                     | 25 <b>18</b>                      | 100 <b>47*</b>                  | <b>1</b>   | 47                 | F          | 0              | 7               |                   |
| SANJEEV KUMAR<br>KUMBHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                      | 50 <b>38</b>                      | 100 <b>74</b>                   | <b>1</b>   | 74                 | B+         | 7              | 7               |                   |
| URWASHI KUMBHKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                      | 25 <b>18</b>                      | 50 <b>35</b>                    |  | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                     | --- ---                           | 100 <b>74</b>                   |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| ATKT   | OBC  | ENG                               | M                                 | <b>TOTAL MARKS</b>              | <b>450 / 281</b>                                     | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1037 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 22512506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           | <b>1</b>   | 62                 | B          | 6              | 6               | 22512506          |
| M-7/02566  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| MOHAN SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| HEMANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1038 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  | <b>1</b>         | 60                 | B           | 6              | 6               | 22512509          |
| M-7/02569  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| OMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| TORAN NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 294</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1039 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 17                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22512516          |
| M-7/02576  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| PRIYANKA   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRAVACHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| ANNU BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1040 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  | 1  | 58                 | C           | 5              | 6               |                   |
| M-7/02579  |  |                      |                         |                         |  |                    |             |                |                 | 22512519          |
| RAKESH KUMAR<br>TIVARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  | 1  | 58                 | C           | 5              | 7               |                   |
| RAMGOPAL TIVARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI TIVARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1041 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 6               | 22512520          |
| M-7/02580  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RIYANSHIKA ANAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C           | 5              | 7               |                   |
| ANIMRAJ ANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  | <b>1</b>         | 71                 | B+          | 7              | 7               |                   |
| VIJAYLAXMI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 285</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1042 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 17                   | 100 64                  | 1  | 64                 | B           | 6              | 6               |                   |
| M-7/02582  |  |                      |                         |                         |  |                    |             |                |                 | 22512522          |
| SAPNA SATNAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| DILEEP KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 36                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| SANTRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1043 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66   | 1                | 66                 | B+          | 7              | 6               | 22512523          |
| M-7/02583  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SARASWATI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 18                   | 100 52   | 1                | 52                 | C           | 5              | 7               |                   |
| BEERSINGH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72   | 1                | 72                 | B+          | 7              | 7               | DC - 3.5          |
| RAMKALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36  |                  | 72                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 294</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1044 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  | <b>1</b>         | 68                 | B+          | 7              | 6               | 22512524          |
| M-7/02584  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SHRETA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| OMPRAKASH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1045 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |              |                    |       |                |                 |  |
| 22512526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               | 22512526                                     |
| M-7/02586  |  |                      |                         |  |              |                    |       |                |                 |  |
| SWATI JAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |  |
| MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |  |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50   |              |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1046 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  | <b>1</b>         | 59                 | C           | 5              | 6               | 22512528          |
| M-7/02588  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TANUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C           | 5              | 7               |                   |
| BHIKAMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  | <b>1</b>         | 71                 | B+          | 7              | 7               |                   |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1047 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|--|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |              |                    |       |                |                 |  |
| 22512529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100  |              |                    |       |                | 6               |  |
| M-7/02589  |  |                      |                         |  |              |                    |       |                |                 | 22512529                                     |
| TOMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100  |              |                    |       |                | 7               |  |
| RUPAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100  |              |                    |       |                | 7               |  |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50   |              |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---  | 100          | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1048 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>   | 63                 | B           | 6              | 6               |                   |
| M-7/02591  |  |                      |                         |                         |  |                    |             |                |                 | 22512531          |
| URMILA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BHESH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1049 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/02593  |  |                      |                         |                         |  |                    |       |                |                 | 22512533                                     |
| VIRENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| JWALA PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| JALESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1050 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 22512534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               |                   |
| M-7/02594  |  |                      |                         |                         |  |                    |            |                |                 | 22512534          |
| YUVRAJ RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C          | 5              | 7               |                   |
| VISHWANATH RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A          | 8              | 7               |                   |
| NIRMALA RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1051 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512966   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/02992  |  |                      |                         |                         |  |                    |             |                |                 | 23512966          |
| ANIKET KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| CHANDRAKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1052 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512967   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/02993  |  |                      |                         |                         |  |                    |             |                |                 | 23512967          |
| ANJALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| RAJENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| KAMLA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                     | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1053 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512970   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02996  |  |                      |                         |                         |  |                    |             |                |                 | 23512970          |
| ANSHU ROSE TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| AJIT TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SUBANI TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1054 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512971   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>  |      | 71                 | B+          | 7              | 6               |                   |
| N-7/02997  |  |                      |                         |  |      |                    |             |                |                 | 23512971          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| SURESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| DEVANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |      | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                     |      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1055 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512972   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/02998  |  |                      |                         |                         |  |                    |             |                |                 | 23512972          |
| BHAVNA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| TULSI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| GOMTI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1056 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23512973   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 35*       | 25                 | 20   | 100       | 55               |             | 55           | C           | 5           | 6            |                |
| N-7/02999  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23512973       |
| BHUWARYA VARSHA CHAMAKLAL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44        | 25                 | 20   | 100       | 64               |             | 64           | B           | 6           | 7            |                |
| CHAMAKLAL BHUWARYA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 40   | 100       | 79               |             | 79           | A           | 8           | 7            | DC - 2.5       |
| BHANBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 19   | 50        | 36               |             | 72           | B+          | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 80        | ---                | ---  | 100       | 80               |             | ---          | ---         | ---         | 1            |                |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 314</b> | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1057 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512974   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03000  |  |                      |                         |                         |  |                    |             |                |                 | 23512974          |
| CHANCHAL<br>DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| PYARELAL DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| REKHA DESHMUKH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1058 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512976   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03002  |  |                      |                         |                         |  |                    |             |                |                 | 23512976          |
| CHITRANGANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| KANAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| VANDANA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1059 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |             |                |                 |                   |
| 23512977   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 19                   | 100 71                  |                    | 71   | B+          | 7              | 6               |                   |
| N-7/03003  |  |                      |                         |                         |                    |  |             |                |                 | 23512977          |
| DAVINDRA NAVRANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |                    | 57   | C           | 5              | 7               |                   |
| DHARAM KUMAR<br>NAVRANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                    | 75   | A           | 8              | 7               |                   |
| KHEMIN BAI NAVRANG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 20                | 25 18                   | 50 38                   |                    | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | M                       |                         | <b>TOTAL MARKS</b> | <b>450 / 315</b>                                     | <b>SGPA</b> | <b>6.71</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1060 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512978   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03004  |  |                      |                         |                         |  |                    |             |                |                 | 23512978          |
| DHALENDRA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| TIKAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NANDNI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1061 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/03005  |  |                      |                         |                         |  |                    |             |                |                 | 23512979          |
| DIKSHA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| BUDHAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| AARTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                     | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1062 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23512980   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68                  |  | 68                 | B+       | 7              | 6               |                   |
| N-7/03006  |  |                      |                         |                         |  |                    |          |                |                 | 23512980          |
| DIMPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+       | 7              | 7               |                   |
| SANTU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+       | 7              | 7               |                   |
| SAMUND BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1063 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512981   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03007  |  |                      |                         |                         |  |                    |             |                |                 | 23512981          |
| DURGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| MANHARAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1064 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |          |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |          |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |          |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |                  |             |              |          |             |              |                |
| 23512982   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49        | 25                 | 18   | 100       | 67               |             | 67           | B+       | 7           | 6            |                |
| N-7/03008  |  |               |           |                    |  |           |                  |             |              |          |             |              | 23512982       |
| GUN CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53        | 25                 | 18   | 100       | 71               |             | 71           | B+       | 7           | 7            |                |
| RAJESH SINGH CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 35   | 100       | 70               |             | 70           | B+       | 7           | 7            |                |
| MEENA CHANDEL  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 18   | 50        | 35               |             | 70           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68        | ---                | ---  | 100       | 68               |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 311</b> | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1065 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512983   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03009  |  |                      |                         |                         |  |                    |             |                |                 | 23512983          |
| HEMKIRAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| MAHESHWAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| JHAMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1066 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512984   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03010  |  |                      |                         |                         |  |                    |             |                |                 | 23512984          |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DASAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MAHROBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1067 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512985   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03011  |  |                      |                         |                         |  |                    |             |                |                 | 23512985          |
| JATIN KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| CHANDRAHAS SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NAMRATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1068 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23512986   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/03012  |  |                      |                         |                         |  |                    |            |                |                 | 23512986          |
| KAJAL<br>CHANDRAWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F          | 0              | 7               |                   |
| FATTE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+         | 7              | 7               |                   |
| GAURI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                     | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1069 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512987   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 6               | 23512987          |
| N-7/03013  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| KAMLESHWARI<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| BHUPATSHAH<br>KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| RASHIDA KANWAR   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1070 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512988   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03014  |  |                      |                         |                         |  |                    |             |                |                 | 23512988          |
| KANYA NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| GAINDLAL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1071 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23512990          |
| N-7/03016  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| SURESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| CHANDRAKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1072 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03017  |  |                      |                         |                         |  |                    |             |                |                 | 23512991          |
| KHUSHBOO SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SURESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| NIRMALA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1073 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23512992   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48            | 25                 | 20   | 100     | 68               |             | 68           | B+          | 7           | 6            |                |
| N-7/03018  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23512992       |
| KHYATI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 52            | 25                 | 20   | 100     | 72               |             | 72           | B+          | 7           | 7            |                |
| NARENDRA KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 40   | 100     | 80               |             | 80           | A+          | 9           | 7            |                |
| DAMYANTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 19   | 50      | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 81            | ---                | ---  | 100     | 81               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 340</b> | <b>SGPA</b> |              | <b>7.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1074 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512993   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03019  |  |                      |                         |                         |  |                    |             |                |                 | 23512993          |
| KRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| GANESHWAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1075 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512994   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23512994          |
| N-7/03020<br>LAXMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| PARMESHWAR SAHU<br>MANJU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1076 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512996   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 6               |                   |
| N-7/03022  |  |                      |                         |  |      |                    |             |                |                 | 23512996          |
| MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 7               |                   |
| ASHWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>  |      | 71                 | B+          | 7              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                     |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1077 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512997   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/03023  |  |                      |                         |                         |  |                    |             |                |                 | 23512997          |
| MANSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| BHIKHAMCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| SANTOSHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1078 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512998   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03024  |  |                      |                         |                         |  |                    |             |                |                 | 23512998          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| TEJ LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1079 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23512999   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/03025  |  |                      |                         |                         |  |                    |             |                |                 | 23512999          |
| NIKITA CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| HEERALAL CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| RITU CHOUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1080 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |                  |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |                  |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |                  |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513000   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 18   | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/03026  |  |               |               |                    |  |                  |    |             |              |             |             |              | 23513000       |
| PALLAVI KUMBHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 19   | 100              | 57 |             | 57           | C           | 5           | 7            |                |
| SANJEEV KUMAR KUMBHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| URWASHI KUMBHKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---  | 100              | 72 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  | <b>450 / 300</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1081 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513001   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 37*       | 25                 | 18   | 100       | 55               |             | 55           | C           | 5           | 6            |                |
| N-7/03027  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23513001       |
| PALLAVIT BRAMHBHATTA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 18   | 100       | 56               |             | 56           | C           | 5           | 7            |                |
| VIPLOVE BRAMHBHATTA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37   | 100       | 74               |             | 74           | B+          | 7           | 7            | VCG - 0.5      |
| VIMLA BRAMHBHATTA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 19   | 50        | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---  | 100       | 72               |             | ---          | ---         | ---         | 1            | PASS           |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 293</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1082 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513002   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03028  |  |                      |                         |                         |  |                    |             |                |                 | 23513002          |
| PANKAJ KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 18                   | 100 53                  |  | 53                 | C           | 5              | 7               |                   |
| TEMAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| PARVATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1083 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513003   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03029  |  |                      |                         |                         |  |                    |             |                |                 | 23513003          |
| PAYAL DAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| GOPAL DAS DAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUNITA DAHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1084 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03030  |  |                      |                         |                         |  |                    |             |                |                 | 23513004          |
| POOJA MANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| SATYANARAYAN<br>MANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KAMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1085 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 6               | 23513006          |
| N-7/03032  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| POONAM DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| RAM AVTAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| KAMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 337</b> | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1086 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 6               |                   |
| N-7/03033  |  |                      |                         |                         |  |                    |            |                |                 | 23513007          |
| PRIYA BARMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+         | 7              | 7               |                   |
| HARVANSH BARMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A          | 8              | 7               |                   |
| CHANDA BAI BARMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1087 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/03034  |  |                      |                         |                         |  |                    |            |                |                 | 23513008          |
| PRIYANKA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| SITA RAM NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| ARCHANA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1088 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49            | 25                 | 20   | 100       | 69               |             | 69           | B+          | 7           | 6            |                |
| N-7/03035  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23513009       |
| RADHIKA DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49            | 25                 | 20   | 100       | 69               |             | 69           | B+          | 7           | 7            |                |
| PURUSHOTTAM DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 40   | 100       | 79               |             | 79           | A           | 8           | 7            |                |
| KAMIN DESHMUKH   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 328</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1089 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03036  |  |                      |                         |                         |  |                    |             |                |                 | 23513010          |
| RAJLAXMI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51                  |  | 51                 | C           | 5              | 7               |                   |
| ASHOK KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| HARISHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1090 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03037  |  |                      |                         |                         |  |                    |             |                |                 | 23513011          |
| RAKESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NANDU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| CHITREKHA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                     | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1091 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 6               |                   |
| N-7/03038  |  |                      |                         |                         |  |                    |          |                |                 | 23513012          |
| RAVINA MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 7               |                   |
| SANNU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| SANTRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1092 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03039  |  |                      |                         |                         |  |                    |             |                |                 | 23513013          |
| RUPALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SEEMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1093 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03040  |  |                      |                         |                         |  |                    |             |                |                 | 23513014          |
| SAFARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| ANKALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SATYAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1094 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513015   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03041  |  |                      |                         |                         |  |                    |             |                |                 | 23513015          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| DANU RAM NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| SANTOSHI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1095 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513016   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03042  |  |                      |                         |                         |  |                    |             |                |                 | 23513016          |
| SANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1096 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513019   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03045  |  |                      |                         |                         |  |                    |             |                |                 | 23513019          |
| SHREYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1097 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513020   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 18                   | 100 67   |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/03046  |  |                      |                         |  |                  |                    |             |                |                 | 23513020          |
| SIDDHANT MANIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 17                   | 100 64   |                  | 64                 | B           | 6              | 7               |                   |
| BHAWANI PRASAD<br>MANIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75   |                  | 75                 | A           | 8              | 7               |                   |
| SANGEETA MANIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38  |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>                                   | <b>450 / 312</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1098 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513022   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03048  |  |                      |                         |                         |  |                    |             |                |                 | 23513022          |
| VARSHA SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 17                   | 100 52                  |  | 52                 | C           | 5              | 7               |                   |
| NARENDRA SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |  | 70                 | B+          | 7              | 7               | DC - 2.5          |
| KHUSOMITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A           | 8              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67               | --- ---                 | 100 67                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1099 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 22512891   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C           | 5              | 6               | 22512891          |
| M-7/02906  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUSHKA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| DINESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>35</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | ---                     | 100 <b>88</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |            |                |                 |                   |
| 22512906   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C          | 5              | 6               | 22512906          |
| M-7/02921<br>GANGA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>  | 34                 | F          | 0              | 7               |                   |
| PREM LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>           | <b>1</b>  | 65                 | B+         | 7              | 7               |                   |
| PARVTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 22512908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  | 1   | 61                 | B           | 6              | 6               | 22512908          |
| M-7/02923  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| RAM KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| DULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 87               | --- ---                 | 100 87                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512923   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>   | <b>1</b>         | 54                 | C           | 5              | 6               | 22512923          |
| M-7/02938<br>KEERTI KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| HARPRASAD KAIWART<br>ANJANI KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>87</b>        | --- ---                 | 100 <b>87</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 302</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>   |                  | 57                 | C          | 5              | 6               |                   |
| M-7/02968  |  |                      |                         |   |                  |                    |            |                |                 | 22512953          |
| RANI KOSHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>  | <b>1</b>         | 28                 | F          | 0              | 7               |                   |
| JITENDRA KUMAR<br>KOSHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>   | <b>1</b>         | 67                 | B+         | 7              | 7               |                   |
| PUSHPA DEVI<br>KOSHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | ---                     | 100 <b>88</b>   |                  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |                  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |                  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>           | 25 <b>18</b>            | 100 <b>53</b>   |                  | 53                 | C          | 5              | 6               | 22512960          |
| M-7/02975  |  |                         |                         |   |                  |                    |            |                |                 |                   |
| ROSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B          | 6              | 7               |                   |
| SATISH SINGH<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| BASANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>19</b>            | 50 <b>36</b>  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>  | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513404   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/03430  |  |                      |                         |                         |   |                    |             |                |                 | 23513404          |
| AANCHAL PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAMESH PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANJU PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513405   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/03431  |  |                      |                         |                         |   |                    |             |                |                 | 23513405          |
| AFSHA BANO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SAYYED MUJEEB  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| RESHMA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58  |                  | 58                 | C          | 5              | 6               |                   |
| N-7/03432  |  |                      |                         |   |                  |                    |            |                |                 | 23513406          |
| AKANSHA DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 23*               | 25 17                   | 100 40*   |                  | 40                 | F          | 0              | 7               |                   |
| SUBHASH DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 34                   | 100 71  |                  | 71                 | B+         | 7              | 7               |                   |
| SANGEETA DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 16                   | 50 34   |                  | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 268</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03433  |  |                      |                         |                         |   |                    |             |                |                 | 23513407          |
| AKSHITA MALLAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| BALAK RAM MALLAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| GAYANA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69  |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/03434  |  |                      |                         |   |                  |                    |             |                |                 | 23513408          |
| AMRITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57  |                  | 57                 | C           | 5              | 7               |                   |
| HAWALDAR RAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72  |                  | 72                 | B+          | 7              | 7               |                   |
| INDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32   |                  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 300</b> | <b>SGPA</b>        | <b>6.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/03435  |  |                      |                         |                         |   |                    |             |                |                 | 23513409          |
| ANEE VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| HULA RAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| LAXMI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513410   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 6               |                   |
| N-7/03436  |  |                      |                         |   |                  |                    |             |                |                 | 23513410          |
| ANJALI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 7               |                   |
| MANOJ DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| GEETA DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 328</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/03437  |  |                      |                         |                         |   |                    |             |                |                 | 23513411          |
| ANJALI NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| KUNJ LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B        | 6              | 6               |                   |
| N-7/03438  |  |                      |                         |                         |   |                    |          |                |                 | 23513412          |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C        | 5              | 7               |                   |
| SHIV KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+       | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 17                   | 50 32                   |   | 64                 | B        | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/03439  |  |                      |                         |                         |   |                    |             |                |                 | 23513413          |
| ARSHI ALI KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MEHANDI KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHAMA KHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 54            | 25                 | 19  | 100       | 73               |             | 73           | B+          | 7           | 6            |                |
| N-7/03440  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513414       |
| ARSHIYA QURAIISHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55            | 25                 | 20  | 100       | 75               |             | 75           | A           | 8           | 7            |                |
| BASHIRUDDIN QURAIISHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 38  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| ANJUM PRAVEEN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 20  | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 80            | ---                | ---   | 100       | 80               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 346</b> | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/03441  |  |                      |                         |                         |   |                    |             |                |                 | 23513415          |
| BHAKTI BAIRAGI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAGHUNATH BAIRAGI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ANUPA BAIRAGI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71  |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/03442  |  |                      |                         |   |                  |                    |             |                |                 | 23513416          |
| BHARTI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 19                   | 100 76  |                  | 76                 | A           | 8              | 7               |                   |
| NEELKANTH<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76  |                  | 76                 | A           | 8              | 7               |                   |
| CHANDRIKA<br>DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 18                   | 50 39   |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 336</b> | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513417   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/03443  |  |                      |                         |                         |   |                    |             |                |                 | 23513417          |
| BHAVANA YOGI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RAJENDRA NATH YOGI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| HEMLATA YOGI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/03444  |  |                      |                         |                         |   |                    |             |                |                 | 23513418          |
| BHUMIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| KHEMCHAND VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| DIVYA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513419   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68  |                  | 68                 | B+          | 7              | 6               |                   |
| N-7/03445  |  |                      |                         |   |                  |                    |             |                |                 | 23513419          |
| CHANCHAL<br>DESHLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58  |                  | 58                 | C           | 5              | 7               |                   |
| PUNIT RAM<br>DEHSLAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73  |                  | 73                 | B+          | 7              | 7               |                   |
| CHANDNI DESHLAHRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 15                | 25 18                   | 50 33   |                  | 66                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 6               |                   |
| N-7/03446  |  |                      |                         |   |                  |                    |             |                |                 | 23513420          |
| CHANDRA DEVI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               |                   |
| YUGAL KISHOR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| VEDIKA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513421   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 6               |                   |
| N-7/03447  |  |                      |                         |   |                  |                    |             |                |                 | 23513421          |
| CHUNESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 7               |                   |
| AWADH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>  |                  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 291</b> | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 6               | 23513422          |
| N-7/03448<br>DEEPIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>   |                  | 64                 | B           | 6              | 7               |                   |
| MANOHAR<br>NISHA BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>  |                  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 300</b> | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513423   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 6               |                   |
| N-7/03449  |  |                      |                         |                         |   |                    |          |                |                 | 23513423          |
| DIKSHA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| RAMCHAND THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| MALTI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513424   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 6               |                   |
| N-7/03450  |  |                      |                         |   |                  |                    |             |                |                 | 23513424          |
| DIKSHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               |                   |
| KUMUD KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>   |                  | 84                 | A+          | 9              | 7               |                   |
| RINKU YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>20</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 344</b> | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513425   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03451  |  |                      |                         |                         |   |                    |             |                |                 | 23513425          |
| DIMPAL SURYAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| SURENDRA KUMAR<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| GEETANJALI<br>SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32                   |   | 64                 | B           | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 6               |                   |
| N-7/03453  |  |                      |                         |   |                  |                    |             |                |                 | 23513427          |
| DUTIKA JAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 7               |                   |
| HEMSAGAR JAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| SUSHILA JAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 334</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513428   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/03454  |  |                      |                         |   |                  |                    |             |                |                 | 23513428          |
| G SHILPA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| G LOKNATH RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               |                   |
| G CHANDRAKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 333</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |            |                |                 |                   |
| 23513430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+         | 7              | 6               |                   |
| N-7/03456  |  |                      |                         |                         |   |                    |            |                |                 | 23513430          |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 19                   | 100 74                  |   | 74                 | B+         | 7              | 7               |                   |
| KHEMRAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |   | 72                 | B+         | 7              | 7               |                   |
| KHULESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40                   |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513431   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 6               |                   |
| N-7/03457  |  |                      |                         |   |                  |                    |             |                |                 | 23513431          |
| GAYTRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| LALA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| JANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 337</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23513432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 53            | 25                 | 18  | 100     | 71               |             | 71           | B+          | 7           | 6            |                |
| N-7/03458  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23513432       |
| GODAWARI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53            | 25                 | 19  | 100     | 72               |             | 72           | B+          | 7           | 7            |                |
| BALI RAM KOTHARI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 36  | 100     | 75               |             | 75           | A           | 8           | 7            |                |
| DHANESHWARI KOTHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18  | 50      | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---   | 100     | 72               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 326</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513433   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+       | 7              | 6               |                   |
| N-7/03459  |  |                      |                         |   |                  |                    |          |                |                 | 23513433          |
| HARSHITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>   |                  | 67                 | B+       | 7              | 7               |                   |
| RIMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>   |                  | 74                 | B+       | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 317</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>   |                  | 66                 | B+       | 7              | 6               |                   |
| N-7/03460  |  |                      |                         |   |                  |                    |          |                |                 | 23513434          |
| HARSHITARANI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>   |                  | 68                 | B+       | 7              | 7               |                   |
| PARAS RAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>   |                  | 72                 | B+       | 7              | 7               |                   |
| KAVITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>  |                  | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 311</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513435   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 6               | 23513435          |
| N-7/03461  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| BHUPAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| KANTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/03462  |  |                      |                         |                         |   |                    |             |                |                 | 23513436          |
| HEMLATA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| PARMESHWAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513437   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/03463  |  |                      |                         |   |                  |                    |             |                |                 | 23513437          |
| HINA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 7               |                   |
| OM PRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>37</b>            | 100 <b>78</b>   |                  | 78                 | A           | 8              | 7               |                   |
| SUREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62  |                  | 62                 | B        | 6              | 6               |                   |
| N-7/03464  |  |                      |                         |   |                  |                    |          |                |                 | 23513438          |
| HONEY DESHLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55  |                  | 55                 | C        | 5              | 7               |                   |
| BAIDHRAJ<br>DESHLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+       | 7              | 7               |                   |
| DURGHEEN<br>DESHLAHRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32   |                  | 64                 | B        | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76  |                  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 299</b> | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513439   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/03465  |  |                      |                         |   |                  |                    |             |                |                 | 23513439          |
| JAGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 7               |                   |
| SUKDOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| RAJBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>  |                  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513440   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 6               |                   |
| N-7/03466  |  |                      |                         |   |                  |                    |             |                |                 | 23513440          |
| JANHAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| DEVENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>  |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 326</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513441   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 6               |                   |
| N-7/03467  |  |                      |                         |   |                  |                    |             |                |                 | 23513441          |
| JANHAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| HAR PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>   |                  | 82                 | A+          | 9              | 7               |                   |
| RASHMI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>21</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 344</b> | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513442   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70  |                  | 70                 | B+          | 7              | 6               |                   |
| N-7/03468  |  |                      |                         |   |                  |                    |             |                |                 | 23513442          |
| JANKI THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 17                   | 100 71  |                  | 71                 | B+          | 7              | 7               |                   |
| SANWAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73  |                  | 73                 | B+          | 7              | 7               |                   |
| KARUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32   |                  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 318</b> | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513443   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                   | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 6               |                   |
| N-7/03469  |  |                         |                         |                         |   |                    |             |                |                 | 23513443          |
| JHANISHA SONBER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                   | 25 18                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| TANKESHWAR SINGH<br>SONBER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 37                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| PUSHPA SONBER  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 20                   | 50 39                   |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | ---                     | 100 77                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513444   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C          | 5              | 6               |                   |
| N-7/03470  |  |                      |                         |   |                  |                    |            |                |                 | 23513444          |
| JIWATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>   |                  | 62                 | B          | 6              | 7               |                   |
| CHANDAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>   |                  | 69                 | B+         | 7              | 7               |                   |
| TERAS BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513445   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 6               | 23513445          |
| N-7/03471  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 19                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| JYOTI RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| GANESHAM<br>RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RAMBHAVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 19                   | 50 33                   |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513446   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |   | 64                 | B           | 6              | 6               |                   |
| N-7/03472  |  |                      |                         |                         |   |                    |             |                |                 | 23513446          |
| JYOTSANA JOY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| YOHANNAN JOY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RAJI JOY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513447   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>   |                  | 76                 | A          | 8              | 6               |                   |
| N-7/03473  |  |                      |                         |   |                  |                    |            |                |                 | 23513447          |
| K KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>   |                  | 73                 | B+         | 7              | 7               |                   |
| K V SWAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>   |                  | 80                 | A+         | 9              | 7               |                   |
| RAM LAKSHAMMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>20</b>            | 50 <b>43</b>  |                  | 86                 | O          | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>   |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 352</b> | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513448   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 6               |                   |
| N-7/03474  |  |                      |                         |   |                  |                    |             |                |                 | 23513448          |
| K PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 7               |                   |
| K YADAV RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| K LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513449   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/03475  |  |                      |                         |   |                  |                    |             |                |                 | 23513449          |
| KAJAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| KANTI KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>  |                  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT       |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN-OBT    |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |               |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |               |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |               |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |               |                  |             |              |            |             |              |                |
| 23513450   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 38            | 25                 | 19  | 100           | 57               |             | 57           | C          | 5           | 6            |                |
| N-7/03476  |  |               |               |                    |   |               |                  |             |              |            |             |              | 23513450       |
| KENALI DHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 29*           | 25                 | 19  | 100           | 48*              |             | 48           | F          | 0           | 7            |                |
| VIJAY DHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 32            | 50                 | 37  | 100           | 69               |             | 69           | B+         | 7           | 7            |                |
| UMESHWARI DHANKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 15            | 25                 | 18  | 50            | 33               |             | 66           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100           | 74               |             | ---          | ---        | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |               | <b>450 / 281</b> | <b>SGPA</b> |              | <b>4.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513452   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 6               |                   |
| N-7/03478  |  |                      |                         |   |                  |                    |             |                |                 | 23513452          |
| KIRAN SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| SONARU SALAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| BUDHNI SALAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>  |                  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513453   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>   |                  | 55                 | C           | 5              | 6               |                   |
| N-7/03479  |  |                      |                         |   |                  |                    |             |                |                 | 23513453          |
| KUMKUM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 7               |                   |
| KUNJ LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| VIDYA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513455   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70  |                  | 70                 | B+          | 7              | 6               |                   |
| N-7/03481  |  |                      |                         |   |                  |                    |             |                |                 | 23513455          |
| LATA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69  |                  | 69                 | B+          | 7              | 7               |                   |
| PUNEET RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77  |                  | 77                 | A           | 8              | 7               |                   |
| REVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 330</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 50            | 25                 | 20  | 100       | 70               |             | 70           | B+          | 7           | 6            |                |
| N-7/03482  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513456       |
| LAXMI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44            | 25                 | 20  | 100       | 64               |             | 64           | B           | 6           | 7            |                |
| ISHWAR KUMAR VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 42            | 50                 | 38  | 100       | 80               |             | 80           | A+          | 9           | 7            |                |
| BHARTI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 14            | 25                 | 20  | 50        | 34               |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 82            | ---                | ---   | 100       | 82               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 330</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/03483  |  |                      |                         |                         |   |                    |             |                |                 | 23513457          |
| LAXMI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BANDHU VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANTOSHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513458   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03484  |  |                      |                         |                         |   |                    |             |                |                 | 23513458          |
| MADHAVI DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ASIT KUMAR DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MOUSUMI DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513459   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/03485  |  |                      |                         |                         |   |                    |             |                |                 | 23513459          |
| MADHULATA KHADHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| BISEN KHADHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| GAURI KHADHE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513460   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 6               |                   |
| N-7/03486  |  |                      |                         |   |                  |                    |             |                |                 | 23513460          |
| MAMTA GAUTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| OMPRAKASH GAUTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| PREETI GAUTAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>  |                  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513461   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 6               |                   |
| N-7/03487  |  |                      |                         |                         |   |                    |          |                |                 | 23513461          |
| MANGTI DHRUWA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| DORRE DHRUWA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| RAJBATI DHRUWA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>19</b>            | 50 <b>33</b>            |   | 66                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513462   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>   |                  | 64                 | B        | 6              | 6               |                   |
| N-7/03488  |  |                      |                         |   |                  |                    |          |                |                 | 23513462          |
| MEGHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>   |                  | 59                 | C        | 5              | 7               |                   |
| REKHA LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |                  | 73                 | B+       | 7              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>  |                  | 64                 | B        | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 299</b> | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513463   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 32*           | 25                 | 20  | 100       | 52               |             | 52           | C           | 5           | 6            |                |
| N-7/03489  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513463       |
| MINAZ NAAZ   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 20  | 100       | 70               |             | 70           | B+          | 7           | 7            |                |
| SHAHABUDDIN QURAIISHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 40  | 100       | 79               |             | 79           | A           | 8           | 7            |                |
| TARANNUM   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21            | 25                 | 20  | 50        | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79            | ---                | ---   | 100       | 79               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 321</b> | <b>SGPA</b> |              | <b>6.86</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513464   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 6               |                   |
| N-7/03490  |  |                      |                         |   |                  |                    |             |                |                 | 23513464          |
| MONIKA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| RADHE SHYAM SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               |                   |
| JOGESHWARI<br>KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513465   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               | 23513465          |
| N-7/03491  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MONISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| TARENDRA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/03492  |  |                      |                         |                         |   |                    |             |                |                 | 23513466          |
| MUSKAN SAMRATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| RAM SINGH SAMRATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| YASHODA SAMRATH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23513467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49            | 25                 | 19  | 100     | 68               |             | 68           | B+          | 7           | 6            |                |
| N-7/03493  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23513467       |
| NAMITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 19  | 100     | 60               |             | 60           | B           | 6           | 7            |                |
| SANTOSH KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 37  | 100     | 73               |             | 73           | B+          | 7           | 7            |                |
| SANTOSHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 14            | 25                 | 19  | 50      | 33               |             | 66           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---   | 100     | 76               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 310</b> | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 6               |                   |
| N-7/03494  |  |                      |                         |   |                  |                    |             |                |                 | 23513468          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| KISHAN GAVDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| PUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>19</b>            | 50 <b>33</b>  |                  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 328</b> | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70  |                  | 70                 | B+       | 7              | 6               |                   |
| N-7/03495  |  |                      |                         |   |                  |                    |          |                |                 | 23513469          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64  |                  | 64                 | B        | 6              | 7               |                   |
| RAMANAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75  |                  | 75                 | A        | 8              | 7               |                   |
| YASHOMATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 19                   | 50 33   |                  | 66                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72  |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 314</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513470   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03496  |  |                      |                         |                         |   |                    |             |                |                 | 23513470          |
| NEMIKA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| VISHNU RAM BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| LALITA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70  |                  | 70                 | B+       | 7              | 6               |                   |
| N-7/03497  |  |                      |                         |   |                  |                    |          |                |                 | 23513471          |
| NIKITA RAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 19                   | 100 71  |                  | 71                 | B+       | 7              | 7               |                   |
| MANOJ KUMAR RAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74  |                  | 74                 | B+       | 7              | 7               |                   |
| TRIVENI RAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 19                   | 50 35   |                  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74  |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 324</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>   |                  | 76                 | A          | 8              | 6               |                   |
| N-7/03498  |  |                      |                         |   |                  |                    |            |                |                 | 23513472          |
| NILAKSHI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>21</b>            | 100 <b>72</b>   |                  | 72                 | B+         | 7              | 7               |                   |
| TEJRAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>   |                  | 83                 | A+         | 9              | 7               |                   |
| INDRANI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>  |                  | 88                 | O          | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 360</b> | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513473   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/03499  |  |                      |                         |   |                  |                    |             |                |                 | 23513473          |
| NISHA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B           | 6              | 7               |                   |
| RESHAM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| CHANDRALEKHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 312</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513474   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/03500  |  |                      |                         |                         |   |                    |             |                |                 | 23513474          |
| NISHA NAWRANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| SUNDAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| RADHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23513475          |
| N-7/03501<br>NOUSHEEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| MOHD FARUKH<br>NOORJAHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513476   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+       | 7              | 6               |                   |
| N-7/03502  |  |                      |                         |                         |   |                    |          |                |                 | 23513476          |
| OMKUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+       | 7              | 7               |                   |
| MANGLU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |   | 72                 | B+       | 7              | 7               |                   |
| SUMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34                   |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513477   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03503  |  |                      |                         |                         |   |                    |             |                |                 | 23513477          |
| ONISHA MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| CHANDRA PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| CHAMPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513478   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 20                   | 100 72                  |   | 72                 | B+          | 7              | 6               |                   |
| N-7/03504  |  |                      |                         |                         |   |                    |             |                |                 | 23513478          |
| P S ANN MARIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| SHAJAN MON   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| AJI SHAJAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 344</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               |                   |
| N-7/03505  |  |                      |                         |                         |   |                    |             |                |                 | 23513479          |
| PALLAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| PREMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| DILESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 367</b>  | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/03506  |  |                      |                         |   |                  |                    |             |                |                 | 23513480          |
| PAYAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| CHANDRAKANT PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| USHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/03507  |  |                      |                         |                         |   |                    |             |                |                 | 23513481          |
| PAYAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| DILIP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| BHENU SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513482   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 6               |                   |
| N-7/03508  |  |                      |                         |   |                  |                    |             |                |                 | 23513482          |
| POOJA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| VASUDEV SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| ASHWANI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 327</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/03509  |  |                      |                         |                         |   |                    |             |                |                 | 23513483          |
| POOJA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| LAKHAN LAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SANDHYA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32                   |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23513484   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 51            | 25                 | 19  | 100     | 70               |             | 70           | B+          | 7           | 6            |                |
| N-7/03510  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23513484       |
| POONAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 51            | 25                 | 18  | 100     | 69               |             | 69           | B+          | 7           | 7            |                |
| KASHI SINGH KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 38  | 100     | 76               |             | 76           | A           | 8           | 7            |                |
| CHANDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 19  | 50      | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71            | ---                | ---   | 100     | 71               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 325</b> | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               | 23513485          |
| N-7/03511  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRATIBHA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RAMJATAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>37</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| PHOTO DEVI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513486   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 6               | 23513486          |
| N-7/03512  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| PRATIKSHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>21</b>            | 100 <b>58</b>           |   | 58                 | C        | 5              | 7               |                   |
| HITESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+       | 9              | 7               | <b>VCG - 0.5</b>  |
| HEM KUMARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513487   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                             | 25 18                             | 100 71                          |   | 71                 | B+          | 7              | 6               |                   |
| N-7/03513  |  |                                   |                                   |                                 |   |                    |             |                |                 | 23513487          |
| PRIYA KAUMARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                             | 25 17                             | 100 68                          |   | 68                 | B+          | 7              | 7               |                   |
| NARESH KUMAR<br>KAUMARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                             | 50 37                             | 100 77                          |   | 77                 | A           | 8              | 7               |                   |
| NIRMALA BAI<br>KAUMARYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                             | 25 19                             | 50 35                           |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71                            | ---                               | 100 71                          |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513488   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/03514  |  |                      |                         |                         |   |                    |             |                |                 | 23513488          |
| PURNIMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 16*               | 25 17                   | 100 33*                 |   | 33                 | F           | 0              | 7               |                   |
| SHANI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 28                | 50 36                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| FAGANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32                   |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 258</b>  | <b>SGPA</b>        | <b>3.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03515  |  |                      |                         |                         |   |                    |             |                |                 | 23513489          |
| RAJESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| THANDOO LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| REKHA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 19                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/03516  |  |                      |                         |   |                  |                    |             |                |                 | 23513490          |
| RASHMI KARIYARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 7               |                   |
| UTTAM KARIYARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| SUMAN KARIYARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/03517  |  |                      |                         |   |                  |                    |             |                |                 | 23513491          |
| RITIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| K P SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| MOHINI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513492   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69  |                  | 69                 | B+          | 7              | 6               | 23513492          |
| N-7/03518  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 18                   | 100 52  |                  | 52                 | C           | 5              | 7               |                   |
| MOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73  |                  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SURMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513493   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/03519  |  |                      |                         |   |                  |                    |             |                |                 | 23513493          |
| ROSHNI DUGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>   |                  | 60                 | B           | 6              | 7               |                   |
| PANKURAM DUGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| JAMUNA DUGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513494   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/03520  |  |                      |                         |   |                  |                    |             |                |                 | 23513494          |
| RUCHIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| TOMAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>38</b>            | 100 <b>79</b>   |                  | 79                 | A           | 8              | 7               |                   |
| SUNITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 335</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513495   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 54            | 25                 | 21  | 100       | 75               |             | 75           | A           | 8           | 6            |                |
| N-7/03521  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513495       |
| RUHEE PARVEEN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 51            | 25                 | 21  | 100       | 72               |             | 72           | B+          | 7           | 7            |                |
| WAHID AHMED QURAISHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| ANJUM  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21            | 25                 | 20  | 50        | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 83            | ---                | ---   | 100       | 83               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 349</b> | <b>SGPA</b> |              | <b>7.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69  |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/03522  |  |                      |                         |   |                  |                    |             |                |                 | 23513496          |
| RUPALI NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68  |                  | 68                 | B+          | 7              | 7               |                   |
| GAUTAM NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76  |                  | 76                 | A           | 8              | 7               |                   |
| KAVITA NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43            | 25                 | 19  | 100       | 62               |             | 62           | B           | 6           | 6            |                |
| N-7/03523  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513497       |
| SAI KHUSHI NAGLE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55            | 25                 | 19  | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| KHAGESH PRASAD NAGLE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---   | 100       | 77               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 328</b> | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/03524  |  |                      |                         |                         |   |                    |             |                |                 | 23513498          |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| DINESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513499   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/03525  |  |                      |                         |                         |   |                    |             |                |                 | 23513499          |
| SANGEETA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| DAYANAND SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>38</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| KOUSHALYA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513500   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>   |                  | 55                 | C          | 5              | 6               | 23513500          |
| N-7/03526  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| SANJANA USENDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>  |                  | 38                 | F          | 0              | 7               |                   |
| LADDIRAM USENDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>   |                  | 70                 | B+         | 7              | 7               |                   |
| GADVE USENDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>  |                  | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 267</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513501   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 6               | 23513501          |
| N-7/03527  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SEEMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               |                   |
| SAMAYLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>   |                  | 79                 | A           | 8              | 7               |                   |
| CHITREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>20</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 330</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513502   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/03528  |  |                      |                         |                         |   |                    |             |                |                 | 23513502          |
| SEJAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| GANSHYAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| LEENU VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 353</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>   |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/03529  |  |                      |                         |   |                  |                    |             |                |                 | 23513503          |
| SHALINI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| SURESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| MANJU SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>20</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513504   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/03530  |  |                      |                         |                         |   |                    |             |                |                 | 23513504          |
| SHILPI NANDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SAUMENDRA NANDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PINKI NANDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23513505          |
| N-7/03531  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHREYA SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SANTOSH SAMUEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| JYOTI SAMUEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 6               |                   |
| N-7/03532  |  |                      |                         |                         |   |                    |          |                |                 | 23513506          |
| SULOCHANA SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| THAKURRAM SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+       | 9              | 7               |                   |
| BASANTI SALAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>21</b>            | 50 <b>38</b>            |   | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 356</b>  | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513507   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 58            | 25                 | 18  | 100       | 76               |             | 76           | A           | 8           | 6            |                |
| N-7/03533  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513507       |
| SUNIDHI KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 19  | 100       | 69               |             | 69           | B+          | 7           | 7            |                |
| LAKSHMAN KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 38  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| ARCHANA KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---   | 100       | 77               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 337</b> | <b>SGPA</b> |              | <b>7.62</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513508   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/03534  |  |                      |                         |                         |   |                    |             |                |                 | 23513508          |
| SWETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| MEGHNATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 19                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/03535  |  |                      |                         |                         |   |                    |             |                |                 | 23513509          |
| TANISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| KAMAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| REKHA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>19</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 34*       | 25                 | 18  | 100       | 52               |             | 52           | C           | 5           | 6            |                |
| N-7/03536  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23513510       |
| TULSI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50        | 25                 | 18  | 100       | 68               |             | 68           | B+          | 7           | 7            |                |
| ISHWAR PRASAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 36  | 100       | 74               |             | 74           | B+          | 7           | 7            | DC - 3.5       |
| OMESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 16        | 25                 | 18  | 50        | 34               |             | 68           | B+          | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71        | ---                | ---   | 100       | 71               |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 299</b> | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513511   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 6               | 23513511          |
| N-7/03537  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| UMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>   |                  | 58                 | C           | 5              | 7               |                   |
| PUROHIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| NITU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513512   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>   |                  | 74                 | B+       | 7              | 6               |                   |
| N-7/03538  |  |                      |                         |   |                  |                    |          |                |                 | 23513512          |
| VARSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>   |                  | 69                 | B+       | 7              | 7               |                   |
| MOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |                  | 73                 | B+       | 7              | 7               |                   |
| SURMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 324</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23513513   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03539  |  |                      |                         |                         |   |                    |             |                |                 | 23513513          |
| VEDIKA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| GOUKARAN PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 6               | 23513514          |
| N-7/03540  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| VENISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| PURANKISHOR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| TAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 6               |                   |
| N-7/03541  |  |                      |                         |   |                  |                    |             |                |                 | 23513515          |
| VIBHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| HITENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>   |                  | 79                 | A           | 8              | 7               |                   |
| RENUKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 343</b> | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>   |                  | 68                 | B+       | 7              | 6               | 23513516          |
| N-7/03542  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>   |                  | 73                 | B+       | 7              | 7               |                   |
| RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |                  | 73                 | B+       | 7              | 7               |                   |
| SARITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>  |                  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 322</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |          |                |                 |                   |
| 23513517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 6               |                   |
| N-7/03543  |  |                      |                         |                         |   |                    |          |                |                 | 23513517          |
| YAMINI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| DOMANLAN NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| BASANTA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |   | 66                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B           | 6              | 6               |                   |
| N-7/03544  |  |                      |                         |   |                  |                    |             |                |                 | 23513518          |
| YAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| RAMAKRISHNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| RAJESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                    |            |                |                 |                   |
| 23513520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 6               |                   |
| N-7/03546  |  |                      |                         |                         |   |                    |            |                |                 | 23513520          |
| YERUSHA CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 7               |                   |
| PRAVIN P CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| VINITA CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513521   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 6               |                   |
| N-7/03547  |  |                      |                         |   |                  |                    |             |                |                 | 23513521          |
| YOGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               |                   |
| PRAMOD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 7               |                   |
| INDRANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>  |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 343</b> | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/01536  |  |                      |                         |  |                  |                    |             |                |                 | 23511510          |
| ALISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| AMRIT LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>  |                  | 81                 | A+          | 9              | 7               |                   |
| LAXMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 314</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511511   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01537  |  |                         |                         |  |                  |                    |             |                |                 | 23511511          |
| ANJALI KHURANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>           | 25 <b>19</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| PITAMBAR LAL<br>KHURANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>38</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SULOCHNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511512   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               |                   |
| N-7/01538  |  |                      |                         |  |                  |                    |             |                |                 | 23511512          |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| TULSI DAS BARMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>  |                  | 81                 | A+          | 9              | 7               |                   |
| JANKI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 323</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01540  |  |                      |                         |  |                  |                    |             |                |                 | 23511514          |
| AVANTIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| DHANSAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 308</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/01541  |  |                      |                         |                         |  |                    |             |                |                 | 23511515          |
| BHAVESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| ROBIN DEEP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| PANKJANI DEEP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C          | 5              | 6               |                   |
| N-7/01542  |  |                      |                         |  |                  |                    |            |                |                 | 23511516          |
| CHAUTISA NAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>  |                  | 62                 | B          | 6              | 7               |                   |
| GAJPATI NAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  |                  | 71                 | B+         | 7              | 7               |                   |
| DEVKI NAND   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  |                  | 59                 | C          | 5              | 6               |                   |
| N-7/01543  |  |                      |                         |  |                  |                    |            |                |                 | 23511517          |
| DEVANTI SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C          | 5              | 7               |                   |
| MANGLU RAM SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>  |                  | 76                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| DASMOTI SIDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 287</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 6               |                   |
| N-7/01544  |  |                      |                         |  |                  |                    |             |                |                 | 23511518          |
| DHANESHWARI<br>DHURWE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 7               |                   |
| KISHUN DHURWE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| UTTARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/01545  |  |                      |                         |                         |  |                    |             |                |                 | 23511519          |
| DIPTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| FIRENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| MADHURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511521   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C          | 5              | 6               |                   |
| N-7/01547  |  |                      |                         |                         |  |                    |            |                |                 | 23511521          |
| HEMCHAND RANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| BHIMSEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| NANDINI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/01548  |  |                      |                         |                         |  |                    |             |                |                 | 23511522          |
| KAUSHILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 19                   | 100 50                  |  | 50                 | C           | 5              | 7               |                   |
| MAHADEV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 38                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| JANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 19                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 62               | --- ---                 | 100 62                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/01549  |  |                      |                         |                         |  |                    |             |                |                 | 23511523          |
| KHAGESHWAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| FANESHWAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| BHARTI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/01550  |  |                      |                         |                         |  |                    |            |                |                 | 23511524          |
| KHEMIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| DEEPAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+         | 7              | 7               |                   |
| JAANKI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |  | 66                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/01551  |  |                      |                         |                         |  |                    |             |                |                 | 23511525          |
| LALITA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| MOTI LAL<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               |                   |
| N-7/01553  |  |                      |                         |  |                  |                    |             |                |                 | 23511527          |
| MADHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| KOMAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 290</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |             |                |                 |                   |
| 23511528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               |                   |
| N-7/01554  |  |                      |                         |                         |                  |  |             |                |                 | 23511528          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| RENU DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 303</b>        |                  | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 6               |                   |
| N-7/01555  |  |                      |                         |                         |  |                    |            |                |                 | 23511529          |
| NIDHI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| GANPAT PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+         | 9              | 7               |                   |
| PURATAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511530   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01556  |  |                      |                         |  |                  |                    |             |                |                 | 23511530          |
| POOJA TURKANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| KANSHI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 298</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/01557  |  |                      |                         |                         |  |                    |            |                |                 | 23511531          |
| PRATIMA KHANDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| SURENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| SAROJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               |                   |
| N-7/01558  |  |                      |                         |  |                  |                    |             |                |                 | 23511532          |
| PREETI MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>  |                  | 51                 | C           | 5              | 7               |                   |
| MANOHAR DAS<br>MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>  |                  | 79                 | A           | 8              | 7               |                   |
| GAJRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/01559  |  |                      |                         |                         |  |                    |             |                |                 | 23511533          |
| PRIYANKA KUMARI<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| RAMRATAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| RAMKUMARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 6               |                   |
| N-7/01560  |  |                      |                         |  |                  |                    |             |                |                 | 23511534          |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>   |                  | 46                 | F           | 0              | 7               |                   |
| DHANSINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>   |                  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 264</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511535   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/01561  |  |                      |                         |                         |  |                    |             |                |                 | 23511535          |
| RAJESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 19                   | 100 51                  |  | 51                 | C           | 5              | 7               |                   |
| KHULESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| JULI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 19                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60               | ---                     | 100 60                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511536   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/01562  |  |                      |                         |                         |  |                    |            |                |                 | 23511536          |
| RAMESHWARI<br>SINDRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| GHASI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| SUKWARA SINDRAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511537   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 6               |                   |
| N-7/01563  |  |                      |                         |  |                  |                    |             |                |                 | 23511537          |
| RESHMA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 7               |                   |
| SANTOSH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511538   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/01564  |  |                      |                         |                         |  |                    |             |                |                 | 23511538          |
| RITIKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| PURUSHOTTAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BINDESHWARI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/01565  |  |                      |                         |                         |  |                    |             |                |                 | 23511539          |
| SARIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| PARAS RAM SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| INDRANI SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511541   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 6               |                   |
| N-7/01567  |  |                      |                         |  |                  |                    |             |                |                 | 23511541          |
| SUKHPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>  |                  | 51                 | C           | 5              | 7               |                   |
| SHIVKUMAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| SITA BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>   | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23511542   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/01568  |  |                      |                         |                         |  |                    |            |                |                 | 23511542          |
| SUMAN DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B          | 6              | 7               |                   |
| SUKRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 35                   | 100 69                  |  | 69                 | B+         | 7              | 7               |                   |
| SANTRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60               | ---                     | 100 60                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 30*       | 25                 | 18   | 100       | 48*              | 48          | F            | 0           | 6           |              |                |
| N-7/01569  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23511543       |
| SUMAN PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 29*       | 25                 | 18   | 100       | 47*              | 47          | F            | 0           | 7           |              |                |
| SAHADEW SAI PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 34        | 50                 | 34   | 100       | 68               | 68          | B+           | 7           | 7           |              |                |
| RAJPATI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 18   | 50        | 35               | 70          | B+           | 7           | 1           |              |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 66        | ---                | ---  | 100       | 66               | ---         | ---          | ---         | 1           |              | <b>FAIL</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 264</b> | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511545   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/01571  |  |                      |                         |                         |  |                    |             |                |                 | 23511545          |
| TANISHA GWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| SURAT GWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUBHASHINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511546   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01572  |  |                      |                         |  |                  |                    |             |                |                 | 23511546          |
| TRIPTI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 7               |                   |
| DILEEP KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>  |                  | 81                 | A+          | 9              | 7               | <b>DC - 4.5</b>   |
| INDIRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)</b> |                    |            |                |                 |                   |
| 23511547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 6               |                   |
| N-7/01573  |  |                      |                         |                         |  |                    |            |                |                 | 23511547          |
| VRITTIKA SANIYA<br>NAND  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| NISHEK NAND  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| MEENA NAND   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22511305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>   | 45                 | F           | 0              | 6               | 22511305          |
| M-7/01341  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 7               |                   |
| VIJAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 7               |                   |
| BHOJ KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22511307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22511307          |
| M-7/01343  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| GAINDSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| INDRANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22511309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F           | 0              | 6               | 22511309          |
| M-7/01345  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| JAGJEEVAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   | <b>1</b>         | 49                 | F           | 0              | 6               | 22511316          |
| M-7/01352  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| LAXMAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>   | <b>1</b>         | 36                 | F           | 0              | 7               |                   |
| KALAM SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>  | <b>1</b>         | 67                 | B+          | 7              | 7               |                   |
| JALEB KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>   | <b>450 / 254</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22511333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 6               |                   |
| M-7/01370  |  |                      |                         |                         |  |                    |             |                |                 | 22511333          |
| SUREKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 7               |                   |
| CHAITAN SAI PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>   | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510694   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>                                |                  | 68                 | B+          | 7              | 6               | 23510694          |
| N-7/00720  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| AAKANKSHA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>                                |                  | 59                 | C           | 5              | 7               |                   |
| MANOJ YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>                                |                  | 78                 | A           | 8              | 7               |                   |
| MAYADEV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>                                 |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 327</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23510695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                                       |                  | 61                 | B          | 6              | 6               | 23510695          |
| N-7/00721  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| ANSHIKA<br>SHRIWASHTAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                                       |                  | 57                 | C          | 5              | 7               |                   |
| SANJAY SHRIWASTAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                                       |                  | 74                 | B+         | 7              | 7               |                   |
| ANJALI SHRIWASTAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39  |                  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                                       |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>                                |                  | 63                 | B           | 6              | 6               | 23510697          |
| N-7/00723  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                |                  | 55                 | C           | 5              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                |                  | 71                 | B+          | 7              | 7               |                   |
| KUNTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>                                 |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                     |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                     |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                      |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23510698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 50            | 25                 | 21   | 100     | 71               |             | 71           | B+          | 7           | 6            |                |
| N-7/00724  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23510698       |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 21   | 100     | 60               |             | 60           | B           | 6           | 7            |                |
| KRISHNA KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 41   | 100     | 81               |             | 81           | A+          | 9           | 7            |                |
| DURGA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 22            | 25                 | 21   | 50      | 43               |             | 86           | O           | 10          | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 82            | ---                | ---  | 100     | 82               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 337</b> | <b>SGPA</b> |              | <b>7.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510699   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>                                |                  | 65                 | B+          | 7              | 6               | 23510699          |
| N-7/00725  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| CHANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                |                  | 56                 | C           | 5              | 7               |                   |
| PRAMOD KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                |                  | 73                 | B+          | 7              | 7               |                   |
| ASANA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>                                 |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                |                  | 52                 | C           | 5              | 6               | 23510701          |
| N-7/00727  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DAMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>                                |                  | 66                 | B+          | 7              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                |                  | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>                                 |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 311</b> | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                |      | 54                 | C           | 5              | 6               | 23510702          |
| N-7/00728  |  |                      |                         |  |      |                    |             |                |                 |                   |
| DAMINEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>                                |      | 57                 | C           | 5              | 7               |                   |
| DEENA NATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                |      | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                 |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                             |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               | 23510703          |
| N-7/00729  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| BHOJRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DHANESHWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                             | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                                       |                  | 60                 | B           | 6              | 6               |                   |
| N-7/00731  |  |                      |                         |  |                  |                    |             |                |                 | 23510705          |
| DURGARANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                                       |                  | 60                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                                       |                  | 76                 | A           | 8              | 7               |                   |
| CHITREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                                       |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>                                |                  | 74                 | B+          | 7              | 6               | 23510706          |
| N-7/00732  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| GITIKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>                                |                  | 66                 | B+          | 7              | 7               |                   |
| RAMAYAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                |                  | 77                 | A           | 8              | 7               |                   |
| SUBHADRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>                                 |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 339</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23510707   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                                       |                  | 65                 | B+         | 7              | 6               | 23510707          |
| N-7/00733  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| JITESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 21                   | 100 62                                       |                  | 62                 | B          | 6              | 7               |                   |
| SANTAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                                       |                  | 77                 | A          | 8              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41  |                  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                                       |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510708   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                                       |                  | 58                 | C           | 5              | 6               |                   |
| N-7/00734  |  |                      |                         |  |                  |                    |             |                |                 | 23510708          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                                       |                  | 61                 | B           | 6              | 7               |                   |
| ROSHAN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                                       |                  | 76                 | A           | 8              | 7               |                   |
| SHIV KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                                       |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510709   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                               |                  | 48                 | F           | 0              | 6               | 23510709          |
| N-7/00735  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KARISHMA KOMARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>                                |                  | 56                 | C           | 5              | 7               |                   |
| KARTIK RAM KOMARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                |                  | 73                 | B+          | 7              | 7               |                   |
| RAJKUMARI KOMARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>                                 |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 284</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                |      | 57                 | C           | 5              | 6               | 23510710          |
| N-7/00736  |  |                      |                         |  |      |                    |             |                |                 |                   |
| KIRTI LATA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>                                |      | 57                 | C           | 5              | 7               |                   |
| KHILESHWAR KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                |      | 73                 | B+          | 7              | 7               |                   |
| SANGITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>                                 |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                             |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510711   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                |                  | 57                 | C           | 5              | 6               | 23510711          |
| N-7/00737  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| LOKMATI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                |                  | 56                 | C           | 5              | 7               |                   |
| SONELAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                |                  | 73                 | B+          | 7              | 7               |                   |
| RAJVANTIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>                                 |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                     |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                     |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                      |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510712   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 19   | 100       | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/00738  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23510712       |
| LUKESHWARI RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 18   | 100       | 56               |             | 56           | C           | 5           | 7            |                |
| KOUSHAL SINGH RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37   | 100       | 75               |             | 75           | A           | 8           | 7            |                |
| BHARTI RAJPUT  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21            | 25                 | 19   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 306</b> | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                |      | 54                 | C           | 5              | 6               | 23510713          |
| N-7/00739  |  |                      |                         |  |      |                    |             |                |                 |                   |
| NAMITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>                                |      | 60                 | B           | 6              | 7               |                   |
| MADAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                |      | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| MADHU BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                 |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 303</b>                             |      | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510714   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>                                |                  | 69                 | B+          | 7              | 6               | 23510714          |
| N-7/00740  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NISHA DILLIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>                                |                  | 73                 | B+          | 7              | 7               |                   |
| ANURUDDH KUMAR<br>DILLIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>                                |                  | 80                 | A+          | 9              | 7               |                   |
| MAHESHWARI<br>DILLIWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>                                 |                  | 88                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>                                |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 348</b> | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510715   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 37*       | 25                 | 19   | 100       | 56               |             | 56           | C           | 5           | 6            |                |
| N-7/00741  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23510715       |
| SANJAY KUMAR PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 17   | 100       | 55               |             | 55           | C           | 5           | 7            |                |
| SUKHDEV RAM PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 37   | 100       | 72               |             | 72           | B+          | 7           | 7            | VCG - 0.5      |
| BINDU MATI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21        | 25                 | 19   | 50        | 40               |             | 80           | A+          | 9           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG           | M         | <b>TOTAL MARKS</b> |  |           | <b>450 / 297</b> | <b>SGPA</b> |              | <b>5.86</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510716   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>                                |                  | 64                 | B           | 6              | 6               | 23510716          |
| N-7/00742  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SAVITA GHRITLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>                                |                  | 66                 | B+          | 7              | 7               |                   |
| SARJU DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                |                  | 75                 | A           | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                | MAX / MIN | MAX / MIN        |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                     |           |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                     |           |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                      |           |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |           |                  |             |              |            |             |              |                |
| 23510717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 45            | 25                 | 18   | 100       | 63               |             | 63           | B          | 6           | 6            |                |
| N-7/00743  |  |               |               |                    |  |           |                  |             |              |            |             |              | 23510717       |
| SEJAL CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 19   | 100       | 67               |             | 67           | B+         | 7           | 7            |                |
| TULSI RAM CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 37   | 100       | 77               |             | 77           | A          | 8           | 7            |                |
| RASHMI CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 18   | 50        | 38               |             | 76           | A          | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100       | 74               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 319</b> | <b>SGPA</b> |              | <b>7.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>                                |                  | 63                 | B           | 6              | 6               | 23510718          |
| N-7/00744  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SHIKHA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>                                |                  | 68                 | B+          | 7              | 7               |                   |
| DILIP NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                |                  | 76                 | A           | 8              | 7               |                   |
| RENU NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>                                 |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 329</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510721   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                |                  | 53                 | C           | 5              | 6               | 23510721          |
| N-7/00747  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TOMESHWARI<br>JAGBEDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                |                  | 55                 | C           | 5              | 7               |                   |
| MOHAN LAL JAGBEDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                |                  | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RATNA BAI JAGBEDA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>                                 |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 292</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/00748  |  |                      |                         |                         |  |                    |             |                |                 | 23510722          |
| ZIYA VYAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MUKESH KUMAR VYAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| DEEPA VYAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                             | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 22510594   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>                                |      | 52                 | C           | 5              | 6               | 22510594          |
| M-7/00602  |  |                      |                         |  |      |                    |             |                |                 |                   |
| DIVYA RATNAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                |      | 58                 | C           | 5              | 7               |                   |
| ANIL RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                |      | 73                 | B+          | 7              | 7               |                   |
| MANISHA RATNAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                 |      | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                             |      | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 22510590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                               |      | 39                 | F           | 0              | 6               | 22510590          |
| M-7/00598  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                |      | 55                 | C           | 5              | 7               |                   |
| DHANRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>                                |      | 70                 | B+          | 7              | 7               |                   |
| HEMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>                                 |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 276</b>                             |      | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510587   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                |                  | 59                 | C           | 5              | 6               | 22510587          |
| M-7/00595  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>                                |                  | 56                 | C           | 5              | 7               |                   |
| SITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                |                  | 72                 | B+          | 7              | 7               |                   |
| NEM SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 301</b> | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                | <b>1</b>         | 55                 | C           | 5              | 6               | 22510588          |
| M-7/00596  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>                                | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| RAMAVTAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                | <b>1</b>         | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| JAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                               | <b>1</b>         | 44                 | F           | 0              | 6               | 22510592          |
| M-7/00600  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DEEPANJALI KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>                                | <b>1</b>         | 60                 | B           | 6              | 7               |                   |
| ANTONIS KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| BHALENTINA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 291</b> | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>                               | <b>1</b>         | 49                 | F           | 0              | 6               | 22510598          |
| M-7/00606  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>                                |                  | 59                 | C           | 5              | 7               |                   |
| RAGHUNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>                                |                  | 80                 | A+          | 9              | 7               |                   |
| BINDESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>                                 |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 306</b> | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22510599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22510599   |
| M-7/00607  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| KUSUMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| HIMANCHAL THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
| GODAWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |  |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>                                 | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 20                   | 100 51                                       | 1                | 51                 | C           | 5              | 6               | 22510601          |
| M-7/00609  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                                       | 1                | 62                 | B           | 6              | 7               |                   |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                                       | 1                | 75                 | A           | 8              | 7               |                   |
| KHEMLAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
| HOMIN  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                                       |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510605   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                | <b>1</b>         | 55                 | C           | 5              | 6               | 22510605          |
| M-7/00613  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NANDANI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>                                | <b>1</b>         | 63                 | B           | 6              | 7               |                   |
| PRAHALAD JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                | <b>1</b>         | 77                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| MAMTA JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                 |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>20</b>            | 100 <b>45*</b>                               | <b>1</b>         | 45                 | F           | 0              | 6               | 22510608          |
| M-7/00616  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SONAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                | <b>1</b>         | 76                 | A           | 8              | 7               |                   |
| INDRANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                 |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 290</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510609   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>                                | <b>1</b>         | 50                 | C           | 5              | 6               | 22510609          |
| M-7/00617  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TARNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>                                | <b>1</b>         | 64                 | B           | 6              | 7               |                   |
| KAMDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>                                | <b>1</b>         | 79                 | A           | 8              | 7               |                   |
| REVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510610   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                               | <b>1</b>         | 48                 | F           | 0              | 6               | 22510610          |
| M-7/00618  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TULESHWAR KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>                                |                  | 59                 | C           | 5              | 7               |                   |
| THAKRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                |                  | 77                 | A           | 8              | 7               |                   |
| AHILYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                 |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                           | <b>450 / 299</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                | <b>1</b>         | 59                 | C           | 5              | 6               | 22510611          |
| M-7/00619  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>                                | <b>1</b>         | 60                 | B           | 6              | 7               |                   |
| DAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                | <b>1</b>         | 77                 | A           | 8              | 7               |                   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>                                 |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                           | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510614   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                | <b>1</b>         | 52                 | C           | 5              | 6               | 22510614          |
| M-7/00622  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| USHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                |                  | 57                 | C           | 5              | 7               |                   |
| KEDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>                                |                  | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| KASTURI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>17</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 300</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510616   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>                               | <b>1</b>         | 40                 | F           | 0              | 6               | 22510616          |
| M-7/00624  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                |                  | 55                 | C           | 5              | 7               |                   |
| VANDANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>                                |                  | 71                 | B+          | 7              | 7               |                   |
| LALBAHADUR BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>17</b>            | 50 <b>40</b>                                 |                  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
| RUKHAMANI BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                           | <b>450 / 280</b> | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510947   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*  | 1                | 49                 | F           | 0              | 6               | 22510947          |
| M-7/00983  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JYOTI CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56   | 1                | 56                 | C           | 5              | 7               |                   |
| BHESH KUMAR<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73   | 1                | 73                 | B+          | 7              | 7               |                   |
| TARUN CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 66               | --- ---                 | 100 66   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  | <b>1</b>         | 52                 | C          | 5              | 6               | 22510951          |
| M-7/00987  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| NIDHI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C          | 5              | 7               |                   |
| HARENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  | <b>1</b>         | 77                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| HEMLATA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   | <b>1</b>         | 49                 | F           | 0              | 6               | 22510953          |
| M-7/00989  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| YASHWANT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>  | <b>1</b>         | 75                 | A           | 8              | 7               |                   |
| MEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 283</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60   | 1                | 60                 | B           | 6              | 6               | 22510955          |
| M-7/00991  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58   | 1                | 58                 | C           | 5              | 7               |                   |
| ISHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   | 1                | 74                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 22510960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               | 22510960          |
| M-7/00996<br>MEENAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C          | 5              | 7               |                   |
| SHYAM LAL<br>BHAGWANTIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A          | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510962   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C           | 5              | 6               | 22510962          |
| M-7/00998  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PUJA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| AVADH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| KANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 290</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22510964   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22510964          |
| M-7/01000  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| DURBASA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KEKTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510966   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  | <b>1</b>         | 61                 | B           | 6              | 6               | 22510966          |
| M-7/01002  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| BALAK DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| PEMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 300</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 6               | 22510948          |
| M-7/00984  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PARTHIV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>   |                  | 42                 | F           | 0              | 7               |                   |
| GOKUL PRASAD<br>KOSRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| DEVESHWARI KOSRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>   | <b>450 / 275</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22510949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 35*       | 25                 | 18   | 100       | 53               |             | 53           | C           | 5           | 6            |                |
| M-7/00985  |  |               |           |                    |  |           |                  |             |              |             |             |              | 22510949       |
| BHOPENDRA KUMAR OGARE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 19   | 100       | 58               |             | 58           | C           | 5           | 7            |                |
| NEELAMCHAND OGARE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 34        | 50                 | 37   | 100       | 71               |             | 71           | B+          | 7           | 7            | DC - 2.5       |
| MEENA OGARE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50        | 36               |             | 72           | B+          | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 84        | ---                | ---  | 100       | 84               |             | ---          | ---         | ---         | 1            |                |
| REG  | GEN  | ENG           | M         | <b>TOTAL MARKS</b> |  |           | <b>450 / 302</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 22510957   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| M-7/00993  |  |                      |                         |                         |  |                    |             |                |                 | 22510957          |
| KHUSHBU NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 7               |                   |
| MOTILAL NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 267</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 22510961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               | 22510961          |
| M-7/00997  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RAJA LAL NORGE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| RAJNI DEVI NORGE   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>           | 25 <b>19</b>            | 100 <b>45*</b>   |                  | 45                 | F           | 0              | 6               | 23511148          |
| N-7/01174<br>ANUSHKA NORGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| RAJENDRA KUMAR<br>NORGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| KANTI BAI NORGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>           | --- ---                 | 100 <b>81</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 292</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/01175  |  |                      |                         |                         |  |                    |             |                |                 | 23511149          |
| CHANDRAHAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAJANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |      | 64                 | B          | 6              | 6               |                   |
| N-7/01177  |  |                      |                         |  |      |                    |            |                |                 | 23511151          |
| DANIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>  |      | 73                 | B+         | 7              | 7               |                   |
| SHEELU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  |      | 77                 | A          | 8              | 7               |                   |
| BASANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 337</b>   |      | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23511154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/01180  |  |                      |                         |                         |  |                    |             |                |                 | 23511154          |
| KALYANI DHONGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DILIP DHONGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| URMILA DHONGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 6               |                   |
| N-7/01181  |  |                      |                         |  |      |                    |             |                |                 | 23511155          |
| KHUSHBU BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 7               |                   |
| KANVAL BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| SHANTI BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 309</b>   |      | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23511156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50                  |  | 50                 | C           | 5              | 6               |                   |
| N-7/01182  |  |                      |                         |                         |  |                    |             |                |                 | 23511156          |
| KHUSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 19                   | 100 50                  |  | 50                 | C           | 5              | 7               |                   |
| HARILAL KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RAJANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 84               | --- ---                 | 100 84                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23511158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/01184  |  |                      |                         |                         |  |                    |             |                |                 | 23511158          |
| NUTAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| BALESHWAR NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| ISHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | ---                     | 100 <b>85</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>   |                  | 39                 | F           | 0              | 6               |                   |
| N-7/01185  |  |                      |                         |  |                  |                    |             |                |                 | 23511159          |
| SHIVANEE TAMRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   |                  | 49                 | F           | 0              | 7               |                   |
| SHAIENDRA<br>TAMRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| REKHA TAMRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 279</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)</b> |                    |             |                |                 |                   |
| 23511162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/01188  |  |                      |                         |                         |  |                    |             |                |                 | 23511162          |
| VIDYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| SANTANU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| TARUN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI<br/>(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511163   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |      | 55                 | C           | 5              | 6               |                   |
| N-7/01189  |  |                      |                         |  |      |                    |             |                |                 | 23511163          |
| VINAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| KOMAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| KIRTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510462   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65   |                  | 65                 | B+          | 7              | 6               | 22510462          |
| M-7/00498  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JIJI VIJAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68   |                  | 68                 | B+          | 7              | 7               |                   |
| VIJAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76   |                  | 76                 | A           | 8              | 7               |                   |
| CHERUPUSHPAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 331</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 53            | 25                 | 20   | 100       | 73               |             | 73           | B+          | 7           | 6            |                |
| N-7/00532  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23510506       |
| AAKANKSHA CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49            | 25                 | 19   | 100       | 68               |             | 68           | B+          | 7           | 7            |                |
| KHEMULAL CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 38   | 100       | 75               |             | 75           | A           | 8           | 7            |                |
| DEVKI CHANDRTAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 20   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 87            | ---                | ---  | 100       | 87               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 343</b> | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23510507   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>  |                  | 71                 | B+         | 7              | 6               | 23510507          |
| N-7/00533  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| AASHNA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |                  | 61                 | B          | 6              | 7               |                   |
| LALIT EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A          | 8              | 7               |                   |
| KIRAN SHILA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>   |                  | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 328</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510508   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00534  |  |                      |                         |                         |  |                    |             |                |                 | 23510508          |
| AISHWARYA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| RAMESH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| FULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>20</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>89</b>        | --- ---                 | 100 <b>89</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                     | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 53            | 25                 | 20   | 100       | 73               |             | 73           | B+          | 7           | 6            |                |
| N-7/00535  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23510509       |
| ALEENA ELSA ALEXANDER  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47            | 25                 | 19   | 100       | 66               |             | 66           | B+          | 7           | 7            |                |
| ALEXANDER VARGHESE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 38   | 100       | 77               |             | 77           | A           | 8           | 7            |                |
| LAIJU ALEXANDER  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 22            | 25                 | 19   | 50        | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 86            | ---                | ---  | 100       | 86               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 343</b> | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/00536  |  |                      |                         |                         |  |                    |             |                |                 | 23510510          |
| ALNA BENNY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| BENNY P J  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| BINDHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 19                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 85               | --- ---                 | 100 85                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                     | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510511   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/00537  |  |                      |                         |                         |  |                    |             |                |                 | 23510511          |
| ANISHA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ANIL TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| JULETA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510512   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 6               | 23510512          |
| N-7/00538  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ANNE MARIYA<br>THOMAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>  |      | 68                 | B+          | 7              | 7               |                   |
| ABHILASH G DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| JISHA P T  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>   |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                                     |      | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23510513   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C          | 5              | 6               | 23510513          |
| N-7/00539  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| ANUSHKA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B          | 6              | 7               |                   |
| PRAKASH TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+         | 7              | 7               |                   |
| PUSHPA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/00540  |  |                      |                         |                         |  |                    |             |                |                 | 23510514          |
| ASHINA SUNIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| SUNIL KUMAR T  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| MOLAMMA B  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                     | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/00541  |  |                      |                         |                         |  |                    |             |                |                 | 23510515          |
| ASHLY SABU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SABU GEORGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RUBY SABU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71   |                  | 71                 | B+          | 7              | 6               | 23510516          |
| N-7/00542  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BHARTI BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 19                   | 100 71   |                  | 71                 | B+          | 7              | 7               |                   |
| VIJAY RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75   |                  | 75                 | A           | 8              | 7               |                   |
| PRABHAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 23                | 25 20                   | 50 43  |                  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 88               | --- ---                 | 100 88   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 348</b> | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61   |                  | 61                 | B           | 6              | 6               | 23510517          |
| N-7/00543  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BHUMIKA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66   |                  | 66                 | B+          | 7              | 7               |                   |
| CHOVA DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |                  | 74                 | B+          | 7              | 7               |                   |
| PRABHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 319</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               | 23510518          |
| N-7/00544  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DEEPANJALI INDWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| VIRENDER INDWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUSHMA INDWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 287</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 6               |                   |
| N-7/00545  |  |                      |                         |  |                  |                    |             |                |                 | 23510519          |
| GEETA DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 7               |                   |
| MANTHIR DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| RAMPYARI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 313</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510521   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |      | 65                 | B+          | 7              | 6               | 23510521          |
| N-7/00547  |  |                      |                         |  |      |                    |             |                |                 |                   |
| JISNA V. J.  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |      | 67                 | B+          | 7              | 7               |                   |
| JOHN V M   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               |                   |
| THANKAMMA JOHN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                     |      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/00548  |  |                      |                         |                         |  |                    |             |                |                 | 23510522          |
| JOSMI MARIAM JOSE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| JOSE M D   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| MARIAMMA JOSE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 23                | 25 20                   | 50 43                   |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 89               | --- ---                 | 100 89                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 352</b>                                     | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               | 23510523          |
| N-7/00549  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KARUNA NARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| HEMCHAND NARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SUMITRA NARANG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23510524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               |                   |
| N-7/00550  |  |                      |                         |                         |  |                    |            |                |                 | 23510524          |
| KRINSI TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| RAJENDRA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| SUGRI TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 6               | 23510525          |
| N-7/00551  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| LITTY SIJI CHERIAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>  |                  | 69                 | B+          | 7              | 7               |                   |
| CHERIAN GEORGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SIJI CHERIAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 329</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 6               | 23510526          |
| N-7/00552  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NIDHI NIRALI KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| MAHAJAN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               | 23510527          |
| N-7/00553  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PREETI TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| DAYANAND TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| DAYAMANI TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/00554  |  |                      |                         |                         |  |                    |             |                |                 | 23510528          |
| PREMA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MADAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAMSHEELA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 6               | 23510529          |
| N-7/00555  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RADHIKA RAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| RAJKUMAR G   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| INDULEKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 339</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510530   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               | 23510530          |
| N-7/00556  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RAJAT XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| ROMANIUS XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| EMRENCIA XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 298</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23510531          |
| N-7/00557  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RESHMA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| PRATAP KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MANORAMA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 291</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               | 23510532          |
| N-7/00558  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SANJANA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| NIRDOSE EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SAROJ EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23510533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69   |                  | 69                 | B+       | 7              | 6               |                   |
| N-7/00559  |  |                      |                         |  |                  |                    |          |                |                 | 23510533          |
| SANJANA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66   |                  | 66                 | B+       | 7              | 7               |                   |
| SAMUEL MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |                  | 74                 | B+       | 7              | 7               |                   |
| SANGEETA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76   |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 321</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 6               | 23510534          |
| N-7/00560  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SEEMA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| VINOD BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| JANTA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510535   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 20                   | 100 63   |                  | 63                 | B           | 6              | 6               | 23510535          |
| N-7/00561  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SHANU TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66   |                  | 66                 | B+          | 7              | 7               |                   |
| OSKAR TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |                  | 74                 | B+          | 7              | 7               |                   |
| SHANTA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 84               | --- ---                 | 100 84   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 326</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510536   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 6               |                   |
| N-7/00562  |  |                      |                         |  |      |                    |             |                |                 | 23510536          |
| SHEENA JOHN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 7               |                   |
| JOHN CHACKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| LINI JOHN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                     |      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510537   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/00563  |  |                      |                         |                         |  |                    |             |                |                 | 23510537          |
| SHINI VARGHESE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| VARGHESE K J   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| ALEYAMMA<br>VARGHESE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>20</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>89</b>        | --- ---                 | 100 <b>89</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 364</b>                                     | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510538   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66   |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/00564  |  |                      |                         |  |                  |                    |             |                |                 | 23510538          |
| SIMMI SAJI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65   |                  | 65                 | B+          | 7              | 7               |                   |
| SAJI ANTONY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76   |                  | 76                 | A           | 8              | 7               |                   |
| IDA SAJI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 19                   | 50 41  |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 330</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23510539          |
| N-7/00565  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SNEHA KURIAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| SHIBU KURUVILLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SINDHU SHIBU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 298</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               | 23510540          |
| N-7/00566  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SONA BIJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| BIJU SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| DESSY BIJU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23510541   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/00567  |  |                      |                         |                         |  |                    |             |                |                 | 23510541          |
| SONIYA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| JAKHRIYAS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CRESENCIYA XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510459   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  | <b>1</b>         | 53                 | C           | 5              | 6               | 22510459          |
| M-7/00495  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| L K LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUSHMA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 288</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |             |                |                 |                   |
| 22510460   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>         | 63   | B           | 6              | 6               | 22510460          |
| M-7/00496  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SHASHI KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| RAGINI KHUNTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 6               | 22510466          |
| M-7/00502  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KEZIA VARUGHESE.K  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| KURIAN VARUGHESE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| DAISY VARUGHESE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 287</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>  | <b>1</b>         | 67                 | B+          | 7              | 6               | 22510479          |
| M-7/00515  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PRERNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| SHRAVAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| GAMAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                                   | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22510480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C          | 5              | 6               | 22510480          |
| M-7/00516  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  | <b>1</b>         | 61                 | B          | 6              | 7               |                   |
| SUKLAL BAXLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+         | 7              | 7               |                   |
| NEELAM BAXLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510482   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C           | 5              | 6               | 22510482          |
| M-7/00518  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SADHANA KISPOTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| RAJKUMAR KISPOTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SHASHIKALA<br>KISPOTTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513983   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04009  |  |                      |                         |                         |   |                    |             |                |                 | 23513983          |
| AKANKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| MEGHWA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513984   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/04010  |  |                      |                         |                         |   |                    |            |                |                 | 23513984          |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| SHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| RATIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513985   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/04011  |  |                      |                         |                         |   |                    |            |                |                 | 23513985          |
| ANURADHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| PARMANAND SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513986   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>22</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               |                   |
| N-7/04012  |  |                      |                         |                         |   |                    |             |                |                 | 23513986          |
| CHAIN KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| HEMU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SHUSHILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                              | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513987   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04013  |  |                      |                         |                         |   |                    |             |                |                 | 23513987          |
| DALIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| RAJESHWARI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513988   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 6               |                   |
| N-7/04014  |  |                      |                         |                         |   |                    |            |                |                 | 23513988          |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| BHAKTU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A          | 8              | 7               |                   |
| TEJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>22</b>            | 50 <b>43</b>            |   | 86                 | O          | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                              | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/04016  |  |                      |                         |                         |   |                    |             |                |                 | 23513990          |
| HIMANI RAKESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| RAJENDRA RAKESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| AMOLA RAKESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/04017  |  |                      |                         |                         |   |                    |             |                |                 | 23513991          |
| HIMANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| PRAKASH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SARLA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513992   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04018  |  |                      |                         |                         |   |                    |             |                |                 | 23513992          |
| KALASH BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BHAG DAS BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BIMLA BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                              | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513993   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 6               |                   |
| N-7/04019  |  |                      |                         |                         |   |                    |          |                |                 | 23513993          |
| KHUSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C        | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| CHAMELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513994   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+       | 7              | 6               |                   |
| N-7/04020  |  |                      |                         |                         |   |                    |          |                |                 | 23513994          |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |   | 60                 | B        | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  |   | 76                 | A        | 8              | 7               |                   |
| KAMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513995   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04021  |  |                      |                         |                         |   |                    |             |                |                 | 23513995          |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHAKUN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513996   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04022  |  |                      |                         |                         |   |                    |             |                |                 | 23513996          |
| LEESHAPOONAM<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| MANI LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| RAMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513997   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/04023  |  |                      |                         |                         |   |                    |             |                |                 | 23513997          |
| MANISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| BALRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| HEMLATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                              | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513999   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/04025  |  |                      |                         |                         |   |                    |            |                |                 | 23513999          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55                  |   | 55                 | C          | 5              | 7               |                   |
| AVADH RAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| LATA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514000   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23514000          |
| N-7/04026  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| TOPSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHYAMKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                              | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514003   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04029  |  |                      |                         |                         |   |                    |             |                |                 | 23514003          |
| NIKITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| MAHESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SAROJANI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                              | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23514004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/04030  |  |                      |                         |                         |   |                    |            |                |                 | 23514004          |
| NITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 7               |                   |
| NILKANTH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| SUKHIYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                              | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514005   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/04031  |  |                      |                         |                         |   |                    |             |                |                 | 23514005          |
| PINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RUP BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT. | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN                                     |         |                  |      |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                      |         |                  |      |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                      |         |                  |      |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                       |         |                  |      |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |         |                  |      |              |             |             |              |                |
| 23514006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 41            | 25                 | 17  | 100     | 58               |      | 58           | C           | 5           | 6            |                |
| N-7/04032  |  |               |               |                    |   |         |                  |      |              |             |             |              | 23514006       |
| POOJA GHRITLAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 17  | 100     | 58               |      | 58           | C           | 5           | 7            |                |
| DHANI RAM GHRITLAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 36  | 100     | 73               |      | 73           | B+          | 7           | 7            |                |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18  | 50      | 36               |      | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71            | ---                | ---   | 100     | 71               |      | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 296</b> |      | <b>SGPA</b>  | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04033  |  |                      |                         |                         |   |                    |             |                |                 | 23514007          |
| PREETI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RAMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN                                     |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                      |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                      |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                       |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23514008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48            | 25                 | 18  | 100     | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/04034  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23514008       |
| RESHMI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 17  | 100     | 56               |             | 56           | C           | 5           | 7            |                |
| DULESHWAR DESHLAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 36  | 100     | 73               |             | 73           | B+          | 7           | 7            |                |
| RANJEETA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 17  | 50      | 35               |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70            | ---                | ---   | 100     | 70               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 300</b> | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04035  |  |                      |                         |                         |   |                    |             |                |                 | 23514009          |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RAJESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MAINA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                              | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/04036  |  |                      |                         |                         |   |                    |             |                |                 | 23514010          |
| SALENDRA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| KHEMU SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RADHIKA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23514011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |                  | 52                 | C          | 5              | 6               |                   |
| N-7/04037  |  |                      |                         |   |                  |                    |            |                |                 | 23514011          |
| SANDHYA BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>                                |                  | 45                 | F          | 0              | 7               |                   |
| RAJENDRA PRASAD<br>BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                 |                  | 73                 | B+         | 7              | 7               |                   |
| DEV KUMARI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                  |                  | 68                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>                                 |                  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 272</b> | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/04038  |  |                      |                         |                         |   |                    |             |                |                 | 23514012          |
| SUMAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SHIV BALAK YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAJNI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                              | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23514013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 6               |                   |
| N-7/04039  |  |                      |                         |                         |   |                    |            |                |                 | 23514013          |
| TANUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| GAYTRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/04040  |  |                      |                         |                         |   |                    |             |                |                 | 23514014          |
| TIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| TULSI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                              | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23514015   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               |                   |
| N-7/04041  |  |                      |                         |                         |   |                    |            |                |                 | 23514015          |
| TINU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F          | 0              | 7               |                   |
| NARAYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| MAHESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                              | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514016   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 6               | 23514016          |
| N-7/04042<br>UMA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>22</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| LEELADHAR<br>SUREKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 356</b>                              | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514017   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/04043  |  |                      |                         |                         |   |                    |             |                |                 | 23514017          |
| VAISHNAVI KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SHIV KUMAR KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DURGA KURRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>                              | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN                                     |                  |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50                                      |                  |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50                                      |                  |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25                                       |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23514018   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47            | 25                 | 18  | 100              | 65 |             | 65           | B+          | 7           | 6            |                |
| N-7/04044  |  |               |               |                    |   |                  |    |             |              |             |             |              | 23514018       |
| VIJAYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 17  | 100              | 56 |             | 56           | C           | 5           | 7            |                |
| YASHWANT KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| RAJESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 17  | 50               | 34 |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100              | 74 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   | <b>450 / 303</b> |    | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514019   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/04045  |  |                      |                         |                         |   |                    |             |                |                 | 23514019          |
| VINITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DILIP KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SATYAWATI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                              | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514020   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>           | 25 <b>17</b>            | 100 <b>53</b>                                 |                  | 53                 | C           | 5              | 6               | 23514020          |
| N-7/04046  |  |                         |                         |   |                  |                    |             |                |                 |                   |
| YAMINI DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C           | 5              | 7               |                   |
| VEDRAM DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| KRISHAN KUMARI<br>DHURW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>17</b>            | 50 <b>35</b>                                  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>           | --- ---                 | 100 <b>77</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23514021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/04047  |  |                      |                         |                         |   |                    |             |                |                 | 23514021          |
| YAMINI PATIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| NEMKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| SUKRITI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                              | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22513469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>                                      | 56                 | C           | 5              | 6               |                   |
| M-7/03493  |  |                      |                         |                         |   |                    |             |                |                 | 22513469          |
| KARUNA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| MATIYAS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MILYANA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22513471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22513471                                     |
| M-7/03495  |  |                      |                         |                         |   |                    |       |                |                 |  |
| LAXMI CHOUDHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| DINANATH<br>CHOUDHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SHEELA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>                                  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

SGPA = 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22513475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>                                      | 58                 | C           | 5              | 6               |                   |
| M-7/03499  |  |                      |                         |                         |   |                    |             |                |                 | 22513475          |
| PALLAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>                                      | 46                 | F           | 0              | 7               |                   |
| KRISHNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>                                      | 73                 | B+          | 7              | 7               |                   |
| UMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22513479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           | <b>1</b>                                      | 64                 | B           | 6              | 6               | 22513479          |
| M-7/03503<br>REEYA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SURESH<br>MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22513493   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>                                      | 56                 | C           | 5              | 6               |                   |
| M-7/03517  |  |                      |                         |                         |   |                    |             |                |                 | 22513493          |
| YUGRANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| TORAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| YASHODA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>                                     |                  | 46                 | F           | 0              | 6               | 23512681          |
| N-7/02707  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ALINA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                     |                  | 48                 | F           | 0              | 7               |                   |
| SATYA VIJAY BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                      |                  | 74                 | B+          | 7              | 7               |                   |
| SHEETAL DEVI<br>BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                       |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                 | <b>450 / 273</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512682   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>                                      |                  | 55                 | C          | 5              | 6               | 23512682          |
| N-7/02708  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| AMISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>                                      |                  | 63                 | B          | 6              | 7               |                   |
| MOHANLAL SARANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                      |                  | 74                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                       |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                      |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                    |             |                |                 |                   |
| 23512683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/02709  |  |                      |                         |                         |  |                    |             |                |                 | 23512683          |
| BHOOMIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512684   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>                                      |                  | 56                 | C          | 5              | 6               | 23512684          |
| N-7/02710  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| GOYAL PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                      |                  | 57                 | C          | 5              | 7               |                   |
| LAXMAN PRASAD<br>PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                      |                  | 75                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| SHANKARMATI<br>PRAJAPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                       |                  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                      |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                 | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |             |                |                 |                   |
| 23512685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 6               | 23512685          |
| N-7/02711  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HEMANT KUMAR<br>MANGESHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| JAGANNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| NAMRATA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                    |            |                |                 |                   |
| 23512686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/02712  |  |                      |                         |                         |  |                    |            |                |                 | 23512686          |
| KASTURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F          | 0              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| DUJ KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512687   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                      |                  | 53                 | C           | 5              | 6               | 23512687          |
| N-7/02713  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                      |                  | 57                 | C           | 5              | 7               |                   |
| DHARAM DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                      |                  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUMAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 289</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |             |                |                 |                   |
| 23512688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 6               |                   |
| N-7/02714  |  |                      |                         |                         |                  |  |             |                |                 | 23512688          |
| PREETI BHARADWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |                  | 62   | B           | 6              | 7               |                   |
| SUKHURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |      |                    |             |                |                 |                   |
| 23512689   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                      |      | 54                 | C           | 5              | 6               | 23512689          |
| N-7/02715  |  |                      |                         |  |      |                    |             |                |                 |                   |
| PREETI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                      |      | 56                 | C           | 5              | 7               |                   |
| JAGDISH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>                                      |      | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| LALEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                      |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                   |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512691   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>17</b>            | 100 <b>17*</b>                                     |                  | 17                 | F           | 0              | 6               | 23512691          |
| N-7/02717  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RAVI SHANKAR<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>                                     |                  | 18                 | F           | 0              | 7               |                   |
| GANGA CHARAN<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                      |                  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI BAI<br>SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                       |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                      |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 215</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |             |                |                 |                   |
| 23512692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 6               | 23512692          |
| N-7/02718  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAPNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| HEM SAGAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| SET KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)</b> |             |                |                 |                   |
| 23512693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                    | 62   | B           | 6              | 6               |                   |
| N-7/02719  |  |                      |                         |                         |                    |  |             |                |                 | 23512693          |
| SHRADDHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |                    | 60   | B           | 6              | 7               |                   |
| SANTOSH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |                    | 77   | A           | 8              | 7               |                   |
| YAMINI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                    | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |                    | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 318</b>                                   | <b>SGPA</b> | <b>6.76</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 19                   | 100 59                  | 1   | 59                 | C           | 5              | 6               | 22510136          |
| M-7/00173  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AKANKSHA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| VIJAY BHUSHAN<br>TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| PREMA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               | 22510142          |
| M-7/00179  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| ARCHANA BADA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| HABIL BADA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| REGINA BADA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |   | 31                 | F           | 0              | 6               | 22510148          |
| M-7/00185  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KARISHMA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| LAXMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAMPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  | <b>COLLEGE -</b>        |                         | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                  |                    |             |                |                 |                   |
| 22510151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>           | 25 <b>18</b>            | 100 <b>33*</b>  | <b>1</b>         | 33                 | F           | 0              | 6               | 22510151          |
| M-7/00188  |  |                         |                         |   |                  |                    |             |                |                 |                   |
| LILIMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>19</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 7               |                   |
| ABIRAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| FULBAI   |  |                         |                         |   |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F           | 0              | 6               | 22510153          |
| M-7/00190  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MONIKA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| PRAKASH DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| ANITA DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                              | 25 19                             | 100 50                            | 1   | 50                 | C           | 5              | 6               | 22510154          |
| M-7/00191  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 19                             | 100 57                            |   | 57                 | C           | 5              | 7               |                   |
| KESHAV RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 37                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| MUNNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22510161          |
| M-7/00198  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| EGNESH LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ANITA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22510165          |
| M-7/00202  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRIYAL LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SANDEEP LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| POONAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          | <b>1</b>  | 31                 | F           | 0              | 6               | 22510166          |
| M-7/00203  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PUSHPITA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RAPHAEL TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SABINA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 22510168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  | 1   | 66                 | B+          | 7              | 6               | 22510168          |
| M-7/00205  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ROSHNI SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  | 1   | 68                 | B+          | 7              | 7               |                   |
| SALENDRA SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  | 1   | 75                 | A           | 8              | 7               |                   |
| NITIYA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>   | <b>1</b>         | 44                 | F           | 0              | 6               | 22511753          |
| M-7/01846  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ADITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| TIRATH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>  | <b>1</b>         | 76                 | A           | 8              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  | <b>1</b>         | 54                 | C           | 5              | 6               | 22511757          |
| M-7/01850  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| SOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| MAMTA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511759   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22511759          |
| M-7/01852  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| JIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
| USHA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |     | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|-----|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |     |                  |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |     |                  |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |     |                  |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |     |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |           |     |                  |              |       |             |              |                |
| 22511770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 29*       | 25                 | 18   | 100       | 47* | 1                | 47           | F     | 0           | 6            |                |
| M-7/01863  |  |               |           |                    |  |           |     |                  |              |       |             |              | 22511770       |
| GANESH BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 32*       | 25                 | 19   | 100       | 51  | 1                | 51           | C     | 5           | 7            |                |
| DURGACHARAN BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 35   | 100       | 73  | 1                | 73           | B+    | 7           | 7            |                |
| HARIYANI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50        | 36  |                  | 72           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---  | 100       | 72  |                  | ---          | ---   | ---         | 1            | <b>FAIL</b>    |
| ATKT   | OBC  | ENG           | M         | <b>TOTAL MARKS</b> |  |           |     | <b>450 / 279</b> | <b>SGPA</b>  |       | <b>4.33</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511771   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F           | 0              | 6               |                   |
| M-7/01864  |  |                      |                         |                         |  |                    |             |                |                 | 22511771          |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 7               |                   |
| MANOHAR RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| PREM BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511772   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 13*               | 25 19                   | 100 32*                 | 1  | 32                 | F           | 0              | 6               | 22511772          |
| M-7/01865  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 18                   | 100 50                  | 1  | 50                 | C           | 5              | 7               |                   |
| GITANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| YOGENDRA KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
| SUMITRA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |       |                |                 |  |
| 22511773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/01866  |  |                      |                         |                         |  |                    |       |                |                 | 22511773   |
| GUNJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| THANWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>   | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>  | <b>1</b>         | 54                 | C           | 5              | 6               | 22511775          |
| M-7/01868  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| HEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| GAYARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 292</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511776   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22511776          |
| M-7/01869  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>   | 60                 | B           | 6              | 7               |                   |
| UDAY LAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| SEVATI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 6               |                   |
| M-7/01870  |  |                      |                         |                         |  |                    |             |                |                 | 22511777          |
| JAGRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 7               |                   |
| RUPAURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 3*                | 25 18                   | 100 21*                 | 1  | 21                 | F           | 0              | 6               |                   |
| M-7/01871  |  |                      |                         |                         |  |                    |             |                |                 | 22511778          |
| KARISHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 21*               | 25 19                   | 100 40*                 | 1  | 40                 | F           | 0              | 7               |                   |
| SHATRUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 243</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511779   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>20</b>            | 100 <b>39*</b>   | <b>1</b>         | 39                 | F           | 0              | 6               | 22511779          |
| M-7/01872  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KARUNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 7               |                   |
| DULARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 283</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |       |                |                 |  |
| 22511782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                      | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/01875  |  |                         |                         |                         |  |                    |       |                |                 | 22511782   |
| KESHAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                      | 25                      | 100                     |  |                    |       |                | 7               |  |
| GEETESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                      | 50                      | 100                     |  |                    |       |                | 7               |  |
| CHANDRVATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                      | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                     | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                     | F                       |                         | <b>TOTAL MARKS</b>   | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22511783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F        | 0              | 6               |                   |
| M-7/01876  |  |                      |                         |                         |  |                    |          |                |                 | 22511783          |
| KIRAN BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F        | 0              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A        | 8              | 7               |                   |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22511788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>14*</b>        | 25 <b>19</b>            | 100 <b>33*</b>          | <b>1</b>   | 33                 | F        | 0              | 6               | 22511788          |
| M-7/01881  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| MANISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| BHARAT LAL KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| MANJU KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>   | <b>1</b>         | 41                 | F           | 0              | 6               | 22511790          |
| M-7/01883  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MANPYARI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| SUKHSAI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| SUSHILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 285</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22511793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>   | <b>1</b>         | 37                 | F        | 0              | 6               | 22511793          |
| M-7/01886  |  |                      |                         |  |                  |                    |          |                |                 |                   |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B        | 6              | 7               |                   |
| GAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A        | 8              | 7               |                   |
| SHIVKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 284</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22511796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |                   |
| M-7/01889  |  |                      |                         |                         |  |                    |       |                |                 | 22511796          |
| PUSHPENDRA BANSAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| BABULAL BANSAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| MEENA BANSAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | M                       |                         | <b>TOTAL MARKS</b>   | <b>450 /</b>       |       |                | <b>SGPA</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 6               | 22511800          |
| M-7/01893  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RUPALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| GOPIRAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| JHUL BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          | <b>1</b>   | 39                 | F           | 0              | 6               | 22511802          |
| M-7/01895  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| SARSWATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SHATRUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SUKHIYA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          | <b>1</b>   | 31                 | F           | 0              | 6               | 22511803          |
| M-7/01896  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 7               |                   |
| JAGDISH PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 7               |                   |
| PUSHMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>   | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>   | <b>1</b>         | 35                 | F           | 0              | 6               | 22511804          |
| M-7/01897  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SONAL KATENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   | <b>1</b>         | 49                 | F           | 0              | 7               |                   |
| HAJARILAL KATENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>  | <b>1</b>         | 72                 | B+          | 7              | 7               |                   |
| KAUSHILYA<br>KATENDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 262</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO              |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--------------------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                                |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                                |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |       |                |                 |                                |
| 22511805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |                                |
| M-7/01898  |  |                      |                         |                         |  |                    |       |                |                 | 22511805                       |
| SONAM PRIYA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                                |
| EJREL TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                                |
| FILISITA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN RV<br/>MAY-2024</b> |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |                                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                    | ATT.                            | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|--|---------------------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5                          | 100 / 50<br>100 / 50<br>50 / 25 |                    |            |                |                 |                   |
| CENTER-  | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                                     | COLLEGE -                         | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                                 |                    |            |                |                 |                   |
| 22511806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 37*                              | 25 18                             | 100 55   | 1                               | 55                 | C          | 5              | 6               | 22511806          |
| M-7/01899  |  |                                     |                                   |  |                                 |                    |            |                |                 |                   |
| SUMITRA KAIWARTYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 18                             | 100 59   | 1                               | 59                 | C          | 5              | 7               |                   |
| FAGULAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76   | 1                               | 76                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| DWASA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36  |                                 | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | ---                               | 100 74   |                                 | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>   | <b>450 / 300</b>                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 | 1  | 49                 | F           | 0              | 6               | 22511807          |
| M-7/01900  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  | 1  | 62                 | B           | 6              | 7               |                   |
| TIKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| NUTAN KUMAR SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| DAMINI SAHU  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               | 22511809          |
| M-7/01902  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>   | 60                 | B           | 6              | 7               |                   |
| YAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| RADHESHYAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| MINA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22511811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C          | 5              | 6               | 22511811          |
| M-7/01904  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| YANKITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C          | 5              | 7               |                   |
| BAL RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F           | 0              | 6               |                   |
| M-7/01905  |  |                      |                         |                         |  |                    |             |                |                 | 22511812          |
| YOGESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>   | 45                 | F           | 0              | 7               |                   |
| KHELAP RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| LILA DHIDHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F        | 0              | 6               |                   |
| N-7/02076  |  |                      |                         |                         |  |                    |          |                |                 | 23512050          |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F        | 0              | 7               |                   |
| KHILESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512051   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/02077  |  |                      |                         |                         |  |                    |             |                |                 | 23512051          |
| AISHWARYA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| MILMAN MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NEELAM MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512052   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 6               |                   |
| N-7/02078  |  |                      |                         |                         |  |                    |            |                |                 | 23512052          |
| AISHWARYA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| AJAY VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| HIRA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02079  |  |                      |                         |                         |  |                    |             |                |                 | 23512053          |
| ANANYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| TEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| YASHODA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/02080  |  |                      |                         |                         |  |                    |             |                |                 | 23512054          |
| ANURADHA BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| NAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512055   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 6               |                   |
| N-7/02081  |  |                      |                         |  |                  |                    |             |                |                 | 23512055          |
| ARADHANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| ASHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 338</b> | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02082  |  |                      |                         |                         |  |                    |             |                |                 | 23512056          |
| ARYA KHATUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| M D AKHTAR ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SUDHA PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/02083  |  |                      |                         |                         |  |                    |             |                |                 | 23512057          |
| BHUMIKA GILHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>21</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| NARBADA GILHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>41</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| BHUBAI GILHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512058   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/02084  |  |                      |                         |                         |  |                    |             |                |                 | 23512058          |
| BRIKSHA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| RAMRATAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CHAMPAWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512059   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>20</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/02085  |  |                      |                         |                         |  |                    |             |                |                 | 23512059          |
| CHANCHAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| FANESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512060   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23512060          |
| N-7/02086  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANCHAL PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| DEVENDRA KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| NEHA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512061   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02087  |  |                      |                         |                         |  |                    |             |                |                 | 23512061          |
| CHITRAREKHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>21</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| TARUN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| DILESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512063   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/02089  |  |                      |                         |                         |  |                    |             |                |                 | 23512063          |
| DEEPKALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| NAVNEET KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512064   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23512064          |
| N-7/02090  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DIMPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512065   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 18                   | 100 57                  |                    | 57   | C           | 5              | 6               |                   |
| N-7/02091  |  |                         |                         |                         |                    |  |             |                |                 | 23512065          |
| DOLLY CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                   | 25 19                   | 100 61                  |                    | 61   | B           | 6              | 7               |                   |
| MURLI SINGH<br>CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |                    | 73   | B+          | 7              | 7               |                   |
| GEETA CHAUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 20                   | 50 39                   |                    | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | --- ---                 | 100 73                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 303</b>   | <b>SGPA</b> | <b>6.14</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512066   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 20                   | 100 59                  |                    | 59   | C           | 5              | 6               |                   |
| N-7/02092  |  |                         |                         |                         |                    |  |             |                |                 | 23512066          |
| DURGA DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 21                   | 100 60                  |                    | 60   | B           | 6              | 7               |                   |
| SURENDRA KUMAR<br>DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 37                   | 100 75                  |                    | 75   | A           | 8              | 7               |                   |
| SANTOSHI DHIWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 21                   | 50 41                   |                    | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 310</b>   | <b>SGPA</b> | <b>6.52</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  | MAX / MIN | MAX / MIN        |             |              |          |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |          |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |          |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |           |                  |             |              |          |             |              |                |
| 23512067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 46            | 25                 | 19   | 100       | 65               |             | 65           | B+       | 7           | 6            |                |
| N-7/02093  |  |               |               |                    |  |           |                  |             |              |          |             |              | 23512067       |
| DURGESHWARI NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 19   | 100       | 62               |             | 62           | B        | 6           | 7            |                |
| RAMGULAL NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 37   | 100       | 77               |             | 77           | A        | 8           | 7            |                |
| HEMIN NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18   | 50        | 36               |             | 72           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---  | 100       | 77               |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 317</b> | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/02094  |  |                      |                         |                         |  |                    |             |                |                 | 23512068          |
| JAGRITI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| BHUSHAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| DHANESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512069   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>            | 25 <b>18</b>            | 100 <b>62</b>  |      | 62                 | B           | 6              | 6               |                   |
| N-7/02095  |  |                         |                         |  |      |                    |             |                |                 | 23512069          |
| JAGRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>  |      | 60                 | B           | 6              | 7               |                   |
| ASHWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>  |      | 72                 | B+          | 7              | 7               |                   |
| DINESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 302</b>   |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512070   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               |                   |
| N-7/02096  |  |                      |                         |                         |  |                    |             |                |                 | 23512070          |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| JAYATU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| TULSI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23512071   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 29*       | 25                 | 18   | 100       | 47*              |             | 47           | F           | 0           | 6            |                |
| N-7/02097  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23512071       |
| JYOTI MAHILANGE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 31*       | 25                 | 19   | 100       | 50               |             | 50           | C           | 5           | 7            |                |
| FAGULAL MAHILANGE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 37   | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| RUKHMANI MAHILANGE   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 19   | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76        | ---                | ---  | 100       | 76               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 288</b> | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/02098  |  |                      |                         |                         |  |                    |             |                |                 | 23512072          |
| KAMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NIRMALA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23512073          |
| N-7/02099  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| KHUMESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512075   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |                  | 45                 | F           | 0              | 6               |                   |
| N-7/02101  |  |                      |                         |  |                  |                    |             |                |                 | 23512075          |
| KHUSHBOO SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| NAND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| DULARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512076   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/02102  |  |                      |                         |                         |  |                    |             |                |                 | 23512076          |
| KHUSHBU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| FAGURAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| BHUNESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512077   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 4*                   | 25 18                   | 100 22*  |                  | 22                 | F           | 0              | 6               |                   |
| N-7/02103  |  |                         |                         |  |                  |                    |             |                |                 | 23512077          |
| KIRENDRA KUMAR<br>PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 12*                  | 25 19                   | 100 31*  |                  | 31                 | F           | 0              | 7               |                   |
| SUBHER SING PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72   |                  | 72                 | B+          | 7              | 7               |                   |
| KHOLBAHARIN BAI<br>PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72   |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                     | M                       | <b>TOTAL MARKS</b>   | <b>450 / 233</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512078   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>20</b>            | 100 <b>45*</b>   |                  | 45                 | F           | 0              | 6               |                   |
| N-7/02104  |  |                      |                         |  |                  |                    |             |                |                 | 23512078          |
| KUSUMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>   |                  | 43                 | F           | 0              | 7               |                   |
| DUMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| CHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 270</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512079   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>21</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/02105  |  |                      |                         |                         |  |                    |             |                |                 | 23512079          |
| LAVINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| THAMMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SOHADRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+          | 7              | 6               |                   |
| N-7/02106  |  |                      |                         |                         |  |                    |             |                |                 | 23512080          |
| LILESHWARI<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| SHANKARLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 41                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| INDARMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512081   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02107  |  |                      |                         |                         |  |                    |             |                |                 | 23512081          |
| MADHVI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| BHUVAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MOTIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512082   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/02108  |  |                      |                         |                         |  |                    |             |                |                 | 23512082          |
| MEGHA PACHBIYE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| NARENDRA PACHBIYE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MADHULATA<br>PACHBIYE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512083   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02109  |  |                      |                         |                         |  |                    |             |                |                 | 23512083          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| JAYPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| YOGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512084   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>7*</b>         | 25 <b>18</b>            | 100 <b>25*</b>          |  | 25                 | F           | 0              | 6               | 23512084          |
| N-7/02110  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |  | 34                 | F           | 0              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BIMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 243</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               | 23512085          |
| N-7/02111  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEHA JAGNE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| KOMAL JAGNE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| INDRANI JAGNE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512086   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02112  |  |                      |                         |                         |  |                    |             |                |                 | 23512086          |
| PADMANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| HEERALAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RAJESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512087   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/02113  |  |                      |                         |                         |  |                    |          |                |                 | 23512087          |
| POOJA BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 7               |                   |
| NAROTTAM BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| GAYATRI BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/02114  |  |                      |                         |                         |  |                    |             |                |                 | 23512088          |
| POONAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| DAYALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| NARMADA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 6               |                   |
| N-7/02116  |  |                      |                         |                         |  |                    |             |                |                 | 23512090          |
| PRATYUSH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| GOPAL RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512091   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>           | 25 <b>19</b>            | 100 <b>43*</b>   |                  | 43                 | F           | 0              | 6               | 23512091          |
| N-7/02117  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| PUNAM MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>           | 25 <b>18</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 7               |                   |
| HIRALAL MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| TULESHWARI<br>MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 271</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1488 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512092   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 6               | 23512092          |
| N-7/02118  |  |                      |                         |  |      |                    |             |                |                 |                   |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>  |      | 54                 | C           | 5              | 7               |                   |
| MAHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |      | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |      | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 306</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1489 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512093   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/02119  |  |                      |                         |                         |  |                    |            |                |                 | 23512093          |
| RAJESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 7               |                   |
| DHARMENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| SOHAGA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1490 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512094   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 6               |                   |
| N-7/02120  |  |                      |                         |                         |  |                    |          |                |                 | 23512094          |
| RAJLAXMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| NEERANJAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| ROOPA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1491 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512095   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |  | 33                 | F           | 0              | 6               |                   |
| N-7/02121  |  |                      |                         |                         |  |                    |             |                |                 | 23512095          |
| RASHMI MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 7               |                   |
| TEJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>41</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| YOGITA MESHAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b>   | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1492 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512096   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               |                   |
| N-7/02122  |  |                      |                         |                         |  |                    |            |                |                 | 23512096          |
| REENA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 7               |                   |
| UMRAW KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| LAXMIDEVI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1493 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512097   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 23512097          |
| N-7/02123  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RIYA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| RAM PRASHAD DAS  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RINKU DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1494 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512098   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>21</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02124  |  |                      |                         |                         |  |                    |             |                |                 | 23512098          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>21</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RAVI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>41</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1495 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512099   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/02125  |  |                      |                         |                         |  |                    |             |                |                 | 23512099          |
| SHIWANI PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| BRIJESH PANDAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SEEMA PANDAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1496 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          |  | 19                 | F           | 0              | 6               |                   |
| N-7/02126  |  |                      |                         |                         |  |                    |             |                |                 | 23512100          |
| SMITA DENIAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |  | 18                 | F           | 0              | 7               |                   |
| RAKESH DENIAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RASHMI DENIAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 219</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1497 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512101   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               |                   |
| N-7/02127  |  |                      |                         |                         |  |                    |            |                |                 | 23512101          |
| SONAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| MURALI RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| RADHIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1498 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |      | IA  |      | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------|---|------|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |      | MAX / MIN-OBT   |      | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5 | 25  | 12.5 | 100              | 50  |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25   | 50  | 25   | 100              | 50  |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5 | 25  | 12.5 | 50               | 25  |             |              |             |             |              |                |
| <b>CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>                        |  |               |      | <b>COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |      |                  |     |             |              |             |             |              |                |
| 23514926   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 22*  | 25  | 18   | 100              | 40* | 40          | F            | 0           | 6           |              | 23514926       |
| N-7/04952  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41   | 25  | 17   | 100              | 58  | 58          | C            | 5           | 7           |              |                |
| TANISHA  |  |               |      |   |      |                  |     |             |              |             |             |              |                |
| CHANDAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36   | 50  | 36   | 100              | 72  | 72          | B+           | 7           | 7           |              |                |
| SARSWATI DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17   | 25  | 18   | 50               | 35  | 70          | B+           | 7           | 1           |              | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74   | ---   | ---  | 100              | 74  | ---         | ---          | ---         | 1           |              |                |
| REG  | OBC  | ENG           | F    | <b>TOTAL MARKS</b>  |      | <b>450 / 279</b> |     | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1499 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 22511717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C          | 5              | 6               | 22511717          |
| M-7/01810  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| KARUNA R PANCHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>16</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| RAJESH PANCHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               |                   |
| SAVITA RAJESH<br>PANCHAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1500 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511995   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>16</b>                      | 100 <b>54</b>                     |  | 54                 | C           | 5              | 6               | 23511995          |
| N-7/02021  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>                       | 25 <b>17</b>                      | 100 <b>51</b>                     |  | 51                 | C           | 5              | 7               |                   |
| SURIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>                        | 50 <b>32</b>                      | 100 <b>60</b>                     |  | 60                 | B           | 6              | 7               | <b>DC - 3.5</b>   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>                        | 25 <b>16</b>                      | 50 <b>29</b>                      |  | 58                 | C           | 5              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>                       | --- ---                           | 100 <b>65</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 259</b>                                   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1501 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511996   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>            | 25 <b>20</b>            | 100 <b>69</b>                                      |                  | 69                 | B+       | 7              | 6               | 23511996          |
| N-7/02022  |  |                         |                         |  |                  |                    |          |                |                 |                   |
| AARTI SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>            | 25 <b>20</b>            | 100 <b>79</b>                                      |                  | 79                 | A        | 8              | 7               |                   |
| MANOJ SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>            | 50 <b>39</b>            | 100 <b>80</b>                                      |                  | 80                 | A+       | 9              | 7               |                   |
| NITU SHARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>19</b>            | 50 <b>37</b>                                       |                  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>                                      |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 343</b> | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1502 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |          |                |                 |                   |
| 23511997   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>16</b>            | 100 <b>56</b>           |  | 56                 | C        | 5              | 6               | 23511997          |
| N-7/02023  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| AFREENA KOUSER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| BASHARAT HUSSAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| KHURSHEEDA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>16</b>            | 50 <b>29</b>            |  | 58                 | C        | 5              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                   | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1503 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511998   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 6               | 23511998          |
| N-7/02024  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| AMRITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>                        | 25 <b>18</b>                      | 100 <b>71</b>                     |  | 71                 | B+          | 7              | 7               |                   |
| SUKH SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>35</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>                        | 25 <b>19</b>                      | 50 <b>40</b>                      |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>                       | --- ---                           | 100 <b>78</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 320</b>                                   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1504 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511999   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 20                   | 100 67   |                  | 67                 | B+          | 7              | 6               | 23511999          |
| N-7/02025  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| ANJALI WALDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                   | 25 20                   | 100 76   |                  | 76                 | A           | 8              | 7               |                   |
| CHANDRAMANI<br>WALDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 40                   | 100 81   |                  | 81                 | A+          | 9              | 7               |                   |
| KANTI WALDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 20                   | 50 38  |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                  | --- ---                 | 100 79   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>                                 | <b>450 / 341</b> | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1505 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512000   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67                  |  | 67                 | B+          | 7              | 6               | 23512000          |
| N-7/02026  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| ASHWARYA SHORI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 39                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| SOMESHWAR SHORI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| RAMA SHORI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | ---                     | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>                                   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1506 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512001   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23512001          |
| N-7/02027  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BHUNANDANI DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| AWADH RAM DIVAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MALTI DIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>16</b>            | 50 <b>29</b>            |  | 58                 | C           | 5              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1507 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512002   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>16</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               | 23512002          |
| N-7/02028  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANDNI THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| CHUNU RAM THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BUDHIYARIN THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |  | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                   | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1508 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT  |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|--|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT    |  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5          | 25                 | 12.5             | 100  | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25            | 50                 | 25               | 100  | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5          | 25                 | 12.5             | 50   | 25 |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               |                    | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |             |              |             |             |              |                |
| 23512003   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48            | 25                 | 19               | 100  | 67 |             | 67           | B+          | 7           | 6            |                |
| N-7/02029  |  |               |               |                    |                  |  |    |             |              |             |             |              | 23512003       |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 18               | 100  | 68 |             | 68           | B+          | 7           | 7            |                |
| OBHAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 39               | 100  | 76 |             | 76           | A           | 8           | 7            |                |
| FULBASAN   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 20            | 25                 | 18               | 50   | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78            | ---                | ---              | 100  | 78 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |                  | <b>450 / 327</b>                                   |    | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1509 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02030  |  |                      |                         |                         |  |                    |             |                |                 | 23512004          |
| DEVIKA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| KHEMRAJ PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| TAMESHWARI PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1510 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23512005   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 6               | 23512005          |
| N-7/02031  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| DIPIKA   |  |                      |                         |                         |  |                    |            |                |                 |                   |
| NANDU RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A          | 8              | 7               |                   |
| TARNI  |  |                      |                         |                         |  |                    |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1511 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23512006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/02032  |  |                      |                         |                         |  |                    |            |                |                 | 23512006          |
| HARSHITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| DINESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| MAMTA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1512 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02033  |  |                         |                         |                         |  |                    |             |                |                 | 23512007          |
| HEMAKSHI<br>GHONGADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| NARENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MADHURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>            | 25 <b>17</b>            | 50 <b>31</b>            |  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1513 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 19                             | 100 64                            |  | 64                 | B           | 6              | 6               |                   |
| N-7/02034  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512008          |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                               | 25 20                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| BHAGAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| GIRJA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                              | --- ---                           | 100 78                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 328</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1514 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/02035  |  |                      |                         |                         |  |                    |             |                |                 | 23512009          |
| HULSEE RANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| DILHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| FULKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>16</b>            | 50 <b>30</b>            |  | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1515 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/02036  |  |                      |                         |                         |  |                    |             |                |                 | 23512010          |
| ISHA KHANDELWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 17                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| PHULCHAND<br>KHANDELWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 33                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| RUKHMANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1516 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02037  |  |                      |                         |                         |  |                    |             |                |                 | 23512011          |
| JANKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| PUNAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| CHITAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>16</b>            | 50 <b>31</b>            |  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1517 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |      | IA   |      | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------|--|------|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |      | MAX / MIN-OBT  |      | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5 | 25   | 12.5 | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25   | 50   | 25   | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5 | 25   | 12.5 | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>                           |  |               |      | <b>COLLEGE - GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |      |                  |    |             |              |             |             |              |                |
| 23512012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 45   | 25   | 17   | 100              | 62 |             | 62           | B           | 6           | 6            |                |
| N-7/02038  |  |               |      |  |      |                  |    |             |              |             |             |              | 23512012       |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53   | 25   | 18   | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| BHAV SINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35   | 50   | 34   | 100              | 69 |             | 69           | B+          | 7           | 7            |                |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18   | 25   | 16   | 50               | 34 |             | 68           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78   | ---  | ---  | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F    | <b>TOTAL MARKS</b>   |      | <b>450 / 314</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1518 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02039  |  |                      |                         |                         |  |                    |             |                |                 | 23512013          |
| KANCHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| PREMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BHAGWATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1519 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                      |                  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |  |                  |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |  |                  |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |  |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 48            | 25                 | 19   | 100              | 67 |             | 67           | B+          | 7           | 6            |                |
| N-7/02040  |  |               |               |                    |  |                  |    |             |              |             |             |              | 23512014       |
| KHUSHBOO VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 58            | 25                 | 18   | 100              | 76 |             | 76           | A           | 8           | 7            |                |
| NARENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 36   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| NEMA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18   | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78            | ---                | ---  | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |  | <b>450 / 331</b> |    | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1520 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512015   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>17</b>                      | 100 <b>55</b>                     |  | 55                 | C           | 5              | 6               |                   |
| N-7/02041  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512015          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>                        | 25 <b>17</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| DUJLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>39</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| RENU BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>                        | 25 <b>17</b>                      | 50 <b>33</b>                      |  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>                       | --- ---                           | 100 <b>79</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 317</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1521 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512016   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 17                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/02042  |  |                         |                         |                         |  |                    |             |                |                 | 23512016          |
| LACHCHHI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                   | 25 17                   | 100 55                  |  | 55                 | C           | 5              | 7               |                   |
| KAMAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                   | 50 35                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| REKHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 13                   | 25 18                   | 50 31                   |  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65                  | --- ---                 | 100 65                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                   | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1522 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |          |                |                 |                   |
| 23512017   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               | 23512017          |
| N-7/02043  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| MADHURI TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SANT RAM TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>           |  | 83                 | A+       | 9              | 7               |                   |
| SARITA TANDAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                   | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1523 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA   |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT  |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5  |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>                           |  |               |    | <b>COLLEGE - GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23512018   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 38 | 25   | 17  | 100              | 55 |             | 55           | C           | 5           | 6            |                |
| N-7/02044  |  |               |    |  |     |                  |    |             |              |             |             |              | 23512018       |
| MEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38 | 25   | 17  | 100              | 55 |             | 55           | C           | 5           | 7            |                |
| MANHARAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41 | 50   | 36  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| KRISHNA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 15 | 25   | 17  | 50               | 32 |             | 64           | B           | 6           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 66 | ---  | --- | 100              | 66 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F  | <b>TOTAL MARKS</b>   |     | <b>450 / 285</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1524 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512019   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 17                             | 100 57                            |  | 57                 | C           | 5              | 6               |                   |
| N-7/02045  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512019          |
| MENKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                               | 25 18                             | 100 72                            |  | 72                 | B+          | 7              | 7               |                   |
| MADAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                               | 50 39                             | 100 79                            |  | 79                 | A           | 8              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                               | 25 18                             | 50 32                             |  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1525 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512020   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               | 23512020          |
| N-7/02046  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUKALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| MEENESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1526 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 6               |                   |
| N-7/02047  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512021          |
| MUSKAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 17                             | 100 66                            |  | 66                 | B+          | 7              | 7               |                   |
| NARINDER KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                               | 50 33                             | 100 66                            |  | 66                 | B+          | 7              | 7               |                   |
| BABITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                               | 25 18                             | 50 33                             |  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68                              | --- ---                           | 100 68                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 291</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1527 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512022   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/02048  |  |                      |                         |                         |  |                    |             |                |                 | 23512022          |
| MUSKAN SHANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>19</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| NOHAR RAM<br>SHANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| MANJU SHANDILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>                                   | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1528 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02049  |  |                      |                         |                         |  |                    |             |                |                 | 23512023          |
| NAMRATA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SHATRUHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DHANESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>14</b>            | 50 <b>31</b>            |  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1529 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               | 23512024          |
| N-7/02050  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>17</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PARVAIZ AHMED  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>28</b>         | 50 <b>35</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| RAHIDA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1530 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |                  |              |       |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |                  |              |       |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |                  |              |       |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |                  |              |       |             |              |                |
| 23512025   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43       | 25                 | 19   | 100              | 62 |                  | 62           | B     | 6           | 6            |                |
| N-7/02051  |  |               |          |                    |  |                  |    |                  |              |       |             |              | 23512025       |
| NEHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48       | 25                 | 20   | 100              | 68 |                  | 68           | B+    | 7           | 7            |                |
| DILESHWAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41       | 50                 | 36   | 100              | 77 |                  | 77           | A     | 8           | 7            |                |
| SUNITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17       | 25                 | 17   | 50               | 34 |                  | 68           | B+    | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74 |                  | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 315</b> |    | <b>SGPA 7.05</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1531 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 16                             | 100 56                            |  | 56                 | C           | 5              | 6               |                   |
| N-7/02052  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512026          |
| NUSRAT SHAFFI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                               | 25 18                             | 100 66                            |  | 66                 | B+          | 7              | 7               |                   |
| MOHAMMAD SHAFI<br>DAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 37                             | 100 78                            |  | 78                 | A           | 8              | 7               |                   |
| ZAREEFA BEIGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 17                             | 50 35                             |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 310</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1532 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512027   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               | 23512027          |
| N-7/02053  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| OMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| PRABHU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAMFUL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1533 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23512028   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 16                             | 100 58                            |  | 58                 | C          | 5              | 6               |                   |
| N-7/02054  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23512028          |
| PARMILA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 18                             | 100 62                            |  | 62                 | B          | 6              | 7               |                   |
| SHANIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 33                             | 100 68                            |  | 68                 | B+         | 7              | 7               |                   |
| RAMKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 300</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1534 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512029   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>                        | 25 <b>20</b>                      | 100 <b>69</b>                     |  | 69                 | B+          | 7              | 6               |                   |
| N-7/02055  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512029          |
| POONAM KUMBHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>                        | 25 <b>21</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| VIRENDRA KUMBHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>39</b>                      | 100 <b>77</b>                     |  | 77                 | A           | 8              | 7               |                   |
| DULARI KUMBHKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>                       | --- ---                           | 100 <b>80</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 339</b>                                   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1535 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512030   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 16                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| N-7/02056  |  |                      |                         |                         |  |                    |             |                |                 | 23512030          |
| PRATIBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| YUVARAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                | 50 39                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| ROHINI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 18                   | 50 33                   |  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1536 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 17                             | 100 62                            |  | 62                 | B           | 6              | 6               |                   |
| N-7/02057  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512031          |
| PUNAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| RAMSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 39                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1537 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60   |                  | 60                 | B           | 6              | 6               |                   |
| N-7/02058  |  |                      |                         |  |                  |                    |             |                |                 | 23512032          |
| RATNAMALA<br>SHRIVASTAVA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69   |                  | 69                 | B+          | 7              | 7               |                   |
| GOURISHANKAR<br>SHRIVASTAVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 39                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| LAKSHMI DEVI<br>SHRIVASTAVA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35  |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 313</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1538 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512033   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/02059  |  |                      |                         |                         |  |                    |             |                |                 | 23512033          |
| REKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| JAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1539 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512034   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02060  |  |                      |                         |                         |  |                    |             |                |                 | 23512034          |
| RITU SOM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| KRIPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| ROSHANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1540 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02061  |  |                      |                         |                         |  |                    |             |                |                 | 23512035          |
| RIZWANA FIRDAUS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| MOHD BAQIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| FATIMA ZAHARA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1541 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512036   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02062  |  |                      |                         |                         |  |                    |             |                |                 | 23512036          |
| ROMA MALEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| NAND KUMAR<br>MALEKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| KAVITA MALEKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1542 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512037   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                   | 25 20                   | 100 73   |                  | 73                 | B+          | 7              | 6               | 23512037          |
| N-7/02063  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| SHRADDHA<br>KHOBRAGARHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                   | 25 22                   | 100 81   |                  | 81                 | A+          | 9              | 7               |                   |
| MAHANAND<br>KHOBRAGARHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 40                   | 100 80   |                  | 80                 | A+          | 9              | 7               |                   |
| KAVITA<br>KHOBRAGARHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                   | 25 19                   | 50 41  |                  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | ---                     | 100 80   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>                                 | <b>450 / 355</b> | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1543 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512038   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 20                             | 100 66                            |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02064  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512038          |
| SHRITI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                               | 25 17                             | 100 70                            |  | 70                 | B+          | 7              | 7               |                   |
| LARANG SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 38                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| TAPESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                               | 25 17                             | 50 32                             |  | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67                              | --- ---                           | 100 67                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 309</b>                                   | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1544 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512039   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02065  |  |                      |                         |                         |  |                    |             |                |                 | 23512039          |
| SHWETA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| SATISH KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| MAMTA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1545 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23512040   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |  | 58                 | C          | 5              | 6               | 23512040          |
| N-7/02066  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| SMILE BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 17                   | 100 61                  |  | 61                 | B          | 6              | 7               |                   |
| PARDEEP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |  | 71                 | B+         | 7              | 7               |                   |
| NEELAM KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1546 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>            | 25 <b>16</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/02067  |  |                         |                         |                         |  |                    |             |                |                 | 23512041          |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>            | 25 <b>17</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| JITENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>35</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PUSHPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1547 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/02068  |  |                      |                         |                         |  |                    |             |                |                 | 23512042          |
| T SHRUTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| T RAJESHWAR RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 37                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| T DAMYANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1548 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512043   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/02069  |  |                      |                         |                         |  |                    |             |                |                 | 23512043          |
| TWINKLE SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| VISHNU SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| ASHA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1549 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |               | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|---------------|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5  | 25 / 12.5     | 100 / 50           |               |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25  | 50 / 25       | 100 / 50           |               |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5  | 25 / 12.5     | 50 / 25            |               |                  |           |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>                           |  | <b>COLLEGE - GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |               |                    |               |                  |           |             |              |             |             |              |                |
| 23512044   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 47            | 25                 | 17            | 100              | 64        |             | 64           | B           | 6           | 6            |                |
| N-7/02070  |  |  |               |                    |               |                  |           |             |              |             |             |              | 23512044       |
| UJALA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 39            | 25                 | 17            | 100              | 56        |             | 56           | C           | 5           | 7            |                |
| JAIPAL LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 40            | 50                 | 38            | 100              | 78        |             | 78           | A           | 8           | 7            |                |
| BALAMDINA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25   | 16            | 25                 | 17            | 50               | 33        |             | 66           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 65            | ---                | ---           | 100              | 65        |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG  | F             | <b>TOTAL MARKS</b> |               | <b>450 / 296</b> |           | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1550 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512045   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02071  |  |                      |                         |                         |  |                    |             |                |                 | 23512045          |
| URWASHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| KOMAL SINGH<br>MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| REKHA MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1551 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512046   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/02072  |  |                      |                         |                         |  |                    |             |                |                 | 23512046          |
| VAISHALI KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 21                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| VISHRAM SINGH<br>KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| SAROJ KHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                   | <b>SGPA</b>        | <b>7.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1552 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512047   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/02073  |  |                      |                         |                         |  |                    |             |                |                 | 23512047          |
| VARSHA MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| YOGENDRA KUMAR<br>MESHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PUSHPLATA<br>MESHAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1553 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23512048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 19                             | 100 63                            |  | 63                 | B          | 6              | 6               |                   |
| N-7/02074  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23512048          |
| VIJAY LAKSHMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 17                             | 100 66                            |  | 66                 | B+         | 7              | 7               |                   |
| GAURISHANKAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 37                             | 100 76                            |  | 76                 | A          | 8              | 7               |                   |
| BHANMATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1554 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 20                             | 100 67                            |  | 67                 | B+          | 7              | 6               |                   |
| N-7/02075  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512049          |
| VOJASWI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                               | 25 18                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| YEMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 39                             | 100 80                            |  | 80                 | A+          | 9              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 17                             | 50 34                             |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 330</b>                                   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1555 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22511191   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     | <b>1</b>  | 53                 | C           | 5              | 6               | 22511191          |
| M-7/01227  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 7               |                   |
| SITARAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>                        | 50 <b>36</b>                      | 100 <b>71</b>                     |   | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| BISANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1556 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22511197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               | 22511197          |
| M-7/01233  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GAURAV SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAMJEE SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RUKHMANEE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1557 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22511207   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 6               | 22511207          |
| M-7/01243  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| MADHVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| PUKHRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
| TOMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1558 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |       |                |                 |                   |     |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22511210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 17  | 100                | 51    | 1              | 51              | C                 | 5   | 6 |             |
| M-7/01246  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   | 22511210    |
| PRIYA DHOK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 29*                               | 25                                | 17  | 100                | 46*   | 1              | 46              | F                 | 0   | 7 |             |
| RAKESH DHOK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 34  | 100                | 69    | 1              | 69              | B+                | 7   | 7 |             |
| SUNITA DHOK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 17  | 50                 | 34    |                | 68              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 70                                | ---                               | ---   | 100                | 70    |                | ---             | ---               | --- | 1 |             |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 270</b>   |       | <b>SGPA</b>    |                 | <b>4.1</b>        |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1559 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22511216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22511216          |
| M-7/01252  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RUKHSAR ANJUM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAFIK ALI HASHMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHAMIM BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1560 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22511218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>                       | 25 <b>18</b>                      | 100 <b>50</b>                     | <b>1</b>  | 50                 | C           | 5              | 6               | 22511218          |
| M-7/01254  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>17</b>                      | 100 <b>55</b>                     |   | 55                 | C           | 5              | 7               |                   |
| DHANUSH LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>17</b>                      | 50 <b>35</b>                      |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 284</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1561 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511393   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23511393          |
| N-7/01419  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| ITWARI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| NARSHILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1562 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01420  |  |                      |                         |                         |   |                    |             |                |                 | 23511394          |
| ANSHU INDORIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| HARIRAM INDORIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| REKHA BAI INDORIA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1563 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01421  |  |                      |                         |                         |   |                    |             |                |                 | 23511395          |
| ASTHA RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SANTOSH SINGH<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SARIKA RAJPUT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1564 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511396   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/01422  |  |                      |                         |                         |   |                    |             |                |                 | 23511396          |
| CHANCHAL<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| GOVERDHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1565 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511397   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01423  |  |                      |                         |                         |   |                    |             |                |                 | 23511397          |
| CHANCHAL<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 21                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| KHEMCHAND<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| SANTOSHI<br>DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 336</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1566 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01424  |  |                      |                         |                         |   |                    |             |                |                 | 23511398          |
| DAYKIRAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| DHANUSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PUNAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1567 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01425  |  |                      |                         |                         |   |                    |             |                |                 | 23511399          |
| DIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PARAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ASHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1568 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   |                  |    |             |              |            |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |                  |    |             |              |            |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |                  |    |             |              |            |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |                  |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23511400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 45            | 25                 | 20  | 100              | 65 |             | 65           | B+         | 7           | 6            |                |
| N-7/01426  |  |               |               |                    |   |                  |    |             |              |            |             |              | 23511400       |
| DOMENDRA HIRWANI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45            | 25                 | 19  | 100              | 64 |             | 64           | B          | 6           | 7            |                |
| BHUPENDRA HIRWANI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 38  | 100              | 77 |             | 77           | A          | 8           | 7            |                |
| HITESHWARI HIRWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 21            | 25                 | 20  | 50               | 41 |             | 82           | A+         | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---   | 100              | 72 |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>M</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 319</b> |    | <b>SGPA</b> |              | <b>7.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1569 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511402   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 19                             | 100 62                            |   | 62                 | B           | 6              | 6               |                   |
| N-7/01428  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511402          |
| GARIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                               | 25 20                             | 100 67                            |   | 67                 | B+          | 7              | 7               |                   |
| SHASHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 38                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| DEVKI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 20                             | 50 41                             |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 319</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1570 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | COLLEGE -               | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>   |                  | 59                 | C          | 5              | 6               |                   |
| N-7/01429  |  |                      |                         |   |                  |                    |            |                |                 | 23511403          |
| GOURI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>   |                  | 64                 | B          | 6              | 7               |                   |
| PRADEEP SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>   |                  | 73                 | B+         | 7              | 7               |                   |
| REVTI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1571 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511404   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01430  |  |                      |                         |                         |   |                    |             |                |                 | 23511404          |
| HARSHLATA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| MORAJ DHWAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| UMA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1572 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23511407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               | 23511407          |
| N-7/01433  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| HONSHIKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| RAJKUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| JAYA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1573 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 6               |                   |
| N-7/01434  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511408          |
| KALYANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>17</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| SOMSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>34</b>                      | 100 <b>70</b>                     |   | 70                 | B+          | 7              | 7               |                   |
| JETHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | --- ---                           | 100 <b>69</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1574 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/01435  |  |                      |                         |                         |   |                    |             |                |                 | 23511409          |
| KAMINI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 21                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| RAMBHAROSHA<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| SANTOSHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1575 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                      | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |             |                |                 |                   |
| 23511410   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>            | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               |                   |
| N-7/01436  |  |                         |                         |                         |                  |   |             |                |                 | 23511410          |
| KAMYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>            | 25 <b>21</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| BHANU PRAKASH<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>            | 50 <b>42</b>            | 100 <b>83</b>           |                  | 83  | A+          | 9              | 7               |                   |
| RUMEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>           | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1576 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/01437  |  |                      |                         |                         |   |                    |             |                |                 | 23511411          |
| KANCHAN DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| SHANKAR LAL<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| MADHULATA<br>DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1577 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01438  |  |                      |                         |                         |   |                    |             |                |                 | 23511412          |
| KASHISH SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DANI RAM SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| JITESHWARI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1578 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 19                             | 100 61                            |   | 61                 | B           | 6              | 6               |                   |
| N-7/01439  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511413          |
| KHUSHBOO KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 18                             | 100 64                            |   | 64                 | B           | 6              | 7               |                   |
| DAYANAND KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| REKHA BAI KHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1579 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/01440  |  |                      |                         |                         |   |                    |             |                |                 | 23511414          |
| KHUSHI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| YASHWANT<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>32</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RUKHMANI<br>DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1580 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01441  |  |                      |                         |                         |   |                    |             |                |                 | 23511415          |
| KHUSHI JANGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| NETRAM JANGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| JAMUNA JANGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1581 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01442  |  |                      |                         |                         |   |                    |             |                |                 | 23511416          |
| KHUSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| MANOJ KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| PURNIMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1582 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/01444  |  |                      |                         |                         |   |                    |             |                |                 | 23511418          |
| NAMRATA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| NUTAN SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| VIMALA SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1583 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511419   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |   | 58                 | C           | 5              | 6               |                   |
| N-7/01445  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511419          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| SUDHAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| MAMTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1584 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/01446  |  |                      |                         |                         |   |                    |             |                |                 | 23511420          |
| NEHA CHUTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| CHUNNI LAL CHUTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| ANITA CHUTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1585 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5  | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25  | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5  | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511421   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42       | 25                 | 18  | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/01447  |  |               |          |                    |   |                  |    |             |              |             |             |              | 23511421       |
| PEMIN VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46       | 25                 | 18  | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| DINU RAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 36  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| KUNVAR BAI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70       | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 303</b> |    | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1586 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>   |                  | 52                 | C          | 5              | 6               | 23511422          |
| N-7/01448  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| PURVI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>   |                  | 62                 | B          | 6              | 7               |                   |
| SHANKAR PRASAD<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>   |                  | 71                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| ANNU YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 294</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1587 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511423   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01449  |  |                      |                         |                         |   |                    |             |                |                 | 23511423          |
| RAHUL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| ARUN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| TIJIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1588 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511424   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>   |                  | 50                 | C          | 5              | 6               |                   |
| N-7/01450  |  |                      |                         |   |                  |                    |            |                |                 | 23511424          |
| RIYA KHOBRADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>   |                  | 63                 | B          | 6              | 7               |                   |
| NAVIN KUMAR<br>KHOBRADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>   |                  | 71                 | B+         | 7              | 7               |                   |
| PURNIMA<br>KHOBRADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | ---   |                  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 290</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1589 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511426   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/01452  |  |                      |                         |                         |   |                    |             |                |                 | 23511426          |
| SEFALI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| DHANESH KUMAR<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| LATA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1590 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23511427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23511427          |
| N-7/01453  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |   | 39                 | F          | 0              | 7               |                   |
| RAVI SHANKAR PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+         | 7              | 7               |                   |
| SHASHI PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1591 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511428   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>   |      | 57                 | C           | 5              | 6               | 23511428          |
| N-7/01454  |  |                         |                         |   |      |                    |             |                |                 |                   |
| TAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>           | 25 <b>18</b>            | 100 <b>54</b>   |      | 54                 | C           | 5              | 7               |                   |
| DINESH KUMARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>   |      | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>  |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>           | ---                     | 100 <b>70</b>   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                         | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1592 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23511430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     |   | 54                 | C          | 5              | 6               | 23511430          |
| N-7/01456  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| YEMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |   | 58                 | C          | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| MANESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1593 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511431   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 18                             | 100 60                            |   | 60                 | B           | 6              | 6               |                   |
| N-7/01457  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511431          |
| YOGMAYA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 19                             | 100 60                            |   | 60                 | B           | 6              | 7               |                   |
| YASHWANT VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 38                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| UTTRA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1594 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23511432          |
| N-7/01458  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| BHUPENDRA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| KRITI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1595 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |            |                |                 |                   |
| 22510913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>  | 59                 | C          | 5              | 6               | 22510913          |
| M-7/00950  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| LALCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| SUKHVARO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1596 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510914   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| M-7/00951  |  |                      |                         |                         |   |                    |             |                |                 | 22510914          |
| BHARTI RAMTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  | 1   | 56                 | C           | 5              | 7               |                   |
| SHIV RAM RAMTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  | 1   | 74                 | B+          | 7              | 7               |                   |
| BEDBATTI RAMTEKE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1597 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510919   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               | 22510919          |
| M-7/00956  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1598 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F           | 0              | 6               | 22510921          |
| M-7/00958  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 7               |                   |
| HEMLATA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GAID LAL RAWTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| GIRJA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1599 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |       |                |                 |  |
| 22510924   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510924                                     |
| M-7/00961  |  |                      |                         |                         |   |                    |       |                |                 |  |
| LAXMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| RAGHUNATH DAS<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

SGPA = 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1600 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>   |                  | 18                 | F           | 0              | 6               | 23512102          |
| N-7/02128  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>   |                  | 19                 | F           | 0              | 7               |                   |
| JEEVAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| AMRIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 224</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1601 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/02129  |  |                         |                         |                         |  |                    |             |                |                 | 23512103          |
| TANU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*                  | 25 18                   | 100 51                  |  | 51                 | C           | 5              | 7               |                   |
| KHEMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               | DC - 4.5          |
| SHAKUNTALA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1602 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT. | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |      |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |      |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |      |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |      |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |           |                  |      |              |             |             |              |                |
| 23512104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 35*           | 25                 | 18   | 100       | 53               |      | 53           | C           | 5           | 6            |                |
| N-7/02130  |  |               |               |                    |  |           |                  |      |              |             |             |              | 23512104       |
| TEMESHWARI BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 19   | 100       | 62               |      | 62           | B           | 6           | 7            |                |
| ASHOK BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 39   | 100       | 76               |      | 76           | A           | 8           | 7            | DC - 2.5       |
| KARMAUTIN BHARDWAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 19   | 50        | 39               |      | 78           | A           | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---  | 100       | 76               |      | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 306</b> |      | <b>SGPA</b>  | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1603 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512105   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               |                   |
| N-7/02131  |  |                      |                         |                         |  |                    |             |                |                 | 23512105          |
| TRIBHUVAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| NETRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GODAWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 269</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1604 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02132  |  |                      |                         |                         |  |                    |             |                |                 | 23512106          |
| TRIPTI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| HEMANT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| NOMIN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1605 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512107   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/02133  |  |                      |                         |                         |  |                    |             |                |                 | 23512107          |
| UMESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 36                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| KHEMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1606 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512108   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               |                   |
| N-7/02134  |  |                      |                         |                         |  |                    |             |                |                 | 23512108          |
| VARSHA<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| KEYURBHUSHAN<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| CHANDRIKA<br>CHAKRADHARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 267</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1607 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/02135  |  |                      |                         |                         |  |                    |          |                |                 | 23512109          |
| VARSHA KETHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| JAYSINGH KETHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A        | 8              | 7               |                   |
| GEETA KETHWAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1608 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513098   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03124  |  |                      |                         |                         |  |                    |             |                |                 | 23513098          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| TIKA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TRIVENI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1609 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513099   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/03125  |  |                      |                         |                         |  |                    |            |                |                 | 23513099          |
| CHANDNI BAIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| LALIT BAIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| MOHANI BAIS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1610 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/03126  |  |                      |                         |                         |  |                    |             |                |                 | 23513100          |
| DEVIKA DEEWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SUNIL DEEWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DEKESHVARI DEEWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1611 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 6               |                   |
| N-7/03128  |  |                      |                         |  |                  |                    |             |                |                 | 23513102          |
| DIGESHWARI<br>NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| MANHARAN LAL<br>NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| NIRMALA NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 292</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1612 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/03129  |  |                      |                         |                         |  |                    |             |                |                 | 23513103          |
| DIPTI KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| DEVAL KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SHASHIKALA KURREY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1613 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/03177  |  |                      |                         |                         |  |                    |             |                |                 | 23513151          |
| SONAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| PRAHLAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1614 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513152   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>   |                  | 46                 | F           | 0              | 6               |                   |
| N-7/03178  |  |                      |                         |  |                  |                    |             |                |                 | 23513152          |
| SONALI KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| FADRICK KINDO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| NISHA KINDO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1615 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61   |                  | 61                 | B           | 6              | 6               |                   |
| N-7/03179  |  |                      |                         |  |                  |                    |             |                |                 | 23513153          |
| SUSHMA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61   |                  | 61                 | B           | 6              | 7               |                   |
| NARENDRA KUMAR<br>BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76   |                  | 76                 | A           | 8              | 7               |                   |
| JAGESHWARI<br>BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39  |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | ---                     | 100 78   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1616 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |  | 66                 | B+       | 7              | 6               |                   |
| N-7/03180  |  |                      |                         |                         |  |                    |          |                |                 | 23513154          |
| TANNU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |  | 61                 | B        | 6              | 7               |                   |
| POKHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |  | 76                 | A        | 8              | 7               |                   |
| LAXMI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1617 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03181  |  |                      |                         |                         |  |                    |             |                |                 | 23513155          |
| TARUN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| BHUVAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1618 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/03182  |  |                      |                         |                         |  |                    |             |                |                 | 23513156          |
| TIKENDRA KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| NARSINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| SATYABHAMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 17                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1619 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513157   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03183  |  |                      |                         |                         |  |                    |             |                |                 | 23513157          |
| TILESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| DIGAMBAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| MEM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1620 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C          | 5              | 6               |                   |
| N-7/03184  |  |                      |                         |                         |  |                    |            |                |                 | 23513158          |
| TILESHWARI DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F          | 0              | 7               |                   |
| DASHRURAM DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| RAJNI DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1621 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/03185  |  |                      |                         |                         |  |                    |             |                |                 | 23513159          |
| TISHA CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| HARI PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| VIMALA CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1622 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513160   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               |                   |
| N-7/03186  |  |                      |                         |                         |  |                    |            |                |                 | 23513160          |
| TOSHIMA YADU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F          | 0              | 7               |                   |
| RAMESH YADU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| GOMATI YADU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1623 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/03187  |  |                      |                         |                         |  |                    |             |                |                 | 23513161          |
| VAMINI NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SANJAY NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUK BATI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1624 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03188  |  |                      |                         |                         |  |                    |             |                |                 | 23513162          |
| VEENA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RADHIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1625 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513164   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03190  |  |                      |                         |                         |  |                    |             |                |                 | 23513164          |
| VINEETA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 20                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| BASANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| LEELA RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1626 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT.             | FINAL MARK %   | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|-------------------------|---------------------|----------------------|------------------|--|-------------|-------------|--------------|----------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5           | 100 / 50             |                  |  |             |             |              |                |
|  |  | PPA - III<br>50 / 25    | 50 / 25             | 100 / 50             |                  |  |             |             |              |                |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5           | 50 / 25              |                  |  |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                     |                      | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)</b> |             |             |              |                |
| 23513165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 52                   | 25 20               | 100 72               |                  | 72   | B+          | 7           | 6            |                |
| N-7/03191  |  |                         |                     |                      |                  |  |             |             |              | 23513165       |
| VINITA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                   | 25 20               | 100 63               |                  | 63   | B           | 6           | 7            |                |
| SUKDEV PRASAD CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 38               | 100 77               |                  | 77   | A           | 8           | 7            |                |
| DAMINI CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19               | 50 39                |                  | 78   | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | --- ---             | 100 77               |                  | ---  | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG                     | F                   | <b>TOTAL MARKS</b>   | <b>450 / 328</b> | <b>SGPA</b>  | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1627 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>  | 34                 | F           | 0              | 6               | 22514322          |
| M-7/04324  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          | <b>1</b>  | 42                 | F           | 0              | 7               |                   |
| MOHAN PRATAP<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| RAMESHWAR PRASAD<br>RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| GEETA RAJWADE  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 248</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1628 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>  | 34                 | F           | 0              | 6               | 22514323          |
| M-7/04325  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NILIMA BAKHALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| SAMAYLAL BAKHALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| LEELA BAKHALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1629 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514324   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          | <b>1</b>  | 31                 | F           | 0              | 6               | 22514324          |
| M-7/04326<br>NIMANTI BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| KENDLA BECK<br>KAYASO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1630 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               | 22514326          |
| M-7/04328  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NISHA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| TIRBHAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SATYAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1631 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 6               | 22514328          |
| M-7/04330  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PANKAJ SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| HARIBANSH SINGH<br>DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PARWATI SINGH<br>DHURVE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1632 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          | <b>1</b>  | 41                 | F           | 0              | 6               | 22514329          |
| M-7/04331  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SHIVSHAKTI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAJ KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>59</b>        | ---                     | 100 <b>59</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1633 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22514330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 12*                               | 25                                | 18  | 100                | 30*   | 1              | 30              | F                 | 0   | 6 |             |
| M-7/04332  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   | 22514330    |
| PINKI LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 33*                               | 25                                | 18  | 100                | 51    | 1              | 51              | C                 | 5   | 7 |             |
| DHANESHWAR LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 36  | 100                | 72    | 1              | 72              | B+                | 7   | 7 |             |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18  | 50                 | 36    |                | 72              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 60                                | ---                               | ---   | 100                | 60    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 249</b>   |       | <b>SGPA</b>    |                 | <b>4.33</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1634 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F           | 0              | 6               | 22514331          |
| M-7/04333  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POOJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| VASUDEV SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1635 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 6               | 22514333          |
| M-7/04335  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| PREETI KACHHAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| TARESH KACHHAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| ARUNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>                       | ---                               | 100 <b>63</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1636 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 6               | 22514334          |
| M-7/04336  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRITI BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| SUNIL RAM BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1637 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22514335          |
| M-7/04337  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRITI PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SUKHSAI PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SAVITREE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1638 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514337   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>  | 38                 | F           | 0              | 6               | 22514337          |
| M-7/04339  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 7               |                   |
| RAMILA   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHRIPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| DEWANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>55</b>        | ---                     | 100 <b>55</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 244</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1639 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514339   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 6               | 22514339          |
| M-7/04341  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RASHMI SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SHYAM BIHARI SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>36</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| PRABHA WATI SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>59</b>        | ---                     | 100 <b>59</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 255</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1640 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               |                   |
| M-7/04346  |  |                      |                         |                         |   |                    |             |                |                 | 22514344          |
| RUBINA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BRIJKISHOR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ASHA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1641 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514345   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C          | 5              | 6               | 22514345          |
| M-7/04347  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| SACHIN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| DEVCHAND PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| NEELAM DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | ---                     | 100 <b>61</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1642 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F           | 0              | 6               | 22514349          |
| M-7/04351  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANTOSHI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 7               |                   |
| SHOBHNATH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| SUKWARO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 253</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1643 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/04904  |  |                      |                         |                         |   |                    |             |                |                 | 23514878          |
| KRITI EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| SHIVLAL EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RAJUAA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1644 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>                                  |                  | 32                 | F           | 0              | 6               | 23514879          |
| N-7/04905  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                   |                  | 55                 | C           | 5              | 7               |                   |
| LAKHAN TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                   |                  | 74                 | B+          | 7              | 7               |                   |
| JAGARO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                    |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1645 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>5*</b>         | 25 <b>18</b>            | 100 <b>23*</b>          |   | 23                 | F           | 0              | 6               |                   |
| N-7/04906  |  |                      |                         |                         |   |                    |             |                |                 | 23514880          |
| LOMASH KUMAR<br>RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 7               |                   |
| RAJA RAM RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KUSUM RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 242</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1646 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/04907  |  |                      |                         |                         |   |                    |             |                |                 | 23514881          |
| MAMTA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| HEM PRAKASH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| SAKUNTALA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1647 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514883   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/04909  |  |                      |                         |                         |   |                    |            |                |                 | 23514883          |
| MANJULATA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| MOHAR SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| TARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1648 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               |                   |
| N-7/04910  |  |                      |                         |                         |   |                    |            |                |                 | 23514884          |
| MD KOMEL KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F          | 0              | 7               |                   |
| MD MUSHTAQUE<br>KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| NAZNEEN PARVEEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1649 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514885   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 6               | 23514885          |
| N-7/04911  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MEGHA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| JAYPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| CHAMPAWATI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1650 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514886   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23514886          |
| N-7/04912  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MONIKA SARKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAKESH SARKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ARCHANA SARKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1651 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>21</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23514887          |
| N-7/04913  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MUSKANLATA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| MUKTILAL TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| ALMA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1652 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514888   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/04914  |  |                      |                         |                         |   |                    |             |                |                 | 23514888          |
| NEELAWATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SHAKUN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MANBASIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1653 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 23514889          |
| N-7/04915  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NISHA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| AJEET KUMAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SARITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1654 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               | 23514890          |
| N-7/04916  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 20                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1655 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               | 23514892          |
| N-7/04918  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POOJA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| SURAJDEV YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| RAJKUMARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1656 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514893   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04919  |  |                      |                         |                         |   |                    |             |                |                 | 23514893          |
| POONAM PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| ANKESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHASHIKALA PAINKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1657 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>                        |  | <b>COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23514894   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 42        | 25                 | 19  | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/04920  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23514894       |
| PREMLATA BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 44        | 25                 | 20  | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| SUKHDEV BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 39        | 50                 | 39  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| SONMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 20        | 25                 | 19  | 50               | 39 |             | 78           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 77        | ---                | --- | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 319</b> |    | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1658 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               | 23514895          |
| N-7/04921  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRIYANKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SURYAKANT PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| REETA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 347</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1659 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514896   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/04922  |  |                      |                         |                         |   |                    |             |                |                 | 23514896          |
| PRIYANKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SUDAMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PANBARAT DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1660 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               | 23514916          |
| N-7/04942  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SEEMA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| KALAM SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAJMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1661 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514917   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               | 23514917          |
| N-7/04943  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 17                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| SEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| CHOTE LAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| USHA BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1662 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 6               | 23514918          |
| N-7/04944  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| SEETA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B        | 6              | 7               |                   |
| SHIVBARAT YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| BASANTI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1663 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514919   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/04945  |  |                      |                         |                         |   |                    |             |                |                 | 23514919          |
| SHEETAL PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 17                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| JAI PRAKASH<br>PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| FULMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1664 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514920   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23514920          |
| N-7/04946  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SIMRAN   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SERMEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SAROJNI  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1665 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23514921          |
| N-7/04947  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| CHETAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAJKELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1666 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514922   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               | 23514922          |
| N-7/04948  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| SUNAINA BARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| AMIN SAI BARA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
| ANITA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1667 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514923   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/04949  |  |                      |                         |                         |   |                    |             |                |                 | 23514923          |
| SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MASIH CHARAN XAXA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| JAMEERA XAXA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1668 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514924   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               | 23514924          |
| N-7/04950  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| LALKESHWAR XESS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| CHAMELI XESS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1669 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514925   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 6               | 23514925          |
| N-7/04951  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SUSHMALA BARWA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SULEMAN BARWA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| DAYAMANI BARWA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1670 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514927   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               | 23514927          |
| N-7/04953  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| VINEETA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| RAJESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| SILOCHANI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1671 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514928   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               | 23514928          |
| N-7/04954  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHODA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| ARJUN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1672 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512447   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               | 23512447          |
| N-7/02473  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AMRITA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| XAVIER KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| JYOTI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1673 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512448   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+          | 7              | 6               | 23512448          |
| N-7/02474  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANITA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| FATTE KUMAR RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| RIDDHI RATHIA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1674 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512449   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 23                   | 100 69                  |                  | 69  | B+          | 7              | 6               | 23512449          |
| N-7/02475  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJALI GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 23                   | 100 70                  |                  | 70  | B+          | 7              | 7               |                   |
| DHARMENDRA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |                  | 81  | A+          | 9              | 7               |                   |
| LEELA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 21                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b> | <b>SGPA</b>   | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1675 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512451   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>22</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23512451          |
| N-7/02477  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| APSARA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>22</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| BIBINIUS DAYA<br>KISHOR TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| KALISTA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b> | <b>SGPA</b>   | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1676 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512452   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>23</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 6               | 23512452          |
| N-7/02478  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ARTI MARDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>23</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| MOHAN MARDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| POMA MARDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>23</b>            | 50 <b>45</b>            |                  | 90  | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>93</b>        | --- ---                 | 100 <b>93</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 366</b> | <b>SGPA</b>   | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1677 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               |                   |
| M-7/02647  |  |                      |                         |                         |  |                    |             |                |                 | 22512634          |
| HEENA MANHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 7               |                   |
| RATI RAM MANHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| SADHANA MANHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1678 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22512643          |
| M-7/02656  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KHUSHI DUTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| ASHIM DUTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| MITA DUTTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1679 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 16                   | 100 47*                 | 1  | 47                 | F           | 0              | 6               | 22512644          |
| M-7/02657  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 16                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| HIRA LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| GAYATRI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 16                   | 50 34                   |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | ---                     | 100 68                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1680 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512672   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>           | 25 <b>18</b>            | 100 <b>52</b>  | <b>1</b>         | 52                 | C           | 5              | 6               | 22512672          |
| M-7/02685  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| RUPALI PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>18</b>            | 100 <b>59</b>  | <b>1</b>         | 59                 | C           | 5              | 7               |                   |
| CHANDAN RAM<br>PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAJNI PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1681 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513087   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67                  |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03113  |  |                      |                         |                         |  |                    |             |                |                 | 23513087          |
| AARTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 20                   | 100 54                  |  | 54                 | C           | 5              | 7               |                   |
| RUPENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |  | 79                 | A           | 8              | 7               | DC - 3.5          |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1682 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+         | 7              | 6               |                   |
| N-7/03114  |  |                      |                         |                         |  |                    |            |                |                 | 23513088          |
| AKSHA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| DHANAJI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A          | 8              | 7               |                   |
| RAMESHWARI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1683 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513089   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03115  |  |                      |                         |                         |  |                    |             |                |                 | 23513089          |
| ALIN DAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| MOJESH DAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| VICTORIYA DAYAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1684 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               |                   |
| N-7/03116  |  |                      |                         |                         |  |                    |          |                |                 | 23513090          |
| ALVINA DAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B        | 6              | 7               |                   |
| MOJESH DAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| VICTORIYA DAYAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1685 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513092   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 6               |                   |
| N-7/03118  |  |                         |                         |                         |                  |  |             |                |                 | 23513092          |
| ANJALI DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>            | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| CHHOTELAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1686 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513093   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/03119  |  |                      |                         |                         |  |                    |             |                |                 | 23513093          |
| ANJALI RAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| RAMRATAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1687 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513094   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03120  |  |                      |                         |                         |  |                    |             |                |                 | 23513094          |
| ARCHANA KHRISTY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| ARUN KHRISTY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| AMBALIKA KHRISTY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1688 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513095   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03121  |  |                      |                         |                         |  |                    |             |                |                 | 23513095          |
| ARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| CHAIN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1689 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513096   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 33*                  | 25 18                   | 100 51                  |                    | 51   | C           | 5              | 6               |                   |
| N-7/03122  |  |                         |                         |                         |                    |  |             |                |                 | 23513096          |
| AYUSH THAWAIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                   | 25 18                   | 100 64                  |                    | 64   | B           | 6              | 7               |                   |
| VIJAY KUMAR<br>THAWAIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 37                   | 100 73                  |                    | 73   | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| GEETA THAWAIT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 17                   | 50 35                   |                    | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | M                       |                         | <b>TOTAL MARKS</b> | <b>450 / 295</b>   | <b>SGPA</b> | <b>6.1</b>     |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1690 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513097   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |                  | 72   | B+          | 7              | 6               |                   |
| N-7/03123  |  |                      |                         |                         |                  |  |             |                |                 | 23513097          |
| BASANT KUMAR<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 21                   | 100 72                  |                  | 72   | B+          | 7              | 7               |                   |
| SANTOSH<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |                  | 81   | A+          | 9              | 7               |                   |
| USHA DEVI<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |                  | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 347</b> | <b>SGPA</b>  | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1691 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03130  |  |                      |                         |                         |  |                    |             |                |                 | 23513104          |
| DISHA CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SAPAN CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SHEELA CHAUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1692 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513105   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/03131  |  |                      |                         |                         |  |                    |             |                |                 | 23513105          |
| GARIMA DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| SANJAY DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| REKHA DIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1693 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>  |                  | 54                 | C          | 5              | 6               | 23513106          |
| N-7/03132  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| GARIMA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |                  | 64                 | B          | 6              | 7               |                   |
| SUKSEN PRASAD<br>RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>  |                  | 74                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| SHIV KUMARI<br>RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1694 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513107   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/03133  |  |                      |                         |                         |  |                    |             |                |                 | 23513107          |
| GARIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| ASKARAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1695 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513108   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               |                   |
| N-7/03134  |  |                      |                         |                         |  |                    |             |                |                 | 23513108          |
| GEETA BADSE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| BUCHCHARAO BADSE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1696 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                   | 25 21                   | 100 72                  |                  | 72   | B+          | 7              | 6               |                   |
| N-7/03135  |  |                         |                         |                         |                  |  |             |                |                 | 23513109          |
| GOLDY DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                   | 25 21                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| RAJKUMAR<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 39                   | 100 79                  |                  | 79   | A           | 8              | 7               |                   |
| CHAMELI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 21                   | 50 41                   |                  | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1697 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513110   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 20                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03136  |  |                      |                         |                         |  |                    |             |                |                 | 23513110          |
| HARINA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| LEELA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| SUMAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1698 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F           | 0              | 6               |                   |
| N-7/03137  |  |                      |                         |                         |  |                    |             |                |                 | 23513111          |
| JYOTI CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| BISAHAT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| GITESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1699 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/02721  |  |                      |                         |                         |  |                    |             |                |                 | 23512695          |
| ANJALI NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| KAILASH NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1700 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512696   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 18                   | 100 29*                 |  | 29                 | F           | 0              | 6               |                   |
| N-7/02722  |  |                      |                         |                         |  |                    |             |                |                 | 23512696          |
| CHHAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 21*               | 25 18                   | 100 39*                 |  | 39                 | F           | 0              | 7               |                   |
| SUKHDEV RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| PHULKERIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 248</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1701 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>   |                  | 36                 | F           | 0              | 6               | 23512697          |
| N-7/02723  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DAMINI PARTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| GAUTAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| DEV KUWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1702 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C          | 5              | 6               | 23512698          |
| N-7/02724  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| GRESI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F          | 0              | 7               |                   |
| PURENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| DROPATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1703 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512699   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50                  |  | 50                 | C           | 5              | 6               |                   |
| N-7/02725  |  |                      |                         |                         |  |                    |             |                |                 | 23512699          |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| OMKAR SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| KAUSHALYA SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1704 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23512701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 30*       | 25                 | 18   | 100       | 48*              | 48          | F            | 0           | 6           |              |                |
| N-7/02727  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23512701       |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 31*       | 25                 | 18   | 100       | 49*              | 49          | F            | 0           | 7           |              |                |
| HARENDRA KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37   | 100       | 74               | 74          | B+           | 7           | 7           |              |                |
| DEVKI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50        | 36               | 72          | B+           | 7           | 1           |              |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               | ---         | ---          | ---         | 1           |              | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 281</b> | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1705 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23512702          |
| N-7/02728  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KAMLESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| SATRUHAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>  |                  | 79                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 312</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1706 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>   |                  | 31                 | F           | 0              | 6               |                   |
| N-7/02729  |  |                      |                         |  |                  |                    |             |                |                 | 23512703          |
| LAKSHMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 7               |                   |
| DRONKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| NILENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 272</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1707 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>           | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23512704          |
| N-7/02730  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| SONALI SHRIVASTAVA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| JANKI SHARAN<br>SHRIVASTAVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>39</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| REMI SHRIVASTAVA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>           | --- ---                 | 100 <b>79</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1708 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               | 23512705          |
| N-7/02731  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SUSHMITA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| BODHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 296</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1709 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>   |                  | 49                 | F           | 0              | 6               |                   |
| N-7/02732  |  |                      |                         |  |                  |                    |             |                |                 | 23512706          |
| SUSMITA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| JALSAI PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| LAXMI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 287</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1710 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512707   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/02733  |  |                      |                         |                         |  |                    |             |                |                 | 23512707          |
| TUKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| ANIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>   | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1711 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512708   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |  | 31                 | F           | 0              | 6               |                   |
| N-7/02734  |  |                      |                         |                         |  |                    |             |                |                 | 23512708          |
| TWINKAL SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| SANTOSH SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SARITA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1712 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 35*               | 25 17                   | 100 52                  | 1  | 52                 | C           | 5              | 6               |                   |
| M-7/02194  |  |                      |                         |                         |  |                    |             |                |                 | 22512138          |
| AKANKSHA NATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 17                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| KRISHNA NATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |  | 72                 | B+          | 7              | 7               | DC - 2.5          |
| KAVITA NATH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |  | 68                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1713 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>           | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>   | 43                 | F           | 0              | 6               |                   |
| M-7/02198  |  |                         |                         |                         |  |                    |             |                |                 | 22512142          |
| ANURAG KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>17</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| NAND KUMAR<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| JYOTI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1714 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22512145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>   | 36                 | F        | 0              | 6               | 22512145          |
| M-7/02201  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F        | 0              | 7               |                   |
| CHANCHALA<br>CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>36</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A        | 8              | 7               |                   |
| MITHILESH CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
| USHA CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |          |                |                 |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1715 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22512147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 17                   | 100 28*                 | 1  | 28                 | F        | 0              | 6               | 22512147          |
| M-7/02203  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 23*               | 25 17                   | 100 40*                 | 1  | 40                 | F        | 0              | 7               |                   |
| HEMA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 36                   | 100 78                  | 1  | 78                 | A        | 8              | 7               |                   |
| TULSI RAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |  | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
| DROUPADI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 256</b>   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1716 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 5*                | 25 17                   | 100 22*                 | 1  | 22                 | F           | 0              | 6               | 22512149          |
| M-7/02205  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 18                   | 100 53                  | 1  | 53                 | C           | 5              | 7               |                   |
| KUSHMANJALEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  | 1  | 74                 | B+          | 7              | 7               |                   |
| JEEVAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 75               | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 259</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1717 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               |                   |
| M-7/02206  |  |                      |                         |                         |  |                    |             |                |                 | 22512150          |
| KUSHUM KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ANGAD RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUMITRA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1718 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22512166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>          | <b>1</b>   | 29                 | F        | 0              | 6               |                   |
| M-7/02222  |  |                      |                         |                         |  |                    |          |                |                 | 22512166          |
| PUSHPA KIRAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          | <b>1</b>   | 35                 | F        | 0              | 7               |                   |
| CHATURTHI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>35</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A        | 8              | 7               |                   |
| SHANTI DEVI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 246</b>   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1719 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>17</b>            | 100 <b>25*</b>          | <b>1</b>   | 25                 | F           | 0              | 6               |                   |
| M-7/02229  |  |                      |                         |                         |  |                    |             |                |                 | 22512173          |
| SUPRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          | <b>1</b>   | 37                 | F           | 0              | 7               |                   |
| DHANSINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| RASO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 240</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1720 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/02509  |  |                      |                         |                         |  |                    |             |                |                 | 23512483          |
| AAKANKSHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHADANAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DULARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1721 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512484   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02510  |  |                      |                         |                         |  |                    |             |                |                 | 23512484          |
| ADITI MALLICK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KRISHNA MALLICK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| MITUL MALLICK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1722 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 6               |                   |
| N-7/02511  |  |                      |                         |                         |  |                    |          |                |                 | 23512485          |
| AJIT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| NARESH PANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| SANTOSHI PANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1723 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512486   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/02512  |  |                      |                         |                         |  |                    |             |                |                 | 23512486          |
| BHUNESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| CHHABILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| TULASIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1724 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512487   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*               | 25 19                   | 100 36*                 |  | 36                 | F           | 0              | 6               |                   |
| N-7/02513  |  |                      |                         |                         |  |                    |             |                |                 | 23512487          |
| CHANCHAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 18                   | 100 52                  |  | 52                 | C           | 5              | 7               |                   |
| SANANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 35                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| RUPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1725 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512488   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02514  |  |                      |                         |                         |  |                    |             |                |                 | 23512488          |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| DHANIRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>35</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SARITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1726 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                   | 25 20                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/02515  |  |                         |                         |                         |  |                    |             |                |                 | 23512489          |
| CHUNNI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 21                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| LOKNATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                   | 50 39                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| SARASWATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1727 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02516  |  |                         |                         |                         |  |                    |             |                |                 | 23512490          |
| DEEPIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| DEV KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SUSHMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1728 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               |                   |
| N-7/02517  |  |                      |                         |                         |  |                    |             |                |                 | 23512491          |
| DHATRI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MUKESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| MAHESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1729 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512492   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>            | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02518  |  |                         |                         |                         |  |                    |             |                |                 | 23512492          |
| DIVYA KOSHLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| CHINTA RAM KOSHLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| VIMLA KOSHLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1730 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512493   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/02519  |  |                         |                         |                         |  |                    |             |                |                 | 23512493          |
| GARIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                   | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| JAGESHWAR PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| NIRMALA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1731 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512494   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/02520  |  |                      |                         |                         |  |                    |            |                |                 | 23512494          |
| KHUSHBOO BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| BUDHRAM BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>37</b>            | 100 <b>78</b>           |  | 78                 | A          | 8              | 7               |                   |
| AASHAWATI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1732 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512495   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/02521  |  |                      |                         |                         |  |                    |             |                |                 | 23512495          |
| KHUSHI RAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| RATAN RAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| URMILA RAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1733 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23512496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 46            | 25                 | 20   | 100     | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/02522  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23512496       |
| MEENA PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46            | 25                 | 20   | 100     | 66               |             | 66           | B+          | 7           | 7            |                |
| PITAMBER PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 42            | 50                 | 40   | 100     | 82               |             | 82           | A+          | 9           | 7            |                |
| BHUNESHWARI PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 21   | 50      | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100     | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 329</b> | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1734 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 18                   | 100 65                  |  | 65                 | B+       | 7              | 6               |                   |
| N-7/02523  |  |                         |                         |                         |  |                    |          |                |                 | 23512497          |
| MOULI SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 18                   | 100 63                  |  | 63                 | B        | 6              | 7               |                   |
| GANESH SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 37                   | 100 77                  |  | 77                 | A        | 8              | 7               |                   |
| JYOTI SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1735 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 37*                              | 25 18                             | 100 55                            |  | 55                 | C          | 5              | 6               |                   |
| N-7/02524  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23512498          |
| NAMRATA<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 18                             | 100 61                            |  | 61                 | B          | 6              | 7               |                   |
| MEGHRAJ<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 35                             | 100 74                            |  | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| YOGESHWARI<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1736 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512499   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>           | 25 <b>18</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               |                   |
| N-7/02525  |  |                         |                         |  |                  |                    |             |                |                 | 23512499          |
| OM VISHAL SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| RAMESH KUMAR<br>SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>35</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RANJANA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | M                       | <b>TOTAL MARKS</b>   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1737 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512500   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/02526  |  |                      |                         |                         |  |                    |             |                |                 | 23512500          |
| PALLAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| BHOJ KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 35                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| GIRIJA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1738 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512501   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>20</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/02527  |  |                      |                         |                         |  |                    |             |                |                 | 23512501          |
| PINKI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| DIWAN BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| SANTA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1739 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512502   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/02528  |  |                      |                         |                         |  |                    |             |                |                 | 23512502          |
| POOJA SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| REVARAM SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 35                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| TULSI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1740 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                   | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/02529  |  |                         |                         |                         |  |                    |             |                |                 | 23512503          |
| POONAM BANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 17                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| KAMAL PRASAD<br>BANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 38                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| LALITA BANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1741 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23512504   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 46            | 25                 | 19   | 100     | 65               |             | 65           | B+          | 7           | 6            |                |
| N-7/02530  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23512504       |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 19   | 100     | 62               |             | 62           | B           | 6           | 7            |                |
| HARBHUSHAN PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 39   | 100     | 77               |             | 77           | A           | 8           | 7            |                |
| LAXMEEN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19   | 50      | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---  | 100     | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 316</b> | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1742 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/02532  |  |                      |                         |                         |  |                    |             |                |                 | 23512506          |
| PUROVI<br>CHAKRABORTY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| DEB PRASAD<br>CHAKRABORTY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| SAMPA<br>CHAKRABORTY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1743 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514297   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/04323  |  |                      |                         |                         |   |                    |             |                |                 | 23514297          |
| SANAT KUMAR<br>NAVRANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 19                   | 100 51                  |   | 51                 | C           | 5              | 7               |                   |
| ITWARI NAVRANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| ANUSUIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1744 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/04324  |  |                      |                         |                         |   |                    |            |                |                 | 23514298          |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F          | 0              | 7               |                   |
| FIRU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| MANTORI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1745 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04326  |  |                         |                         |                         |   |                    |             |                |                 | 23514300          |
| SENEL BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                  | 25 19                   | 100 53                  |   | 53                 | C           | 5              | 7               |                   |
| ISAYAS BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               | DC - 3.5          |
| CRECENCIA BECK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 19                   | 50 40                   |   | 80                 | A+          | 9              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1746 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23514301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>            | 25 <b>19</b>            | 100 <b>65</b>   |      | 65                 | B+          | 7              | 6               | 23514301          |
| N-7/04327  |  |                         |                         |   |      |                    |             |                |                 |                   |
| SHAKUNTALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>19</b>            | 100 <b>59</b>   |      | 59                 | C           | 5              | 7               |                   |
| SHIVCHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>   |      | 75                 | A           | 8              | 7               |                   |
| TRIVENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>18</b>            | 50 <b>38</b>  |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 312</b>  |      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1747 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04328  |  |                      |                         |                         |   |                    |             |                |                 | 23514302          |
| SHWETA SHANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 19                   | 100 50                  |   | 50                 | C           | 5              | 7               |                   |
| ANIL SHANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| LATA SHANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1748 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514303   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/04329  |  |                      |                         |                         |   |                    |             |                |                 | 23514303          |
| SUSHMA SWARAJ<br>BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| JANGU RAM BARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| LAXMANIYA BARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1749 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |             |                |                 |                   |
| CENTER-  | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                               | 25 19                             | 100 57                            |   | 57                 | C           | 5              | 6               | 23514305          |
| N-7/04331<br>TULSI VARSHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*                              | 25 19                             | 100 54                            |   | 54                 | C           | 5              | 7               |                   |
| PUNITRAM SAHU<br>BHUNESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 36                             | 100 74                            |   | 74                 | B+          | 7              | 7               | DC - 2.5          |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |   | 70                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 294</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1750 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04332  |  |                      |                         |                         |   |                    |             |                |                 | 23514306          |
| VIBHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| THAKUR RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SANTDULARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1751 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/04333  |  |                      |                         |                         |   |                    |            |                |                 | 23514307          |
| VIDYA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 7               |                   |
| JALESHVAR NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| GANGOTRI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1752 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22514046   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 19                   | 100 30*                                       | 1                | 30                 | F        | 0              | 6               | 22514046          |
| M-7/04045  |  |                      |                         |   |                  |                    |          |                |                 |                   |
| KRISHNA CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*               | 25 18                   | 100 44*                                       | 1                | 44                 | F        | 0              | 7               |                   |
| KARTIKRAM CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76  | 1                | 76                 | A        | 8              | 7               |                   |
| GURBARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37   |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76  |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 263</b> | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1753 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 2*                | 25 19                   | 100 21*                 | 1   | 21                 | F           | 0              | 6               | 22514048          |
| M-7/04047  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 9*                | 25 18                   | 100 27*                 | 1   | 27                 | F           | 0              | 7               |                   |
| RAVISHANKAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1   | 74                 | B+          | 7              | 7               |                   |
| GEETA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 233</b>                              | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1754 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>19</b>            | 100 <b>25*</b>                                | <b>1</b>         | 25                 | F           | 0              | 6               | 22514049          |
| M-7/04048  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MESH KUMAR SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| GHANSHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                 |                  | 74                 | B+          | 7              | 7               |                   |
| BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 269</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1755 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          | <b>1</b>                                      | 46                 | F           | 0              | 6               | 22514053          |
| M-7/04052  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SITARAM DAMRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| VANDANA DAMRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                              | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1756 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          | <b>1</b>                                      | 40                 | F           | 0              | 6               | 22514054          |
| M-7/04053  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRABHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          | <b>1</b>                                      | 47                 | F           | 0              | 7               |                   |
| LAXMAN SINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>                                      | 73                 | B+          | 7              | 7               |                   |
| CHAMELI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                              | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1757 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>                                      | 38                 | F           | 0              | 6               | 22514062          |
| M-7/04061  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           | <b>1</b>                                      | 51                 | C           | 5              | 7               |                   |
| DWARIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>                                      | 76                 | A           | 8              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                              | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1758 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514063   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 33*               | 25 19                   | 100 52                  | 1   | 52                 | C           | 5              | 6               | 22514063          |
| M-7/04062  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHREYANSHI SINGH<br>PARIHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*               | 25 19                   | 100 48*                 | 1   | 48                 | F           | 0              | 7               |                   |
| SHAILESH SINGH<br>PARIHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1   | 74                 | B+          | 7              | 7               |                   |
| ANJANI SINGH<br>PARIHAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                              | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1759 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514066   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          | <b>1</b>                                      | 43                 | F           | 0              | 6               | 22514066          |
| M-7/04065  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>                                      | 51                 | C           | 5              | 7               |                   |
| JALALIKHAN. K  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>                                      | 75                 | A           | 8              | 7               |                   |
| NESEYATH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                              | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1760 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514624   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                             | 25 18                             | 100 58                          |   | 58                 | C          | 5              | 6               |                   |
| N-7/04650  |  |                                   |                                   |                                 |   |                    |            |                |                 | 23514624          |
| ANNAPURNA DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                             | 25 19                             | 100 61                          |   | 61                 | B          | 6              | 7               |                   |
| JHANGLOO RAM<br>DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                             | 50 37                             | 100 74                          |   | 74                 | B+         | 7              | 7               |                   |
| BISMATH BAI DHIWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                             | 25 18                             | 50 36                           |   | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                            | --- ---                           | 100 75                          |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 304</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1761 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23514625          |
| N-7/04651  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| SANAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHAGWANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1762 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512507   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02533  |  |                         |                         |                         |  |                    |             |                |                 | 23512507          |
| SHRADDHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| RAMAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>            | 50 <b>35</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1763 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512508   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02534  |  |                      |                         |                         |  |                    |             |                |                 | 23512508          |
| SONAM DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>35</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ARUNA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1764 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/02535  |  |                      |                         |                         |  |                    |            |                |                 | 23512509          |
| TANIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 7               |                   |
| KHEVAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1765 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>            | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/02536  |  |                         |                         |                         |  |                    |             |                |                 | 23512510          |
| TULSI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| TIKESHWAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| BHAGAWATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1766 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514626   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23514626          |
| N-7/04652  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| MAHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| JAYANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                              | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1767 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514628   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04654  |  |                      |                         |                         |   |                    |             |                |                 | 23514628          |
| MANISHA MAHILVAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| BABULAL MAHILVAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1768 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23514629          |
| N-7/04655  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SULOCHNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                              | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1769 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/04656  |  |                      |                         |                         |   |                    |             |                |                 | 23514630          |
| PAYAL VARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| NILKAMAL VARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NIRUPMA VARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                              | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1770 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514631   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>19</b>            | 100 <b>30*</b>          |   | 30                 | F           | 0              | 6               |                   |
| N-7/04657  |  |                      |                         |                         |   |                    |             |                |                 | 23514631          |
| PUSHPANJALEE<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| NETRAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MANJU VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                              | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1771 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 6               |                   |
| N-7/00074  |  |                         |                         |                         |   |                    |            |                |                 | 23510048          |
| AANCHAL GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>            | 25 <b>21</b>            | 100 <b>79</b>           |   | 79                 | A          | 8              | 7               |                   |
| SURESH KUMAR<br>GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>            | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+         | 9              | 7               |                   |
| SHAURI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1772 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*                  | 25 17                   | 100 38*                 |   | 38                 | F           | 0              | 6               |                   |
| N-7/00076  |  |                         |                         |                         |   |                    |             |                |                 | 23510050          |
| AASHU PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| DASHRATH SAI<br>PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                   | 50 35                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| NEELAVATI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1773 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510051   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23510051          |
| N-7/00077  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ADITI TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SANJAY TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| HEMLATA TIWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1774 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510052   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/00078  |  |                      |                         |                         |   |                    |            |                |                 | 23510052          |
| ALMA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| DALBAL TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| RATIYO TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1775 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00079  |  |                      |                         |                         |   |                    |             |                |                 | 23510053          |
| AMISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| ANIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>39</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| AMLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1776 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/00080  |  |                      |                         |                         |   |                    |             |                |                 | 23510054          |
| AMISHA JATWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MAHESH JATWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HIDO JATWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1777 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 20                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/00082  |  |                         |                         |                         |   |                    |             |                |                 | 23510056          |
| ANJU PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 20                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| RAGHUNANDAN<br>PRASAD PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| KIRTAN BAI PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1778 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+       | 7              | 6               |                   |
| N-7/00083  |  |                      |                         |                         |   |                    |          |                |                 | 23510057          |
| ANUJA KINDO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |   | 70                 | B+       | 7              | 7               |                   |
| NAZARIUS KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+       | 7              | 7               |                   |
| CARLINA KINDO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 17                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1779 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510058   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/00084  |  |                      |                         |                         |   |                    |          |                |                 | 23510058          |
| ASHARANI PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| DULAMANI PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| KRISHNA PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1780 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510059   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F        | 0              | 6               | 23510059          |
| N-7/00085  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| DEVSHARAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| ANPURNA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1781 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510060   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 20                   | 100 62                  |   | 62                 | B          | 6              | 6               |                   |
| N-7/00086  |  |                         |                         |                         |   |                    |            |                |                 | 23510060          |
| BAMLESHWARI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                   | 25 20                   | 100 70                  |   | 70                 | B+         | 7              | 7               |                   |
| AMBIKA PRASAD<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 39                   | 100 78                  |   | 78                 | A          | 8              | 7               |                   |
| TARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39                   |   | 78                 | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1782 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510061   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/00087  |  |                      |                         |                         |   |                    |            |                |                 | 23510061          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| UMEND DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1783 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 6               |                   |
| N-7/00088  |  |                      |                         |                         |   |                    |          |                |                 | 23510062          |
| BHUNESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>20</b>            | 100 <b>79</b>           |   | 79                 | A        | 8              | 7               |                   |
| JIVAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| SEVTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 344</b>  | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1784 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510063   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/00089  |  |                      |                         |                         |   |                    |            |                |                 | 23510063          |
| BHUPESHVARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| SAG RAM MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| RAMTI MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1785 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510064   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 21                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/00090  |  |                      |                         |                         |   |                    |             |                |                 | 23510064          |
| BINDU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 20                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| CHANDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 40                   | 100 79                  |   | 79                 | A           | 8              | 7               |                   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1786 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23510065   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                   | 25 20                   | 100 73                  |                  | 73  | B+          | 7              | 6               |                   |
| N-7/00091  |  |                         |                         |                         |                  |   |             |                |                 | 23510065          |
| CHANCHALA<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                   | 25 21                   | 100 80                  |                  | 80  | A+          | 9              | 7               |                   |
| KRISHNA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 41                   | 100 82                  |                  | 82  | A+          | 9              | 7               |                   |
| HIRMEN RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 21                   | 50 41                   |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 66                  | --- ---                 | 100 66                  |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1787 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510066   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 21                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00092  |  |                      |                         |                         |   |                    |             |                |                 | 23510066          |
| CHANDRMANI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 20                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| KAMLESH VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 40                   | 100 79                  |   | 79                 | A           | 8              | 7               |                   |
| DHANESHWARI<br>VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1788 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/00093  |  |                      |                         |                         |   |                    |             |                |                 | 23510067          |
| CHHAYA DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| TEKRAM DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| KRISHNA DIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1789 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/00094  |  |                      |                         |                         |   |                    |             |                |                 | 23510068          |
| CHUNINDA<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| MANNU LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1790 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510069   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/00095  |  |                      |                         |                         |   |                    |             |                |                 | 23510069          |
| DAYAMANI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| RAMCHARAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FOLORABAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1791 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510070   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00096  |  |                      |                         |                         |   |                    |             |                |                 | 23510070          |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1792 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510071   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56                  |   | 56                 | C          | 5              | 6               |                   |
| N-7/00097  |  |                      |                         |                         |   |                    |            |                |                 | 23510071          |
| DESHMANI KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |   | 64                 | B          | 6              | 7               |                   |
| MIKHAIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |   | 70                 | B+         | 7              | 7               |                   |
| PHOOLMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1793 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00098  |  |                      |                         |                         |   |                    |             |                |                 | 23510072          |
| DEVIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| PURUSHOTTAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ANUSUIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1794 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/00099  |  |                      |                         |                         |   |                    |             |                |                 | 23510073          |
| DIGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| DHANESH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RUKHAM BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1795 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23510074          |
| N-7/00100  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| NARAYAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BASANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1796 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510075   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               | 23510075          |
| N-7/00101  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| CHAITRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MILAPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1797 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510076   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 20                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/00102  |  |                      |                         |                         |   |                    |             |                |                 | 23510076          |
| HEMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 61                | 25 20                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| SANAT KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| RAM DULARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b>  | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1798 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510077   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 20                   | 100 72                  |   | 72                 | B+         | 7              | 6               |                   |
| N-7/00103  |  |                      |                         |                         |   |                    |            |                |                 | 23510077          |
| INDU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 21                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| LEELARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+         | 9              | 7               |                   |
| BABITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1799 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510078   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00104  |  |                      |                         |                         |   |                    |             |                |                 | 23510078          |
| ISHWARI BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| CHAMRA RAM BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| FOOLKUNWAR<br>BARETH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1800 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 6               |                   |
| N-7/00106  |  |                      |                         |                         |   |                    |          |                |                 | 23510080          |
| JYOTI NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| RAMCHANDRA NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| URMILA NIRALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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1801 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510081   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/00107  |  |                         |                         |                         |   |                    |             |                |                 | 23510081          |
| JYOTI PAIKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                   | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| KHOLBAHRA PRASAD<br>PAIKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| MANISHA PAIKARA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1802 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510082   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00108  |  |                      |                         |                         |   |                    |             |                |                 | 23510082          |
| KANAKLATA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SIRMAL MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| ROJI RASHMI MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1803 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510083   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>           | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F        | 0              | 6               |                   |
| N-7/00109  |  |                         |                         |                         |   |                    |          |                |                 | 23510083          |
| KANCHAN DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| LALIT KUMAR<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| INDU DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>           | --- ---                 | 100 <b>80</b>           |   | ---                | ---      | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1804 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510084   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/00110  |  |                      |                         |                         |   |                    |             |                |                 | 23510084          |
| KARISHMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>19</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SHIVPRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| USHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1805 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56                  |   | 56                 | C           | 5              | 6               |                   |
| N-7/00111  |  |                      |                         |                         |   |                    |             |                |                 | 23510085          |
| KHILESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 17                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| PAWAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 36                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1806 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510086   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 19                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/00112  |  |                      |                         |                         |   |                    |            |                |                 | 23510086          |
| KHUSHBOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 18                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |   | 78                 | A          | 8              | 7               |                   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1807 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/00114  |  |                      |                         |                         |   |                    |             |                |                 | 23510088          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SIYARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| INDU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1808 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510089   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/00115  |  |                      |                         |                         |   |                    |             |                |                 | 23510089          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ISHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| UMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1809 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23510090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 52            | 25                 | 20  | 100     | 72               |             | 72           | B+          | 7           | 6            |                |
| N-7/00116  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23510090       |
| KIRAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 62            | 25                 | 19  | 100     | 81               |             | 81           | A+          | 9           | 7            |                |
| LAKHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 38  | 100     | 77               |             | 77           | A           | 8           | 7            |                |
| KAMLESHWARI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 19  | 50      | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100     | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 343</b> | <b>SGPA</b> |              | <b>8.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1810 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510091   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23510091          |
| N-7/00117  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| LATA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| CHAITU KUMAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| LAXMIN YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1811 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510092   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/00118  |  |                      |                         |                         |   |                    |             |                |                 | 23510092          |
| LOBHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| RAMKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| KAVERI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1812 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510093   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/00119  |  |                      |                         |                         |   |                    |             |                |                 | 23510093          |
| MAHAK SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SURESH SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| MANDAKINI SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1813 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510094   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00120  |  |                      |                         |                         |   |                    |             |                |                 | 23510094          |
| MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| NIRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| TRITIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1814 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510095   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/00121  |  |                      |                         |                         |   |                    |             |                |                 | 23510095          |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| KHELU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| DULAURIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1815 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510096   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F        | 0              | 6               |                   |
| N-7/00122  |  |                      |                         |                         |   |                    |          |                |                 | 23510096          |
| MANISH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| CHILMAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| ANURADHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1816 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510097   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/00123  |  |                      |                         |                         |   |                    |             |                |                 | 23510097          |
| MOHNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| KUNJBIHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PINKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1817 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510099   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00125  |  |                      |                         |                         |   |                    |             |                |                 | 23510099          |
| NEELAM LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 20                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SULEMAN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| ALBINA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1818 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510101   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/00127  |  |                      |                         |                         |   |                    |             |                |                 | 23510101          |
| NIDHI BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| DAYANAND BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1819 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |          |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |          |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |          |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                  |    |             |              |          |             |              |                |
| 23510102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49        | 25                 | 18  | 100              | 67 |             | 67           | B+       | 7           | 6            |                |
| N-7/00128  |  |               |           |                    |   |                  |    |             |              |          |             |              | 23510102       |
| NILIMA RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49        | 25                 | 19  | 100              | 68 |             | 68           | B+       | 7           | 7            |                |
| KAMLESH KUMAR RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+       | 7           | 7            |                |
| BHOJESHWARI RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 19  | 50               | 37 |             | 74           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76        | ---                | ---   | 100              | 76 |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |   | <b>450 / 322</b> |    | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1820 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/00129  |  |                      |                         |                         |   |                    |             |                |                 | 23510103          |
| NOMIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MORDHWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| TEJESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1821 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/00130  |  |                      |                         |                         |   |                    |             |                |                 | 23510104          |
| PADMANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| RADHESHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PARWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1822 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23510106          |
| N-7/00132  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PINKI ANALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RAJEEV ANALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RUKMANI ANALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1823 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510107   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/00133  |  |                      |                         |                         |   |                    |             |                |                 | 23510107          |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| FERHA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| DURPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1824 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510108   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23510108          |
| N-7/00134  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| JAGESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MALATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1825 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23510109          |
| N-7/00135  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POOJA JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| BHAGVANI JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAROJ JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1826 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00137  |  |                      |                         |                         |   |                    |             |                |                 | 23510111          |
| PREM KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SARDHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DUJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1827 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                | 25 21                   | 100 75                  |   | 75                 | A           | 8              | 6               |                   |
| N-7/00138  |  |                      |                         |                         |   |                    |             |                |                 | 23510112          |
| PRERNA MAHANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 20                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| CHAIN KUMAR<br>MAHANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| SHAKUNTALA<br>MAHANAND   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | ---                     | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 353</b>  | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1828 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510113   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/00139  |  |                      |                         |                         |   |                    |             |                |                 | 23510113          |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| UMEND SINH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MAAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1829 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510114   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00140  |  |                      |                         |                         |   |                    |             |                |                 | 23510114          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| JAGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| CHHADESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1830 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               |                   |
| N-7/00141  |  |                      |                         |                         |   |                    |             |                |                 | 23510115          |
| PRIYANKA BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| VIJAY BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MANPYARI BECK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1831 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               |                   |
| N-7/00142  |  |                      |                         |                         |   |                    |             |                |                 | 23510116          |
| PRIYANKA KUMARI<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>7*</b>         | 25 <b>19</b>            | 100 <b>26*</b>          |   | 26                 | F           | 0              | 7               |                   |
| DAS BABU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| NIRMALA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 248</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1832 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |                  |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 50            | 25                 | 18  | 100              | 68 |             | 68           | B+          | 7           | 6            |                |
| N-7/00144  |  |               |               |                    |   |                  |    |             |              |             |             |              | 23510118       |
| RANJNA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47            | 25                 | 19  | 100              | 66 |             | 66           | B+          | 7           | 7            |                |
| RAMESH KUMAR VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 38  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| JANAKI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50               | 37 |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---   | 100              | 76 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   | <b>450 / 324</b> |    | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1833 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510119   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 17                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/00145  |  |                      |                         |                         |   |                    |             |                |                 | 23510119          |
| REENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 17                   | 100 48*                 |   | 48                 | F           | 0              | 7               |                   |
| CHOWARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| DIGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1834 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00147  |  |                      |                         |                         |   |                    |             |                |                 | 23510121          |
| ROSHLIMA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| RANJIT EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MARY RAJNI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1835 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510122   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 17                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/00148  |  |                      |                         |                         |   |                    |             |                |                 | 23510122          |
| ROSHNI BANARJEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 17                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| SANTOSH BANARJEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| SATRUPA BANARJEE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1836 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/00149  |  |                         |                         |                         |   |                    |             |                |                 | 23510123          |
| SADHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 19                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| PITAMBAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| OMEEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1837 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/00150  |  |                      |                         |                         |   |                    |            |                |                 | 23510124          |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| JAGBHUWAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1838 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510126   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00152  |  |                      |                         |                         |   |                    |             |                |                 | 23510126          |
| SANJANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| DEVKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1839 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/00153  |  |                      |                         |                         |   |                    |             |                |                 | 23510127          |
| SARITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 17                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| RAMPRATAP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| BHAGYAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1840 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510128   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/00154  |  |                      |                         |                         |   |                    |             |                |                 | 23510128          |
| SARSWATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 17                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| HEERA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| CHANDA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1841 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510129   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/00155  |  |                      |                         |                         |   |                    |            |                |                 | 23510129          |
| SATYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| LAXMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1842 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/00156  |  |                      |                         |                         |   |                    |             |                |                 | 23510130          |
| SAUDAMINI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| DHANURJAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| PALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1843 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510132   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00158  |  |                      |                         |                         |   |                    |             |                |                 | 23510132          |
| SHAILBALA JAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| VISHNU RAM JAIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 34                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| PADMANI JAIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1844 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 20                   | 100 64                  |   | 64                 | B          | 6              | 6               |                   |
| N-7/00159  |  |                      |                         |                         |   |                    |            |                |                 | 23510133          |
| SHALINEE GAJBHIYE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+         | 7              | 7               |                   |
| VIJAY GAJBHIYE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| LATA GAJBHIYE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1845 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/00160  |  |                      |                         |                         |   |                    |             |                |                 | 23510134          |
| SHALINI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RIKHEE MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RITU MARKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1846 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510135   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00161  |  |                      |                         |                         |   |                    |             |                |                 | 23510135          |
| SHALINI TRIPATHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAKESH TRIPATHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| POONAM TRIPATHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1847 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/00162  |  |                      |                         |                         |   |                    |             |                |                 | 23510136          |
| SHEELA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SURESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1848 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510137   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                   | 25 21                   | 100 70                  |   | 70                 | B+         | 7              | 6               |                   |
| N-7/00163  |  |                         |                         |                         |   |                    |            |                |                 | 23510137          |
| SHIVANI MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                   | 25 20                   | 100 58                  |   | 58                 | C          | 5              | 7               |                   |
| VISHWANATH<br>MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 40                   | 100 81                  |   | 81                 | A+         | 9              | 7               |                   |
| KAMITALA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 20                   | 50 41                   |   | 82                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1849 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/00164  |  |                      |                         |                         |   |                    |             |                |                 | 23510138          |
| SULOCHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ANKALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| RANO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1850 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23510140          |
| N-7/00166  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SONSAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SHYAMABAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1851 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/00167  |  |                      |                         |                         |   |                    |             |                |                 | 23510141          |
| TANUJA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| TARUN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1852 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00168  |  |                      |                         |                         |   |                    |             |                |                 | 23510142          |
| TANYA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ARVIND KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SUKHMANI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1853 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 52        | 25                 | 19  | 100       | 71               |             | 71           | B+          | 7           | 6            |                |
| N-7/00169  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23510143       |
| TARANG JHARNA KIJUR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 54        | 25                 | 20  | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| PRABHANS UTTAM DATT KIJUR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 37  | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| REEMA KIJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 20  | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78        | ---                | ---   | 100       | 78               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 338</b> | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1854 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00171  |  |                      |                         |                         |   |                    |             |                |                 | 23510145          |
| TIKESHWARI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| RANGNATH VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| AHIRMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1855 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               |                   |
| N-7/00173  |  |                      |                         |                         |   |                    |            |                |                 | 23510146          |
| TRIPTI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| BHOJRAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| DHANESWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1856 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23510148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+       | 7              | 6               |                   |
| N-7/00174  |  |                      |                         |                         |   |                    |          |                |                 | 23510148          |
| USHA MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+       | 7              | 7               |                   |
| KOYAL DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |   | 70                 | B+       | 7              | 7               |                   |
| DASRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1857 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23510149          |
| N-7/00175  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| NANKA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GYANWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1858 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00176  |  |                      |                         |                         |   |                    |             |                |                 | 23510150          |
| UTTRA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| NAVLU RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| SUKO NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1859 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23510151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40            | 25                 | 19  | 100              | 59        |             | 59           | C           | 5           | 6            |                |
| N-7/00177  |  |               |               |                    |   |                  |           |             |              |             |             |              | 23510151       |
| VANDANA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40            | 25                 | 19  | 100              | 59        |             | 59           | C           | 5           | 7            |                |
| KARUNA PRASAD PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 38  | 100              | 75        |             | 75           | A           | 8           | 7            |                |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19  | 50               | 38        |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---   | 100              | 75        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   | <b>450 / 306</b> |           | <b>SGPA</b> |              | <b>6.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1860 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510152   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67                  |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00178  |  |                      |                         |                         |   |                    |             |                |                 | 23510152          |
| VANDNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| SAROJANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1861 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/00181  |  |                      |                         |                         |   |                    |             |                |                 | 23510155          |
| VEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| LAXMINARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| BHUPANJALI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1862 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/00182  |  |                      |                         |                         |   |                    |            |                |                 | 23510156          |
| VINAY KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F          | 0              | 7               |                   |
| TARA CHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| REVTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1863 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23510157   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 18                   | 100 65                  |                  | 65  | B+          | 7              | 6               |                   |
| N-7/00183  |  |                         |                         |                         |                  |   |             |                |                 | 23510157          |
| YOGESHWARI PATAIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                  | 25 18                   | 100 52                  |                  | 52  | C           | 5              | 7               |                   |
| DINDAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |                  | 72  | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BINI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1864 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/00184  |  |                      |                         |                         |   |                    |             |                |                 | 23510158          |
| YOGESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| MANOJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>40</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 7               |                   |
| MOTIM SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1865 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |   | 58                 | C          | 5              | 6               |                   |
| N-7/00185  |  |                      |                         |                         |   |                    |            |                |                 | 23510159          |
| YOGESHWARI<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B          | 6              | 7               |                   |
| SURAJ THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+         | 7              | 7               |                   |
| GULAB BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1866 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23510160   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C          | 5              | 6               |                   |
| N-7/00186  |  |                      |                         |                         |   |                    |            |                |                 | 23510160          |
| YUKTA MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |   | 60                 | B          | 6              | 7               |                   |
| JAGJIVAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+         | 7              | 7               |                   |
| VIMALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1867 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22510041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               | 22510041          |
| M-7/00078  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F          | 0              | 7               |                   |
| CHAIN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+         | 7              | 7               |                   |
| HARISH CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
| KUNTI BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1868 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510066   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 6               | 22510066          |
| M-7/00103  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PREETI SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 7               |                   |
| PRAHLAD SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| JAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1869 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>15</b>            | 100 <b>39*</b>          | <b>1</b>  | 39                 | F           | 0              | 6               | 22510074          |
| M-7/00111  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAKSHI MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>16</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| VIJAY KUMAR MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| INDU MISHRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>  | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1870 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 30*               | 25 20                   | 100 50                  | 1  | 50                 | C           | 5              | 6               |                   |
| M-7/03903  |  |                      |                         |                         |  |                    |             |                |                 | 22513878          |
| BHUPESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  | 1  | 62                 | B           | 6              | 7               |                   |
| ARJUN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  | 1  | 76                 | A           | 8              | 7               |                   |
| RAMAIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1871 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513882   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               |                   |
| M-7/03907  |  |                      |                         |                         |  |                    |             |                |                 | 22513882          |
| GARIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| TRILOKINATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| TUKESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1872 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513885   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>15</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               | 22513885          |
| M-7/03910  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>14</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| AMRU RAM KANNOJE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>31</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               | <b>DC - 4.5</b>   |
| KUMARI BAI KANNOJE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>15</b>            | 50 <b>31</b>            |  | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 267</b>   | <b>SGPA</b>        | <b>3.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1873 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C          | 5              | 6               |                   |
| M-7/03917  |  |                      |                         |                         |  |                    |            |                |                 | 22513892          |
| LALIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| PURUSHOTTAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1874 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513894   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               |                   |
| M-7/03919  |  |                      |                         |                         |  |                    |             |                |                 | 22513894          |
| MAMTA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SANTRAM RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SHYAMABAI RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1875 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F           | 0              | 6               | 22513895          |
| M-7/03920  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| JAGDISH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DEVAKI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1876 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22513901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>   | 36                 | F        | 0              | 6               |                   |
| M-7/03926  |  |                      |                         |                         |  |                    |          |                |                 | 22513901          |
| POONAM LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| GIRDHAR LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SONKUNWER LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1877 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513903   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>21</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               |                   |
| M-7/03928  |  |                      |                         |                         |  |                    |             |                |                 | 22513903          |
| PRAGYA RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BHARAT SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| BINNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1878 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513907   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 15*               | 25 18                   | 100 33*                 | 1  | 33                 | F           | 0              | 6               | 22513907          |
| M-7/03932  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 20                   | 100 51                  | 1  | 51                 | C           | 5              | 7               |                   |
| RAMDAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | ---                     | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1879 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514453   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04479  |  |                      |                         |                         |  |                    |             |                |                 | 23514453          |
| BHUMIKA THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| JANAK SINGH THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| RAJNI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1880 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514454   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04480  |  |                      |                         |                         |  |                    |             |                |                 | 23514454          |
| DEEPA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| RAMESH GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PREMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1881 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514455   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04481  |  |                      |                         |                         |  |                    |             |                |                 | 23514455          |
| DEVENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| MOHIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| DAMYANTIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1882 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/04482  |  |                      |                         |                         |  |                    |             |                |                 | 23514456          |
| DIVYA CHELAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>16</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| DILIP CHELAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SURUJ CHELAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1883 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/04483  |  |                      |                         |                         |  |                    |             |                |                 | 23514457          |
| JIGYASA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| TIKAM LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| TUKESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1884 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514458   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04484  |  |                      |                         |                         |  |                    |             |                |                 | 23514458          |
| KAJAL MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| MOHIT MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| JYOTI MANIKPURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | ---                     | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1885 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514459   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               |                   |
| N-7/04485  |  |                         |                         |                         |                  |  |             |                |                 | 23514459          |
| KHUSHBU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>           | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| SHANKARLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>DC - 1.5</b>   |
| DHARMAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>           | --- ---                 | 100 <b>82</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 311</b>        |                  | <b>SGPA</b>  | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1886 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514461   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04487  |  |                      |                         |                         |  |                    |             |                |                 | 23514461          |
| LEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| YASHWANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 18                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1887 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514462   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/04488  |  |                      |                         |                         |  |                    |            |                |                 | 23514462          |
| MANISHA NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| NARENDRA NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| PRATIMADEVI NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1888 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514463   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>21</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/04489  |  |                      |                         |                         |  |                    |             |                |                 | 23514463          |
| MANSI JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| BHARAT LAL JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               | <b>DC - 4.5</b>   |
| LAXMI JANGDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1889 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT  |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|--|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN        |  |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25          |  |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |               |                    | <b>COLLEGE -</b> | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)</b> |                  |             |              |             |             |              |                |
| 23514464   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 41            | 25                 | 20               | 100  | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/04490  |  |               |               |                    |                  |  |                  |             |              |             |             |              | 23514464       |
| MONIKA UPADHYAY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 21               | 100  | 64               |             | 64           | B           | 6           | 7            |                |
| RAGHAVENDRA UPADHYAY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41            | 50                 | 40               | 100  | 81               |             | 81           | A+          | 9           | 7            |                |
| VIBHA UPADHYAY   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21            | 25                 | 20               | 50   | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 82            | ---                | ---              | 100  | 82               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |                  |  | <b>450 / 329</b> | <b>SGPA</b> |              | <b>7.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1890 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514465   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/04491  |  |                      |                         |                         |  |                    |             |                |                 | 23514465          |
| NISHA MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>16</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| RAKESH MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SHULEKHA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1891 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/04492  |  |                      |                         |                         |  |                    |             |                |                 | 23514466          |
| POOJA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| RAJ KUMAR BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| HEMLATA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1892 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/04493  |  |                      |                         |                         |  |                    |             |                |                 | 23514467          |
| PRATIMA NETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| JAGDEV SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1893 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |  | 65                 | B+         | 7              | 6               |                   |
| N-7/04494  |  |                      |                         |                         |  |                    |            |                |                 | 23514468          |
| PRERNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| DUBELAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+         | 9              | 7               |                   |
| RESHMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1894 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04495  |  |                         |                         |                         |  |                    |             |                |                 | 23514469          |
| PUSHPANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| CHANDRAHAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CHANDRAKALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>            | 25 <b>20</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1895 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514470   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               |                   |
| N-7/04496  |  |                      |                         |                         |  |                    |            |                |                 | 23514470          |
| RAJSHREE MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 7               |                   |
| DEVKUMAR MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| JANKI MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1896 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04497  |  |                      |                         |                         |  |                    |             |                |                 | 23514471          |
| RIYA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| ARVIND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| CHANDRAVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1897 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/04498  |  |                      |                         |                         |  |                    |             |                |                 | 23514472          |
| SAKSHI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| RAVISHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| PREMLATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1898 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514473   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 37*       | 25                 | 18   | 100       | 55               |             | 55           | C           | 5           | 6            |                |
| N-7/04499  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23514473       |
| SANTOSHI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 37*       | 25                 | 18   | 100       | 55               |             | 55           | C           | 5           | 7            |                |
| RAMKUMAR DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| SAVITA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21        | 25                 | 19   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75        | ---                | ---  | 100       | 75               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 299</b> | <b>SGPA</b> |              | <b>5.86</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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1899 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514474   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F           | 0              | 6               |                   |
| N-7/04500  |  |                      |                         |                         |  |                    |             |                |                 | 23514474          |
| SONAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 17                   | 100 51                  |  | 51                 | C           | 5              | 7               |                   |
| BODHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 19                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1900 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/04501  |  |                      |                         |                         |  |                    |             |                |                 | 23514475          |
| SUCHISMITA SAU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 21                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| SAMIR SAU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| SONALI SAU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 84               | --- ---                 | 100 84                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>   | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1901 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514476   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |  | 28                 | F           | 0              | 6               |                   |
| N-7/04502  |  |                      |                         |                         |  |                    |             |                |                 | 23514476          |
| TANU BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 7               |                   |
| PAWAN BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SAVITRI BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 254</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1902 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514477   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/04503  |  |                      |                         |                         |  |                    |             |                |                 | 23514477          |
| WENU SHANKAR<br>BANDHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| ASHWANI KUMAR<br>BANDHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| NUTAN BANDHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1903 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               |                   |
| N-7/03138  |  |                      |                         |                         |  |                    |            |                |                 | 23513112          |
| JYOTI DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| RAMESH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| SUKANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1904 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                    |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                    |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513113   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 19                   | 100 60                  |                    | 60   | B           | 6              | 6               |                   |
| N-7/03139  |  |                         |                         |                         |                    |  |             |                |                 | 23513113          |
| KAJAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 19                   | 100 63                  |                    | 63   | B           | 6              | 7               |                   |
| CHAMPESHWAR<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 37                   | 100 75                  |                    | 75   | A           | 8              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 17                   | 50 35                   |                    | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |                    | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 309</b>   | <b>SGPA</b> | <b>6.71</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1905 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513114   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               |                   |
| N-7/03140  |  |                      |                         |  |                  |                    |             |                |                 | 23513114          |
| KAREENA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| AKHILANANDAN<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1906 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               |                   |
| N-7/03141  |  |                      |                         |  |                  |                    |             |                |                 | 23513115          |
| KHUSHI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| KRISHNA KUMAR<br>CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| DHANESHWARI<br>CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1907 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               |                   |
| N-7/03142  |  |                      |                         |                         |  |                    |             |                |                 | 23513116          |
| KHUSHI DEHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| OMSHANKAR DEHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAMBHA DEHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1908 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23513117   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>           | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C          | 5              | 6               |                   |
| N-7/03143  |  |                         |                         |                         |                  |  |            |                |                 | 23513117          |
| KHYATI RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 7               |                   |
| JITENDRA KUMAR<br>RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| PUSHPLATA RATHORE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>            | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1909 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511268   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23511268          |
| N-7/01294  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AAKANKSHA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| VIJAY KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SHASHI KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1910 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                     | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 51            | 25                 | 19  | 100       | 70               |             | 70           | B+          | 7           | 6            |                |
| N-7/01295  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23511269       |
| AARTI GOTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 52            | 25                 | 21  | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| SHRAVAN KUMAR<br>GOTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 38  | 100       | 77               |             | 77           | A           | 8           | 7            |                |
| SUSHILA GOTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 21  | 50        | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---   | 100       | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 336</b> | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1911 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01296  |  |                      |                         |                         |   |                    |             |                |                 | 23511270          |
| AAYUSHI MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DANIEL MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANJITA MASIH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1912 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511271   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01297  |  |                      |                         |                         |   |                    |             |                |                 | 23511271          |
| ABHISHEK JAAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SANISH JAAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAVITA JAAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1913 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |     | ATT.          | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|-----|---------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |     |               |              |       |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |     |               |              |       |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |     |               |              |       |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |     |               |              |       |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |     |               |              |       |             |              |                |
| 23511272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 17*      | 25                 | 17  | 100              | 34* |               | 34           | F     | 0           | 6            |                |
| N-7/01298  |  |               |          |                    |   |                  |     |               |              |       |             |              | 23511272       |
| AMBIKA RAWTE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 25*      | 25                 | 20  | 100              | 45* |               | 45           | F     | 0           | 7            |                |
| SHRIMAN RAWTE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 38  | 100              | 75  |               | 75           | A     | 8           | 7            |                |
| ANESHWARI RAWTE  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18       | 25                 | 19  | 50               | 37  |               | 74           | B+    | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---   | 100              | 74  |               | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 265</b> |     | <b>SGPA 3</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1914 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23511273          |
| N-7/01299  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUPRIYA MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| YASHWANT MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| TRIPTA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1915 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511274   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01300  |  |                      |                         |                         |   |                    |             |                |                 | 23511274          |
| ARPITA PAULUS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| AMOS PAULUS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RECHAL PAULUS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1916 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01301  |  |                      |                         |                         |   |                    |             |                |                 | 23511275          |
| BHENITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| TUKESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| HEMLATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1917 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01302  |  |                      |                         |                         |   |                    |             |                |                 | 23511276          |
| BHUPENDRA KUMAR<br>GAJENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAJENDRA KUMAR<br>GAJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MAHESHWARI<br>GAJENDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1918 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |   | 74                 | B+         | 7              | 6               |                   |
| N-7/01303  |  |                      |                         |                         |   |                    |            |                |                 | 23511277          |
| CHANDNI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 18                   | 100 74                  |   | 74                 | B+         | 7              | 7               |                   |
| MUKTI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+         | 7              | 7               |                   |
| LAKESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1919 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511278   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01304  |  |                      |                         |                         |   |                    |             |                |                 | 23511278          |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1920 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |          |                |                 |                   |
| 23511280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 6               |                   |
| N-7/01306  |  |                      |                         |                         |   |                    |          |                |                 | 23511280          |
| DOLLY SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| DILIP KUMAR SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| ANITA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1921 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/01307  |  |                      |                         |                         |   |                    |            |                |                 | 23511281          |
| EKITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| JITENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| LOKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1922 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511282   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01308  |  |                      |                         |                         |   |                    |             |                |                 | 23511282          |
| GARIMA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>21</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| PRAKASH THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BASANTI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1923 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511283   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/01309  |  |                      |                         |                         |   |                    |             |                |                 | 23511283          |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| ANAND RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1924 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               | 23511284          |
| N-7/01310  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| GEETANJALI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANDRAHAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MOMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1925 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23511285          |
| N-7/01311<br>HARSHITA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PREMCHAND SAHU<br>LAXMIN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                  | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1926 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23511286          |
| N-7/01312  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HIMSHEEKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| HEM Shankar Ganjir   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| TUKESHWARI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1927 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23511287          |
| N-7/01313  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| ISHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DHIRAJ KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| GOMTI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1928 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/01314  |  |                      |                         |                         |   |                    |             |                |                 | 23511288          |
| JASMINE TIGER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MUNSHI RAM TIGER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| GRACEMANI TIGER  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1929 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/01315  |  |                      |                         |                         |   |                    |             |                |                 | 23511289          |
| JAYSHREE YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| D R YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| GAURI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1930 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               |                   |
| N-7/01341  |  |                      |                         |                         |   |                    |             |                |                 | 23511315          |
| SANJUKTA HIRAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DILLIP KUMAR HIRAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| ALISEBA HIRAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 355</b>                                  | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1931 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01342  |  |                      |                         |                         |   |                    |             |                |                 | 23511316          |
| SHRADDHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 21                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| DEVENDRA KUMAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| MAMTA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                                  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1932 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01343  |  |                      |                         |                         |   |                    |             |                |                 | 23511317          |
| SIMRAN BAKSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NAVEEN BAKSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| VARSHA RANI BAKSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1933 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511318   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01344  |  |                      |                         |                         |   |                    |             |                |                 | 23511318          |
| STUTI MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| BHUNESHWAR MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| BHAWNA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 352</b>                                  | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1934 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23511319          |
| N-7/01345  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GOVARDHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| DULARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                  | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1935 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01346  |  |                      |                         |                         |   |                    |             |                |                 | 23511320          |
| TIKESHWARI<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| GANPAT DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SATYABHAMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1936 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01347  |  |                      |                         |                         |   |                    |             |                |                 | 23511321          |
| TIKESHWARI DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SURESH KUMAR<br>DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| ANUSUEYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1937 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/01348  |  |                      |                         |                         |   |                    |             |                |                 | 23511322          |
| TWINKLE JAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| TEJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BEDU JAIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1938 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01349  |  |                      |                         |                         |   |                    |             |                |                 | 23511323          |
| USHA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| CHHABILAL NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DHANESHWARI<br>NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1939 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23511324   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 28*      | 25                 | 18  | 100              | 46* |             | 46           | F           | 0           | 6            |                |
| N-7/01350  |  |               |          |                    |   |                  |     |             |              |             |             |              | 23511324       |
| VAISHALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40       | 25                 | 19  | 100              | 59  |             | 59           | C           | 5           | 7            |                |
| MANOHAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 37  | 100              | 73  |             | 73           | B+          | 7           | 7            |                |
| BHARTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 16       | 25                 | 18  | 50               | 34  |             | 68           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---   | 100              | 74  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 286</b> |     | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1940 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |          | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |          | <b>50 / 25</b>     |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |          | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                  |          | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 42       | 25                 | 20  | 100              | 62 |             | 62           | B           | 6           | 6            |                |
| N-7/01351  |  |                  |          |                    |   |                  |    |             |              |             |             |              | 23511325       |
| VINEETA NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 56       | 25                 | 21  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| ASHOK NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36       | 50                 | 40  | 100              | 76 |             | 76           | A           | 8           | 7            |                |
| KESHARI NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | 20       | 25                 | 21  | 50               | 41 |             | 82           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 78       | ---                | ---   | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 334</b> |    | <b>SGPA</b> |              | <b>7.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1941 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/01352  |  |                      |                         |                         |   |                    |            |                |                 | 23511326          |
| VINITA DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| ASHOK KUMAR<br>DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| SOHAGA BAI DHRUW   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1942 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23511327          |
| N-7/01353  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YARUSHA PAUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| VIPIN KUMAR PAUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MAMTA PAUL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1943 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|-----|---|-------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |     |   |             |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |     |   |             |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |     |   |             |
| 22511074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | <b>A</b>                | 25                      | <b>20</b>   | 100                | <b>20*</b> | 1              | 20              | F                 | 0   | 6 | 22511074    |
| M-7/01110  |  |                      |                         |                         |   |                    |            |                |                 |                   |     |   |             |
| ALEENA SHARON<br>JAMES   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | <b>A</b>                | 25                      | <b>18</b>   | 100                | <b>18*</b> | 1              | 18              | F                 | 0   | 7 |             |
| SANJAY JAMES   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | <b>36</b>               | 50                      | <b>37</b>   | 100                | <b>73</b>  | 1              | 73              | B+                | 7   | 7 |             |
| ANITA JAMES  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | <b>19</b>               | 25                      | <b>17</b>   | 50                 | <b>36</b>  |                | 72              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | <b>73</b>               | ---                     | ---   | 100                | <b>73</b>  |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      |   | <b>450 / 220</b>   |            | <b>SGPA</b>    |                 | <b>2.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1944 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511089   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>                                    | <b>1</b>         | 44                 | F           | 0              | 6               | 22511089          |
| M-7/01125  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| EKTA BHASAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>                                     | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| PURUSHOTTAM<br>BHASAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                     | <b>1</b>         | 72                 | B+          | 7              | 7               |                   |
| DHAN BAI BHASAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                      |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                     |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                | <b>450 / 283</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1945 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                      |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |       |                |                 |  |
| 22511090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22511090                               |
| M-7/01126  |  |                      |                         |                         |   |                    |       |                |                 |  |
| ELIZABETH MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| NIRMAL MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| ALKA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>PANEL-MAY-<br/>2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                      | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1946 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                      |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |       |                |                 |  |
| 22511109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |  |
| M-7/01145  |  |                      |                         |                         |   |                    |       |                |                 | 22511109                               |
| PRINCE ADAM KAISER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| RAVIKANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| RATNAMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANEL-MAY-<br/>2024</b> |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                      | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1947 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 22511111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C          | 5              | 6               | 22511111          |
| M-7/01147  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| PRIYANSH<br>SHRIVASTAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| LATE RISHI<br>SHRIVASTAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               |                   |
| SMRITI SHRIVASTAV  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1948 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 22511117   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>  | 39                 | F           | 0              | 6               | 22511117          |
| M-7/01153  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C           | 5              | 7               |                   |
| RUCHIKA JARJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 7               |                   |
| RAJESH JARJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MONI JARJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1949 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                     | <b>1</b>         | 54                 | C           | 5              | 6               | 22511127          |
| M-7/01163  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SNEHA BARMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                     | <b>1</b>         | 60                 | B           | 6              | 7               |                   |
| K P BARMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                     | <b>1</b>         | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| BHUNESHWARI<br>BARMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                      |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                     |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1950 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511548   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32   | F           | 0              | 6               | 23511548          |
| N-7/01574  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ABHISHEK RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SHAILESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| SAUDAMINI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1951 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511549   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 23511549          |
| N-7/01575  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AMISHA MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| SANJEEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| GYANBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1952 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>                                     |      | 40                 | F           | 0              | 6               | 23511550          |
| N-7/01576  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ANKIT NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>                                      |      | 63                 | B           | 6              | 7               |                   |
| SHANTIAL NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                      |      | 77                 | A           | 8              | 7               |                   |
| JYOTHIKA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                       |      | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>                                      |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                   |      | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1953 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511551   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |                  | 44   | F           | 0              | 6               | 23511551          |
| N-7/01577  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ARPIT JATIN GEORGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| JITENDRA KUMAR<br>GEORGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| ARCHANA GEORGE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1954 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511552   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59   | C           | 5              | 6               |                   |
| N-7/01578  |  |                      |                         |                         |                  |  |             |                |                 | 23511552          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                | 25 18                   | 100 77                  |                  | 77   | A           | 8              | 7               |                   |
| INCHCHHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1955 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511553   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                     |                  | 48                 | F           | 0              | 6               | 23511553          |
| N-7/01579  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| BHAWANA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>                                      |                  | 64                 | B           | 6              | 7               |                   |
| SURESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                      |                  | 73                 | B+          | 7              | 7               |                   |
| RUKHMANEE YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                       |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 295</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1956 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511554   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                     |      | 41                 | F           | 0              | 6               | 23511554          |
| N-7/01580  |  |                      |                         |  |      |                    |             |                |                 |                   |
| CHANDRASHEELA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>                                      |      | 67                 | B+          | 7              | 7               |                   |
| BAISAKHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                      |      | 75                 | A           | 8              | 7               |                   |
| SABAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                      |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                   |      | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1957 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511555   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               | 23511555          |
| N-7/01581  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| ANU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SARITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1958 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511556   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                      |      | 52                 | C          | 5              | 6               | 23511556          |
| N-7/01582  |  |                      |                         |  |      |                    |            |                |                 |                   |
| DENESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>                                     |      | 46                 | F          | 0              | 7               |                   |
| SHRAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                      |      | 72                 | B+         | 7              | 7               |                   |
| ANITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |      | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                      |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 279</b>                                   |      | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1959 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511557   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               | 23511557          |
| N-7/01583  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEVIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| GAJESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1960 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511558   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               |                   |
| N-7/01584  |  |                      |                         |                         |                  |  |             |                |                 | 23511558          |
| DHANESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>18</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| TRILOK SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KEERTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>  | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1961 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511560   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               | 23511560          |
| N-7/01586  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| GARIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| MAHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| VIMAL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1962 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511561   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                      |                  | 54                 | C           | 5              | 6               | 23511561          |
| N-7/01587  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| GITESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>                                      |                  | 72                 | B+          | 7              | 7               |                   |
| JAMBU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                      |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| DWARIKAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                       |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1963 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                     | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23511290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43            | 25                 | 18  | 100              | 61        |             | 61           | B           | 6           | 6            |                |
| N-7/01316  |  |               |               |                    |   |                  |           |             |              |             |             |              | 23511290       |
| JIBIN JOHN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 19  | 100              | 67        |             | 67           | B+          | 7           | 7            |                |
| JOHN MATHEW  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 36  | 100              | 73        |             | 73           | B+          | 7           | 7            |                |
| JOLLY JOHN   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19            | 25                 | 17  | 50               | 36        |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100              | 74        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>    | <b>M</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 311</b> |           | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1964 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/01317  |  |                      |                         |                         |   |                    |             |                |                 | 23511291          |
| JOSHUA BATAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SUDHIR MOHAN<br>BATAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ANARKELI BATAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1965 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |          |                |                 |                   |
| 23511292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F        | 0              | 6               | 23511292          |
| N-7/01318  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| GUNESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| RADHIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1966 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511293   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01319  |  |                      |                         |                         |   |                    |             |                |                 | 23511293          |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| KAMLESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| DAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1967 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23511294          |
| N-7/01320  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| ISWARI PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BIMLA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1968 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01321  |  |                      |                         |                         |   |                    |             |                |                 | 23511295          |
| KHUSHI BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SURENDRA KUMAR<br>BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SARSWATI BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1969 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511296   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/01322  |  |                      |                         |                         |   |                    |             |                |                 | 23511296          |
| KHUSHI TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>21</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| GAUTAM TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| USHA TIWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1970 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511297   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23511297          |
| N-7/01323  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| KUSUMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| BHARAT LAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| DULOURIN   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1971 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               | 23511298          |
| N-7/01324  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| TUMAN LAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
| KOMIN  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1972 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511299   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/01325  |  |                      |                         |                         |   |                    |             |                |                 | 23511299          |
| MANSI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 21                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| CHANDRASHEKHAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1973 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               |                   |
| N-7/03192  |  |                      |                         |                         |  |                    |            |                |                 | 23513166          |
| VINITA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 7               |                   |
| ANANTRAM KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 2.5</b>   |
| PREMDANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1974 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN   | ATT.             | FINAL MARK<br>% | GRADE       | GRADE POINT | CREDIT POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|---------------------|--|------------------|-----------------|-------------|-------------|--------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5           | 100 / 50   |                  |                 |             |             |              |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25             | 100 / 50   |                  |                 |             |             |              |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5           | 50 / 25  |                  |                 |             |             |              |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         | <b>COLLEGE -</b>    | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                 |             |             |              |                   |
| 23513167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>           | 25 <b>18</b>        | 100 <b>53</b>  |                  | 53              | C           | 5           | 6            |                   |
| N-7/03193  |  |                         |                     |  |                  |                 |             |             |              | 23513167          |
| VINITA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>18</b>        | 100 <b>58</b>  |                  | 58              | C           | 5           | 7            |                   |
| AKHILA NAND<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>38</b>        | 100 <b>74</b>  |                  | 74              | B+          | 7           | 7            | <b>DC - 2.5</b>   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>19</b>        | 50 <b>37</b>   |                  | 74              | B+          | 7           | 1            | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---             | 100 <b>72</b>  |                  | ---             | ---         | ---         | 1            |                   |
| REG  | OBC  | ENG                     | F                   | <b>TOTAL MARKS</b>   | <b>450 / 294</b> | <b>SGPA</b>     | <b>5.76</b> |             |              |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1975 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03194  |  |                      |                         |                         |  |                    |             |                |                 | 23513168          |
| YASHITA RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| BHAIYA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PARMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1976 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23511401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23511401          |
| N-7/01427  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ELISHA MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SATISH MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| JYOTI MASIH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1977 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04173  |  |                      |                         |                         |  |                    |             |                |                 | 23514147          |
| KANAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| HEMANT KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| NANDINI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1978 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23514187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 44            | 25                 | 18   | 100     | 62               |             | 62           | B           | 6           | 6            |                |
| N-7/04213  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23514187       |
| RISHIKA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 20   | 100     | 68               |             | 68           | B+          | 7           | 7            |                |
| RAMESHWAR DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 40   | 100     | 80               |             | 80           | A+          | 9           | 7            |                |
| OMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50      | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71            | ---                | ---  | 100     | 71               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 318</b> | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1979 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513169   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>   |                  | 42                 | F           | 0              | 6               |                   |
| N-7/03195  |  |                      |                         |  |                  |                    |             |                |                 | 23513169          |
| YOGESH JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>   |                  | 41                 | F           | 0              | 7               |                   |
| GOVIND JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 265</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1980 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |            |                |                 |                   |
| 23512453   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 6               |                   |
| N-7/02479  |  |                      |                         |                         |   |                    |            |                |                 | 23512453          |
| ASHA KIRAN TITUS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               |                   |
| ARUN SAMUEL TITUS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| SHWETA NAMRATA<br>TITUS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1981 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512454   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02480  |  |                      |                         |                         |   |                    |             |                |                 | 23512454          |
| CHANDA MALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| HARI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SHANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1982 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512455   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>23</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 6               | 23512455          |
| N-7/02481  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANDNI PATHAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>22</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| BHAIYALAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| DOLKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>            |                  | 84  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>89</b>        | --- ---                 | 100 <b>89</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 361</b> | <b>SGPA</b>   | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1983 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               |                   |
| N-7/02482  |  |                      |                         |                         |                  |   |             |                |                 | 23512456          |
| DEEPA RANI KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| PRAKASH KINDO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| JAIMANTI KINDO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1984 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>16</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               |                   |
| N-7/02483  |  |                      |                         |                         |                  |   |             |                |                 | 23512457          |
| ELISA TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>16</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| DILEEP KUMAR TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| PUSHPA KIRAN TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1985 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512458   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/02484  |  |                      |                         |                         |   |                    |             |                |                 | 23512458          |
| JANKI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BIHARI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| NANANTI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1986 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512459   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>16</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               |                   |
| N-7/02485  |  |                      |                         |                         |                  |   |             |                |                 | 23512459          |
| JAYA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>16</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| VASUDEV BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| USHA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1987 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23512460   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+       | 7              | 6               |                   |
| N-7/02486  |  |                      |                         |                         |                  |   |          |                |                 | 23512460          |
| JYOTI PATAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |                  | 68  | B+       | 7              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+       | 7              | 7               |                   |
| BHAGVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1988 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT  |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|--|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT    | MAX / MIN  | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25          |  |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               |                    | <b>COLLEGE -</b> | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |                  |             |              |             |             |              |                |
| 23514189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48            | 25                 | 18               | 100  | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/04215  |  |               |               |                    |                  |  |                  |             |              |             |             |              | 23514189       |
| RIYA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45            | 25                 | 18               | 100  | 63               |             | 63           | B           | 6           | 7            |                |
| RAKESH KUMAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35            | 50                 | 36               | 100  | 71               |             | 71           | B+          | 7           | 7            |                |
| SARASWATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 19               | 50   | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---              | 100  | 72               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |                  |  | <b>450 / 308</b> | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1989 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>18</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 6               |                   |
| N-7/04221  |  |                      |                         |                         |  |                    |             |                |                 | 23514195          |
| S NAMRATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| S BHASKAR RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| S NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.57</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1990 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514207   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/04233  |  |                      |                         |                         |  |                    |             |                |                 | 23514207          |
| URVASHI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| TORAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 37                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| RAJESHWARI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1991 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514208   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04234  |  |                      |                         |                         |  |                    |             |                |                 | 23514208          |
| VANDNA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SUSHIL EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| JEEVANTI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1992 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>16</b>            | 100 <b>16*</b>          |   | 16                 | F           | 0              | 6               | 22514168          |
| M-7/04168  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAVITA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>16</b>            | 100 <b>16*</b>          |   | 16                 | F           | 0              | 7               |                   |
| LALU KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>32</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| ANUSUIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 211</b>                              | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1993 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39  | 25 15                   | 100 54                  |                  | 54                 | C           | 5              | 6               | 23510249          |  |
| N-7/00275  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| ANJLI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43  | 25 16                   | 100 59                  |                  | 59                 | C           | 5              | 7               |                   |  |
| DEVISINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30  | 50 32                   | 100 62                  |                  | 62                 | B           | 6              | 7               |                   |  |
| SHAMBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15  | 25 15                   | 50 30                   |                  | 60                 | B           | 6              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60   | --- ---                 | 100 60                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1994 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511445   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 A                 | 25 16                   | 100 16*   |                  | 16                 | F           | 0              | 6               | 23511445          |
| N-7/01471  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ANSHU JHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 A                 | 25 17                   | 100 17*   |                  | 17                 | F           | 0              | 7               |                   |
| DIVESH JHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 A                 | 50 A                    | 100 0   |                  | 0                  | AB          | 0              | 7               |                   |
| SEEMA JHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34   |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 132</b> | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1995 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23513191   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 16*       | 25                 | 18   | 100              | 34* |             | 34           | F           | 0           | 6            |                |
| N-7/03217  |  |               |           |                    |  |                  |     |             |              |             |             |              | 23513191       |
| GEETA PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45        | 25                 | 17   | 100              | 62  |             | 62           | B           | 6           | 7            |                |
| HARINAM SINGH<br>PORTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 36   | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| PHOOL BAI PORTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50               | 36  |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---  | 100              | 70  |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  | <b>450 / 274</b> |     | <b>SGPA</b> |              | <b>4.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1996 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512794   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23512794          |
| N-7/02820  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GEETIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| KHEMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RAMPYARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1997 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 6               | 23512800          |
| N-7/02826  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ISHITA RAWTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| DWARIKA RAM RAWTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| NIRASHA RAWTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1998 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |                  | 29   | F        | 0              | 6               | 23513213          |
| N-7/03239  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 7               |                   |
| ANAND MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| ALMA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

1999 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |          |                |                 |                   |
| 23512835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>17</b>            | 100 <b>31*</b>          |                  | 31  | F        | 0              | 6               | 23512835          |
| N-7/02861  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| TEJASVINI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 7               |                   |
| DINESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>   | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2000 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |                  | 37   | F        | 0              | 6               | 23513221          |
| N-7/03247  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| SARITA RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 7               |                   |
| SHIVSHANKAR RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| LEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2001 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                              |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>BHARTI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                               |                  | 41                 | F           | 0              | 6               | 23510704          |
| N-7/00730  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DEVRAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>                               |                  | 43                 | F           | 0              | 7               |                   |
| GOVIND RAM<br>MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>                                |                  | 70                 | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>                                 |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                           | <b>450 / 262</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2002 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1                | 60  | B           | 6              | 6               | 22512106          |
| M-7/02162  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJNAALMA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 15                   | 100 54                  |                  | 54  | C           | 5              | 7               |                   |
| SANJAY KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 32                   | 100 66                  |                  | 66  | B+          | 7              | 7               |                   |
| AREN KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |                  | 68  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b> | <b>SGPA</b>   | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2003 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C           | 5              | 6               | 22512121          |
| M-7/02177  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NIKITA BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>15</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| JOSEPH BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>33</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| SALINA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2004 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |            |                |                 |                   |
| 22512123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| M-7/02179  |  |                      |                         |                         |   |                    |            |                |                 | 22512123          |
| PALLAVI MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| ROMANUS MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| JENE BIBA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2005 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 22512134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>         | 54  | C           | 5              | 6               | 22512134          |
| M-7/02190  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SWARNLATA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>15</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 7               |                   |
| SAMUEAL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>33</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| SURAJMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2006 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512445   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23512445          |
| N-7/02471  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AKANKSHA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>22</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| ANTONIS EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| KRESENSIYA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |                  | 88  | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | --- ---                 | 100 <b>88</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 350</b> | <b>SGPA</b>   | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2007 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512446   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>22</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23512446          |
| N-7/02472  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ALISHA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>22</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| PRAMOD KUMAR<br>TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| NEELAM GLORIA<br>TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |                  | 88  | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b> | <b>SGPA</b>   | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2008 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23511562   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 6               | 23511562          |
| N-7/01588  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| HEENA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| YUGAL KISHOR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| MANJULATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2009 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511563   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43        | 25                 | 18   | 100       | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/01589  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23511563       |
| HIMANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 51        | 25                 | 19   | 100       | 70               |             | 70           | B+          | 7           | 7            |                |
| NOHAR SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| RITU KANWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 19   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 316</b> | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2010 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511564   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01590  |  |                      |                         |                         |  |                    |             |                |                 | 23511564          |
| JAGDAMBA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SANJEEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| DASHODA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2011 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23511565   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               | 23511565          |
| N-7/01591  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| LIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| BHUNESHWAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+         | 7              | 7               |                   |
| DAMYANTEEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2012 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511566   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               |                   |
| N-7/01592  |  |                      |                         |                         |  |                    |             |                |                 | 23511566          |
| LUKESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| GOVARDHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| GEETIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2013 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511567   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>                                     |                  | 46                 | F        | 0              | 6               | 23511567          |
| N-7/01593  |  |                      |                         |  |                  |                    |          |                |                 |                   |
| LUV KUMAR OJHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>                                      |                  | 66                 | B+       | 7              | 7               |                   |
| JITENDRA OJHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                      |                  | 73                 | B+       | 7              | 7               |                   |
| PURNIMA OJHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                      |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 294</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2014 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511568   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               |                   |
| N-7/01594  |  |                      |                         |                         |                  |  |             |                |                 | 23511568          |
| MADHURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| CHARAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| KAVITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2015 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511569   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               | 23511569          |
| N-7/01595  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| MAHIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| TRILOCHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
| REKHA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2016 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59   | C           | 5              | 6               |                   |
| N-7/01596  |  |                      |                         |                         |                  |  |             |                |                 | 23511570          |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |                  | 68   | B+          | 7              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73   | B+          | 7              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2017 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511571   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 6               | 23511571          |
| N-7/01597  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MEENAKSHI<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| GOKUL DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |                  | 82   | A+          | 9              | 7               |                   |
| JAGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |                  | 88   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 358</b> | <b>SGPA</b>  | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2018 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |          |                |                 |                   |
| 23511572   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45   | F        | 0              | 6               |                   |
| N-7/01598  |  |                      |                         |                         |                  |  |          |                |                 | 23511572          |
| MEENAKSHI PARKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68   | B+       | 7              | 7               |                   |
| KAMTA PARKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+       | 7              | 7               |                   |
| DINESHWARI PARKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 296</b>        |                  | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2019 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23511300          |
| N-7/01326  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MINI KACHIM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>21</b>            | 100 <b>81</b>           |                  | 81  | A+          | 9              | 7               |                   |
| KRUPASINDHU<br>KACHIM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |                  | 81  | A+          | 9              | 7               |                   |
| FLEMANDRI KACHIM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | ---                     | 100 <b>81</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b> | <b>SGPA</b>                                       | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2020 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |          |                |                 |                   |
| 23511301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F        | 0              | 6               | 23511301          |
| N-7/01327  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| NISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| KISHOR KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
| USHA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2021 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511303   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/01329  |  |                      |                         |                         |   |                    |             |                |                 | 23511303          |
| PRACHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| PANCHRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2022 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |          |                |                 |                   |
| 23511586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |                  | 43   | F        | 0              | 6               | 23511586          |
| N-7/01612  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| SUNANDA TEKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+       | 7              | 7               |                   |
| ARJUN TEKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+       | 7              | 7               |                   |
| BINDA TEKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2023 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511587   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>                                      |      | 51                 | C           | 5              | 6               | 23511587          |
| N-7/01613  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>                                      |      | 72                 | B+          | 7              | 7               |                   |
| TRAYAMBIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                      |      | 73                 | B+          | 7              | 7               |                   |
| GANESH RAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                       |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| KESAR  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                      |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2024 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |                  | 27   | F           | 0              | 6               | 23513803          |
| N-7/03829  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AAHINA BANSKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |                  | 42   | F           | 0              | 7               |                   |
| GIRISH KUMAR<br>BANSKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| DURGA BANSKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 254</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2025 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23513804          |
| N-7/03830  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANAMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| HIRAMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| PADMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2026 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               | 23513805          |
| N-7/03831  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ASISH BIBHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| MAHENDRA BIBHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| JYOSTNA BIBHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2027 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |                  | 41   | F           | 0              | 6               | 23513806          |
| N-7/03832  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHUMIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| DILIP KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| VATSALA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>  | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2028 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 6               | 23513807          |
| N-7/03833  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHUPENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               | <b>DC - 1.5</b>   |
| MAAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2029 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>                                       |                  | 35                 | F           | 0              | 6               | 23513808          |
| N-7/03834  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| CHANDNI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>                                       |                  | 49                 | F           | 0              | 7               |                   |
| MANOJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| RAMBHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 272</b> | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2030 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23513809          |
| N-7/03835  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| BASANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KHEMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2031 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>                                       |                  | 38                 | F           | 0              | 6               | 23513810          |
| N-7/03836  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| DEVIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| MANIK LAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| SAVITRI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 279</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2032 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23513811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 6               |                   |
| N-7/03837  |  |                      |                         |                         |                  |  |            |                |                 | 23513811          |
| DIPALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| TEERATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A          | 8              | 7               |                   |
| JHAMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2033 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23513812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51   | C          | 5              | 6               | 23513812          |
| N-7/03838  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| GHANITA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 7               |                   |
| DEVENDRA KUMAR<br>SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| SARITA SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2034 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |  | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------|--------------------|--|------------------|------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |  | MAX / MIN        |            |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |            |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                  |            | <b>COLLEGE -</b>   | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |            |             |              |             |             |              |                |
| 23513813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | <b>29*</b> | 25                 | <b>19</b>  | 100              | <b>48*</b> |             | 48           | F           | 0           | 6            |                |
| N-7/03839  |  |                  |            |                    |  |                  |            |             |              |             |             |              | 23513813       |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>40</b>  | 25                 | <b>19</b>  | 100              | <b>59</b>  |             | 59           | C           | 5           | 7            |                |
| RAJKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>39</b>  | 50                 | <b>37</b>  | 100              | <b>76</b>  |             | 76           | A           | 8           | 7            |                |
| TORAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | <b>19</b>  | 25                 | <b>19</b>  | 50               | <b>38</b>  |             | 76           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>77</b>  | ---                | ---  | 100              | <b>77</b>  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>   | <b>TOTAL MARKS</b> |  | <b>450 / 298</b> |            | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2035 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                       |                  | 49                 | F           | 0              | 6               | 23513814          |
| N-7/03840  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JANHAVI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| DHANI RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               |                   |
| MEENA NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 295</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2036 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23513815          |
| N-7/03841  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KAJAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| YOGESHWAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| SHIVKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2037 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513816   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>                                       |                  | 40                 | F           | 0              | 6               | 23513816          |
| N-7/03842  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KALPANA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 7               |                   |
| SUKDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2038 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |                  | 43   | F           | 0              | 6               | 23513817          |
| N-7/03843  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KANKSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| MOURAJDHVAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>  | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2039 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513818   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               | 23513818          |
| N-7/03844  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KARUNA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 7               |                   |
| KAILASH NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| MEENA NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2040 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               |                   |
| N-7/03845  |  |                      |                         |                         |                  |  |             |                |                 | 23513819          |
| KASHISH BHATT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| DINESH BHATT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| MONIKA BHATT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2041 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23513820          |
| N-7/03846  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LALLI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| KANSHI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SHAIENDRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2042 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23513821          |
| N-7/03847  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| LALNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| GENDLAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
| THANESHWARI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>        |                  | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2043 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47   | F           | 0              | 6               | 23513822          |
| N-7/03848  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| LEENA  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HEM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| BIMLA SAHU   |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2044 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |            | IA                 |  | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO  |
|--|--|---------------|------------|--------------------|--|------------------|-----------|-------------|--------------|-------------|-------------|--------------|-----------------|
|  |  | MAX / MIN-OBT |            | MAX / MIN-OBT      |  | MAX / MIN        |           |             |              |             |             |              |                 |
|  |  | PAP - I,II    | 75 / 37.5  | 25 / 12.5          |  | 100 / 50         |           |             |              |             |             |              |                 |
|  |  | PPA - III     | 50 / 25    | 50 / 25            |  | 100 / 50         |           |             |              |             |             |              |                 |
|  |  | PAP - IV      | 25 / 12.5  | 25 / 12.5          |  | 50 / 25          |           |             |              |             |             |              |                 |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |               |            | <b>COLLEGE -</b>   | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |           |             |              |             |             |              |                 |
| 23513823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>38</b>  | 25                 | <b>18</b>  | 100              | <b>56</b> |             | 56           | C           | 5           | 6            |                 |
| N-7/03849  |  |               |            |                    |  |                  |           |             |              |             |             |              | 23513823        |
| LEENA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>34*</b> | 25                 | <b>19</b>  | 100              | <b>53</b> |             | 53           | C           | 5           | 7            |                 |
| DEVNANDAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>37</b>  | 50                 | <b>38</b>  | 100              | <b>75</b> |             | 75           | A           | 8           | 7            | <b>DC - 3.5</b> |
| SHASHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>19</b>  | 25                 | <b>19</b>  | 50               | <b>38</b> |             | 76           | A           | 8           | 1            | <b>PASS</b>     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>74</b>  | ---                | ---  | 100              | <b>74</b> |             | ---          | ---         | ---         | 1            |                 |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>   | <b>TOTAL MARKS</b> |  | <b>450 / 296</b> |           | <b>SGPA</b> |              | <b>6.14</b> |             |              |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2045 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23513824   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C          | 5              | 6               | 23513824          |
| N-7/03850  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| LEKHANI BHANDEKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47   | F          | 0              | 7               |                   |
| BABU LAL<br>BHANDEKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| PARVATI BHANDEKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>  | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2046 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513825   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 6               | 23513825          |
| N-7/03851  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MADHAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| TARACHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| ELBEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2047 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               | 23513826          |
| N-7/03852  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MALTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| RUPESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BASANTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                     | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2048 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/03854  |  |                      |                         |                         |  |                    |             |                |                 | 23513828          |
| MAYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| TIKESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| CHANDRIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2049 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>                                       |                  | 44                 | F           | 0              | 6               | 23513829          |
| N-7/03855  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MEENAKSHI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| SUKCHAND NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| PRABHA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2050 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513830   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23513830          |
| N-7/03856  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>DC - 1.5</b>   |
| NAROTTAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
| RADHABAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2051 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513831   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23513831          |
| N-7/03857  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MONISHA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| NIRANJAN NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SAVITA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2052 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513832   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23513832          |
| N-7/03858  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MUKUL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| TILAK SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| BHUNESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2053 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23513834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 6               | 23513834          |
| N-7/03860  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| MAHADEV YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               | <b>DC - 1.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2054 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                       |                  | 41                 | F        | 0              | 6               | 23513835          |
| N-7/03861  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                       |                  | 49                 | F        | 0              | 7               |                   |
| PITAMBESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A        | 8              | 7               |                   |
| PADMAVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>  |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 280</b> | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2055 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               | 22510929          |
| M-7/00965  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>  | 60                 | B           | 6              | 7               |                   |
| SUKCHAIN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| FEKAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2056 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               | 22510936          |
| M-7/00972  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RICHA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| DHARAMDAS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KUSUM XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2057 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 22510942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 6               | 22510942          |
| M-7/00978  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHOBHANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| HEERA LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MALATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2058 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511098   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               |                   |
| N-7/01124  |  |                      |                         |                         |   |                    |             |                |                 | 23511098          |
| ABHISHT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>14*</b>        | 25 <b>17</b>            | 100 <b>31*</b>          |   | 31                 | F           | 0              | 7               |                   |
| CHAINU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SHIV KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 249</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2059 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511099   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/01125  |  |                      |                         |                         |   |                    |             |                |                 | 23511099          |
| AKANKSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 20                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| SANTOSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| ANNU SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2060 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 16                   | 100 67                  |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01126  |  |                      |                         |                         |   |                    |             |                |                 | 23511100          |
| ANISHA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 16                   | 100 55                  |   | 55                 | C           | 5              | 7               |                   |
| PASCAL XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| ATHEL XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 16                   | 50 33                   |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67               | --- ---                 | 100 67                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2061 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511101   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/01127  |  |                      |                         |                         |   |                    |             |                |                 | 23511101          |
| ARUN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2062 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23511103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                           | 75            | 53            | 25                 | 21  | 100     | 74               |             | 74           | B+          | 7           | 6            |                |
| N-7/01129  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23511103       |
| ASTHA BHEEMTE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49            | 25                 | 21  | 100     | 70               |             | 70           | B+          | 7           | 7            |                |
| VIJAY KUMAR BHEEMTE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41            | 50                 | 41  | 100     | 82               |             | 82           | A+          | 9           | 7            |                |
| SULOCHNA BHEEMTE   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 21  | 50      | 41               |             | 82           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---   | 100     | 77               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 344</b> | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2063 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/01130  |  |                      |                         |                         |   |                    |             |                |                 | 23511104          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| KAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2064 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01132  |  |                      |                         |                         |   |                    |             |                |                 | 23511106          |
| CHHAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| TIRATH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| BIRAJO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2065 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511107   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>16</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23511107          |
| N-7/01133  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| WILSON   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2066 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01135  |  |                      |                         |                         |   |                    |             |                |                 | 23511109          |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| PITAMBAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2067 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511110   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/01136  |  |                      |                         |                         |   |                    |             |                |                 | 23511110          |
| DIVYA LADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| UGRASEN LADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| FULKA LADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2068 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01137  |  |                      |                         |                         |   |                    |             |                |                 | 23511111          |
| DIVYA XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| INDRA XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ASHISHAN XESS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2069 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01138  |  |                      |                         |                         |   |                    |             |                |                 | 23511112          |
| HARISH KUMAR<br>GHOARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| GOVARDHAN<br>GHOARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| UGESH BAI GHOARYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2070 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511113   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>22</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 6               |                   |
| N-7/01139  |  |                      |                         |                         |   |                    |             |                |                 | 23511113          |
| HARSHITA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>22</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SURAJ SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| DRONA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2071 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511114   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 59                | 25 21                   | 100 80                  |   | 80                 | A+          | 9              | 6               |                   |
| N-7/01140  |  |                      |                         |                         |   |                    |             |                |                 | 23511114          |
| ISHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 21                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| YASHWANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | ---                     | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 350</b>  | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2072 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/01141  |  |                      |                         |                         |   |                    |             |                |                 | 23511115          |
| JAGRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| JAWHARLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2073 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01142  |  |                      |                         |                         |   |                    |             |                |                 | 23511116          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| KANHAIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2074 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511117   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/01143  |  |                      |                         |                         |   |                    |             |                |                 | 23511117          |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| KHEMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2075 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |            |                |                 |                   |
| 23511118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |   | 67                 | B+         | 7              | 6               |                   |
| N-7/01144  |  |                      |                         |                         |   |                    |            |                |                 | 23511118          |
| KAMAKSHI<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>21</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| MAGAN DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+         | 9              | 7               |                   |
| SATI DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2076 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511119   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |   | 49                 | F           | 0              | 6               |                   |
| N-7/01145  |  |                      |                         |                         |   |                    |             |                |                 | 23511119          |
| KHILESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| MORDHVAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2077 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511120   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | <b>40</b>     | 25                 | <b>18</b>   | 100       | <b>58</b>        |             | 58           | C           | 5           | 6            |                |
| N-7/01146  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23511120       |
| MAHAK YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>39</b>     | 25                 | <b>18</b>   | 100       | <b>57</b>        |             | 57           | C           | 5           | 7            |                |
| MAHESH KUMAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>36</b>     | 50                 | <b>36</b>   | 100       | <b>72</b>        |             | 72           | B+          | 7           | 7            |                |
| LAXMI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b>     | 25                 | <b>18</b>   | 50        | <b>36</b>        |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>72</b>     | ---                | ---   | 100       | <b>72</b>        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 295</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2078 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01147  |  |                      |                         |                         |   |                    |             |                |                 | 23511121          |
| MOJESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| DEVENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| JAMRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2079 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511122   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                | 25 18                   | 100 73                  |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01148  |  |                      |                         |                         |   |                    |             |                |                 | 23511122          |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*               | 25 18                   | 100 46*                 |   | 46                 | F           | 0              | 7               |                   |
| MULCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| LALITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2080 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 19                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/01149  |  |                      |                         |                         |   |                    |             |                |                 | 23511123          |
| PRITI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| HIRDAYARAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| PRATIMA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2081 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01150  |  |                      |                         |                         |   |                    |             |                |                 | 23511124          |
| RAJNANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RAMESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHANTA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2082 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01151  |  |                      |                         |                         |   |                    |             |                |                 | 23511125          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| ITWARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MEHTARIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2083 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 6               |                   |
| N-7/01153  |  |                      |                         |   |                  |                    |             |                |                 | 23511127          |
| SHALINI MAHILKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| KALYAN DAS<br>MAHILKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| SARASWATI BAI<br>MAHILKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2084 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511128   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/01154  |  |                      |                         |   |                  |                    |             |                |                 | 23511128          |
| SIMRAN NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| ROHIT KUMAR<br>NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| KAUSHILYA BAI<br>NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>  | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2085 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511129   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/01155  |  |                      |                         |                         |   |                    |             |                |                 | 23511129          |
| SOMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| RAJA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| PURNIMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2086 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01156  |  |                      |                         |                         |   |                    |             |                |                 | 23511130          |
| VIDHYALAKSHAMEE<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 20*               | 25 19                   | 100 39*                 |   | 39                 | F           | 0              | 7               |                   |
| KISHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| PURNIMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2087 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23511131   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01157  |  |                      |                         |                         |   |                    |             |                |                 | 23511131          |
| VIDYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| DINANATH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| GEETA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2088 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510192   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00218  |  |                      |                         |                         |   |                    |             |                |                 | 23510192          |
| AMARMANI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SUKHDEV RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| DILMAIT BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2089 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |            |                |                 |                   |
| 23510193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/00219  |  |                      |                         |                         |   |                    |            |                |                 | 23510193          |
| ANCHAL TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| SALAN RAM TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| SONAMUNI TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2090 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |           | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----------|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |           | MAX / MIN        |           |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |           | 100 / 50         |           |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |           | 100 / 50         |           |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |           | 50 / 25          |           |             |              |             |             |              |                |
| <b>CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>                        |  | <b>COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |           |                    |           |                  |           |             |              |             |             |              |                |
| 23510194   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | <b>38</b> | 25                 | <b>19</b> | 100              | <b>57</b> |             | 57           | C           | 5           | 6            |                |
| N-7/00220  |  |   |           |                    |           |                  |           |             |              |             |             |              | 23510194       |
| ANITA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | <b>38</b> | 25                 | <b>19</b> | 100              | <b>57</b> |             | 57           | C           | 5           | 7            |                |
| BUDHAN SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | <b>36</b> | 50                 | <b>37</b> | 100              | <b>73</b> |             | 73           | B+          | 7           | 7            |                |
| HIRMATIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | <b>18</b> | 25                 | <b>18</b> | 50               | <b>36</b> |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | <b>72</b> | ---                | ---       | 100              | <b>72</b> |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG   | F         | <b>TOTAL MARKS</b> |           | <b>450 / 295</b> |           | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2091 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23510195          |
| N-7/00221  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJANA SRISHTI EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MUNESHWAR EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SUNDARMUNI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2092 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23510196          |
| N-7/00222  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUPAMA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| KALMU LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PRAMILA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2093 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               | 23510197          |
| N-7/00223  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| ANUSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| JAYMANGAL RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| BASANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 77               | ---                     | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2094 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510198   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00224  |  |                      |                         |                         |   |                    |             |                |                 | 23510198          |
| APARNA JANGDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| SANTOSH JANGDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LATA JANGDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2095 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510199   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23510199          |
| N-7/00225  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BIMLATA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| DHANSAI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ANITA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2096 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               | 23510200          |
| N-7/00226  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEEPSHIKHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| BRIJNARAYAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SAMUNDRI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2097 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510201   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23510201          |
| N-7/00227  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DIVIYA BHARTI<br>KHALKHO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 7               |                   |
| BHUSAN RAM<br>KHALKHO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KIRAN KHALKHO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2098 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               | 23510202          |
| N-7/00228  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DIVYA DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| RITESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2099 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23510203          |
| N-7/00229  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ELISTINA LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SUSHIL LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SABINA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |            |                |                 |                   |
| 23510204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               | 23510204          |
| N-7/00230  |  |                         |                         |                         |   |                    |            |                |                 |                   |
| GITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| SURAJ DEV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| TETARI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510205   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23510205          |
| N-7/00231  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| GANESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               | 23510206          |
| N-7/00232  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HEMLATA RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 7               |                   |
| RAMKRISHNA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| URMILA RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

|                   |  |     |    |                    |     |                  |             |     |             |     |   |             |
|-------------------|--|-----|----|--------------------|-----|------------------|-------------|-----|-------------|-----|---|-------------|
| 23510207          | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75  | 39 | 25                 | 19  | 100              | 58          | 58  | C           | 5   | 6 |             |
| N-7/00233         |  |     |    |                    |     |                  |             |     |             |     |   | 23510207    |
| JASHMINE ALI KHAN | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 50 | 25                 | 19  | 100              | 69          | 69  | B+          | 7   | 7 |             |
| SERAJ ALI KHAN    | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 41 | 50                 | 39  | 100              | 80          | 80  | A+          | 9   | 7 |             |
| NEELAM AFROJ KHAN | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 19 | 25                 | 19  | 50               | 38          | 76  | A           | 8   | 1 | <b>PASS</b> |
|                   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 | 78 | ---                | --- | 100              | 78          | --- | ---         | --- | 1 |             |
| REG               | GEN  | ENG | F  | <b>TOTAL MARKS</b> |     | <b>450 / 323</b> | <b>SGPA</b> |     | <b>7.14</b> |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA(C.G)**

|                |  |     |            |                    |           |                  |             |     |             |     |   |                 |
|----------------|--|-----|------------|--------------------|-----------|------------------|-------------|-----|-------------|-----|---|-----------------|
| 23510209       | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75  | <b>33*</b> | 25                 | <b>18</b> | 100              | <b>51</b>   | 51  | C           | 5   | 6 | 23510209        |
| N-7/00235      |  |     |            |                    |           |                  |             |     |             |     |   |                 |
| LALIMA PAINKRA | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | <b>42</b>  | 25                 | <b>18</b> | 100              | <b>60</b>   | 60  | B           | 6   | 7 |                 |
| KALKUL RAM     | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | <b>39</b>  | 50                 | <b>38</b> | 100              | <b>77</b>   | 77  | A           | 8   | 7 | <b>DC - 4.5</b> |
| DEVANTI        | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | <b>19</b>  | 25                 | <b>19</b> | 50               | <b>38</b>   | 76  | A           | 8   | 1 | <b>PASS</b>     |
|                | EX. HUMAN VALUES (*ELECTIVE I)   | 100 | <b>76</b>  | ---                | ---       | 100              | <b>76</b>   | --- | ---         | --- | 1 |                 |
| REG            | ST   | ENG | F          | <b>TOTAL MARKS</b> |           | <b>450 / 302</b> | <b>SGPA</b> |     | <b>6.48</b> |     |   |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 6               | 23510210          |
| N-7/00236  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>                        | 25 <b>18</b>                      | 100 <b>64</b>                     |   | 64                 | B           | 6              | 7               |                   |
| LAXMI BAI  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| ADIL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>                        | 50 <b>37</b>                      | 100 <b>77</b>                     |   | 77                 | A           | 8              | 7               |                   |
| GANGOTRI   |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | --- ---                           | 100 <b>73</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/00237  |  |                      |                         |                         |   |                    |             |                |                 | 23510211          |
| LAXMI PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| MURLI MANOHAR<br>PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| RUKMANI PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |            |                |                 |                   |
| 23510212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23510212          |
| N-7/00238  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| NEELIMA TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| BLASIYUS TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| FIRMA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               | 23510213          |
| N-7/00239  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| DHARAM SAI MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MANJU MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |       |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |       |                |                 |                   |   |             |
| 23510214   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 19*                               | 25                                | 18  | 100                | 37*   | 37             | F               | 0                 | 6 | 23510214    |
| N-7/00240  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 34*                               | 25                                | 19  | 100                | 53    | 53             | C               | 5                 | 7 |             |
| PREMLATA   |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |   |             |
| ANIL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 37  | 100                | 73    | 73             | B+              | 7                 | 7 |             |
| SITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 19  | 50                 | 37    | 74             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 76                                | ---                               | ---   | 100                | 76    | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 276</b>   |       | <b>SGPA</b>    |                 | <b>4.33</b>       |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |            |                |                 |                   |
| 23510216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23510216          |
| N-7/00242  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| NIRANJAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| LAKSHMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510217   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23510217          |
| N-7/00243  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| KABIR SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SANDHYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               | 23510218          |
| N-7/00244  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ROMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| RAHNI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| BASNTI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23510219          |
| N-7/00245  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAMEER PAIKARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| DHANESHWAR<br>PAIKARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| INDRAWATI PAIKARA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*                              | 25 18                             | 100 35*                           |  | 35                 | F           | 0              | 6               | 23510220          |
| N-7/00246  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 18                             | 100 56                            |  | 56                 | C           | 5              | 7               |                   |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| JAGMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | ---                               | 100 72                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 275</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               | 23510222          |
| N-7/00248  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| USHA XESS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| RAMKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SUKHMNIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71                  | --- ---                 | 100 71                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/00249  |  |                      |                         |                         |   |                    |             |                |                 | 23510223          |
| VARSHA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| VINOD KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 37                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| LAXMANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510224   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 23510224          |
| N-7/00250  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHMI PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| JAINANDAN<br>PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ANITA PRAJAPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)</b> |                    |             |                |                 |                   |
| 23510225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23510225          |
| N-7/00251  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YOGITA PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| KUBER SAI PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| HARAWATI PAINKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C           | 5              | 6               | 22510403          |
| M-7/00440  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KHUSHBOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 7               |                   |
| NADHIRA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>36</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| FULPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |   | 18                 | F           | 0              | 6               | 22510406          |
| M-7/00443  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          |   | 19                 | F           | 0              | 7               |                   |
| PRIMAL LAKRA   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MUSKTI PRAKASH<br>LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SHUSHAMA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 216</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 22510412          |
| M-7/00449  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUNITA SINGH MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| VISHNU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| DIPIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>  | 50                 | C           | 5              | 6               | 22510413          |
| M-7/00450  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BRIJMOHAN RAM<br>TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| KUNTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               |                   |
| M-7/04419  |  |                      |                         |                         |   |                    |             |                |                 | 22514366          |
| ARADHNA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| AJAY KUMAR EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>37</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| DAYANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/00448  |  |                      |                         |                         |   |                    |             |                |                 | 23510422          |
| AMRITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| AMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SUSHILA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510424   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/00450  |  |                      |                         |                         |   |                    |             |                |                 | 23510424          |
| ANJU TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RAJESH TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| JACINTA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510426   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23510426          |
| N-7/00452  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| BINDU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SARDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| BUDHANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23510430          |
| N-7/00456  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DIVYA KALISTA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| JAYNATH KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| FILISEETA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23510432          |
| N-7/00458  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PALAK AMBAST   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| ASHOK AMBAST   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>38</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SANGEETA SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               |                   |
| N-7/00460  |  |                      |                         |                         |   |                    |             |                |                 | 23510434          |
| PRATIMA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| MANOJ YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHIVPATIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/00464  |  |                      |                         |                         |   |                    |            |                |                 | 23510438          |
| RANJANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F          | 0              | 7               |                   |
| LAXMI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BUNDKUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510443   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23510443          |
| N-7/00469  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANJANA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| KHRISTOPHER XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| RAJKUMARI  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510451   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23510451          |
| N-7/00477  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TRISHLA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SUDAMA PRASAD<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SHASHI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 6               | 22511890          |
| M-7/01983  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| WILLIAM TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| FULKONERY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1   | 59                 | C          | 5              | 6               | 22511897          |
| M-7/01990  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C          | 5              | 7               |                   |
| THADIYUS MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| TARAMANI MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 15                | 25 20                   | 50 35                   |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>  | 53                 | C           | 5              | 6               | 22511901          |
| M-7/01994  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUPAMA TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| AJIT TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| URMILA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C           | 5              | 6               | 22511902          |
| M-7/01995  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ARPANJALI TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>16</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BELHEM TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUMIRA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511907   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               | 22511907          |
| M-7/02000  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEEPMALA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAJESH KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JAGRANI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                      | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1   | 59                 | C           | 5              | 6               | 22511908          |
| M-7/02001  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ENJILA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 16                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| NEMHAS TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| KRUSDHARINA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 14                | 25 18                   | 50 32                   |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                      | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F           | 0              | 6               | 22511913          |
| M-7/02006  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KIRTI LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| DAYA KISHORE LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHANTI LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511920   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 17                             | 100 56                            | 1   | 56                 | C          | 5              | 6               | 22511920          |
| M-7/02013  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| MUSKAN BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 17                             | 100 60                            |   | 60                 | B          | 6              | 7               |                   |
| RAJENDRA PRASAD<br>BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+         | 7              | 7               |                   |
| SAROJ BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |   | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71                              | --- ---                           | 100 71                            |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 294</b>                                      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511932   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C          | 5              | 6               | 22511932          |
| M-7/02025  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PRITI KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>16</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| JAGESHWER KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| ANITA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511933   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>            | 25 <b>18</b>            | 100 <b>78</b>           | <b>1</b>  | 78                 | A           | 8              | 6               | 22511933          |
| M-7/02026  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| PRITY KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>            | 25 <b>16</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 7               |                   |
| LALIT KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>            | 50 <b>36</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A           | 8              | 7               |                   |
| BASANTI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                      | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               |                   |
| M-7/02031  |  |                      |                         |                         |   |                    |             |                |                 | 22511938          |
| RESHMA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| PRABHUDAS TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                      | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           | <b>1</b>  | 66                 | B+          | 7              | 6               | 22511942          |
| M-7/02035  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAKSHI KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C           | 5              | 7               |                   |
| DEVNISH KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| ROSALIA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                      | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                       | 25 <b>17</b>                      | 100 <b>41*</b>                    | <b>1</b>  | 41                 | F           | 0              | 6               | 22511949          |
| M-7/02042  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SWARNA XESS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>16</b>                      | 100 <b>59</b>                     |   | 59                 | C           | 5              | 7               |                   |
| SALMON XESS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |   | 73                 | B+          | 7              | 7               |                   |
| CHANDA XESS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>                        | 25 <b>17</b>                      | 50 <b>32</b>                      |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>                       | ---                               | 100 <b>67</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 272</b>                                      | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512208   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02234  |  |                      |                         |                         |   |                    |             |                |                 | 23512208          |
| AKANKSHA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| GABRIEL EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ALIN EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/02235  |  |                      |                         |                         |   |                    |             |                |                 | 23512209          |
| AKRITI LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| KRISHNA SHANKER<br>LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAJNI LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>16</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/02236  |  |                      |                         |                         |   |                    |          |                |                 | 23512210          |
| ALKA LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| LEOS LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| OLOPHINA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>20</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                      | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/02237  |  |                      |                         |                         |   |                    |             |                |                 | 23512211          |
| ALPANA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| BIMAL KISHOR MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUKANTI MIMJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |   | 56                 | C          | 5              | 6               |                   |
| N-7/02238  |  |                                     |                                   |                                   |   |                    |            |                |                 | 23512212          |
| AMINA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>17</b>                      | 100 <b>60</b>                     |   | 60                 | B          | 6              | 7               |                   |
| MARIYANUS TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |   | 73                 | B+         | 7              | 7               |                   |
| MARIYA GORETI<br>TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>20</b>                      | 50 <b>37</b>                      |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 301</b>                                      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02239  |  |                      |                         |                         |   |                    |             |                |                 | 23512213          |
| ANAMIKA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BADI RAM TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512214   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02240  |  |                      |                         |                         |   |                    |             |                |                 | 23512214          |
| ANGEL JOSEPH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| JOSEPH SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| PRANITA SONWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>22</b>            | 50 <b>43</b>            |   | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                                      | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>            | 25 <b>21</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 6               |                   |
| N-7/02241  |  |                         |                         |                         |   |                    |             |                |                 | 23512215          |
| ANJALEE PRIYA<br>KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>            | 25 <b>22</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| GENDALAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>            | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| MEENA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>            | 25 <b>21</b>            | 50 <b>45</b>            |   | 90                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 361</b>                                      | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02242  |  |                      |                         |                         |   |                    |             |                |                 | 23512216          |
| ANJANA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RAJ KISHOR TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SEROPHINA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                      | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512217   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23512217          |
| N-7/02243  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJULA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| PLASIDIYUS TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LILY GRACE TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 18                             | 100 62                            |   | 62                 | B           | 6              | 6               |                   |
| N-7/02244  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512218          |
| ANUJA BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                               | 25 17                             | 100 59                            |   | 59                 | C           | 5              | 7               |                   |
| BAIJNATH BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 36                             | 100 75                            |   | 75                 | A           | 8              | 7               |                   |
| MANIYO BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 17                             | 50 34                             |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 302</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 18                             | 100 70                            |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02245  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512219          |
| ANUPRIYA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                               | 25 18                             | 100 70                            |   | 70                 | B+          | 7              | 7               |                   |
| BIRENDRA ORAON   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| SUMANTI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 329</b>                                      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C        | 5              | 6               | 23512220          |
| N-7/02246  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C        | 5              | 7               |                   |
| BLASIYUS KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| PUSHPA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>12*</b>        | 25 <b>17</b>            | 50 <b>29</b>            |   | 58                 | C        | 5              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                      | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02247  |  |                      |                         |                         |   |                    |             |                |                 | 23512221          |
| ARPNA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| FRANCIS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MUKHNI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                      | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02248  |  |                      |                         |                         |   |                    |             |                |                 | 23512222          |
| AVISTA KISPOTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SURENDRA KISPOTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SHASHIPRABHA<br>KISPOTTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>23</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 6               |                   |
| N-7/02249  |  |                      |                         |                         |   |                    |             |                |                 | 23512223          |
| AYUSHI XAXA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>22</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| LIBAN XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| ANJU PUNAM XAXA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>23</b>            | 50 <b>46</b>            |   | 92                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 378</b>                                      | <b>SGPA</b>        | <b>9.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512224   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02250  |  |                      |                         |                         |   |                    |             |                |                 | 23512224          |
| EDIT TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAVINDRA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MUKUTMANI TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

|                   |  |     |    |                    |     |                  |             |     |             |     |   |             |
|-------------------|--|-----|----|--------------------|-----|------------------|-------------|-----|-------------|-----|---|-------------|
| 23512225          | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75  | 42 | 25                 | 19  | 100              | 61          | 61  | B           | 6   | 6 |             |
| N-7/02251         |  |     |    |                    |     |                  |             |     |             |     |   | 23512225    |
| ERMA MANISHA BECK | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 48 | 25                 | 20  | 100              | 68          | 68  | B+          | 7   | 7 |             |
| ELICIUS BECK      | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 40 | 50                 | 41  | 100              | 81          | 81  | A+          | 9   | 7 |             |
| LILY MANJULA BECK | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 17 | 25                 | 19  | 50               | 36          | 72  | B+          | 7   | 1 | <b>PASS</b> |
|                   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 | 77 | ---                | --- | 100              | 77          | --- | ---         | --- | 1 |             |
| REG               | ST   | ENG | F  | <b>TOTAL MARKS</b> |     | <b>450 / 323</b> | <b>SGPA</b> |     | <b>7.38</b> |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 18                             | 100 68                            |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02252  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512226          |
| GANGA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                               | 25 17                             | 100 68                            |   | 68                 | B+          | 7              | 7               |                   |
| PARSHURAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |   | 75                 | A           | 8              | 7               |                   |
| SARITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                               | 25 17                             | 50 33                             |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81                              | --- ---                           | 100 81                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 325</b>                                      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/02253  |  |                      |                         |                         |   |                    |             |                |                 | 23512227          |
| ISHA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DILIP MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>41</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| MEENA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 354</b>                                      | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512228   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 18                             | 100 65                            |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02254  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512228          |
| JULI LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                               | 25 18                             | 100 78                            |   | 78                 | A           | 8              | 7               |                   |
| DAYAMAN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| JACINTA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 17                             | 50 38                             |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                              | --- ---                           | 100 78                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 338</b>                                      | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512230   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/02256  |  |                      |                         |                         |   |                    |             |                |                 | 23512230          |
| KHUSHBOO EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>21</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SUDHIR EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| JYOTI FIRMA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 360</b>                                      | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 22                             | 100 71                            |   | 71                 | B+          | 7              | 6               |                   |
| N-7/02257  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512231          |
| LAXMI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 22                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| AMRIT YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 42                             | 100 83                            |   | 83                 | A+          | 9              | 7               |                   |
| SATYAVANTI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 20                             | 50 41                             |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82                              | --- ---                           | 100 82                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 349</b>                                      | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 17                             | 100 63                            |   | 63                 | B           | 6              | 6               |                   |
| N-7/02258  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512232          |
| MAHIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 17                             | 100 67                            |   | 67                 | B+          | 7              | 7               |                   |
| RAMDULARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |   | 78                 | A           | 8              | 7               |                   |
| CHANDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 20                             | 50 40                             |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                              | --- ---                           | 100 80                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 328</b>                                      | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/02259  |  |                      |                         |                         |   |                    |             |                |                 | 23512233          |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| BHAIYALAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SANTRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 355</b>                                      | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02260  |  |                      |                         |                         |   |                    |             |                |                 | 23512234          |
| MAMTA PALANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PHOOLCHAND<br>PALANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MALTI PALANGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/02261  |  |                      |                         |                         |   |                    |             |                |                 | 23512235          |
| MANILA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>22</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| BHUSHAN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| SOSAN KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>22</b>            | 50 <b>46</b>            |   | 92                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 372</b>                                      | <b>SGPA</b>        | <b>8.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512236   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23512236          |
| N-7/02262  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>16</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RAJKUMAR BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| GULBA BECK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>18</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                      | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/02265  |  |                      |                         |                         |   |                    |             |                |                 | 23512239          |
| MICHEAL MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SEBESTIYAN MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KAPILA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 18                             | 100 61                            |   | 61                 | B           | 6              | 6               |                   |
| N-7/02266  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512240          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 17                             | 100 62                            |   | 62                 | B           | 6              | 7               |                   |
| SHYAMKISHOR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| SONAMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 15                             | 50 35                             |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68                              | --- ---                           | 100 68                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02267  |  |                      |                         |                         |   |                    |             |                |                 | 23512241          |
| POOJA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| DEEPAK GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| SAVITA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>16</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02268  |  |                      |                         |                         |   |                    |             |                |                 | 23512242          |
| PREETI EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAJESH EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| MEENA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>19</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                      | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>22</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 6               |                   |
| N-7/02269  |  |                      |                         |                         |   |                    |             |                |                 | 23512243          |
| PREETI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>22</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| SURENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| SHANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | ---                     | 100 <b>84</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 379</b>                                      | <b>SGPA</b>        | <b>9.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/02270  |  |                      |                         |                         |   |                    |             |                |                 | 23512244          |
| PREETI PRIYA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LAXMAN EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ELIJABETH EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02271  |  |                      |                         |                         |   |                    |             |                |                 | 23512245          |
| PREETI TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| JEROM TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SUNITA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                      | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>23</b>            | 100 <b>86</b>           |   | 86                 | O           | 10             | 6               |                   |
| N-7/02272  |  |                      |                         |                         |   |                    |             |                |                 | 23512246          |
| PRIYA NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>22</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SIDHE RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| ANIMA NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>23</b>            | 50 <b>47</b>            |   | 94                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 383</b>                                      | <b>SGPA</b>        | <b>9.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02273  |  |                         |                         |                         |   |                    |             |                |                 | 23512247          |
| PUSHPA AYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 20                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| BALINDAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 40                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| PARVATEE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 13                   | 25 19                   | 50 32                   |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                               | 25 21                             | 100 72                            |   | 72                 | B+          | 7              | 6               |                   |
| N-7/02274  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512248          |
| RATNA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 21                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| SURENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                               | 50 42                             | 100 84                            |   | 84                 | A+          | 9              | 7               |                   |
| KAUSHLYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 22                             | 50 42                             |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 85                              | --- ---                           | 100 85                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 354</b>                                      | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02275  |  |                      |                         |                         |   |                    |             |                |                 | 23512249          |
| RICHA XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| AJIT KUMAR XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>19</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512250   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*                  | 25 17                   | 100 34*                 |   | 34                 | F           | 0              | 6               |                   |
| N-7/02276  |  |                         |                         |                         |   |                    |             |                |                 | 23512250          |
| SABNAM KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*                  | 25 17                   | 100 43*                 |   | 43                 | F           | 0              | 7               |                   |
| SELSIUS KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| CICILIA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 13                   | 25 16                   | 50 29                   |   | 58                 | C           | 5              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68                  | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 247</b>                                      | <b>SGPA</b>        | <b>2.57</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512251   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/02277  |  |                      |                         |                         |   |                    |             |                |                 | 23512251          |
| SAVITA RAM TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAM TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| RITA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>21</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                      | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                       |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 20                             | 100 66                            |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02278  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512252          |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                               | 25 20                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| SHAMBHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                               | 50 37                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 16                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83                              | --- ---                           | 100 83                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 334</b>                                      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02279  |  |                      |                         |                         |   |                    |             |                |                 | 23512253          |
| SHWETA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 20                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| PRABHAKAR XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 41                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| JYOTI XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                                      | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512254   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>            | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02280  |  |                         |                         |                         |   |                    |             |                |                 | 23512254          |
| SIMRAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>            | 25 <b>22</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| SUSHIL KUMAR GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>            | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| RENU GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>            | 25 <b>22</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>           | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 365</b>                                      | <b>SGPA</b>        | <b>8.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512255   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/02281  |  |                      |                         |                         |   |                    |             |                |                 | 23512255          |
| SIYA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| HETNARAYAN DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KIRAN DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/02282  |  |                      |                         |                         |   |                    |             |                |                 | 23512256          |
| SNEHA BAKHLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| SUJENS BAKHLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| PRAFULIT BAKHLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                      | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/02283  |  |                      |                         |                         |   |                    |             |                |                 | 23512257          |
| SNEHA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ANSELAM EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SUMAN EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 23                   | 100 76                  |   | 76                 | A           | 8              | 6               |                   |
| N-7/02285  |  |                      |                         |                         |   |                    |             |                |                 | 23512259          |
| SONIYA<br>VISHWAKARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 22                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| SATYENDRA<br>VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |   | 84                 | A+          | 9              | 7               |                   |
| REENA VISHWAKARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 21                   | 50 43                   |   | 86                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 85               | --- ---                 | 100 85                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 363</b>                                      | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02286  |  |                      |                         |                         |   |                    |             |                |                 | 23512260          |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| KRISHNA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512261   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02287  |  |                      |                         |                         |   |                    |             |                |                 | 23512261          |
| SUSHMA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| INDRAPAL EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SUDHO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                      | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/02288  |  |                      |                         |                         |   |                    |             |                |                 | 23512262          |
| TAMANNA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| KANCHAN EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| MARIYA GORETI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 24                | 25 20                   | 50 44                   |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>                                      | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02289  |  |                      |                         |                         |   |                    |             |                |                 | 23512263          |
| VALSA BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| ROBERT BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| GORETI BECK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512265   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02291  |  |                      |                         |                         |   |                    |             |                |                 | 23512265          |
| VANDNA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| GREGORY KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SHANTA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>            | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02292  |  |                         |                         |                         |   |                    |             |                |                 | 23512266          |
| VINITA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>            | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| BADSAY KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NIRMLA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>            | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                      | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22511951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>           | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F        | 0              | 6               | 22511951          |
| WP(C)<br>4798/2021_01  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>            | 25 <b>17</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| ALISA TOPPO  |  |                         |                         |                         |  |                    |          |                |                 |                   |
| VIJAY TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>            | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| MANJU TOPPO  |  |                         |                         |                         |  |                    |          |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>17</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>           | ---                     | 100 <b>64</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>           | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               | 22511952          |
| WP(C)<br>4798/2021_02  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>           | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C           | 5              | 7               |                   |
| ALKA KUJUR   |  |                         |                         |                         |  |                    |             |                |                 |                   |
| VINOD KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>38</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A           | 8              | 7               |                   |
| REJINA KUJUR   |  |                         |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>16</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>           | ---                     | 100 <b>63</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>           | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>   | 42                 | F           | 0              | 6               | 22511953          |
| WP(C)<br>4798/2021_03  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| AMISHA KERKETTA  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| VIPIN KISHOR<br>KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 7               |                   |
| PRFULLA KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>16</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>           | --- ---                 | 100 <b>63</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELENT      |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511954   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>   | <b>1</b>         | 29                 | F           | 0              | 6               | 22511954          |
| WP(C)<br>4798/2021_04<br>ANISHA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| ANIL SEMREN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| RAJKISHORI KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>   |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 254</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 19                   | 100 58                  | 1  | 58                 | C           | 5              | 6               | 22511955          |
| WP(C)<br>4798/2021_05<br>ANISHA NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                   | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| SWADAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 36                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| JACINTA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                   | 25 18                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 66                  | --- ---                 | 100 66                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511957   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                   | 25 19                   | 100 59                  | 1  | 59                 | C           | 5              | 6               | 22511957          |
| WP(C)<br>4798/2021_07  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                   | 25 18                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| ANJITA LAKRA   |  |                         |                         |                         |  |                    |             |                |                 |                   |
| KEROBIN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 38                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| PRISKA LAKRA   |  |                         |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                   | 25 19                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                  | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511959   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C          | 5              | 6               | 22511959          |
| WP(C)<br>4798/2021_09  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| ARCHANA KIRO   |  |                      |                         |                         |  |                    |            |                |                 |                   |
| RUBEN KIRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| INDU KIRO  |  |                      |                         |                         |  |                    |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>            |  | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511969   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22511969          |
| WP(C)<br>4798/2021_19  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| KANCHAN TIRKEY   |  |                         |                         |                         |  |                    |             |                |                 |                   |
| BERNARD TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>35</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SEROPHINA TIRKEY   |  |                         |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>           | --- ---                 | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22511973   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 28*       | 25                 | 18   | 100       | 46*              | 1           | 46           | F           | 0           | 6            | 22511973       |
| WP(C)<br>4798/2021_23  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 17   | 100       | 55               |             | 55           | C           | 5           | 7            |                |
| NEHA RANI<br>DUNGDUNG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 35   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| FATIMA DUNGDUNG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 17   | 50        | 35               |             | 70           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 64        | ---                | ---  | 100       | 64               |             | ---          | ---         | ---         | 1            |                |
| ATKT   | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 274</b> | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 21                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22511979          |
| WP(C)<br>4798/2021_29  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 17                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| PREMSHEELA PANNA   |  |                         |                         |                         |  |                    |             |                |                 |                   |
| FULGENCE PANNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 37                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| MAGRITA PANNA  |  |                         |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68                  | --- ---                 | 100 68                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511980   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>  | <b>1</b>         | 60                 | B           | 6              | 6               | 22511980          |
| WP(C)<br>4798/2021_30  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| PRITI TIRKEY   |  |                      |                         |  |                  |                    |             |                |                 |                   |
| VINOD TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>38</b>            | 100 <b>79</b>  |                  | 79                 | A           | 8              | 7               |                   |
| MERISTELA TIRKEY   |  |                      |                         |  |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22511988   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 24*                               | 25                                | 18   | 100                | 42*   | 1              | 42              | F                 | 0   | 6 | 22511988    |
| WP(C)<br>4798/2021_38  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 39                                | 25                                | 18   | 100                | 57    |                | 57              | C                 | 5   | 7 |             |
| VIBHA MINJ   |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   |             |
| ARVIND MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 40                                | 50                                | 36   | 100                | 76    |                | 76              | A                 | 8   | 7 |             |
| CHRISTINA LOLEN<br>MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 17   | 50                 | 37    |                | 74              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 66                                | ---                               | ---  | 100                | 66    |                | ---             | ---               | --- | 1 |             |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 278</b>   |       | <b>SGPA</b>    |                 | <b>4.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELENT      |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512267   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>22</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/02293  |  |                      |                         |                         |  |                    |             |                |                 | 23512267          |
| AJINTA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>22</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAJU EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |  | 84                 | A+          | 9              | 7               |                   |
| APOLINA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512268   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>   |                  | 42                 | F           | 0              | 6               |                   |
| N-7/02294  |  |                      |                         |  |                  |                    |             |                |                 | 23512268          |
| ALKA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| EDMON KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| JACINTA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>16</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 280</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>           | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/02295  |  |                         |                         |                         |  |                    |             |                |                 | 23512269          |
| ALKA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| MANOJ TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SONAMANI TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>16</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>           | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>21</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23512270          |
| N-7/02296  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANGEL XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| DAVID XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| MANJULA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512271   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |  | 53                 | C           | 5              | 6               | 23512271          |
| N-7/02297  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| ANISHA BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>18</b>                      | 100 <b>62</b>                     |  | 62                 | B           | 6              | 7               |                   |
| KISHOR BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>37</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| KATRINA BARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>                        | 25 <b>18</b>                      | 50 <b>40</b>                      |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/02298  |  |                      |                         |                         |  |                    |             |                |                 | 23512272          |
| ANISHA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| SANTOSH XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PAULINA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>22</b>            | 50 <b>45</b>            |  | 90                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>4.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/02299  |  |                      |                         |                         |  |                    |             |                |                 | 23512273          |
| ANJALI TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| FABIYANUS TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| ANASTASIYA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 23                   | 100 70                  |  | 70                 | B+         | 7              | 6               |                   |
| N-7/02301  |  |                      |                         |                         |  |                    |            |                |                 | 23512275          |
| ANUDOMINI TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 23                   | 100 78                  |  | 78                 | A          | 8              | 7               |                   |
| STEPHEN TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |  | 84                 | A+         | 9              | 7               |                   |
| LAURENSIA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 20                   | 50 42                   |  | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 84               | --- ---                 | 100 84                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 358</b>   | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               | 23512276          |
| N-7/02302  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| ARPANA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| GOPAL XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SUSHILA XALXO  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512278   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/02304  |  |                      |                         |                         |  |                    |             |                |                 | 23512278          |
| ASRITA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| RAMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MILO TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512279   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                       | 25 <b>18</b>                      | 100 <b>42*</b>                    |  | 42                 | F           | 0              | 6               | 23512279          |
| N-7/02305  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>                        | 25 <b>18</b>                      | 100 <b>63</b>                     |  | 63                 | B           | 6              | 7               |                   |
| SHAYMNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>                        | 25 <b>18</b>                      | 50 <b>39</b>                      |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               |                   |
| N-7/02306  |  |                      |                         |                         |  |                    |             |                |                 | 23512280          |
| DIVYA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| RUBEN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PRAMILA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>22</b>                      | 100 <b>62</b>                     |  | 62                 | B           | 6              | 6               |                   |
| N-7/02307  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512281          |
| JASMINE TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>                        | 25 <b>22</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| BINOD TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>                        | 50 <b>40</b>                      | 100 <b>82</b>                     |  | 82                 | A+          | 9              | 7               |                   |
| PRAMILA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>                        | 25 <b>22</b>                      | 50 <b>45</b>                      |  | 90                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>                       | --- ---                           | 100 <b>80</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 343</b>   | <b>SGPA</b>        | <b>7.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512282   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               |                   |
| N-7/02308  |  |                      |                         |                         |  |                    |             |                |                 | 23512282          |
| KAVITA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| PHILMON BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MONIKA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>22</b>            | 50 <b>45</b>            |  | 90                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512283   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>21</b>            | 100 <b>69</b>           |  | 69                 | B+         | 7              | 6               |                   |
| N-7/02309  |  |                         |                         |                         |  |                    |            |                |                 | 23512283          |
| MANGLESHWARI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>            | 25 <b>21</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| JAGRNATH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>            | 50 <b>40</b>            | 100 <b>82</b>           |  | 82                 | A+         | 9              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>           | --- ---                 | 100 <b>80</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b>   | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23512284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 27*       | 25                 | 17   | 100       | 44*              |             | 44           | F           | 0           | 6            |                |
| N-7/02310  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23512284       |
| MANISHA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 17   | 100       | 56               |             | 56           | C           | 5           | 7            |                |
| GORGE WALTER LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 36   | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| ARUNA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 21        | 25                 | 19   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76        | ---                | ---  | 100       | 76               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 289</b> | <b>SGPA</b> |              | <b>4.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 19                             | 100 61                            |  | 61                 | B           | 6              | 6               |                   |
| N-7/02311  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512285          |
| NAINCY BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 19                             | 100 65                            |  | 65                 | B+          | 7              | 7               |                   |
| WILLIAM BARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 38                             | 100 79                            |  | 79                 | A           | 8              | 7               |                   |
| BERONIKA BARA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                               | 25 20                             | 50 42                             |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 321</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23512286          |
| N-7/02312  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NAMITA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| JOHAN TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| BASANTI TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 6               |                   |
| N-7/02313  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512287          |
| NEHA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 19                             | 100 64                            |  | 64                 | B           | 6              | 7               |                   |
| KAMLESHWAR<br>BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 39                             | 100 80                            |  | 80                 | A+          | 9              | 7               |                   |
| SUGI BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 17                             | 50 35                             |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 315</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 6               |                   |
| N-7/02314  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23512288          |
| NEHA KINDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| SURAJ KINDO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 36                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| ANITA KINDO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 20                             | 50 41                             |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               | 23512289          |
| N-7/02315  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEMHA BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SHASHIKANT BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| RUPA BECK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>5.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>                       | 25 <b>17</b>                      | 100 <b>30*</b>                    |  | 30                 | F           | 0              | 6               | 23512290          |
| N-7/02316  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| PARNITA PALAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>                       | 25 <b>17</b>                      | 100 <b>40*</b>                    |  | 40                 | F           | 0              | 7               |                   |
| RAVISHANKAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>                        | 25 <b>22</b>                      | 50 <b>45</b>                      |  | 90                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>                       | ---                               | 100 <b>68</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 255</b>   | <b>SGPA</b>        | <b>2.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>                       | 25 <b>18</b>                      | 100 <b>36*</b>                    |  | 36                 | F           | 0              | 6               | 23512291          |
| N-7/02317  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| POOJA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| SUMAN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| CATHRINA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>17</b>                      | 50 <b>35</b>                      |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 271</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>           | 25 <b>17</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               | 23512292          |
| N-7/02318  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| PRERNA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| KEROBIN EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>35</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TARAMANI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>18</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23512293   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 20                   | 100 61   |                  | 61                 | B          | 6              | 6               |                   |
| N-7/02319  |  |                         |                         |  |                  |                    |            |                |                 | 23512293          |
| PRIYANKA DUNGDUNG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 19                   | 100 63   |                  | 63                 | B          | 6              | 7               |                   |
| SEBESTIYAN<br>DUNGDUNG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 39                   | 100 80   |                  | 80                 | A+         | 9              | 7               |                   |
| ROMILA DUNGDUNG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 18                   | 50 38  |                  | 76                 | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76   |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 318</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/02320  |  |                         |                         |                         |  |                    |             |                |                 | 23512294          |
| PRIYANKA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MANOJ KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CHINTAMANI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>            | 25 <b>19</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 23512295          |
| N-7/02321<br>RUKSAR PARVEEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| JAMALUDDIN KHAN<br>SANJIDA KHATUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT   | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|------------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |       |                  |                 |                   |   |          |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |       |                  |                 |                   |   |          |
| 23512296   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 18   | 100                | 51    | 51               | C               | 5                 | 6 | 23512296 |
| N-7/02322  |  |                                     |                                   |                                   |  |                    |       |                  |                 |                   |   |          |
| SHRADDHA PANNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 47                                | 25                                | 18   | 100                | 65    | 65               | B+              | 7                 | 7 |          |
| PRADEEP PANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 37   | 100                | 75    | 75               | A               | 8                 | 7 | DC - 4.5 |
| FRISCA PANNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 18   | 50                 | 38    | 76               | A               | 8                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 76                                | ---                               | ---  | 100                | 76    | ---              | ---             | ---               | 1 |          |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 305</b>   |       | <b>SGPA 6.81</b> |                 |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512297   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>23</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 6               | 23512297          |
| N-7/02323  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SNEHA SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>23</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SHYAM BAHADUR<br>SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>  |                  | 84                 | A+          | 9              | 7               |                   |
| MAMATA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 354</b> | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/02324  |  |                      |                         |                         |  |                    |             |                |                 | 23512298          |
| SNEHA TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| JYOTISH TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| CLARA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512299   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62                  |  | 62                 | B          | 6              | 6               |                   |
| N-7/02325  |  |                         |                         |                         |  |                    |            |                |                 | 23512299          |
| SNEHIL MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                   | 25 20                   | 100 73                  |  | 73                 | B+         | 7              | 7               |                   |
| ANIL MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 38                   | 100 77                  |  | 77                 | A          | 8              | 7               |                   |
| BRIGIT MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 18                   | 50 38                   |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/02326  |  |                      |                         |                         |  |                    |             |                |                 | 23512300          |
| SNEHLATA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SHANILAL TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| LALITA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/02327  |  |                         |                         |                         |  |                    |             |                |                 | 23512301          |
| SONIPRIYA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>            | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SARWASIUS EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SUSHMA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>17</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/02328  |  |                      |                         |                         |  |                    |             |                |                 | 23512302          |
| SONIYA TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| FRAINKLIN SUBHOD<br>TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| KUNTI TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |           |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|-----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |   |           |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |   |           |
| 23512303   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 37*                               | 25                                | 18   | 100                | 55          | 55             | C               | 5                 | 6 | 23512303  |
| N-7/02329  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |   |           |
| SUBHANGNI TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 45                                | 25                                | 19   | 100                | 64          | 64             | B               | 6                 | 7 |           |
| PREM KUMAR TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 41                                | 50                                | 38   | 100                | 79          | 79             | A               | 8                 | 7 | VCG - 0.5 |
| PRABHA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 22                                | 25                                | 21   | 50                 | 43          | 86             | O               | 10                | 1 | PASS      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 76                                | ---                               | ---  | 100                | 76          | ---            | ---             | ---               | 1 |           |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 317</b>   | <b>SGPA</b> |                | <b>6.57</b>     |                   |   |           |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512304   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 23512304          |
| N-7/02330  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SURBHI TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| KALDIUS TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUNDRELA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |  | 88                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT   | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|------------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |       |                  |                 |                   |   |          |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |       |                  |                 |                   |   |          |
| 23512305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 22*                               | 25                                | 17   | 100                | 39*   | 39               | F               | 0                 | 6 | 23512305 |
| N-7/02331  |  |                                     |                                   |                                   |  |                    |       |                  |                 |                   |   |          |
| SUSHMA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 40                                | 25                                | 18   | 100                | 58    | 58               | C               | 5                 | 7 |          |
| MATHIAS MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 39                                | 50                                | 37   | 100                | 76    | 76               | A               | 8                 | 7 |          |
| ANNA MARIAM MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 22                                | 25                                | 20   | 50                 | 42    | 84               | A+              | 9                 | 1 | FAIL     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---  | 100                | 74    | ---              | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 289</b>   |       | <b>SGPA 4.76</b> |                 |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE            | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |                  |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)</b> |                    |                  |                |                 |                   |   |          |
| 23512306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 36*                               | 25                                | 19   | 100                | 55               | 55             | C               | 5                 | 6 | 23512306 |
| N-7/02332  |  |                                     |                                   |                                   |  |                    |                  |                |                 |                   |   |          |
| YUKTA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 44                                | 25                                | 19   | 100                | 63               | 63             | B               | 6                 | 7 |          |
| DEEPNARAYAN<br>TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 39                                | 50                                | 38   | 100                | 77               | 77             | A               | 8                 | 7 | DC - 1.5 |
| SWATI TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 17   | 50                 | 37               | 74             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---  | 100                | 74               | ---            | ---             | ---               | 1 |          |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  |                    | <b>450 / 306</b> | <b>SGPA</b>    |                 | <b>6.43</b>       |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>                       | 25 <b>19</b>                      | 100 <b>42*</b>                    | <b>1</b>  | 42                 | F           | 0              | 6               | 22512257          |
| M-7/02314  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| ALMON XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| MAHIPAL XAXA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>                        | 50 <b>37</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| RITA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          | <b>1</b>  | 35                 | F           | 0              | 6               | 22512258          |
| M-7/02315  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| AMAN EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| AUDHESH EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MULARI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 6               | 22512262          |
| M-7/02319  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MAHIMA BAKHLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| DINESH BAKHLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MANJU BAKHLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| M-7/02320  |  |                      |                         |                         |   |                    |             |                |                 | 22512263          |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| DWARIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SWARASPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  | <b>COLLEGE -</b>        |                         | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 33*                  | 25 20                   | 100 53  | 1                | 53                 | C           | 5              | 6               | 22512266          |
| M-7/02323  |  |                         |                         |   |                  |                    |             |                |                 |                   |
| RITAMBHA RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 20                   | 100 59  |                  | 59                 | C           | 5              | 7               |                   |
| CHINTAMANI RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 38                   | 100 77  |                  | 77                 | A           | 8              | 7               | DC - 4.5          |
| SUKANTI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 19                   | 50 39   |                  | 78                 | A           | 8              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>  | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 22512270          |
| M-7/02327  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHWETA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DILKHU RAM MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHANTI MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 22512272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>  | 40                 | F           | 0              | 6               | 22512272          |
| M-7/02329  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUNITA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BASANT LAL TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| VIMLA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/02647  |  |                      |                         |                         |   |                    |             |                |                 | 23512621          |
| CHANDNI KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| ASHOK KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SARITA KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/02648  |  |                      |                         |                         |   |                    |             |                |                 | 23512622          |
| GYANTI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| SURENDRA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| PRAMILA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |          |                |                 |                   |
| 23512623   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F        | 0              | 6               |                   |
| N-7/02649  |  |                      |                         |                         |   |                    |          |                |                 | 23512623          |
| HEENA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| AMEEN SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512624   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23512624          |
| N-7/02650  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAVITA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| DILERAM TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| RUJITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>           | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23512625          |
| N-7/02651  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MAYA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SAKUNTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512627   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/02653  |  |                      |                         |                         |   |                    |             |                |                 | 23512627          |
| REETU SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| NARAYAN SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512628   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/02654  |  |                      |                         |                         |   |                    |             |                |                 | 23512628          |
| RUKHSAR BANO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| MOHAMMAD SERAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAMINA KHATUN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>19</b>                      | 100 <b>55</b>                     |   | 55                 | C           | 5              | 6               |                   |
| N-7/02656  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512630          |
| SARITA SHAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>19</b>                      | 100 <b>63</b>                     |   | 63                 | B           | 6              | 7               |                   |
| MANBODH SHAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |   | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| VIMLA SHAH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)</b> |                    |             |                |                 |                   |
| 23512631   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/02657  |  |                      |                         |                         |   |                    |             |                |                 | 23512631          |
| SUDHA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAJESH TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FULKUVER   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22512316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C          | 5              | 6               | 22512316          |
| M-7/02373  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| AJAY BARA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C          | 5              | 7               |                   |
| AMRIT BARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| MAIJHO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               |                   |
| M-7/02374  |  |                      |                         |                         |  |                    |             |                |                 | 22512317          |
| ALKA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| ASHOK EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SHANTI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| M-7/02377  |  |                      |                         |                         |  |                    |             |                |                 | 22512319          |
| KATREENA KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MANVEL KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| TARSEELA KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 6               |                   |
| M-7/02378  |  |                      |                         |                         |  |                    |             |                |                 | 22512320          |
| KIRAN TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| VIKARAMAJEET<br>TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           | <b>1</b>   | 70                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| PILO TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22512321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C          | 5              | 6               |                   |
| M-7/02379  |  |                      |                         |                         |  |                    |            |                |                 | 22512321          |
| KIRAN TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| HILARIUS TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| MARIAM TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               |                   |
| M-7/02380  |  |                      |                         |                         |  |                    |             |                |                 | 22512322          |
| NEELAM PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| ALI SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ASPATI PAINKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          | <b>1</b>   | 35                 | F           | 0              | 6               |                   |
| M-7/02383  |  |                      |                         |                         |  |                    |             |                |                 | 22512325          |
| SAKSHI LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F           | 0              | 7               |                   |
| MAHIT RAM LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| SAGARMATI LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 257</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>19</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               |                   |
| M-7/02384  |  |                      |                         |                         |  |                    |             |                |                 | 22512326          |
| SANDEEP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 7               |                   |
| MAHESH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 251</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22512327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          | <b>1</b>   | 42                 | F           | 0              | 6               | 22512327          |
| M-7/02385  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANTOSHI KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MOTI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHILIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/02792  |  |                      |                         |                         |  |                    |             |                |                 | 23512766          |
| CHULBUL LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 7               |                   |
| JEROM LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SEROFINA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/02793  |  |                      |                         |                         |  |                    |             |                |                 | 23512767          |
| DIPENDRAA SANDIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| HARJIT RAM SANDIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MALTI SANDIL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/02794  |  |                      |                         |                         |  |                    |            |                |                 | 23512768          |
| MANJU KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| HULSI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| SHYAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512769   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/02795  |  |                      |                         |                         |  |                    |             |                |                 | 23512769          |
| NEEMA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| GHURSAY TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| REETA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/02796  |  |                      |                         |                         |  |                    |             |                |                 | 23512770          |
| PRIYANKA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| PUNIT SAI NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| SUNKUNWAR NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512771   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 52                | 25 19                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/02797  |  |                      |                         |                         |  |                    |             |                |                 | 23512771          |
| SAMEER KUMAR<br>DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| PAWAN DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| ANNAPURNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512772   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02798  |  |                      |                         |                         |  |                    |             |                |                 | 23512772          |
| SONIYA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MANGAL SAI NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DHARAMWATI NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  | 1  | 57                 | C           | 5              | 6               |                   |
| M-7/02778  |  |                      |                         |                         |  |                    |             |                |                 | 22512764          |
| MANJUSHA PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| YAMUNA PRASAD<br>PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| SUKHMANIYA PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | ---                     | 100 71                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22512768          |
| M-7/02782  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55                  |  | 55                 | C           | 5              | 7               |                   |
| NAVEEN KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 34                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| BRAHMADEV PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
| SAVITRI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 30*                              | 25 18                             | 100 48*                           | 1  | 48                 | F           | 0              | 6               | 22512777          |
| M-7/02791  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 17                             | 100 56                            |  | 56                 | C           | 5              | 7               |                   |
| AMBESWAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 34                             | 100 70                            |  | 70                 | B+          | 7              | 7               |                   |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 280</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512787   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>           | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F           | 0              | 6               | 22512787          |
| M-7/02802  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| FULSAY EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| DAYAMANI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>           | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 6               |                   |
| M-7/02808  |  |                      |                         |                         |  |                    |             |                |                 | 22512793          |
| VIMLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAJNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SONKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                     | 25 <b>18</b>                      | 100 <b>47*</b>                  |  | 47                 | F           | 0              | 6               |                   |
| N-7/03260  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23513234          |
| AKANKSHA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                      | 25 <b>18</b>                      | 100 <b>61</b>                   |  | 61                 | B           | 6              | 7               |                   |
| MUNESHWAR RAM<br>TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>36</b>                      | 100 <b>73</b>                   |  | 73                 | B+          | 7              | 7               |                   |
| USHA KIRAN TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                      | 25 <b>18</b>                      | 50 <b>35</b>                    |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | ---                               | 100 <b>72</b>                   |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C          | 5              | 6               | 23513235          |
| N-7/03261<br>ALKA SINGH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 18                             | 100 64                            |  | 64                 | B          | 6              | 7               |                   |
| JAYPRAKASH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 36                             | 100 74                            |  | 74                 | B+         | 7              | 7               |                   |
| PANPATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513236   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/03262  |  |                         |                         |                         |  |                    |            |                |                 | 23513236          |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                   | 25 19                   | 100 57                  |  | 57                 | C          | 5              | 7               |                   |
| DEV NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |  | 75                 | A          | 8              | 7               |                   |
| BHAGMANIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                   | 25 18                   | 50 34                   |  | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513237   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03263  |  |                      |                         |                         |  |                    |             |                |                 | 23513237          |
| ANJALI KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| SUNIL KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHYAMLI KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               |                   |
| N-7/03264  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513238          |
| ANJALI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>19</b>                      | 100 <b>62</b>                     |  | 62                 | B           | 6              | 7               |                   |
| HARINARAYAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| PINKI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>18</b>                      | 50 <b>35</b>                      |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 302</b>   | <b>SGPA</b> |                | <b>6.43</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |            |                |                 |                   |
| CENTER-  | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | COLLEGE -                         | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                               | 25 18                             | 100 56                            |  | 56                 | C          | 5              | 6               | 23513239          |
| N-7/03265  |  |                                     |                                   |                                   |  |                    |            |                |                 |                   |
| ANKIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 17                             | 100 62                            |  | 62                 | B          | 6              | 7               |                   |
| KESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 34                             | 100 71                            |  | 71                 | B+         | 7              | 7               |                   |
| FULMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                               | 25 18                             | 50 34                             |  | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 295</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23513240          |
| N-7/03266  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANSHIKA AMBAST   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| ARVIND AMBAST  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| RITA AMBAST  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 6               |                   |
| N-7/03267  |  |                      |                         |                         |  |                    |             |                |                 | 23513241          |
| ARADHNA SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SAROJ KUMAR<br>SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| JAYA SHARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 20                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 21                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/03268  |  |                      |                         |                         |  |                    |             |                |                 | 23513242          |
| ASHA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 21                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| SURENDRA KUMAR<br>SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 41                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| BASANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 21                   | 50 40                   |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*                              | 25 17                             | 100 38*                           |  | 38                 | F           | 0              | 6               |                   |
| N-7/03269  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513243          |
| AVINASH BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 22*                              | 25 17                             | 100 39*                           |  | 39                 | F           | 0              | 7               |                   |
| ESHWAR BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 34                             | 100 71                            |  | 71                 | B+          | 7              | 7               |                   |
| KOUSHALYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                               | 25 17                             | 50 33                             |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 251</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 A                    | 25 16                   | 100 16*                 |  | 16                 | F           | 0              | 6               |                   |
| N-7/03270  |  |                         |                         |                         |  |                    |             |                |                 | 23513244          |
| AYUSHI SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 A                    | 25 16                   | 100 16*                 |  | 16                 | F           | 0              | 7               |                   |
| BABUNATH SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 A                    | 50 A                    | 100 0                   |  | 0                  | AB          | 0              | 7               |                   |
| LAXMI SONWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                   | 25 16                   | 50 32                   |  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71                  | ---                     | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 135</b>   | <b>SGPA</b>        | <b>0.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |  | 57                 | C          | 5              | 6               |                   |
| N-7/03271  |  |                      |                         |                         |  |                    |            |                |                 | 23513245          |
| BHARTI PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |  | 58                 | C          | 5              | 7               |                   |
| CHHATRADHARI<br>PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 40                   | 100 77                  |  | 77                 | A          | 8              | 7               |                   |
| KANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67                  |  | 67                 | B+          | 7              | 6               | 23513246          |
| N-7/03272  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANDANI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| PRABHAT KISHOR<br>SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RADHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 20                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 6               |                   |
| N-7/03273  |  |                      |                         |  |                  |                    |             |                |                 | 23513247          |
| DIVYA KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| RAJENDRAKUMAR<br>KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| PRAMEELA<br>KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 315</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 21                   | 100 63   |                  | 63                 | B           | 6              | 6               |                   |
| N-7/03274  |  |                         |                         |  |                  |                    |             |                |                 | 23513248          |
| DURGAWATI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                   | 25 21                   | 100 71   |                  | 71                 | B+          | 7              | 7               |                   |
| RAM SWARUP SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 41                   | 100 79   |                  | 79                 | A           | 8              | 7               |                   |
| KUNTI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 21                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | --- ---                 | 100 77   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 330</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                             | 25 21                             | 100 63                          |  | 63                 | B           | 6              | 6               |                   |
| N-7/03275  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23513249          |
| JYOTI RANI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                             | 25 20                             | 100 60                          |  | 60                 | B           | 6              | 7               |                   |
| SHYAM SHANKAR<br>THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                             | 50 40                             | 100 77                          |  | 77                 | A           | 8              | 7               |                   |
| SAVITA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                             | 25 21                             | 50 40                           |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                            | --- ---                           | 100 75                          |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513250   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03276  |  |                      |                         |                         |  |                    |             |                |                 | 23513250          |
| KAJAL KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| KESHWAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>21</b>                      | 100 <b>61</b>                     |  | 61                 | B           | 6              | 6               |                   |
| N-7/03278  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513252          |
| KAVITA PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>                        | 25 <b>20</b>                      | 100 <b>67</b>                     |  | 67                 | B+          | 7              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>40</b>                      | 100 <b>77</b>                     |  | 77                 | A           | 8              | 7               |                   |
| ANITA KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>21</b>                      | 50 <b>40</b>                      |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA   |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT  |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5  |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>                        |  |               |    | <b>COLLEGE - MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23513253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40 | 25   | 18  | 100              | 58 |             | 58           | C           | 5           | 6            |                |
| N-7/03279  |  |               |    |  |     |                  |    |             |              |             |             |              | 23513253       |
| KHUSHBOO RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38 | 25   | 18  | 100              | 56 |             | 56           | C           | 5           | 7            |                |
| THAKUR PRASAD RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50   | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| TILKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17 | 25   | 18  | 50               | 35 |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74 | ---  | --- | 100              | 74 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F  | <b>TOTAL MARKS</b>   |     | <b>450 / 297</b> |    | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513254   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/03280  |  |                         |                         |                         |  |                    |             |                |                 | 23513254          |
| KHUSHBU YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| RAMDHANI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RADHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513255   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 6               |                   |
| N-7/03281  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513255          |
| KRISHNA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                               | 25 19                             | 100 70                            |  | 70                 | B+          | 7              | 7               |                   |
| SOBHNATH RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| BUDHYARO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/03282  |  |                         |                         |                         |  |                    |            |                |                 | 23513256          |
| SAROJ PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58                  |  | 58                 | C          | 5              | 7               |                   |
| RAMSWARUP PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |  | 75                 | A          | 8              | 7               |                   |
| KANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 18                   | 50 35                   |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 6               |                   |
| N-7/03283  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513257          |
| MADHU SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>21</b>                      | 100 <b>61</b>                     |  | 61                 | B           | 6              | 7               |                   |
| NANDKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>41</b>                      | 100 <b>80</b>                     |  | 80                 | A+          | 9              | 7               |                   |
| SUNDARI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | --- ---                           | 100 <b>76</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT       |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |               |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |               |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |               |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |               |                  |             |              |             |             |              |                |
| 23513258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 45            | 25                 | 18   | 100           | 63               |             | 63           | B           | 6           | 6            |                |
| N-7/03284  |  |               |               |                    |  |               |                  |             |              |             |             |              | 23513258       |
| MANISHA KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 18   | 100           | 61               |             | 61           | B           | 6           | 7            |                |
| CHANDRADEEP KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 36   | 100           | 73               |             | 73           | B+          | 7           | 7            |                |
| MILINA KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 18   | 50            | 35               |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---  | 100           | 72               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F             | <b>TOTAL MARKS</b> |  |               | <b>450 / 304</b> | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23513259          |
| N-7/03285  |  |                         |                         |                         |  |                    |            |                |                 |                   |
| NAMITA KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| PRADEEP KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| FALJENCIA KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 20                             | 100 60                            |  | 60                 | B          | 6              | 6               |                   |
| N-7/03286  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23513260          |
| NEELAWATI TEKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 19                             | 100 68                            |  | 68                 | B+         | 7              | 7               |                   |
| KANHAI RAM TEKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |  | 75                 | A          | 8              | 7               |                   |
| KABILASHO TEKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 20                             | 50 38                             |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513261   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>            | 25 <b>21</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 6               |                   |
| N-7/03287  |  |                         |                         |  |                  |                    |             |                |                 | 23513261          |
| NEHA LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>            | 25 <b>21</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| LALIT LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>41</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| AGATHA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>21</b>            | 50 <b>40</b>   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 350</b> | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>                       | 25 <b>18</b>                      | 100 <b>51</b>                     |  | 51                 | C           | 5              | 6               | 23513262          |
| N-7/03288<br>NIKITA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| MAHENDRA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| NIRMALA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/03289  |  |                      |                         |                         |  |                    |             |                |                 | 23513263          |
| NITESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| KHIRODHAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUMITRA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513264   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               |                   |
| N-7/03290  |  |                      |                         |                         |  |                    |             |                |                 | 23513264          |
| OMJEET SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 7               |                   |
| JEEWAN LAL SIGNH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 251</b>   | <b>SGPA</b>        | <b>2.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513265   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 6               |                   |
| N-7/03291  |  |                      |                         |                         |  |                    |          |                |                 | 23513265          |
| POOJA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| SUNITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |  | 52                 | C          | 5              | 6               | 23513266          |
| N-7/03292  |  |                                     |                                   |                                   |  |                    |            |                |                 |                   |
| PREMANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>18</b>                      | 100 <b>61</b>                     |  | 61                 | B          | 6              | 7               |                   |
| PARMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| CHANDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>18</b>                      | 50 <b>35</b>                      |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 293</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513267   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/03293  |  |                      |                         |                         |  |                    |            |                |                 | 23513267          |
| PRISHIKA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F          | 0              | 7               |                   |
| FAKIRCHANDRA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| POONAM EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513268   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03294  |  |                      |                         |                         |  |                    |             |                |                 | 23513268          |
| PRIYA TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| LARANGSAY TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PRAMILA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 19                             | 100 62                            |  | 62                 | B           | 6              | 6               |                   |
| N-7/03295  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513269          |
| PRIYANKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 20                             | 100 64                            |  | 64                 | B           | 6              | 7               |                   |
| SHOBIT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 40                             | 100 77                            |  | 77                 | A           | 8              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513271   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 18                             | 100 60                            |  | 60                 | B           | 6              | 6               |                   |
| N-7/03297  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513271          |
| REETU PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                               | 25 18                             | 100 65                            |  | 65                 | B+          | 7              | 7               |                   |
| SAJJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| INDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/03298  |  |                         |                         |                         |  |                    |            |                |                 | 23513272          |
| REKHA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>           | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F          | 0              | 7               |                   |
| BANA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| MAGRET KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 18                             | 100 61                            |  | 61                 | B           | 6              | 6               |                   |
| N-7/03299  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513273          |
| RIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| HANUMANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| GYANWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513274   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23513274          |
| N-7/03300  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| MOTILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| CHANDRAMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               | 23513275          |
| N-7/03301  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SADHANA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BILFRED TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| REETA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 21                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/03302  |  |                      |                         |                         |  |                    |             |                |                 | 23513276          |
| SAMEER GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 21                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| KRISHNA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 41                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| SUNITA GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 21                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 6               | 23513277          |
| N-7/03303  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 18                             | 100 67                            |  | 67                 | B+          | 7              | 7               |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| RAMLAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| SONA DEVI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 312</b>   | <b>SGPA</b> |                | <b>7.05</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513278   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |  | 74                 | B+          | 7              | 6               |                   |
| N-7/03304  |  |                      |                         |                         |  |                    |             |                |                 | 23513278          |
| SANGEETA PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                | 25 21                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| CHANDRAMANI<br>PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| LALITA PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 21                   | 50 40                   |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 353</b>   | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513279   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/03305  |  |                      |                         |                         |  |                    |             |                |                 | 23513279          |
| SAPNA PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SHIV GARARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RUNA PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03306  |  |                      |                         |                         |  |                    |             |                |                 | 23513280          |
| SARGAM RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| MANMOHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>18</b>            | 100 <b>66</b>  |                  | 66                 | B+       | 7              | 6               |                   |
| N-7/03307  |  |                         |                         |  |                  |                    |          |                |                 | 23513281          |
| SARITA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>            | 25 <b>18</b>            | 100 <b>69</b>  |                  | 69                 | B+       | 7              | 7               |                   |
| SHIV SHANKAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+       | 7              | 7               |                   |
| SEETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>  |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 317</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513282   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/03308  |  |                         |                         |                         |  |                    |             |                |                 | 23513282          |
| SARITA PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                   | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SHOBHIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RAMPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               |                   |
| N-7/03310  |  |                      |                         |                         |  |                    |             |                |                 | 23513284          |
| SMRITI TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| MUKTI PRAKASH<br>TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| BERONIKA TIGGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 21                             | 100 73                            |  | 73                 | B+          | 7              | 6               |                   |
| N-7/03311  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513285          |
| SUDHA RAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                               | 25 20                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| TILAKDHARI RAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |  | 79                 | A           | 8              | 7               |                   |
| MAMTA RAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 21                             | 50 40                             |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 343</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |  | 62                 | B          | 6              | 6               |                   |
| N-7/03312  |  |                      |                         |                         |  |                    |            |                |                 | 23513286          |
| SURYA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 20                   | 100 72                  |  | 72                 | B+         | 7              | 7               |                   |
| RAJESH PRASAD<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  |  | 78                 | A          | 8              | 7               |                   |
| DEWANTI RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 20                   | 50 38                   |  | 76                 | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               |                   |
| N-7/03313  |  |                      |                         |                         |  |                    |             |                |                 | 23513287          |
| SUSHMA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>19*</b>        | 25 <b>16</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 7               |                   |
| GULAB YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>32</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| ANITA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 245</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03314  |  |                      |                         |                         |  |                    |             |                |                 | 23513288          |
| TILOCHANI TEKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| KANHAI RAM TEKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| KABILASHO TEKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 21                             | 100 71                            |  | 71                 | B+          | 7              | 6               |                   |
| N-7/03315  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513289          |
| TULSHI VISHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 21                             | 100 71                            |  | 71                 | B+          | 7              | 7               |                   |
| PANKAJ VISHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 41                             | 100 80                            |  | 80                 | A+          | 9              | 7               |                   |
| APARNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 21                             | 50 40                             |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 339</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23513290          |
| N-7/03316  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| USHMA PRAJAPATI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DHIRSAI PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| FULKUMARI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 22513073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1   | 59                 | C           | 5              | 6               |                   |
| M-7/03089  |  |                      |                         |                         |   |                    |             |                |                 | 22513073          |
| KUSUM EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 18                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| SUNIL EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| KAINI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 63               | --- ---                 | 100 63                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |          |                |                 |                   |
| 22513074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>  | 42                 | F        | 0              | 6               | 22513074          |
| M-7/03090  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| MANDAL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| SANMOTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 22513079   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               | 22513079          |
| M-7/03096  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KAMAL EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| HEMANTI EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 22513085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*               | 25 18                   | 100 35*                 | 1   | 35                 | F           | 0              | 6               | 22513085          |
| M-7/03102  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANGEETA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 17                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| KRIPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| PANKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 22513087   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  | 1   | 57                 | C           | 5              | 6               |                   |
| M-7/03104  |  |                      |                         |                         |   |                    |             |                |                 | 22513087          |
| SHAKUNTALA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 17                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| MANGAL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60               | ---                     | 100 60                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 22513088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               |                   |
| M-7/03105  |  |                      |                         |                         |   |                    |             |                |                 | 22513088          |
| SUCHINTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| RAMESHWAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 7               |                   |
| ASARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513578   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/03604  |  |                      |                         |                         |   |                    |             |                |                 | 23513578          |
| GAYATRI BAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SURENDRA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MANPYARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |       |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |           |                  |             |              |       |             |              |                |
| 23513581   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 31*           | 25                 | 18  | 100       | 49*              | 49          | F            | 0     | 6           |              |                |
| N-7/03607  |  |               |               |                    |   |           |                  |             |              |       |             |              | 23513581       |
| KUSUM NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49            | 25                 | 18  | 100       | 67               | 67          | B+           | 7     | 7           |              |                |
| SHANKAR RAM NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35            | 50                 | 36  | 100       | 71               | 71          | B+           | 7     | 7           |              |                |
| MANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18  | 50        | 36               | 72          | B+           | 7     | 1           |              |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73            | ---                | ---   | 100       | 73               | ---         | ---          | ---   | 1           |              | <b>FAIL</b>    |
| REG  | ST   | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 296</b> | <b>SGPA</b> |              |       | <b>5</b>    |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/03610  |  |                      |                         |                         |   |                    |             |                |                 | 23513584          |
| NAMITA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DHARAMRAJ TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| TARSILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23513586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>22</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03612  |  |                      |                         |                         |   |                    |             |                |                 | 23513586          |
| PRITI SANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>21</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAMDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>42</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| LEELAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | ---                     | 100 <b>84</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43            | 25                 | 19  | 100       | 62               |             | 62           | B           | 6           | 6            |                |
| N-7/03614  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23513588       |
| SARSWATI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 19  | 100       | 60               |             | 60           | B           | 6           | 7            |                |
| SANTOSH KUMAR RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 38  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| KARMATIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19  | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73            | ---                | ---   | 100       | 73               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 311</b> | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513589   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/03615  |  |                      |                         |                         |   |                    |             |                |                 | 23513589          |
| SAVITA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| VIJAY KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SILIYA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>20</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/03616  |  |                      |                         |                         |   |                    |             |                |                 | 23513590          |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 7               |                   |
| UPENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SARASWATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/03617  |  |                      |                         |                         |   |                    |             |                |                 | 23513591          |
| SHAKUNTALA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DILESHWAR BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SASTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/03618  |  |                      |                         |                         |   |                    |             |                |                 | 23513592          |
| SUCHITA KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| MAHAJAN KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHANTI KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)</b> |                    |             |                |                 |                   |
| 23513593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/03619  |  |                      |                         |                         |   |                    |             |                |                 | 23513593          |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BIJU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SHRITATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)</b> |           |                  |             |              |            |             |              |                |
| 23513170   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47        | 25                 | 20   | 100       | 67               |             | 67           | B+         | 7           | 6            |                |
| N-7/03196  |  |               |           |                    |  |           |                  |             |              |            |             |              | 23513170       |
| YOGITA MIRDHA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46        | 25                 | 20   | 100       | 66               |             | 66           | B+         | 7           | 7            |                |
| PAWAN KUMAR MIRDHA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 36   | 100       | 73               |             | 73           | B+         | 7           | 7            |                |
| GEETA MIRDHA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 21   | 50        | 41               |             | 82           | A+         | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 321</b> | <b>SGPA</b> |              | <b>7.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F        | 0              | 6               |                   |
| N-7/03197  |  |                      |                         |                         |  |                    |          |                |                 | 23513171          |
| YOGITA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B        | 6              | 7               |                   |
| MANOHARLAL PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| KHILESHWARI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 6               | 22514300          |
| M-7/04302  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AMRITA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LALIT MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PRASADI MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          | <b>1</b>  | 42                 | F           | 0              | 6               | 22514301          |
| M-7/04303  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| ANCHAL NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| SAHINDAR RAM<br>NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| JETHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>                       | 25 <b>18</b>                      | 100 <b>31*</b>                    | <b>1</b>  | 31                 | F           | 0              | 6               | 22514302          |
| M-7/04304  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| ANISHA   |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| DEVID KHAKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| KRESENSIYA   |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>                       | ---                               | 100 <b>64</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 260</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          | <b>1</b>  | 31                 | F           | 0              | 6               | 22514306          |
| M-7/04308  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| TARSIOUS TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MATILDA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 255</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>                     | 25 <b>19</b>                      | 100 <b>39*</b>                  | <b>1</b>  | 39                 | F           | 0              | 6               | 22514307          |
| M-7/04309  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                      | 25 <b>18</b>                      | 100 <b>56</b>                   |   | 56                 | C           | 5              | 7               |                   |
| PRABHUNARAYAN<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                      | 50 <b>37</b>                      | 100 <b>75</b>                   |   | 75                 | A           | 8              | 7               |                   |
| MEENA RJAWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                      | 25 <b>19</b>                      | 50 <b>38</b>                    |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>55</b>                     | ---                               | 100 <b>55</b>                   |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | M                                 | <b>TOTAL MARKS</b>              | <b>450 / 263</b>                                | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 18                             | 100 57                            | 1   | 57                 | C           | 5              | 6               |                   |
| M-7/04312  |  |                                     |                                   |                                   |   |                    |             |                |                 | 22514310          |
| DEEPAK YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            | 1   | 58                 | C           | 5              | 7               |                   |
| PRASANT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            | 1   | 74                 | B+          | 7              | 7               |                   |
| KHAGESHWARI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 63                              | --- ---                           | 100 63                            |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 289</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C          | 5              | 6               | 22514313          |
| M-7/04315  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DN RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| RAM SUNDAR<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| SUSHMA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>55</b>        | ---                     | 100 <b>55</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               | 22514314          |
| M-7/04316  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| GIRJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| DEVKUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               | <b>DC - 4.5</b>   |
| SANGEETA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 6               | 22514315          |
| M-7/04317  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GITANJALI TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| GUDDU RAM TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| BIMLA DEVI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F        | 0              | 6               | 22514317          |
| M-7/04319  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| TRIVENI PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| KEWALPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C          | 5              | 6               | 22514319          |
| M-7/04321  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>  | 60                 | B          | 6              | 7               |                   |
| ANUD KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+         | 7              | 7               |                   |
| SITAMUNI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 6               | 22514320          |
| M-7/04322  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAJESH SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| GEETA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>  | 38                 | F           | 0              | 6               | 22514321          |
| M-7/04323  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| MEGHA BHAGAT   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DHANSAY RAM<br>BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SANTMANI BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>63</b>        | ---                     | 100 <b>63</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03144  |  |                      |                         |                         |  |                    |             |                |                 | 23513118          |
| KRITIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| RAKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| SAMMAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513119   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 6               |                   |
| N-7/03145  |  |                      |                         |                         |  |                    |             |                |                 | 23513119          |
| LAKSHY YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| RAMRATAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| URMILA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513120   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               |                   |
| N-7/03146  |  |                      |                         |                         |  |                    |             |                |                 | 23513120          |
| LALKRISHNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| RAMSURAJ SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03147  |  |                      |                         |                         |  |                    |             |                |                 | 23513121          |
| LATA KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| ASHOK KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TILMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513122   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03148  |  |                      |                         |                         |  |                    |             |                |                 | 23513122          |
| LIPAKSHEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| ROM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| HEMALATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 6               |                   |
| N-7/03149  |  |                      |                         |                         |  |                    |             |                |                 | 23513123          |
| MAHI SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| RANJEET SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| RUPA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               |                   |
| N-7/03150  |  |                      |                         |                         |  |                    |             |                |                 | 23513124          |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| LOKNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO   |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|------------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                  |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                  |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                  |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                  |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                  |
| 23513125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 37*       | 25                 | 18   | 100       | 55               |             | 55           | C           | 5           | 6            |                  |
| N-7/03151  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23513125         |
| MUSKAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44        | 25                 | 18   | 100       | 62               |             | 62           | B           | 6           | 7            |                  |
| SANTOSH UPADHYAY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 37   | 100       | 73               |             | 73           | B+          | 7           | 7            | <b>VCG - 0.5</b> |
| NURENDRA UPADHYAY  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 20   | 50        | 39               |             | 78           | A           | 8           | 1            | <b>PASS</b>      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---  | 100       | 72               |             | ---          | ---         | ---         | 1            |                  |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 301</b> | <b>SGPA</b> |              | <b>6.14</b> |             |              |                  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513126   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F           | 0              | 6               |                   |
| N-7/03152  |  |                      |                         |                         |  |                    |             |                |                 | 23513126          |
| NAMITA OGARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| MOHARSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/03153  |  |                      |                         |                         |  |                    |             |                |                 | 23513127          |
| NEELAM KATHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| HEMNAND KATHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| DHANESHWARI KATHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513128   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03154  |  |                      |                         |                         |  |                    |             |                |                 | 23513128          |
| NUTAN KUMBHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NARESH KUMBHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MALTI KUMBHKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513129   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 21                   | 100 67                  |                  | 67   | B+          | 7              | 6               |                   |
| N-7/03155  |  |                         |                         |                         |                  |  |             |                |                 | 23513129          |
| POONAM KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 21                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| ROSHAN LAL<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 40                   | 100 81                  |                  | 81   | A+          | 9              | 7               |                   |
| LALITA KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 21                   | 50 41                   |                  | 82   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81                  | ---                     | 100 81                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>  | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 6               |                   |
| N-7/03156  |  |                      |                         |  |                  |                    |             |                |                 | 23513130          |
| PRACHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| DEMAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| CHANDRIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513131   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/03157  |  |                      |                         |                         |  |                    |             |                |                 | 23513131          |
| PRAGATI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| RAGHAV YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ASHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512462   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |                  | 54  | C          | 5              | 6               | 23512462          |
| N-7/02488  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| KHUSHBOO MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>16</b>            | 100 <b>64</b>           |                  | 64  | B          | 6              | 7               |                   |
| TEJKUMAR MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| SARITA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512463   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 20                             | 100 70                            |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02489  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512463          |
| KHUSHBU DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 20                             | 100 69                            |   | 69                 | B+          | 7              | 7               |                   |
| MINKETAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 39                             | 100 74                            |   | 74                 | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512464   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               |                   |
| N-7/02490  |  |                      |                         |                         |                  |   |             |                |                 | 23512464          |
| KHUSHBU MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| RAJENDRA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| NIRMALA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23512465   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+       | 7              | 6               |                   |
| N-7/02491  |  |                      |                         |                         |                  |   |          |                |                 | 23512465          |
| KUNTALA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |                  | 66  | B+       | 7              | 7               |                   |
| KALINDAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+       | 7              | 7               |                   |
| KHATRI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 6               |                   |
| N-7/02492  |  |                      |                         |                         |                  |   |             |                |                 | 23512466          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| PALESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SHAILENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 6               | 23512467          |
| N-7/02493  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NEHA DUTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| BARUN DUTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| PRATIMA DUTTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>15</b>            | 100 <b>44*</b>          |                  | 44  | F           | 0              | 6               | 23512468          |
| N-7/02494<br>NIKITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| MANHARAN<br>LAKAKHIBAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |                  | 66  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |            |                |                 |                   |
| 23512469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>16</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/02495  |  |                      |                         |                         |   |                    |            |                |                 | 23512469          |
| NILIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| VIJAY KUMAR TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| ILISHABA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |   | 66                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512470   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 6               | 23512470          |
| N-7/02496  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NILIMA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SHANTI BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |            |                |                 |                   |
| 23512471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56  | C          | 5              | 6               | 23512471          |
| N-7/02497  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| NUTAN NOOR TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70  | B+         | 7              | 7               |                   |
| CYPRIANUS TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+         | 9              | 7               | <b>VCG - 0.5</b>  |
| MILYANI TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |                  | 58  | C           | 5              | 6               |                   |
| N-7/02498  |  |                      |                         |                         |                  |   |             |                |                 | 23512472          |
| PRANJLI TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 16                   | 100 65                  |                  | 65  | B+          | 7              | 7               |                   |
| KASHMIR TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| KALISTA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 16                   | 50 33                   |                  | 66  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512473   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 6               |                   |
| N-7/02499  |  |                      |                         |                         |                  |   |             |                |                 | 23512473          |
| PRINCY LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>22</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| PRAMOD LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| KAMLA LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512474   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               |                   |
| N-7/02500  |  |                      |                         |                         |                  |   |             |                |                 | 23512474          |
| PRIYANKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| UTTAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| PREMA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |          |                |                 |                   |
| 23512475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/02501  |  |                      |                         |                         |   |                    |          |                |                 | 23512475          |
| PRIYANSI XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| AGNESIYUS XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| PUNYAWATI XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512476   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>16</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23512476          |
| N-7/02502  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PUNAM MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>16</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| REGIUS MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| AGUSTINA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512477   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 21                   | 100 67                  |                  | 67  | B+          | 7              | 6               | 23512477          |
| N-7/02503  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RASHMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 21                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| VIJAY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| KEWRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512478   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02504  |  |                      |                         |                         |   |                    |             |                |                 | 23512478          |
| REETA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>16</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RATAN TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAVITREE TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |          |                |                 |                   |
| 23512479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           |                  | 65  | B+       | 7              | 6               | 23512479          |
| N-7/02505  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| RENUKA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |                  | 68  | B+       | 7              | 7               |                   |
| JAIPAL BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+       | 7              | 7               |                   |
| NAHARWATI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/02506  |  |                      |                         |                         |   |                    |             |                |                 | 23512480          |
| SANJU TIRKY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| BIRSA TIRKY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| NIRMLA TIRKY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |             |                |                 |                   |
| 23512481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |                  | 66  | B+          | 7              | 6               | 23512481          |
| N-7/02507  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHRUTI BISHWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 19                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| SUDHANAND BISHWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| SARITA BISHWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)</b> |                    |             |                |                 |                   |
| 23512482   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 20                             | 100 61                            |   | 61                 | B           | 6              | 6               |                   |
| N-7/02508  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512482          |
| SUMAN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 20                             | 100 69                            |   | 69                 | B+          | 7              | 7               |                   |
| SIRIL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 38                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| SUSITA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 19                             | 50 40                             |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                              | --- ---                           | 100 78                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514355   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               | 22514355          |
| M-7/04357  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHRADDHA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| PREM SAGAR GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FULMANI GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>53</b>        | ---                     | 100 <b>53</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>  | 40                 | F           | 0              | 6               | 22514356          |
| M-7/04358  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHRAVAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KESHKANTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| CHAIKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     | <b>1</b>  | 56                 | C           | 5              | 6               | 22514361          |
| M-7/04363  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SUSHMITA KARNEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     | <b>1</b>  | 59                 | C           | 5              | 7               |                   |
| RAMPYARE KARNEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| SUNITA KARNEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>                       | ---                               | 100 <b>60</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 283</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514363   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 22514363          |
| M-7/04365  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| UJJWAL PATHAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| UPENDRA PATHAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A           | 8              | 7               |                   |
| ARTI PATHAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514864   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04890  |  |                      |                         |                         |   |                    |             |                |                 | 23514864          |
| AAKANKSHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| HARIOM SHARAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| RADHA DEVI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |     | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |     | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |     | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |     | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |     | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |               |     | <b>COLLEGE -</b>   | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 20* | 25                 | 19  | 100       | 39*              |             | 39           | F           | 0           | 6            |                |
| N-7/04891  |  |               |     |                    |   |           |                  |             |              |             |             |              | 23514865       |
| AANCHAL CHOUHDARY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 28* | 25                 | 19  | 100       | 47*              |             | 47           | F           | 0           | 7            |                |
| RAJESH KUMAR CHOUHDARY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36  | 50                 | 36  | 100       | 72               |             | 72           | B+          | 7           | 7            |                |
| NIRMALA CHOUHDARY  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19  | 25                 | 19  | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74  | ---                | ---   | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | SC   | ENG           | F   | <b>TOTAL MARKS</b> |   |           | <b>450 / 270</b> | <b>SGPA</b> |              | <b>2.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514866   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/04892  |  |                      |                         |                         |   |                    |             |                |                 | 23514866          |
| AMIRA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| POLICARP MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| ANITA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514867   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04893  |  |                      |                         |                         |   |                    |             |                |                 | 23514867          |
| ANARTI GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SHIVBALAK GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHAYAMSATI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514868   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |   | 28                 | F           | 0              | 6               |                   |
| N-7/04894  |  |                      |                         |                         |   |                    |             |                |                 | 23514868          |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ANUKAMPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04895  |  |                      |                         |                         |   |                    |             |                |                 | 23514869          |
| ANJU PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SUBACHAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PARAMWATI PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/04896  |  |                      |                         |                         |   |                    |             |                |                 | 23514870          |
| ANMOL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GAURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514871   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |   | 72                 | B+         | 7              | 6               |                   |
| N-7/04897  |  |                      |                         |                         |   |                    |            |                |                 | 23514871          |
| ANUPRIYA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 21                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| RANJEET TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+         | 9              | 7               |                   |
| SHANTI TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 349</b>                                | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514873   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               |                   |
| N-7/04899  |  |                      |                         |                         |   |                    |            |                |                 | 23514873          |
| ESHIKA CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| VINOD KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| CHANDRAMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT   | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|------------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                  |                 |                   |   |          |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |       |                  |                 |                   |   |          |
| 23514874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 19  | 100                | 53    | 53               | C               | 5                 | 6 | 23514874 |
| N-7/04900  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 19  | 100                | 57    | 57               | C               | 5                 | 7 |          |
| CHANDAN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 37  | 100                | 75    | 75               | A               | 8                 | 7 | DC - 3.5 |
| RAMWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 19  | 50                 | 38    | 76               | A               | 8                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 75                                | ---                               | ---   | 100                | 75    | ---              | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 298</b>   |       | <b>SGPA 6.14</b> |                 |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |   | 64                 | B           | 6              | 6               |                   |
| N-7/04901  |  |                      |                         |                         |   |                    |             |                |                 | 23514875          |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| PREM KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>                       | 25 <b>18</b>                      | 100 <b>31*</b>                    |   | 31                 | F           | 0              | 6               |                   |
| N-7/04902  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23514876          |
| KAMLESH KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>                       | 25 <b>17</b>                      | 100 <b>41*</b>                    |   | 41                 | F           | 0              | 7               |                   |
| RUMEL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| RUNDI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>18</b>                      | 50 <b>35</b>                      |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 253</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/04903  |  |                      |                         |                         |   |                    |             |                |                 | 23514877          |
| KOMAL LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ANUP LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| LALMUNE LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |            |                |                 |                   |
| 22510677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C          | 5              | 6               | 22510677          |
| M-7/00713  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| BHUMIKA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B          | 6              | 7               |                   |
| BABU LAL NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+         | 7              | 7               |                   |
| SHYAMBATI NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>16</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 6               | 22510678          |
| M-7/00714  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANDRA MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MUNNA LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JEMA MOURYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>16</b>            | 100 <b>66</b>           | <b>1</b>         | 66  | B+          | 7              | 6               | 22510679          |
| M-7/00715  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIKSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>16</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| HARISHCHANDRA<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| HEMBATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 17                   | 100 70                  | 1                | 70  | B+          | 7              | 6               | 22510681          |
| M-7/00717  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAMALA VEK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| PANDRU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 37                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| AASO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 17                   | 100 64                  | 1   | 64                 | B           | 6              | 6               | 22510683          |
| M-7/00719  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAUSHILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| MADAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| BAARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 20                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510684   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B           | 6              | 6               | 22510684          |
| M-7/00720  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAVITA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>16</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| CHHAGAN LAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>34</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| PURNIMA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                  |    |             |              |            |             |              |                |
| 22510685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43        | 25                 | 17  | 100              | 60 | 1           | 60           | B          | 6           | 6            |                |
| M-7/00721  |  |               |           |                    |   |                  |    |             |              |            |             |              | 22510685       |
| LAKSHA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 18  | 100              | 57 |             | 57           | C          | 5           | 7            |                |
| MAHESHWAR SINGH<br>NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 34  | 100              | 70 |             | 70           | B+         | 7           | 7            |                |
| BASANTI NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 20  | 50               | 39 |             | 78           | A          | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100              | 70 |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| ATKT   | ST   | ENG           | F         | <b>TOTAL MARKS</b> |   | <b>450 / 296</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+          | 7              | 6               | 22510686          |
| M-7/00722  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LIBARU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| SONMATI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                      | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |          |                |                 |                   |
| 22510690   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+       | 7              | 6               | 22510690          |
| M-7/00726  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| NILIMA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65  | B+       | 7              | 7               |                   |
| LAKHMA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 7               |                   |
| MUNNI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA  |               | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|---|---------------|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5          | 25  | 12.5          | 100              | 50        |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25            | 50  | 25            | 100              | 50        |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5          | 25  | 12.5          | 50               | 25        |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>                             |  |               |               | <b>COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |               |                  |           |             |              |             |             |              |                |
| 22510692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 51            | 25  | 16            | 100              | 67        | 1           | 67           | B+          | 7           | 6            |                |
| M-7/00728  |  |               |               |   |               |                  |           |             |              |             |             |              | 22510692       |
| PAPPI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44            | 25  | 22            | 100              | 66        |             | 66           | B+          | 7           | 7            |                |
| RAJMAN BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50  | 40            | 100              | 80        |             | 80           | A+          | 9           | 7            |                |
| RUKHMANI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18            | 25  | 19            | 50               | 37        |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---   | ---           | 100              | 72        |             | ---          | ---         | ---         | 1            |                |
| ATKT   | GEN  | ENG           | F             | <b>TOTAL MARKS</b>  |               | <b>450 / 322</b> |           | <b>SGPA</b> |              | <b>7.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510694   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>15</b>            | 100 <b>64</b>           | <b>1</b>  | 64                 | B           | 6              | 6               | 22510694          |
| M-7/00730  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>15</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SUKRAM MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| MOTLI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |            |                |                 |                   |
| 22510695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>14</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C          | 5              | 6               | 22510695          |
| M-7/00731  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| PRITI SHARDUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61  | B          | 6              | 7               |                   |
| DAMRURAM SHARDUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>39</b>            | 100 <b>73</b>           |                  | 73  | B+         | 7              | 7               |                   |
| BUDNI SHARDUL  |  |                      |                         |                         |                  |   |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510696   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>16</b>            | 100 <b>68</b>           | <b>1</b>         | 68  | B+          | 7              | 6               | 22510696          |
| M-7/00732  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62  | B           | 6              | 7               |                   |
| RAIBATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| MANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
| ASHMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                  |   |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>15</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               | 22510698          |
| M-7/00734  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| REETIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LAMBUDHAR  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KANTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |      | IA  |      | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------|---|------|------------------|----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |      | MAX / MIN-OBT   |      | MAX / MIN        |    |             |              |          |             |              |                |
|  | PAP - I,II   | 75            | 37.5 | 25  | 12.5 | 100              | 50 |             |              |          |             |              |                |
|  | PPA - III  | 50            | 25   | 50  | 25   | 100              | 50 |             |              |          |             |              |                |
|  | PAP - IV   | 25            | 12.5 | 25  | 12.5 | 50               | 25 |             |              |          |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>                             |  |               |      | <b>COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |      |                  |    |             |              |          |             |              |                |
| 22510700   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 57   | 25  | 16   | 100              | 73 | 1           | 73           | B+       | 7           | 6            |                |
| M-7/00736  |  |               |      |   |      |                  |    |             |              |          |             |              | 22510700       |
| RITU PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44   | 25  | 17   | 100              | 61 |             | 61           | B        | 6           | 7            |                |
| TEKDCHAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37   | 50  | 40   | 100              | 77 |             | 77           | A        | 8           | 7            |                |
| SUSHILA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18   | 25  | 19   | 50               | 37 |             | 74           | B+       | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71   | ---   | ---  | 100              | 71 |             | ---          | ---      | ---         | 1            |                |
| ATKT   | OBC  | ENG           | F    | <b>TOTAL MARKS</b>  |      | <b>450 / 319</b> |    | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>16</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 6               | 22510702          |
| M-7/00738  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RUPTI WADDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| PANDRURAM WADDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>41</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| TANGRI WADDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>15</b>            | 100 <b>64</b>           | <b>1</b>         | 64  | B           | 6              | 6               | 22510703          |
| M-7/00739  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANDHYA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 7               |                   |
| SANTOSH KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| NEELABATI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>   | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           | <b>1</b>         | 65  | B+          | 7              | 6               | 22510704          |
| M-7/00740  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAVITRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>         | 55  | C           | 5              | 7               |                   |
| RAYDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71  | B+          | 7              | 7               |                   |
| BALMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A           | 8              | 6               | 22510706          |
| M-7/00742  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SONIKA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>22</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| LOCHAN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                      | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22510707   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>17</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 6               | 22510707          |
| M-7/00743  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUMITRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| JAKHNU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>41</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| CHANDARBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>16</b>            | 100 <b>64</b>           | <b>1</b>  | 64                 | B           | 6              | 6               | 22510710          |
| M-7/00746  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| TRIDEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| ARKHIT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| HEMBATI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22511375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 6               | 22511375          |
| M-7/01413  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| GAURAIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 6               | 22511376          |
| M-7/01414  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| DULGO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| MUNGADI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>  | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511377   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 6               | 22511377          |
| M-7/01415  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BURASU RAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| SAMADU BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| BUDHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62   | B           | 6              | 6               | 22511378          |
| M-7/01416  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| CHANDNI KADTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| HIDIYA RAM KADTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
| PALO   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22511379   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>   | 70                 | B+          | 7              | 6               | 22511379          |
| M-7/01417  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEVIKA VAIDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAJESH VAIDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SULEKHA VAIDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>18</b>            | 100 <b>81</b>           | <b>1</b>         | 81   | A+          | 9              | 6               | 22511383          |
| M-7/01421  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KAMNI MORLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| MORLA GANPAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| NANUBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>  | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22511385   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           | <b>1</b>   | 69                 | B+          | 7              | 6               | 22511385          |
| M-7/01423  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| KSHMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PHIRTU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| BASANTI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           | <b>1</b>         | 68   | B+          | 7              | 6               | 22511386          |
| M-7/01424  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LAXMI NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| KAMLESH NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| KAMLA NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>  | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62                  | 1                | 62   | B           | 6              | 6               | 22511387          |
| M-7/01425  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |                  | 56   | C           | 5              | 7               |                   |
| MANISHA  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MASA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73   | B+          | 7              | 7               |                   |
| LAKHE  |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22511388   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 6               |                   |
| M-7/01426  |  |                      |                         |                         |  |                    |             |                |                 | 22511388          |
| MOHANLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RUPDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KALAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511389   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>                      | 25 <b>19</b>                      | 100 <b>77</b>                                      | <b>1</b>         | 77                 | A           | 8              | 6               | 22511389          |
| M-7/01427  |  |                                   |                                   |  |                  |                    |             |                |                 |                   |
| MOHINI BHASKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                      | 25 <b>19</b>                      | 100 <b>62</b>                                      |                  | 62                 | B           | 6              | 7               |                   |
| SOMARU RAM<br>BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                      | 50 <b>39</b>                      | 100 <b>77</b>                                      |                  | 77                 | A           | 8              | 7               |                   |
| SOANMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                      | 25 <b>19</b>                      | 50 <b>38</b>                                       |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                     | --- ---                           | 100 <b>73</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>                                 | <b>450 / 327</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          | <b>1</b>         | 35   | F           | 0              | 6               | 22511391          |
| M-7/01429  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PAYAL KAGDELWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>         | 33   | F           | 0              | 7               |                   |
| RAJESH KAGDELWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| RAVINA KAGDELWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 249</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>65</b>         | 25 <b>19</b>            | 100 <b>84</b>           | <b>1</b>         | 84   | A+          | 9              | 6               | 22511392          |
| M-7/01430  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYANKA CHAPA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| SUBAIYA CHAPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| SUBHADRA CHAPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>  | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>         | 44   | F           | 0              | 6               | 22511394          |
| M-7/01432  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAI SRIYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 7               |                   |
| RAM PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| DANTESWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22511395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 6               | 22511395          |
| M-7/01433  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SHREETI ROY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SUSEN ROY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SANTOSHI ROY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           | <b>1</b>         | 78   | A           | 8              | 6               | 22511399          |
| M-7/01437  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| TEJVATI ATAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| SONU RAM ATAMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| PHAGANI ATAMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           | <b>1</b>         | 68   | B+          | 7              | 6               | 22511400          |
| M-7/01438  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VARSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| SAKAN LAL DEEWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| BHAGWATI DEEWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 6               | 22511401          |
| M-7/01439  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VINOD KUDIYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| SATISH KUDIYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KAMLA KUDIYAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22511402   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>         | 33   | F           | 0              | 6               | 22511402          |
| M-7/01440  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| SURESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| EMLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511583   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>   | 63                 | B           | 6              | 6               | 22511583          |
| M-7/01625  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 7               |                   |
| ANJALI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           | <b>1</b>   | 70                 | B+          | 7              | 7               |                   |
| BUTA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| MEEMO DEVI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 6               | 22511584          |
| M-7/01626  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 7               |                   |
| MANU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+          | 7              | 7               |                   |
| FULBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511585   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  | 1  | 58                 | C           | 5              | 6               |                   |
| M-7/01627  |  |                      |                         |                         |  |                    |             |                |                 | 22511585          |
| ANJU KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  | 1  | 56                 | C           | 5              | 7               |                   |
| SONARU KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30                | 50 36                   | 100 66                  | 1  | 66                 | B+          | 7              | 7               |                   |
| BUKALI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C          | 5              | 6               | 22511586          |
| M-7/01628  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F          | 0              | 7               |                   |
| BASANTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>36</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+         | 7              | 7               |                   |
| PANDU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
| SUKAY  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                 | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |       |                |                 |  |
| 22511588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |  |
| M-7/01630  |  |                      |                         |                         |  |                    |       |                |                 | 22511588                                     |
| BHANU MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| BHUSHAN MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| KEJA BAI MANIKPURI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |       |                |                 |  |
| 22511591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511591   |
| M-7/01633  |  |                      |                         |                         |  |                    |       |                |                 |  |
| CHHABILA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| LEDU RAM KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| HEMBATI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                               | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22511593          |
| M-7/01635  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 7               |                   |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 6               | 22511595          |
| M-7/01637  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SURENDRA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MADURI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  | 1  | 58                 | C          | 5              | 6               | 22511598          |
| M-7/01640  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| HASTINA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  | 1  | 61                 | B          | 6              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 36                   | 100 68                  | 1  | 68                 | B+         | 7              | 7               |                   |
| RAMSHILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 6               | 22511599          |
| M-7/01641  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| JAGESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>   | 43                 | F           | 0              | 7               |                   |
| MULCHAND   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SUNOTIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>35</b>            | 100 <b>66</b>           | <b>1</b>   | 66                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22511601          |
| M-7/01643  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| KAREENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>38</b>            | 100 <b>69</b>           | <b>1</b>   | 69                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SHIV SHANKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| DEEP KUMARI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               |                   |
| M-7/01646  |  |                      |                         |                         |  |                    |             |                |                 | 22511604          |
| KOYALI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17*</b>           | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| NANDLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>41</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| TARAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>5.85</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |                  |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |       |                |                 |                   |     |   |                  |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |       |                |                 |                   |     |   |                  |
| 22511606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 37*                               | 25                                | 18   | 100                | 55    | 1              | 55              | C                 | 5   | 6 |                  |
| M-7/01648  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22511606         |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 41                                | 25                                | 17   | 100                | 58    | 1              | 58              | C                 | 5   | 7 |                  |
| RAM SUNDER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 31                                | 50                                | 36   | 100                | 67    | 1              | 67              | B+                | 7   | 7 | <b>VCG - 0.5</b> |
| KHELMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 16                                | 25                                | 17   | 50                 | 33    |                | 66              | B+                | 7   | 1 | <b>PASS</b>      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 72                                | ---                               | ---  | 100                | 72    |                | ---             | ---               | --- | 1 |                  |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 285</b>   |       | <b>SGPA</b>    |                 | <b>5.76</b>       |     |   |                  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22511608          |
| M-7/01650  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| LANKAL SANDHYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 17                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| LANKAL SHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30                | 50 38                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SHANTABAI LANKAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511610   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C           | 5              | 6               | 22511610          |
| M-7/01652  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MANISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 7               |                   |
| HANNU DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>41</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| JANKI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                 | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C           | 5              | 6               | 22511613          |
| M-7/01655  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| BHUNESHWAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| LEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22511621          |
| M-7/01663  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| SANTU RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>38</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SUMITRA NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           | <b>1</b>   | 65                 | B+          | 7              | 6               |                   |
| M-7/01664  |  |                      |                         |                         |  |                    |             |                |                 | 22511622          |
| RAMLJI USENDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SUKHRAM USENDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| CHAITE BAI USENDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  | 1  | 71                 | B+          | 7              | 6               | 22511629          |
| M-7/01671  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| SANJANA<br>CHOUDHARY   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KAILASH CHAUDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 36                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| KIRAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |       |                |                 |  |
| 22511630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511630                                     |
| M-7/01672  |  |                      |                         |                         |  |                    |       |                |                 |  |
| SATYAVATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| GORE LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| BED BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511633   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+          | 7              | 6               |                   |
| M-7/01675  |  |                      |                         |                         |  |                    |             |                |                 | 22511633          |
| SHIVANI BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| NARAD RAM BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MEENA BHASKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  | 1  | 61                 | B           | 6              | 6               |                   |
| M-7/01679  |  |                      |                         |                         |  |                    |             |                |                 | 22511637          |
| SUNITA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  | 1  | 59                 | C           | 5              | 7               |                   |
| BHUWAN RAM<br>MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 36                   | 100 68                  | 1  | 68                 | B+          | 7              | 7               |                   |
| LUDRI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 22                   | 50 43                   |  | 86                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22511639          |
| M-7/01681  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  | 1  | 61                 | B           | 6              | 7               |                   |
| HEMANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32                | 50 36                   | 100 68                  | 1  | 68                 | B+          | 7              | 7               |                   |
| KAMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>                            | 55                 | C           | 5              | 6               | 22512823          |
| M-7/02838  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                                     | 66                 | B+          | 7              | 7               |                   |
| AMISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                                     | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| PODIYAMI MASA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                                     | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| PODIYAMI HADME   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                                     |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                    | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2488 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN             | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                      |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512825   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>                      | <b>1</b>         | 28                 | F           | 0              | 6               | 22512825          |
| M-7/02840  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                       |                  | 56                 | C           | 5              | 7               |                   |
| MANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                       |                  | 74                 | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                        |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                       |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                  | <b>450 / 265</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2489 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|-------------------------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                                     |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |             |                |                 |                   |
| 22512828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           | <b>1</b>         | 67                                  | B+          | 7              | 6               | 22512828          |
| M-7/02843  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62                                  | B           | 6              | 7               |                   |
| JUNESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                                  | B+          | 7              | 7               |                   |
| SANNARAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74                                  | B+          | 7              | 1               | <b>PASS</b>       |
| RAME   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---                                 | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                         | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2490 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |            |                |                 |                   |
| 22512829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           | <b>1</b>                            | 64                 | B          | 6              | 6               | 22512829          |
| M-7/02844  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                                     | 59                 | C          | 5              | 7               |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                                     | 74                 | B+         | 7              | 7               |                   |
| LACHCHHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                                     | 76                 | A          | 8              | 1               | <b>PASS</b>       |
| DEVE   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                                     | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2491 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|-------------------------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                                     |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |             |                |                 |                   |
| 22512830   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  | 1                | 65                                  | B+          | 7              | 6               | 22512830          |
| M-7/02845  |  |                      |                         |                         |                  |                                     |             |                |                 |                   |
| KUHRAM RAJNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |                  | 57                                  | C           | 5              | 7               |                   |
| KUHRAM MUTTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75                                  | A           | 8              | 7               |                   |
| KUHRAM SHANKURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76                                  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---                                 | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>                         | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2492 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN             | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                      |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512831   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>                       | <b>1</b>         | 73                 | B+          | 7              | 6               | 22512831          |
| M-7/02846  |  |                      |                         |                                     |                  |                    |             |                |                 |                   |
| LALITA BARSE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>                       |                  | 62                 | B           | 6              | 7               |                   |
| LAKHMA BARSE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                       |                  | 74                 | B+          | 7              | 7               |                   |
| HIDME BARSE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                        |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>                       |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                  | <b>450 / 322</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2493 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>                            | 62                 | B           | 6              | 6               |                   |
| M-7/02849  |  |                      |                         |                         |                                     |                    |             |                |                 | 22512834          |
| MUCHAKI REETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                                     | 56                 | C           | 5              | 7               |                   |
| MUCHAKI RAMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               |                   |
| MUCHAKI HADME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                                     | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                    | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2494 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  | 1                                   | 62                 | B           | 6              | 6               | 22512835          |
| M-7/02850  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| NAINA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |                                     | 63                 | B           | 6              | 7               |                   |
| DHARMENDRA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                                     | 75                 | A           | 8              | 7               |                   |
| BHAGWATI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                                     | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                                     | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2495 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                                     |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                                     |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                                     |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |          |                |                 |                   |
| 22512836   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           | <b>1</b>                            | 76                 | A        | 8              | 6               | 22512836          |
| M-7/02851  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                                     | 59                 | C        | 5              | 7               |                   |
| RINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                                     | 76                 | A        | 8              | 7               |                   |
| RAMESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                                     | 76                 | A        | 8              | 1               | <b>PASS</b>       |
| SAVITA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                                     | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                    | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2496 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|-------------------------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |                                     |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |                                     |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                                     |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |             |                |                 |                   |
| 22512837   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  | 1                | 60                                  | B           | 6              | 6               | 22512837          |
| M-7/02852  |  |                         |                         |                         |                  |                                     |             |                |                 |                   |
| SALVAM BHIME   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58                  |                  | 58                                  | C           | 5              | 7               |                   |
| SALVAM RADHAWAIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |                  | 73                                  | B+          | 7              | 7               |                   |
| BUJJI  |  |                         |                         |                         |                  |                                     |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 18                   | 50 37                   |                  | 74                                  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                  | --- ---                 | 100 70                  |                  | ---                                 | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>                         | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2497 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|-------------------------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                                     |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                                     |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                                     |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |            |                |                 |                   |
| 22512838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           | <b>1</b>         | 60                                  | B          | 6              | 6               | 22512838          |
| M-7/02853  |  |                      |                         |                         |                  |                                     |            |                |                 |                   |
| SAPNA CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65                                  | B+         | 7              | 7               |                   |
| BUDHRAM CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77                                  | A          | 8              | 7               |                   |
| SEVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                                  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---                                 | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 319</b>        |                  | <b>SGPA</b>                         | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2498 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                                     |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                                     |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512839   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           | <b>1</b>                            | 72                 | B+          | 7              | 6               | 22512839          |
| M-7/02854  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                                     | 64                 | B           | 6              | 7               |                   |
| MAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                                     | 75                 | A           | 8              | 7               |                   |
| MANGALDAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                                     | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2499 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN             | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                     |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                      |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                      | <b>1</b>         | 47                 | F           | 0              | 6               | 22512840          |
| M-7/02855  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                       |                  | 56                 | C           | 5              | 7               |                   |
| RAJ KUMAR BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                       |                  | 73                 | B+          | 7              | 7               |                   |
| AMIKA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                        |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                       |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                  | <b>450 / 283</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2500 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25     |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 37*                              | 25 18                             | 100 55                            | 1                                   | 55                 | C           | 5              | 6               | 22512841          |
| M-7/02856  |  |                                     |                                   |                                   |                                     |                    |             |                |                 |                   |
| SUSHEEL PUJARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 18                             | 100 57                            |                                     | 57                 | C           | 5              | 7               |                   |
| GANGADHAR PUJARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |                                     | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| FULMATI PUJARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |                                     | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |                                     | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 292</b>                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2501 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512842   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           | <b>1</b>                            | 65                 | B+          | 7              | 6               | 22512842          |
| M-7/02857  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| TRIPTI PRAMANIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                                     | 58                 | C           | 5              | 7               |                   |
| VISHNU PRAMANIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                                     | 74                 | B+          | 7              | 7               |                   |
| SANJITA PRAMANIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                                     | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                    | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2502 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 22512843   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>                            | 55                 | C           | 5              | 6               | 22512843          |
| M-7/02858  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| UEKA GANESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                                     | 56                 | C           | 5              | 7               |                   |
| UEKA GANGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                                     | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| UEKA MOOKAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                                     | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2503 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                                     |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                                     |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                                     |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |          |                |                 |                   |
| 22512844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  | 1                                   | 66                 | B+       | 7              | 6               |                   |
| M-7/02859  |  |                      |                         |                         |                                     |                    |          |                |                 | 22512844          |
| UMADEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |                                     | 69                 | B+       | 7              | 7               |                   |
| SUKHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                                     | 74                 | B+       | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                                     | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                                     | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                    | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2504 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|-------------------------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                                     |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |             |                |                 |                   |
| 22512845   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1                | 60                                  | B           | 6              | 6               | 22512845          |
| M-7/02860  |  |                      |                         |                         |                  |                                     |             |                |                 |                   |
| VANDANA KAWASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |                  | 61                                  | B           | 6              | 7               |                   |
| KOSA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75                                  | A           | 8              | 7               |                   |
| MUYE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74                                  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---                                 | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>                         | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2505 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22514134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64  | 1                | 64                 | B          | 6              | 6               | 22514134          |
| M-7/04133  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69  |                  | 69                 | B+         | 7              | 7               |                   |
| LACHCHHU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75  |                  | 75                 | A          | 8              | 7               |                   |
| BUDHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38   |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2506 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>                                      | 57                 | C           | 5              | 6               | 22514138          |
| M-7/04138  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BALVANT GAURE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BUDHRAM GAURE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| NAVEENA GAURE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2507 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |       |                |                 |                   |
| 22514139   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C     | 5              | 6               |                   |
| M-7/04139  |  |                      |                         |                         |                  |   |       |                |                 | 22514139          |
| BHAVANEE PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55  | C     | 5              | 7               |                   |
| CHABIL KUMAR<br>PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+    | 7              | 7               |                   |
| LALITA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---   | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 294</b>                              |       | <b>SGPA</b>    | <b>5.76</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2508 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22514140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>         | 66  | B+          | 7              | 6               | 22514140          |
| M-7/04140  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BHUPENDARI NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| SAMLOO RAM NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| JEMAVATI   |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>                                   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2509 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 18                   | 100 58                  | 1   | 58                 | C          | 5              | 6               | 22514141          |
| M-7/04141  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C          | 5              | 7               |                   |
| PADLAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| DAYAVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2510 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22514143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  | 1                | 69  | B+          | 7              | 6               | 22514143          |
| M-7/04143  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GUDDU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| DALPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| MAINAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2511 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>                                      | 72                 | B+          | 7              | 6               | 22514144          |
| M-7/04144  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GUMAN SINGH NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| GHASI RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| BALMATI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                              | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2512 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>                                      | 66                 | B+       | 7              | 6               | 22514145          |
| M-7/04145  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| HITESHWARI NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B        | 6              | 7               |                   |
| TRINATH NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| SOBHAMANI NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2513 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>                                      | 56                 | C           | 5              | 6               | 22514146          |
| M-7/04146  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| JYOTI NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| PEELASINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2514 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  | 1   | 62                 | B           | 6              | 6               | 22514147          |
| M-7/04147  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KALMU JOGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| KALMU HUNGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| KALMU HADME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                              | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2515 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22514150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>                                      | 58                 | C          | 5              | 6               | 22514150          |
| M-7/04150  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| LAKSHMI NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 7               |                   |
| SUNER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| PHOOLO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2516 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514152   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           | <b>1</b>                                      | 75                 | A           | 8              | 6               |                   |
| M-7/04152  |  |                      |                         |                         |   |                    |             |                |                 | 22514152          |
| MANGALDAI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| MASARAM BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| CHINGI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                              | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2517 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>                                      | 66                 | B+       | 7              | 6               | 22514153          |
| M-7/04153  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| MANIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| BHADU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2518 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22514155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>                                 | <b>1</b>         | 55                 | C          | 5              | 6               | 22514155          |
| M-7/04155  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| NISHA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>                                 |                  | 64                 | B          | 6              | 7               |                   |
| SANTU RAM NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                 |                  | 74                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| SARSWATI NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2519 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           | <b>1</b>                                      | 61                 | B           | 6              | 6               | 22514156          |
| M-7/04156  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PANKAJ KUMAR<br>KUDIYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| CHINNA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| IRPE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2520 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514157   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           | <b>1</b>                                      | 67                 | B+       | 7              | 6               | 22514157          |
| M-7/04157  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| POONAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B        | 6              | 7               |                   |
| MILAKU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| SOMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2521 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  | 1   | 62                 | B           | 6              | 6               | 22514158          |
| M-7/04158  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 17                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| CHHATRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| BUDHWARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2522 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22514159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 6               | 22514159          |
| M-7/04159  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RAHUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| BASANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RUTHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 314</b>        |                  | <b>SGPA</b>                                   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2523 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514160   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>                                 | <b>1</b>         | 51                 | C           | 5              | 6               | 22514160          |
| M-7/04160  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RAKESH KAVASI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>                                 |                  | 65                 | B+          | 7              | 7               |                   |
| HADMA KAVASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>                                 |                  | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| DEVE KAVASI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2524 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  | 1   | 66                 | B+       | 7              | 6               |                   |
| M-7/04161  |  |                      |                         |                         |   |                    |          |                |                 | 22514161          |
| RAMSHEELA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B        | 6              | 7               |                   |
| SHIVRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  |   | 76                 | A        | 8              | 7               |                   |
| RAMBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2525 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 22514162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 44       | 25                 | 19  | 100              | 63 | 1           | 63           | B           | 6           | 6            | 22514162       |
| M-7/04162  |  |               |          |                    |   |                  |    |             |              |             |             |              |                |
| RANJITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41       | 25                 | 19  | 100              | 60 |             | 60           | B           | 6           | 7            |                |
| CHHABINATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 39  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 19  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72       | ---                | ---   | 100              | 72 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 309</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2526 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                    |          |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22514166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 19                             | 100 68                            | 1   | 68                 | B+       | 7              | 6               | 22514166          |
| M-7/04166  |  |                                     |                                   |                                   |   |                    |          |                |                 |                   |
| SANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 19                             | 100 63                            |   | 63                 | B        | 6              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 39                             | 100 76                            |   | 76                 | A        | 8              | 7               |                   |
| NARO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 319</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2527 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 22514167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57  | C           | 5              | 6               | 22514167          |
| M-7/04167  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>21</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| PAKLURAM   |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>41</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>                                   | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2528 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5  | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25  | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5  | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 22514171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40       | 25                 | 19  | 100              | 59 | 1           | 59           | C           | 5           | 6            |                |
| M-7/04171  |  |               |          |                    |   |                  |    |             |              |             |             |              | 22514171       |
| YOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40       | 25                 | 20  | 100              | 60 |             | 60           | B           | 6           | 7            |                |
| DAMRUDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 39  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| KHIRMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---   | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 307</b> |    | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2529 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           | <b>1</b>  | 66                 | B+          | 7              | 6               | 22514280          |
| M-7/04282  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANITA VEK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| CHAITRAM VEK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KATE VEK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2530 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               |                   |
| M-7/04283  |  |                      |                         |                         |   |                    |             |                |                 | 22514281          |
| ANJALI BALAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 7               |                   |
| AMAR NATH BALAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SHYAMA BALAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 247</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2531 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| M-7/04287  |  |                      |                         |                         |   |                    |             |                |                 | 22514285          |
| INDRAVATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| PARAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| KALINDRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2532 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 6               | 22514286          |
| M-7/04288  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KIRAN KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| MANGAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2533 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 18                             | 100 65                            | 1   | 65                 | B+          | 7              | 6               |                   |
| M-7/04289  |  |                                     |                                   |                                   |   |                    |             |                |                 | 22514287          |
| MANJU TELAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 17                             | 100 58                            |   | 58                 | C           | 5              | 7               |                   |
| AYTURAM TELAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| BURGO TELAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 17                             | 50 35                             |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2534 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  | 1   | 68                 | B+          | 7              | 6               |                   |
| M-7/04290  |  |                      |                         |                         |   |                    |             |                |                 | 22514288          |
| NAZIYA BEGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55                  |   | 55                 | C           | 5              | 7               |                   |
| SHEKH JAHANGIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| RIJVANA BEGAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2535 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 22514291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               | 22514291          |
| M-7/04293  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| GUDDI RAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| MAINO  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2536 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22514292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>         | 67  | B+          | 7              | 6               | 22514292          |
| M-7/04294  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAPNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| HIRMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| BUDHRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b> <b>ENG</b> <b>F</b>  |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2537 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 22514295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  | 1                | 69  | B+          | 7              | 6               | 22514295          |
| M-7/04297  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUMITRA KARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |                  | 56  | C           | 5              | 7               |                   |
| BOTI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| PAYKE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2538 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23510829          |
| N-7/00855  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| ANJALI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GOWARDHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FULESHWARI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2539 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510830   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23510830          |
| N-7/00856  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUSHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HARI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| HAJIRA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                      | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2540 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510832   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23510832          |
| N-7/00858  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DUMESHWARI MANJHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| PREMNATH MANJHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| LACHHANTI MANJHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2541 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/00860  |  |                      |                         |                         |   |                    |             |                |                 | 23510834          |
| HARSHA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| NIRAJ DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUMAN DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2542 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510837   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>19</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 6               |                   |
| N-7/00863  |  |                      |                         |                         |   |                    |             |                |                 | 23510837          |
| JIYA DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| TEKRAM DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NEERU DESHMUKH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b>                                      | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2543 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/00864  |  |                      |                         |                         |   |                    |             |                |                 | 23510838          |
| KAVITA KARNAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| GANGA KARNAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SOME   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                      | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2544 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510839   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               | 23510839          |
| N-7/00865  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| LALITA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DEVNATH MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| LAKHMI MOURYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2545 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>18</b>            | 100 <b>80</b>           |   | 80                 | A+         | 9              | 6               | 23510840          |
| N-7/00866  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               |                   |
| AASTIBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                      | <b>SGPA</b>        | <b>6.9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2546 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>65</b>         | 25 <b>18</b>            | 100 <b>83</b>           |   | 83                 | A+         | 9              | 6               | 23510841          |
| N-7/00867  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| MARIYAM NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| VIMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
| HIRAMANI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                      | <b>SGPA</b>        | <b>6.9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2547 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                    | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23510842   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>23</b>            | 100 <b>86</b>           |                  | 86  | O           | 10             | 6               | 23510842          |
| N-7/00868  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MUSKAN THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>23</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| MUKUND SINGH<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| MINA KUMARI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b> | <b>SGPA</b>   | <b>8.24</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2548 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510843   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>20</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 6               |                   |
| N-7/00869  |  |                      |                         |                         |   |                    |             |                |                 | 23510843          |
| NEHA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ARJUN KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JYOTI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2549 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               |                   |
| N-7/00870  |  |                      |                         |                         |   |                    |             |                |                 | 23510844          |
| NEHA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>17</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LALIT THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| HIRAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2550 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510845   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 61        | 25                 | 18  | 100              | 79 |             | 79           | A           | 8           | 6            |                |
| N-7/00871  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23510845       |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 54        | 25                 | 18  | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| EMMANUEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| KAMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---   | 100              | 72 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 334</b> |    | <b>SGPA</b> |              | <b>7.29</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2551 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 23510846          |
| N-7/00872  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PUSHPA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PILU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| GAJANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2552 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23510847          |
| N-7/00873  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PUSHPA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SHIVCHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| RAYANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2553 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>17</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 6               |                   |
| N-7/00874  |  |                      |                         |                         |   |                    |             |                |                 | 23510848          |
| RAJESHWARI BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>16</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAMU BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SAHADI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2554 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510850   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               | 23510850          |
| N-7/00876  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| REETA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BALRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                      | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2555 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               | 23510851          |
| N-7/00877  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| REETU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| LAIKHAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DROPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2556 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>23</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 6               | 23510852          |
| N-7/00878  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RESHMA RANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>23</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| AMRIT LAL RANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| KAMINI RANA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                      | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2557 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510853   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/00879  |  |                      |                         |                         |   |                    |             |                |                 | 23510853          |
| RITIKA SETHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SADHURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| DEVKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>                                      | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2558 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510854   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/00880  |  |                      |                         |                         |   |                    |             |                |                 | 23510854          |
| SANTOSH BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PANDU BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| JHITRI BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2559 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510855   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               | 23510855          |
| N-7/00881  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| SAVITA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| MADHUSUDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                      | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2560 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               | 23510856          |
| N-7/00882  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAVITRI SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RUPDHAR SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PREMBATI SETHIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                      | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2561 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>16</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00883  |  |                      |                         |                         |   |                    |             |                |                 | 23510857          |
| SAYTO KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| TRINATH KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| LACHHANDEI<br>KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                      | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2562 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               | 23510858          |
| N-7/00884  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHIV KUMAR MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| MANSU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SANNO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                      | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2563 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510859   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23510859          |
| N-7/00885  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SOHADRA PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| NOHARURAM PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| MEENA PANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                      | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2564 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510860   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23510860          |
| N-7/00886  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SONAMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| LAXAMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| MANGALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                      | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2565 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>19</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 6               |                   |
| N-7/00887  |  |                      |                         |                         |   |                    |             |                |                 | 23510861          |
| TANUJA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| BANSHILAL MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FULMATI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                      | <b>SGPA</b>        | <b>7.24</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2566 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00888  |  |                      |                         |                         |   |                    |             |                |                 | 23510862          |
| TANUJA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| MANGALRAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| PUPLE NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                      | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2567 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |            |                |                 |                   |
| 23511615   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               |                   |
| N-7/01641  |  |                      |                         |                         |  |                    |            |                |                 | 23511615          |
| DALEE SANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| KAMAL SANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| SHIPRA SANA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2568 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |            |                |                 |                   |
| 23511617   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               |                   |
| N-7/01643  |  |                      |                         |                         |  |                    |            |                |                 | 23511617          |
| MEENA KARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>7*</b>         | 25 <b>18</b>            | 100 <b>25*</b>          |  | 25                 | F          | 0              | 7               |                   |
| CHAMRU KARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| GANGEE KARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                                   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2569 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23511618   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46   | F           | 0              | 6               | 23511618          |
| N-7/01644  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MEERA PAWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| NOHARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SUBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2570 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |          |                |                 |                   |
| 23511619   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 6               | 23511619          |
| N-7/01645  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| DULGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| SUKDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2571 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23511622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               |                   |
| N-7/01648  |  |                      |                         |                         |  |                    |             |                |                 | 23511622          |
| RITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| CHAIN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| PREMBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2572 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23511623   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/01649  |  |                      |                         |                         |  |                    |             |                |                 | 23511623          |
| SAGAR DURGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>20</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| LALIGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                   | <b>SGPA</b>        | <b>5.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2573 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23511624   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23511624          |
| N-7/01650  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SANIYA SORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| RAJKUMAR SORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| REKHA SORI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2574 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23511625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/01651  |  |                      |                         |                         |  |                    |             |                |                 | 23511625          |
| SNEHA SORI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| PANKAJ SORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BABEETA SORI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2575 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)</b> |                    |          |                |                 |                   |
| 23511626   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 6               | 23511626          |
| N-7/01652  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| SUMITRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A        | 8              | 7               |                   |
| RAJU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
| MEENA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2576 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01837  |  |                      |                         |                         |  |                    |             |                |                 | 23511811          |
| AFSANA KOUSER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| BASHIR AHMED   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| TASVEER BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2577 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/01838  |  |                      |                         |                         |  |                    |             |                |                 | 23511812          |
| AISHWARYA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| DASHRU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>36</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| PALO KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2578 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01839  |  |                      |                         |                         |  |                    |             |                |                 | 23511813          |
| ALKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| RAMESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| POPILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2579 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01840  |  |                      |                         |                         |  |                    |             |                |                 | 23511814          |
| ANUPAMA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| AMEEN KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>41</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| NILEEMA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2580 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/01841  |  |                      |                         |                         |  |                    |             |                |                 | 23511815          |
| ANUPAMA SNGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| HANSRAJ SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUNITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2581 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511816   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01842  |  |                      |                         |                         |  |                    |             |                |                 | 23511816          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| BHOLA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2582 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/01843  |  |                      |                         |                         |  |                    |             |                |                 | 23511817          |
| CHANCHAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| VASHUDEV INDORIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                 | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2583 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511818   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/01844  |  |                      |                         |                         |  |                    |             |                |                 | 23511818          |
| CHANCHAL HIRWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 37*               | 25 18                   | 100 55                  |  | 55                 | C           | 5              | 7               |                   |
| NARESH KUMAR<br>HIRWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| JANKI HIRWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2584 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+       | 7              | 6               |                   |
| N-7/01845  |  |                      |                         |                         |  |                    |          |                |                 | 23511819          |
| DEEPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B        | 6              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |  | 78                 | A        | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2585 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/01846  |  |                      |                         |                         |  |                    |             |                |                 | 23511820          |
| DEEPIKA HALDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| MILAN HALDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| RUNU HALDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                                 | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2586 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/01847  |  |                      |                         |                         |  |                    |             |                |                 | 23511821          |
| DEEPTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KHEMRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| SHEELA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2587 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01848  |  |                      |                         |                         |  |                    |             |                |                 | 23511822          |
| DHANESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| MANOJ MOHAN<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| BHARTI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2588 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01849  |  |                      |                         |                         |  |                    |             |                |                 | 23511823          |
| DIVYA DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| YESHWANT<br>DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| VISHAKHA DESHMUKH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2589 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511824   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                        | 25 <b>19</b>                      | 100 <b>67</b>                     |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01850  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511824          |
| DURGESHWARI<br>NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>19</b>                      | 100 <b>63</b>                     |  | 63                 | B           | 6              | 7               |                   |
| VIJAY KUMAR NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>38</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| MITHILA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>20</b>                      | 50 <b>40</b>                      |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2590 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511825   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01851  |  |                      |                         |                         |  |                    |             |                |                 | 23511825          |
| GITANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| OMKAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2591 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23511826          |
| N-7/01852  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| HARSHITA DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| BHUPENDRA DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| CHANDRIKA DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2592 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511827   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/01853  |  |                      |                         |                         |  |                    |          |                |                 | 23511827          |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 7               |                   |
| BUDDHI RAM THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| PHULESHWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2593 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01854  |  |                      |                         |                         |  |                    |             |                |                 | 23511828          |
| HINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PURWASHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2594 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/01855  |  |                      |                         |                         |  |                    |             |                |                 | 23511829          |
| JAGRITI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| CHANDRAHAS NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| RASIT BAI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2595 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511830   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/01856  |  |                      |                         |                         |  |                    |             |                |                 | 23511830          |
| JYOTI MADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| RAJU MADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>36</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| RAMBAI MADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                 | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2596 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511831   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |  | 74                 | B+         | 7              | 6               |                   |
| N-7/01857  |  |                      |                         |                         |  |                    |            |                |                 | 23511831          |
| KUNIKA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 21                   | 100 79                  |  | 79                 | A          | 8              | 7               |                   |
| GHANSHYAM PRASAD<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+         | 9              | 7               |                   |
| INDRANI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 349</b>                                 | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2597 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511832   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01858  |  |                      |                         |                         |  |                    |             |                |                 | 23511832          |
| KUSUM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| PURAN RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KHEMIN BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2598 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511833   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/01859  |  |                      |                         |                         |  |                    |             |                |                 | 23511833          |
| LUMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2599 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01860  |  |                      |                         |                         |  |                    |             |                |                 | 23511834          |
| MADHULATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MANSHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| GULFI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2600 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/01861  |  |                      |                         |                         |  |                    |          |                |                 | 23511835          |
| MAMTA MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| TIJ RAM MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| SUMITRA MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2601 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511836   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01862  |  |                      |                         |                         |  |                    |             |                |                 | 23511836          |
| MANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| JAYSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| BISON  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2602 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511837   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+       | 7              | 6               |                   |
| N-7/01863  |  |                      |                         |                         |  |                    |          |                |                 | 23511837          |
| MUSKAN MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 18                   | 100 71                  |  | 71                 | B+       | 7              | 7               |                   |
| RAGHURAJ MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |  | 71                 | B+       | 7              | 7               |                   |
| RAMA MARAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2603 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01864  |  |                      |                         |                         |  |                    |             |                |                 | 23511838          |
| NARGIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| JOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SAROJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2604 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511839   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               | 23511839          |
| N-7/01865  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| RAVINDRANATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| KANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2605 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01866  |  |                      |                         |                         |  |                    |             |                |                 | 23511840          |
| PINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| CHITRAREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                 | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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2606 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/01867  |  |                      |                         |                         |  |                    |             |                |                 | 23511841          |
| PRACHI RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| JAI KUMAR RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SANGITA RATHORE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                 | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2607 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511842   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/01868  |  |                      |                         |                         |  |                    |             |                |                 | 23511842          |
| PRAGYA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| RAJENDRA KUMAR<br>NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LACHHNI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2608 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511843   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/01869  |  |                      |                         |                         |  |                    |             |                |                 | 23511843          |
| PRATIMA KANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| PHOOLCHAND KANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| KESHAR BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2609 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/01870  |  |                      |                         |                         |  |                    |             |                |                 | 23511844          |
| PRIYA KOMARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| RAJU RAM KOMARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ANUSUIYA KOMARYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2610 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01872  |  |                      |                         |                         |  |                    |             |                |                 | 23511846          |
| PRIYANKA RANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| BALKU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| FULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2611 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/01873  |  |                      |                         |                         |  |                    |          |                |                 | 23511847          |
| PUSHPA MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B        | 6              | 7               |                   |
| SAMLURAM MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SUKHDAI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2612 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01874  |  |                      |                         |                         |  |                    |             |                |                 | 23511848          |
| PUSHPANJALI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| RAJENDRA PRASAD<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| PUSHPA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2613 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511849   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01875  |  |                      |                         |                         |  |                    |             |                |                 | 23511849          |
| RAJ NANDANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2614 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511850   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01876  |  |                      |                         |                         |  |                    |             |                |                 | 23511850          |
| REENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| KARTIK RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ASTEERA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2615 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/01877  |  |                      |                         |                         |  |                    |             |                |                 | 23511851          |
| RENUKA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| JOGESHWAR SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2616 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01878  |  |                      |                         |                         |  |                    |             |                |                 | 23511852          |
| RUPALI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SANJAY KUMAR<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| KHILESHWARI<br>THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | ---                     | 100 70                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2617 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511853   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01879  |  |                      |                         |                         |  |                    |             |                |                 | 23511853          |
| SAKSHI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| BUDHLAL<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| PUSHPA<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2618 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511854   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23511854          |
| N-7/01880  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANGITA MERI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| RAMNARAYAN MERI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SHRUTI MERI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2619 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511855   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/01881  |  |                      |                         |                         |  |                    |            |                |                 | 23511855          |
| SARANBATI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B          | 6              | 7               |                   |
| CHANDU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+         | 7              | 7               |                   |
| SUNDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2620 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/01882  |  |                      |                         |                         |  |                    |             |                |                 | 23511856          |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| ANAND VARDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DAMAN BAI VARDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2621 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23511857          |
| N-7/01883  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| FULSING  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| CHAIN KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2622 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01884  |  |                      |                         |                         |  |                    |             |                |                 | 23511858          |
| SHAHIN BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| ABDUL SATTAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DILSHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2623 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511860   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 6               |                   |
| N-7/01886  |  |                      |                         |                         |  |                    |          |                |                 | 23511860          |
| SHANU DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 7               |                   |
| RAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| SWARNA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2624 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01887  |  |                      |                         |                         |  |                    |             |                |                 | 23511861          |
| SONALI BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| PRITAM CHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KOUSHALYA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2625 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               | 23511862          |
| N-7/01888  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SONIYA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| DIGAMBER PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| RAMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                 | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2626 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511863   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/01889  |  |                      |                         |                         |  |                    |             |                |                 | 23511863          |
| SONKUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| DHANEE RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MANAI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2627 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511864   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/01890  |  |                      |                         |                         |  |                    |          |                |                 | 23511864          |
| SULEKHA PRABHAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| VIJAY KUMAR<br>PRABHAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| SAMPATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2628 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 6               |                   |
| N-7/01891  |  |                      |                         |                         |  |                    |             |                |                 | 23511865          |
| SUMAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| DHAL SINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| MEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 349</b>                                 | <b>SGPA</b>        | <b>8.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2629 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511866   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/01892  |  |                      |                         |                         |  |                    |          |                |                 | 23511866          |
| SUPRIYA SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 7               |                   |
| MOHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| UMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2630 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511867   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01893  |  |                      |                         |                         |  |                    |             |                |                 | 23511867          |
| SURAIYA AYOOB  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MOHAMMAD AYOOB<br>KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| HALIMA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2631 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511868   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/01894  |  |                      |                         |                         |  |                    |             |                |                 | 23511868          |
| TAHIRA SHABNAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MOHD. JAMIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| RASEELA KOSSAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2632 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/01895  |  |                      |                         |                         |  |                    |             |                |                 | 23511869          |
| TARNI SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAJENDRA SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ANJU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2633 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01896  |  |                      |                         |                         |  |                    |             |                |                 | 23511870          |
| TEJKUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| LAXMINARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RESHMI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2634 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511871   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 6               |                   |
| N-7/01897  |  |                      |                         |                         |  |                    |          |                |                 | 23511871          |
| TISHA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B        | 6              | 7               |                   |
| JEET KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| SHANTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2635 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511872   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01898  |  |                      |                         |                         |  |                    |             |                |                 | 23511872          |
| TRIPTIRANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SONIK KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PEMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2636 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511873   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/01899  |  |                      |                         |                         |  |                    |          |                |                 | 23511873          |
| UMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 7               |                   |
| TULURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| SANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2637 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               | 23511874          |
| N-7/01900  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| VIBHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BRIJLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| HULSI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2638 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 6               |                   |
| N-7/01901  |  |                      |                         |                         |  |                    |          |                |                 | 23511875          |
| VRINDAVATI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| FULMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2639 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                                     | 62                 | B           | 6              | 6               |                   |
| N-7/03359  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513333          |
| KALMU SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                                     | 57                 | C           | 5              | 7               |                   |
| KALMU DULA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               |                   |
| KALMU LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                    | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2640 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                                     | 59                 | C           | 5              | 6               |                   |
| N-7/03360  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513334          |
| LALITA CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                                     | 56                 | C           | 5              | 7               |                   |
| JAYSHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2641 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                                     | 67                 | B+          | 7              | 6               |                   |
| N-7/03361  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513335          |
| LAXMI KAWASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                                     | 61                 | B           | 6              | 7               |                   |
| JOGA KAWASI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                                     | 77                 | A           | 8              | 7               |                   |
| DEVE KAWASI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2642 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513336   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                                     | 71                 | B+          | 7              | 6               |                   |
| N-7/03362  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513336          |
| LAXMI SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                                     | 64                 | B           | 6              | 7               |                   |
| MUNIYA SETHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                                     | 78                 | A           | 8              | 7               |                   |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2643 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513337   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                                     | 60                 | B           | 6              | 6               |                   |
| N-7/03363  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513337          |
| MADKAM AAYSHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |                                     | 56                 | C           | 5              | 7               |                   |
| MADKAM SOMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                                     | 73                 | B+          | 7              | 7               |                   |
| MADKAM KAME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                    | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2644 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|-------------------------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                                     |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                                     |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |             |                |                 |                   |
| 23513338   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62                                  | B           | 6              | 6               | 23513338          |
| N-7/03364  |  |                      |                         |                         |                  |                                     |             |                |                 |                   |
| MADKAM CHANDRIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60                                  | B           | 6              | 7               |                   |
| GANGA  |  |                      |                         |                         |                  |                                     |             |                |                 |                   |
| BADRO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77                                  | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78                                  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---                                 | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                         | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2645 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513339   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                                     | 49                 | F           | 0              | 6               | 23513339          |
| N-7/03365  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                                     | 56                 | C           | 5              | 7               |                   |
| MADKAM KAMLI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                                     | 72                 | B+          | 7              | 7               |                   |
| MADKAM PARDESHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MADKAM SUKDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                                     | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                                     |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                    | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2646 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                                     |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                                     |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513340   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                                     | 65                 | B+          | 7              | 6               |                   |
| N-7/03366  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513340          |
| MALTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |                                     | 56                 | C           | 5              | 7               |                   |
| HANDA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                                     | 72                 | B+          | 7              | 7               |                   |
| PIDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                    | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2647 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |            |                |                 |                   |
| 23513341   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                                     | 56                 | C          | 5              | 6               | 23513341          |
| N-7/03367  |  |                      |                         |                         |                                     |                    |            |                |                 |                   |
| MAMTA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                                     | 61                 | B          | 6              | 7               |                   |
| SHANKAR LAL NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                                     | 72                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| DAYAMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                                     | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2648 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513342   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                                     | 71                 | B+          | 7              | 6               |                   |
| N-7/03368  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513342          |
| REENA PODIYAMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |                                     | 64                 | B           | 6              | 7               |                   |
| PAVANDU PODIYAMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                                     | 78                 | A           | 8              | 7               |                   |
| BUDHREE PODIYAMI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2649 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25     |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513343   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 20                             | 100 72                            |                                     | 72                 | B+          | 7              | 6               |                   |
| N-7/03369  |  |                                     |                                   |                                   |                                     |                    |             |                |                 | 23513343          |
| RIYA NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 20                             | 100 64                            |                                     | 64                 | B           | 6              | 7               |                   |
| BHAGIRATHEE<br>NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 39                             | 100 76                            |                                     | 76                 | A           | 8              | 7               |                   |
| RAMSHEELA NAGESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |                                     | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |                                     | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 327</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2650 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                                     | 59                 | C           | 5              | 6               |                   |
| N-7/03370  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513344          |
| SALVAM KARUNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                                     | 57                 | C           | 5              | 7               |                   |
| SALVAM PODDA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               |                   |
| RAME   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2651 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513345   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                                     | 64                 | B           | 6              | 6               | 23513345          |
| N-7/03371  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                                     | 61                 | B           | 6              | 7               |                   |
| HIRMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                                     | 77                 | A           | 8              | 7               |                   |
| AAYTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2652 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513346   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                                     | 63                 | B           | 6              | 6               | 23513346          |
| N-7/03372  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| SARSWATI KALMU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                                     | 57                 | C           | 5              | 7               |                   |
| LAKHAN KALMU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                                     | 76                 | A           | 8              | 7               |                   |
| HUNGI KALMU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                    | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2653 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513347   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                                     | 54                 | C           | 5              | 6               | 23513347          |
| N-7/03373  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| SODI MAMTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                                     | 57                 | C           | 5              | 7               |                   |
| SODI HUNGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SODI RAME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2654 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513348   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                                     | 66                 | B+          | 7              | 6               |                   |
| N-7/03374  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513348          |
| SOYAM BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                                     | 56                 | C           | 5              | 7               |                   |
| SOYAM KANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                                     | 73                 | B+          | 7              | 7               |                   |
| NANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                                     | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                    | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2655 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                                     | 66                 | B+          | 7              | 6               | 23513349          |
| N-7/03375  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| SUVITA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                                     | 61                 | B           | 6              | 7               |                   |
| DIYAL  |  |                      |                         |                         |                                     |                    |             |                |                 |                   |
| JHILLI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                                     | 78                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2656 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.                                | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|-------------------------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                                     |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                                     |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>NURSING COLLEGE, SUKMA(C.G.)</b> |                    |             |                |                 |                   |
| 23513350   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                                     | 70                 | B+          | 7              | 6               |                   |
| N-7/03376  |  |                      |                         |                         |                                     |                    |             |                |                 | 23513350          |
| UTKRISHA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |                                     | 63                 | B           | 6              | 7               |                   |
| MAHENDRA BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                                     | 77                 | A           | 8              | 7               |                   |
| SANGEETA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                                     | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                                     | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2657 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514735   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               | 23514735          |
| N-7/04761  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| JANARDAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUSHILA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2658 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/04762  |  |                      |                         |                         |   |                    |             |                |                 | 23514736          |
| ANKITA MANHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAJESH MANHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MANJU MANHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                              | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2659 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               | 23514737          |
| N-7/04763  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUSHKA SAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAJESH SAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ANNU SAO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                              | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2660 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.          | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|---------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |               |              |       |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |    |               |              |       |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |    |               |              |       |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |    |               |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |    |               |              |       |             |              |                |
| 23514738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 47       | 25                 | 19  | 100              | 66 |               | 66           | B+    | 7           | 6            |                |
| N-7/04764  |  |               |          |                    |   |                  |    |               |              |       |             |              | 23514738       |
| AYUSHI DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41       | 25                 | 19  | 100              | 60 |               | 60           | B     | 6           | 7            |                |
| VIJAY DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 38  | 100              | 75 |               | 75           | A     | 8           | 7            |                |
| POOJA DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 19  | 50               | 37 |               | 74           | B+    | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75       | ---                | ---   | 100              | 75 |               | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 313</b> |    | <b>SGPA 7</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2661 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/04765  |  |                      |                         |                         |   |                    |             |                |                 | 23514739          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| SANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| KALYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                              | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2662 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514740   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23514740          |
| N-7/04766  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| BHUMIKA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| JUGSAY KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| UTTARA KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2663 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23514741          |
| N-7/04767  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| TILAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NEELA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2664 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>19</b>                      | 100 <b>59</b>                     |   | 59                 | C          | 5              | 6               | 23514742          |
| N-7/04768  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| DUMENDRA SINGH<br>GAWDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C          | 5              | 7               |                   |
| MUKUND RAM GAWDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |   | 75                 | A          | 8              | 7               |                   |
| GANGABATEE GAWDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | --- ---                           | 100 <b>73</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2665 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04770  |  |                      |                         |                         |   |                    |             |                |                 | 23514744          |
| GANESHWARI<br>MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| JAYRAM MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| LACHHNI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2666 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               | 23514745          |
| N-7/04771  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| GOMATI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| CHANDRU KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BHAGVATI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2667 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               | 23514746          |
| N-7/04772  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| MANGAL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| RAMABAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2668 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514747   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04773  |  |                      |                         |                         |   |                    |             |                |                 | 23514747          |
| HIMANSHI BARSA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| ANIL BARSA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| LATE SANTOSHI<br>BARSA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2669 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23514748          |
| N-7/04774  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KANKSHI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| HIRASINGH MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| AGHANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                              | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2670 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514749   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/04775  |  |                      |                         |                         |   |                    |             |                |                 | 23514749          |
| KASHISH MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| AMLISAY MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| GEETA MANJHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2671 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23514750   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               | 23514750          |
| N-7/04776  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| NANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| NILAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 327</b>        |                  | <b>SGPA</b>                                   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2672 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23514751   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 44        | 25                 | 19  | 100              | 63 |             | 63           | B          | 6           | 6            |                |
| N-7/04777  |  |               |           |                    |   |                  |    |             |              |            |             |              | 23514751       |
| LAXMI PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 19  | 100              | 57 |             | 57           | C          | 5           | 7            |                |
| TULARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+         | 7           | 7            |                |
| NEELDAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19  | 50               | 38 |             | 76           | A          | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---   | 100              | 74 |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2673 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               | 23514753          |
| N-7/04779  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BADRINATH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| RAIWARI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2674 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514754   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23514754          |
| N-7/04780  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MEHRUN NISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHEIKH MAHBOOB   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| RASULBI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2675 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514759   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/04785  |  |                      |                         |                         |   |                    |             |                |                 | 23514759          |
| NILENDRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| SUKHLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                              | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2676 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23514760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 6               | 23514760          |
| N-7/04786  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NILESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| LOKCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| JANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>                                   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2677 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514762   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/04788  |  |                      |                         |                         |   |                    |             |                |                 | 23514762          |
| PRIYA SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| LATE DURJAN SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MANGLI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                              | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2678 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514763   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04789  |  |                      |                         |                         |   |                    |             |                |                 | 23514763          |
| PUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| MOHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MUNNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                              | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2679 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>22</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               | 23514764          |
| N-7/04790  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>22</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RAJEEV SETHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| HIRALAL SETHIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
| NAMITA SETHIYA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                              | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2680 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23514765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23514765          |
| N-7/04791  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAKILA POYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| PANDU RAM POYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| JAYMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>                                   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2681 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23514766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 6               |                   |
| N-7/04792  |  |                      |                         |                         |                  |   |             |                |                 | 23514766          |
| SANDHYA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| RAJENDRA PRASAD<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| KUSUM VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>                                   | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2682 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23514767          |
| N-7/04793  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SANJEELA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| JAGGU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| KUMMO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2683 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/04796  |  |                      |                         |                         |   |                    |             |                |                 | 23514770          |
| SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| SAKHA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| JAYANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                              | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2684 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514771   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04797  |  |                      |                         |                         |   |                    |             |                |                 | 23514771          |
| SHAKINA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SONSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| AGAMBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2685 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+       | 7              | 6               |                   |
| N-7/04799  |  |                      |                         |                         |   |                    |          |                |                 | 23514773          |
| SHRIVENI TALANDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |   | 61                 | B        | 6              | 7               |                   |
| LAXMINARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A        | 8              | 7               |                   |
| KALYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2686 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |          |                |                 |                   |
| 23514775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+       | 7              | 6               |                   |
| N-7/04801  |  |                      |                         |                         |                  |   |          |                |                 | 23514775          |
| TANKESHWARI<br>BHARADWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B        | 6              | 7               |                   |
| PYARE RAM<br>BHARADWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A        | 8              | 7               |                   |
| SARULA BHARADWAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2687 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SURYA NURSING COLLEGE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 6               |                   |
| N-7/04803  |  |                      |                         |                         |   |                    |          |                |                 | 23514777          |
| YOGITA KUPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B        | 6              | 7               |                   |
| JAGESHWAR KUPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| BHAGBATI KUPAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                              | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2688 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23514844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23514844          |
| N-7/04870  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| GANGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| HIDME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2689 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23514845   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23514845          |
| N-7/04871  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MADKAM SOME  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| POJJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| GANGI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2690 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23514846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 6               | 23514846          |
| N-7/04872  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MAMITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| DEVISINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2691 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514849   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>  |                  | 43                 | F           | 0              | 6               | 23514849          |
| N-7/04875  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| KESHAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2692 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |             |                |                 |                   |
| 23514850   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/04876  |  |                      |                         |                         |                  |   |             |                |                 | 23514850          |
| NIRMALA HEMLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| MOTU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| PHULMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2693 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04877  |  |                      |                         |                         |   |                    |             |                |                 | 23514851          |
| NISHA TELAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| DASHRU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| MANGALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2694 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514853   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>  |                  | 46                 | F           | 0              | 6               | 23514853          |
| N-7/04879  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| BUDHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| MAINO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 284</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2695 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514854   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>   |                  | 52                 | C           | 5              | 6               | 23514854          |
| N-7/04880  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| PRITI UIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| UIKA PODIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| SAKUNTALA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 291</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2696 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               | 23514856          |
| N-7/04882  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| BHEEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| GUNDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2697 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04883  |  |                      |                         |                         |   |                    |             |                |                 | 23514857          |
| RAMITA BHAVANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SUKHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| LACHHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2698 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/04884  |  |                      |                         |                         |   |                    |             |                |                 | 23514858          |
| ROSHNI MIDYAMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| RAJURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2699 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514859   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>  |                  | 48                 | F           | 0              | 6               | 23514859          |
| N-7/04885  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SHWETA KUNJAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>   |                  | 58                 | C           | 5              | 7               |                   |
| JOGA RAM KUNJAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| SONI KUNJAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2700 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514860   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23514860          |
| N-7/04886  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SUNDARI  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BACHALU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ASHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2701 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                    |             |                |                 |                   |
| 23514861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/04887  |  |                      |                         |                         |   |                    |             |                |                 | 23514861          |
| SUSHILA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| MANI RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| TIRJA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2702 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23514862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>   |                  | 55                 | C          | 5              | 6               | 23514862          |
| N-7/04888  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B          | 6              | 7               |                   |
| KOSA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| JOGI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>   |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2703 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)</b> |                    |          |                |                 |                   |
| 23511132   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>22</b>            | 100 <b>80</b>           |   | 80                 | A+       | 9              | 6               |                   |
| N-7/01158  |  |                      |                         |                         |   |                    |          |                |                 | 23511132          |
| VIKAS KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>21</b>            | 100 <b>62</b>           |   | 62                 | B        | 6              | 7               |                   |
| HARISHCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+       | 9              | 7               |                   |
| GEETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+       | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b>  | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2704 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON<br/>(C.G.)</b> |             |                |                 |                   |
| 23511133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>            | 25 <b>22</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 6               |                   |
| N-7/01159  |  |                         |                         |                         |                  |   |             |                |                 | 23511133          |
| YEESHU KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>            | 25 <b>22</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| DEVNARAYAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>            | 50 <b>41</b>            | 100 <b>82</b>           |                  | 82  | A+          | 9              | 7               |                   |
| CHABILATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>22</b>            | 50 <b>43</b>            |                  | 86  | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>           | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC    ENG    M  |                         |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 356</b>  | <b>SGPA</b> | <b>8.1</b>     |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2705 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |          |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |          |                |                 |                   |
| 22513218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*                              | 25 18                             | 100 39*                           | 1  | 39                 | F        | 0              | 6               | 22513218          |
| M-7/03238  |  |                                     |                                   |                                   |  |                    |          |                |                 |                   |
| ARATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 20*                              | 25 18                             | 100 38*                           | 1  | 38                 | F        | 0              | 7               |                   |
| RAMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            | 1  | 75                 | A        | 8              | 7               |                   |
| RAMPYARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 262</b>                                     | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2706 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |  |
| 22513219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       | 6              |                 | 22513219   |
| M-7/03239  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       | 7              |                 |  |
| BHUMIKA SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       | 7              |                 |  |
| GORE LAL SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       | 1              |                 | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| JYOTI KIRAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | 100                     |  |                    |       | 1              |                 |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                | 1               |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2707 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               | 22513221          |
| M-7/03241<br>DEEPMALA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| MANOJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MAANKUWAR SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2708 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 6               | 22513226          |
| M-7/03246  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SADHU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| NIRMALA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2709 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                     | 25 <b>18</b>                      | 100 <b>47*</b>                  | <b>1</b>   | 47                 | F           | 0              | 6               | 22513229          |
| M-7/03249  |  |                                   |                                   |                                 |  |                    |             |                |                 |                   |
| HIMANI DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                      | 25 <b>19</b>                      | 100 <b>57</b>                   |  | 57                 | C           | 5              | 7               |                   |
| YOGENDRA<br>DESHMUKH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                      | 50 <b>39</b>                      | 100 <b>75</b>                   |  | 75                 | A           | 8              | 7               |                   |
| KIRAN DESHMUKH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                      | 25 <b>19</b>                      | 50 <b>38</b>                    |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                     | --- ---                           | 100 <b>73</b>                   |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 290</b>                                     | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2710 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22513234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 29*                               | 25                                | 18   | 100                | 47*   | 1              | 47              | F                 | 0   | 6 |             |
| M-7/03254  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22513234    |
| KALPANA TEKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 45                                | 25                                | 19   | 100                | 64    | 1              | 64              | B                 | 6   | 7 |             |
| CHAITU RAM TEKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 37   | 100                | 75    | 1              | 75              | A                 | 8   | 7 |             |
| PRAMILA BAI TEKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 19   | 50                 | 38    |                | 76              | A                 | 8   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---  | 100                | 74    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 298</b>   |       | <b>SGPA</b>    |                 | <b>5.05</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2711 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>           | 25 <b>18</b>            | 100 <b>45*</b>                                       | <b>1</b>         | 45                 | F           | 0              | 6               | 22513240          |
| M-7/03260  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| GIRDHARI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| TUMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2712 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22513243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>           | 25 <b>18</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C          | 5              | 6               | 22513243          |
| M-7/03263  |  |                         |                         |  |                  |                    |            |                |                 |                   |
| NEETESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>            | 25 <b>18</b>            | 100 <b>64</b>  | <b>1</b>         | 64                 | B          | 6              | 7               |                   |
| BHISHMA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+         | 7              | 7               |                   |
| KIRAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2713 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |       |                |                 |                   |     |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22513244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 27*                               | 25                                | 18   | 100                | 45*   | 1              | 45              | F                 | 0   | 6 |             |
| M-7/03264  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22513244    |
| NIKITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 43                                | 25                                | 18   | 100                | 61    | 1              | 61              | B                 | 6   | 7 |             |
| MANOHAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37   | 100                | 74    | 1              | 74              | B+                | 7   | 7 |             |
| NANDNI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 19   | 50                 | 37    |                | 74              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73    |                | ---             | ---               | --- | 1 |             |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 290</b>   |       | <b>SGPA</b>    |                 | <b>4.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2714 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |       |                |                 |                   |     |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22513245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 20*                               | 25                                | 18   | 100                | 38*   | 1              | 38              | F                 | 0   | 6 |             |
| M-7/03265  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22513245    |
| NIPPU KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 14*                               | 25                                | 17   | 100                | 31*   | 1              | 31              | F                 | 0   | 7 |             |
| BINDA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 36   | 100                | 72    | 1              | 72              | B+                | 7   | 7 |             |
| KALAWATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 17   | 50                 | 34    |                | 68              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 72                                | ---                               | ---  | 100                | 72    |                | ---             | ---               | --- | 1 |             |
| ATKT   | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 247</b>   |       | <b>SGPA</b>    |                 | <b>2.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2715 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               | 22513248          |
| M-7/03268  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PAYAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| HORILAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| HOMESHWARI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2716 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513251   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               |                   |
| M-7/03271  |  |                      |                         |                         |  |                    |             |                |                 | 22513251          |
| PRIYANKA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>9*</b>         | 25 <b>19</b>            | 100 <b>28*</b>          | <b>1</b>   | 28                 | F           | 0              | 7               |                   |
| AWADHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| DEVANTIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 252</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2717 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| M-7/03274  |  |                      |                         |                         |  |                    |             |                |                 | 22513253          |
| RAMNARAYAN<br>KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 20                   | 100 71                  | 1  | 71                 | B+          | 7              | 7               |                   |
| RAKESH KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  | 1  | 78                 | A           | 8              | 7               |                   |
| PRATIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                     | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2718 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 6               | 22513259          |
| M-7/03280  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  | 1  | 57                 | C           | 5              | 7               |                   |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  | 1  | 76                 | A           | 8              | 7               |                   |
| BASANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| CHITREKHA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2719 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 22513260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               | 22513260          |
| M-7/03281  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| SURUCHI TAMRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           | <b>1</b>   | 64                 | B          | 6              | 7               |                   |
| DILIP KUMAR<br>TAMRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+         | 7              | 7               |                   |
| PUSHPA TAMRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2720 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22513262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>20</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 6               | 22513262          |
| M-7/03283  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>19</b>                      | 100 <b>59</b>                     | <b>1</b>   | 59                 | C           | 5              | 7               |                   |
| TRIVENI  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| BHIKHAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>38</b>                      | 100 <b>77</b>                     | <b>1</b>   | 77                 | A           | 8              | 7               |                   |
| ANUSUIYA BAI   |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | --- ---                           | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                                     | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2721 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22515246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 6               |                   |
| M-7/03273  |  |                      |                         |                         |  |                    |             |                |                 | 22515246          |
| RADHIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| AMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2722 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513728   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/03754  |  |                      |                         |                         |  |                    |             |                |                 | 23513728          |
| AASHISH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| BHIM RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| SINDHU BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                     | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2723 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23513729          |
| N-7/03755  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| ADITYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KOK SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| SARSWATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2724 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |          |                |                 |                   |
| 23513730   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |  | 38                 | F        | 0              | 6               |                   |
| N-7/03756  |  |                      |                         |                         |  |                    |          |                |                 | 23513730          |
| AISHWRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |  | 44                 | F        | 0              | 7               |                   |
| NARENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>                                     | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2725 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23513731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B          | 6              | 6               |                   |
| N-7/03757  |  |                      |                         |                         |  |                    |            |                |                 | 23513731          |
| ANISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |  | 69                 | B+         | 7              | 7               |                   |
| DUKAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 40                   | 100 77                  |  | 77                 | A          | 8              | 7               |                   |
| JANKUVAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                     | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2726 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        |                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23513732          |
| N-7/03758  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| ANISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHYAM SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| AGROUTIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      |  | <b>450 / 297</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2727 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513735   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03761  |  |                      |                         |                         |  |                    |             |                |                 | 23513735          |
| BHUMIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| SARJU DAS SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| GAURI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2728 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23513736          |
| N-7/03762  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RIVAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| RASILA BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2729 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03763  |  |                      |                         |                         |  |                    |             |                |                 | 23513737          |
| DEEKSHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MAHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SULOCHANA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2730 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>                       | 25 <b>18</b>                      | 100 <b>43*</b>                    |  | 43                 | F           | 0              | 6               |                   |
| N-7/03764  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513738          |
| DEVIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| RAMSWARUP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>38</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| SAVITREE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 286</b>                                     | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2731 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               |                   |
| N-7/03765  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513739          |
| DIGESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| TRIVENI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 297</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2732 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.        | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|-------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |             |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |             |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |             |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   | <b>COLLEGE -</b>        |                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |             |                    |             |                |                 |                   |
| 23513740   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>           | 25 <b>18</b>            | 100 <b>50</b>  |             | 50                 | C           | 5              | 6               | 23513740          |
| N-7/03766  |  |                         |                         |  |             |                    |             |                |                 |                   |
| GAANENDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>  |             | 56                 | C           | 5              | 7               |                   |
| GHANSU RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  |             | 74                 | B+          | 7              | 7               |                   |
| TIJIYA BAI   |  |                         |                         |  |             |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>   |             | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>  |             | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 292</b>                                     | <b>SGPA</b> |                    | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2733 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/03767  |  |                      |                         |                         |  |                    |             |                |                 | 23513741          |
| GEETANJALI SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| AMRIT LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| JHAMIT SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2734 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23513742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 28*                               | 25                                | 19   | 100                | 47*         | 47             | F               | 0                 | 6 | 23513742    |
| N-7/03768<br>HARSHIKA DHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 19   | 100                | 57          | 57             | C               | 5                 | 7 |             |
| RAMESH DHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 38   | 100                | 75          | 75             | A               | 8                 | 7 |             |
| LALITA DHANKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 18   | 50                 | 37          | 74             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 289</b>   | <b>SGPA</b> |                | <b>4.67</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2735 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |          |                |                 |                   |
| 23513743   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>                       | 25 <b>19</b>                      | 100 <b>39*</b>                    |  | 39                 | F        | 0              | 6               | 23513743          |
| N-7/03769  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>                       | 25 <b>19</b>                      | 100 <b>48*</b>                    |  | 48                 | F        | 0              | 7               |                   |
| HARSHITA<br>SHRIVASTAV   |  |                                     |                                   |                                   |  |                    |          |                |                 |                   |
| GANESH SHRIVASTAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A        | 8              | 7               |                   |
| REKHA SHRIVASTAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 273</b>                                     | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2736 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               |                   |
| N-7/03770  |  |                      |                         |                         |  |                    |             |                |                 | 23513744          |
| HEMA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| DEVENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUNITA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2737 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 31*       | 25                 | 19   | 100              | 50 |             | 50           | C           | 5           | 6            |                |
| N-7/03771  |  |               |           |                    |  |                  |    |             |              |             |             |              | 23513745       |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 19   | 100              | 59 |             | 59           | C           | 5           | 7            |                |
| NAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 37   | 100              | 75 |             | 75           | A           | 8           | 7            |                |
| HAJNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 19   | 50               | 39 |             | 78           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73        | ---                | ---  | 100              | 73 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 296</b> |    | <b>SGPA</b> |              | <b>6.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2738 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62   |                  | 62                 | B          | 6              | 6               |                   |
| N-7/03772  |  |                         |                         |  |                  |                    |            |                |                 | 23513746          |
| HUMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                   | 25 20                   | 100 69   |                  | 69                 | B+         | 7              | 7               |                   |
| RAMASHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 40                   | 100 77   |                  | 77                 | A          | 8              | 7               |                   |
| MUNGIYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38  |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | --- ---                 | 100 73   |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2739 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513747   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 23513747          |
| N-7/03773  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| JAGRITI THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| NUMESH THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| LALESWARI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2740 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 19                             | 100 58                            |  | 58                 | C           | 5              | 6               |                   |
| N-7/03774  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513748          |
| JAGRITI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 18                             | 100 56                            |  | 56                 | C           | 5              | 7               |                   |
| SANTOSH VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 36                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| EKTA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2741 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513750   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               | 23513750          |
| N-7/03776  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| PAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2742 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513751   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 6               |                   |
| N-7/03777  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513751          |
| KHUSEE NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| SUKHENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2743 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 42        | 25                 | 20   | 100       | 62               |             | 62           | B           | 6           | 6            |                |
| N-7/03778  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23513752       |
| KHUSHBOO JAMBULKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50        | 25                 | 20   | 100       | 70               |             | 70           | B+          | 7           | 7            |                |
| ROSHAN LAL JAMBULKAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 40   | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| NILU BAI JAMBULKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 20   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73        | ---                | ---  | 100       | 73               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 323</b> | <b>SGPA</b> |              | <b>7.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2744 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                       |                  | 44                 | F           | 0              | 6               | 23513753          |
| N-7/03779  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| DEVBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2745 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513754   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03780  |  |                      |                         |                         |  |                    |             |                |                 | 23513754          |
| KHUSHBU PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| BIRESH SINGH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| NANDNI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2746 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE            | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |                  |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |                  |                |                 |                   |   |          |
| 23513755   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 19   | 100                | 52               | 52             | C               | 5                 | 6 | 23513755 |
| N-7/03781  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 51                                | 25                                | 19   | 100                | 70               | 70             | B+              | 7                 | 7 |          |
| KHUSHBU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37   | 100                | 74               | 74             | B+              | 7                 | 7 | DC - 4.5 |
| KRISHNA KUMAR<br>SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 20   | 50                 | 39               | 78             | A               | 8                 | 1 | PASS     |
| KAUSHILYA SAHU   | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73               | ---            | ---             | ---               | 1 |          |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  |                    | <b>450 / 308</b> | <b>SGPA</b>    |                 | <b>6.48</b>       |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2747 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513756   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42       | 25                 | 18   | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/03782  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23513756       |
| LAXMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45       | 25                 | 18   | 100              | 63 |             | 63           | B           | 6           | 7            |                |
| NARAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 36   | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| TARA BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19       | 25                 | 18   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2748 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |  | 52                 | C           | 5              | 6               | 23513757          |
| N-7/03783<br>LAXMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| ANGAD DAS SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| YASHODA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 291</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2749 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/03786  |  |                      |                         |                         |  |                    |             |                |                 | 23513760          |
| MANISHA BHUARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| KHEM LAL BHUARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| KESARI BAI BHUARYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                     | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2750 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513761   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 19                             | 100 64                            |  | 64                 | B           | 6              | 6               |                   |
| N-7/03787  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513761          |
| MANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 20                             | 100 64                            |  | 64                 | B           | 6              | 7               |                   |
| BHEEKHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 39                             | 100 77                            |  | 77                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                     | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2751 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23513762   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B          | 6              | 6               |                   |
| N-7/03788  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23513762          |
| MEGHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C          | 5              | 7               |                   |
| RAMNATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 36                             | 100 74                            |  | 74                 | B+         | 7              | 7               |                   |
| BHARTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 304</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2752 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23513764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |  | 58                 | C          | 5              | 6               |                   |
| N-7/03790  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23513764          |
| MENKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>18</b>                      | 100 <b>61</b>                     |  | 61                 | B          | 6              | 7               |                   |
| MANGESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+         | 7              | 7               |                   |
| CHUMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2753 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               | 23513765          |
| N-7/03791  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| MONIKA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>            | 25 <b>18</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| SURENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| PUSHPA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2754 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23513766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 32*                               | 25                                | 19   | 100                | 51          | 51             | C               | 5                 | 6 | 23513766    |
| N-7/03792  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 18   | 100                | 56          | 56             | C               | 5                 | 7 |             |
| PANDU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 36   | 100                | 73          | 73             | B+              | 7                 | 7 |             |
| PUNA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 19   | 50                 | 37          | 74             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 290</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2755 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        |                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/03793  |  |                      |                         |                         |  |                    |             |                |                 | 23513767          |
| NEHARIKA TAMRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| HARISH NARAYAN<br>TAMRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUNITI TAMRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2756 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |       |                |                 |                   |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |       |                |                 |                   |   |             |
| 23513768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 27*                               | 25                                | 18   | 100                | 45*   | 45             | F               | 0                 | 6 |             |
| N-7/03794  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |   | 23513768    |
| ONKAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 39                                | 25                                | 17   | 100                | 56    | 56             | C               | 5                 | 7 |             |
| DILEEP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 35   | 100                | 70    | 70             | B+              | 7                 | 7 |             |
| SANT KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18   | 50                 | 36    | 72             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---  | 100                | 74    | ---            | ---             | ---               | 1 |             |
| REG  | SC   | ENG                                 | M                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 281</b>   |       | <b>SGPA</b>    |                 | <b>4.33</b>       |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2757 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513769   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 6               |                   |
| N-7/03795  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513769          |
| PALAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| LEELADHAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| GAYATRI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>20</b>                      | 50 <b>39</b>                      |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2758 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |  | 18                 | F           | 0              | 6               |                   |
| N-7/03796  |  |                      |                         |                         |  |                    |             |                |                 | 23513770          |
| PALLAVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |  | 18                 | F           | 0              | 7               |                   |
| POSHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHASHIKALA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 219</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2759 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23513772   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 19   | 100                | 52          | 52             | C               | 5                 | 6 | 23513772 |
| N-7/03798  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 42                                | 25                                | 19   | 100                | 61          | 61             | B               | 6                 | 7 |          |
| CHERKU RAM DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 38   | 100                | 76          | 76             | A               | 8                 | 7 | DC - 4.5 |
| PUSHPA BAI DHURVE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 19   | 50                 | 38          | 76             | A               | 8                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73          | ---            | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 300</b>   | <b>SGPA</b> |                | <b>6.48</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2760 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                       | 25 <b>18</b>                      | 100 <b>42*</b>                    |  | 42                 | F           | 0              | 6               |                   |
| N-7/03799  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513773          |
| PREETI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| BHUSHANLAL THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>37</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| SAVITRI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 286</b>                                     | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2761 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 19                             | 100 65                            |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03801  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513775          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                               | 25 19                             | 100 61                            |  | 61                 | B           | 6              | 7               |                   |
| CHATUR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2762 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513776   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                       | 25 <b>19</b>                      | 100 <b>43*</b>                    |  | 43                 | F           | 0              | 6               |                   |
| N-7/03802  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513776          |
| PURUSHOTTAM<br>KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>                        | 25 <b>20</b>                      | 100 <b>62</b>                     |  | 62                 | B           | 6              | 7               |                   |
| ARVIND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>39</b>                      | 100 <b>77</b>                     |  | 77                 | A           | 8              | 7               |                   |
| SANDHEYA KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2763 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/03803  |  |                      |                         |                         |  |                    |             |                |                 | 23513777          |
| PUSHPA<br>CHANDRAWANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 7               |                   |
| NEELKANTH<br>CHANDRAWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANJEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2764 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 19                             | 100 58                            |  | 58                 | C           | 5              | 6               |                   |
| N-7/03804  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513778          |
| REWTI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 21                             | 100 61                            |  | 61                 | B           | 6              | 7               |                   |
| PAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 41                             | 100 80                            |  | 80                 | A+          | 9              | 7               |                   |
| TIJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>                                     | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2765 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513779   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               |                   |
| N-7/03805  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513779          |
| ROSHNI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>                        | 25 <b>19</b>                      | 100 <b>68</b>                     |  | 68                 | B+          | 7              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| BHOJESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2766 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513781   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                       |                  | 41                 | F           | 0              | 6               |                   |
| N-7/03807  |  |                      |                         |  |                  |                    |             |                |                 | 23513781          |
| SALONI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>9*</b>         | 25 <b>19</b>            | 100 <b>28*</b>                                       |                  | 28                 | F           | 0              | 7               |                   |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SUNITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 252</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2767 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03808  |  |                      |                         |                         |  |                    |             |                |                 | 23513782          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| KAUSHAL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                     | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2768 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03809  |  |                         |                         |                         |  |                    |             |                |                 | 23513783          |
| SHUBHANGI RANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SANT RAM RANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DUKHDAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2769 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |            |                |                 |                   |
| 23513785   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/03811  |  |                      |                         |                         |  |                    |            |                |                 | 23513785          |
| SUMAN VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 7               |                   |
| NOHAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| EMLA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2770 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23513786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 18   | 100                | 51          | 51             | C               | 5                 | 6 | 23513786 |
| N-7/03812  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 39                                | 25                                | 19   | 100                | 58          | 58             | C               | 5                 | 7 |          |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 38   | 100                | 75          | 75             | A               | 8                 | 7 | DC - 4.5 |
| SUNITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 18   | 50                 | 37          | 74             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73          | ---            | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 294</b>   | <b>SGPA</b> |                | <b>6.1</b>      |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2771 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                               | 25 19                             | 100 73                            |  | 73                 | B+          | 7              | 6               |                   |
| N-7/03814  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513788          |
| TAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                               | 25 20                             | 100 67                            |  | 67                 | B+          | 7              | 7               |                   |
| SALIK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |  | 78                 | A           | 8              | 7               |                   |
| KALESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 330</b>                                     | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2772 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513789   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 20                             | 100 72                            |  | 72                 | B+          | 7              | 6               |                   |
| N-7/03815  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23513789          |
| TIKESHWARI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 20                             | 100 66                            |  | 66                 | B+          | 7              | 7               |                   |
| GANGA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |  | 79                 | A           | 8              | 7               |                   |
| TRIVENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 328</b>                                     | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2773 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   | <b>COLLEGE -</b>        |                         | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>           | 25 <b>18</b>            | 100 <b>43*</b>                                       |      | 43                 | F           | 0              | 6               | 23513790          |
| N-7/03816  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>  |      | 58                 | C           | 5              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>                                   |      | <b>450 / 285</b>   | <b>SGPA</b> |                | <b>4.33</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2774 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23513791   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03817  |  |                      |                         |                         |  |                    |             |                |                 | 23513791          |
| TUKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| PUNESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LATA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                     | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2775 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513792   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                       |                  | 41                 | F           | 0              | 6               | 23513792          |
| N-7/03818  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| BARAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 279</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2776 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 22512590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               | 22512590          |
| M-7/02599  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| BHARTI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>  | 33                 | F          | 0              | 7               |                   |
| DAYAL RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+         | 7              | 7               |                   |
| MANDNI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 260</b>                                | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2777 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                  | <b>1</b>         | 44                 | F           | 0              | 6               | 22512591          |
| M-7/02600  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |                  | 57                 | C           | 5              | 7               |                   |
| SURESH KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>33</b>            | 100 <b>67</b>                                   |                  | 67                 | B+          | 7              | 7               |                   |
| BRIJ KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 273</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2778 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 22512611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 6               | 22512611          |
| M-7/02623  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RUPESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GANPAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2779 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/03076  |  |                      |                         |                         |   |                    |             |                |                 | 23513050          |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |   | 56                 | C           | 5              | 7               |                   |
| LILARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2780 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |   |             |
| 23513051   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 29*                               | 25                                | 18  | 100                | 47*   | 47             | F               | 0                 | 6 | 23513051    |
| N-7/03077  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 37*                               | 25                                | 19  | 100                | 56    | 56             | C               | 5                 | 7 |             |
| JAIL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 37  | 100                | 75    | 75             | A               | 8                 | 7 |             |
| KHILESHVARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 19  | 50                 | 39    | 78             | A               | 8                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 71                                | ---                               | ---   | 100                | 71    | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 288</b>   |       | <b>SGPA</b>    |                 | <b>4.71</b>       |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2781 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23513053          |
| N-7/03079  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BINESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| JAILAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| JAIMO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2782 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 6               |                   |
| N-7/03080  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513054          |
| CHAMELI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| SEETA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |   | 73                 | B+          | 7              | 7               |                   |
| SAGABATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>                        | 25 <b>19</b>                      | 50 <b>40</b>                      |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 300</b>                                | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2783 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23513055   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 18  | 100                | 52          | 52             | C               | 5                 | 6 | 23513055 |
| N-7/03081  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 18  | 100                | 56          | 56             | C               | 5                 | 7 |          |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 36  | 100                | 73          | 73             | B+              | 7                 | 7 | DC - 3.5 |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 21                                | 25                                | 18  | 50                 | 39          | 78             | A               | 8                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 72                                | ---                               | ---   | 100                | 72          | ---            | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 292</b>   | <b>SGPA</b> |                | <b>5.81</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2784 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03082  |  |                      |                         |                         |   |                    |             |                |                 | 23513056          |
| CHANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| KHEMLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| TAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2785 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 19                             | 100 71                            |   | 71                 | B+          | 7              | 6               | 23513057          |
| N-7/03083  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| CHANDNI<br>CHAKRDHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                               | 25 20                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| BASANT CHAKRDHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 39                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| KAVITA CHAKRDHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 23                               | 25 18                             | 50 41                             |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 336</b>                                | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2786 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513058   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23513058          |
| N-7/03084  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DURGESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| JHAGGAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DOMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2787 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513059   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23513059          |
| N-7/03085  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DINESH KUMAR<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| KIRTI BAI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2788 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513060   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03086  |  |                      |                         |                         |   |                    |             |                |                 | 23513060          |
| GORIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| SANJAY SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 23                | 25 19                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2789 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                   | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23513061   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 41            | 25                 | 18  | 100              | 59        |             | 59           | C           | 5           | 6            |                |
| N-7/03087  |  |               |               |                    |   |                  |           |             |              |             |             |              | 23513061       |
| HINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 18  | 100              | 57        |             | 57           | C           | 5           | 7            |                |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 35  | 100              | 71        |             | 71           | B+          | 7           | 7            |                |
| BHAGWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 23            | 25                 | 18  | 50               | 41        |             | 82           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---   | 100              | 76        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 304</b> |           | <b>SGPA</b> |              | <b>5.86</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2790 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |           |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|---|-----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |   |           |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |   |           |
| 23513062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 37*                               | 25                                | 18  | 100                | 55    | 55             | C               | 5                 | 6 | 23513062  |
| N-7/03088  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 18  | 100                | 56    | 56             | C               | 5                 | 7 |           |
| HUMANTIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 34  | 100                | 69    | 69             | B+              | 7                 | 7 | VCG - 0.5 |
| SONU RAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 21                                | 25                                | 18  | 50                 | 39    | 78             | A               | 8                 | 1 | PASS      |
| NEERA BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 72                                | ---                               | ---   | 100                | 72    | ---            | ---             | ---               | 1 |           |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 291</b>   |       | <b>SGPA</b>    |                 | <b>5.81</b>       |   |           |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2791 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513063   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42        | 25                 | 18  | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/03089  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23513063       |
| JHANIK SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 19  | 100              | 59 |             | 59           | C           | 5           | 7            |                |
| KRISHN KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 34        | 50                 | 38  | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| NOMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 23        | 25                 | 19  | 50               | 42 |             | 84           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79        | ---                | ---   | 100              | 79 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 312</b> |    | <b>SGPA</b> |              | <b>6.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2792 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513064   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/03090  |  |                      |                         |                         |   |                    |             |                |                 | 23513064          |
| JHARNA MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| UTTAM PRASAD<br>MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PRIYANKA MISHRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2793 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |             |                |                 |                   |
| 23513067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               |                   |
| N-7/03093  |  |                      |                         |                         |                  |   |             |                |                 | 23513067          |
| KHUSHI RAMTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| BHUVAN LAL<br>RAMTEKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| MADHU RAMTEKE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>20</b>            | 50 <b>44</b>            |                  | 88  | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>                                     | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2794 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 18                             | 100 62                            |   | 62                 | B           | 6              | 6               |                   |
| N-7/03094  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513068          |
| MADHURI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*                              | 25 18                             | 100 53                            |   | 53                 | C           | 5              | 7               |                   |
| TIJURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |   | 75                 | A           | 8              | 7               | DC - 2.5          |
| TRIVENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                               | 25 19                             | 50 41                             |   | 82                 | A+          | 9              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 307</b>                                | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2795 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |             |                |                 |                   |
| 23513069   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 20                   | 100 63                  |                  | 63  | B           | 6              | 6               |                   |
| N-7/03095  |  |                         |                         |                         |                  |   |             |                |                 | 23513069          |
| MAMTA CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 19                   | 100 59                  |                  | 59  | C           | 5              | 7               |                   |
| RADHESHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| HIROBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                   | 25 18                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                                     | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2796 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513071   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/03097  |  |                      |                         |                         |   |                    |             |                |                 | 23513071          |
| MITHLESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| GANASU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2797 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/03099  |  |                      |                         |                         |   |                    |             |                |                 | 23513073          |
| NEHA JURESHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 7               |                   |
| DINESH JURESHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| DASHARI BAI<br>JURESHIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2798 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 23513074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 6               | 23513074          |
| N-7/03100  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PRIYANSHU THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 7               |                   |
| LEKH RAM THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| NARBADIYA BAI  |  |                      |                         |                         |   |                    |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2799 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513075   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                        | 25 <b>20</b>                      | 100 <b>68</b>                     |   | 68                 | B+          | 7              | 6               | 23513075          |
| N-7/03101  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>20</b>                      | 100 <b>64</b>                     |   | 64                 | B           | 6              | 7               |                   |
| JITENDRA KANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>40</b>                      | 100 <b>78</b>                     |   | 78                 | A           | 8              | 7               |                   |
| HEERA KANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>                        | 25 <b>20</b>                      | 50 <b>43</b>                      |   | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>                       | --- ---                           | 100 <b>79</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2800 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513077   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |   | 52                 | C           | 5              | 6               |                   |
| N-7/03103  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513077          |
| RANU CHOURE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>                       | 25 <b>18</b>                      | 100 <b>42*</b>                    |   | 42                 | F           | 0              | 7               |                   |
| CHHANNURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>                        | 50 <b>35</b>                      | 100 <b>69</b>                     |   | 69                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>                        | 25 <b>18</b>                      | 50 <b>39</b>                      |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 277</b>                                | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2801 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513078   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               | 23513078          |
| N-7/03104  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| SUKDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| AASO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>20</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2802 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513079   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               | 23513079          |
| N-7/03105  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>3*</b>         | 25 <b>18</b>            | 100 <b>21*</b>          |   | 21                 | F           | 0              | 7               |                   |
| DAULAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 245</b>                                | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2803 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23513080          |
| N-7/03106  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SAWAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| JANKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>20</b>            | 50 <b>43</b>            |   | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2804 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513081   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 18                             | 100 57                            |   | 57                 | C           | 5              | 6               | 23513081          |
| N-7/03107  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SITESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 18                             | 100 56                            |   | 56                 | C           | 5              | 7               |                   |
| JHADU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                               | 50 36                             | 100 70                            |   | 70                 | B+          | 7              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 18                             | 50 38                             |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 293</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2805 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513082   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23513082          |
| N-7/03108  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUNITA POYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| NAWAK RAM POYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| KAUSHILYA POYAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2806 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513084   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 18                             | 100 61                            |   | 61                 | B           | 6              | 6               |                   |
| N-7/03110  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513084          |
| TARINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 18                             | 100 62                            |   | 62                 | B           | 6              | 7               |                   |
| SHANTI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 36                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| NAGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 18                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2807 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARUTI INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23513085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               | 23513085          |
| N-7/03111  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VEENA DHARNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| MANIKANT BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHOJESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2808 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |  |
| 22510491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510491   |
| M-7/00527  |  |                      |                         |                         |   |                    |       |                |                 |  |
| CHITRALEKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| KOMAL PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                              | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2809 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 22510495   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 17                             | 100 60                            |   | 60                 | B           | 6              | 6               | 22510495          |
| M-7/00531  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| FALESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 18                             | 100 67                            | 1   | 67                 | B+          | 7              | 7               |                   |
| SONJIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 35                             | 100 70                            | 1   | 70                 | B+          | 7              | 7               |                   |
| SHILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 17                             | 50 35                             |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 302</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2810 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |  |
| 22510496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510496   |
| M-7/00532  |  |                      |                         |                         |   |                    |       |                |                 |  |
| GARIMA DEHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| NAGESHWAR DEHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SABRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                              | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2811 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 22510498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F        | 0              | 6               | 22510498          |
| M-7/00534  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| GEETIKA KOTANGLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| RAGHU NATH<br>KOTANGLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| ASINA BAI KOTANGLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2812 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 22510503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F        | 0              | 6               | 22510503          |
| M-7/00539  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+       | 7              | 7               |                   |
| JAGDEESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           | <b>1</b>  | 68                 | B+       | 7              | 7               |                   |
| SONARIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2813 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 22510506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 26*       | 25                 | 17  | 100              | 43* | 1           | 43           | F           | 0           | 6            | 22510506       |
| M-7/00542  |  |               |           |                    |   |                  |     |             |              |             |             |              |                |
| KHOMESH KUMAR<br>SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46        | 25                 | 17  | 100              | 63  | 1           | 63           | B           | 6           | 7            |                |
| GHANSHYAM SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 34  | 100              | 70  | 1           | 70           | B+          | 7           | 7            |                |
| GAYATRI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 17  | 50               | 35  |             | 70           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68        | ---                | ---   | 100              | 68  |             | ---          | ---         | ---         | 1            |                |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>    | <b>M</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 279</b> |     | <b>SGPA</b> |              | <b>4.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2814 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 22510508   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | A                                 | 25                                | 17  | 100                | 17*         | 17             | F               | 0                 | 6 |             |
| M-7/00544  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   | 22510508    |
| KULVANTIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | A                                 | 25                                | 17  | 100                | 17*         | 17             | F               | 0                 | 7 |             |
| PANNA LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | A                                 | 50                                | A   | 100                | 0           | 0              | AB              | 0                 | 7 |             |
| JANAK BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 17  | 50                 | 34          | 68             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 65                                | ---                               | ---   | 100                | 65          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 133</b>   | <b>SGPA</b> |                | <b>0.33</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2815 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 22510509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 22510509          |
| M-7/00545  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KUSHAL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A           | 8              | 7               |                   |
| LAKHAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           | <b>1</b>  | 77                 | A           | 8              | 7               |                   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2816 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22510517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 19*                               | 25                                | 17  | 100                | 36*   | 1              | 36              | F                 | 0   | 6 | 22510517    |
| M-7/00553  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 44                                | 25                                | 18  | 100                | 62    | 1              | 62              | B                 | 6   | 7 |             |
| BIRSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 34  | 100                | 69    | 1              | 69              | B+                | 7   | 7 |             |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 17  | 50                 | 34    |                | 68              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 68                                | ---                               | ---   | 100                | 68    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 269</b>   |       | <b>SGPA</b>    |                 | <b>4.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2817 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |  |
| 22510518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       | 6              |                 | 22510518   |
| M-7/00554  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       | 7              |                 |  |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       | 7              |                 |  |
| BALRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |   |                    |       | 1              |                 | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| JANKI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |       |                |                 |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>                                    | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2818 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |     |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |     |   |          |
| 22510520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 18  | 100                | 51    | 1              | 51              | C                 | 5   | 6 | 22510520 |
| M-7/00556  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   |          |
| RINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 49                                | 25                                | 18  | 100                | 67    | 1              | 67              | B+                | 7   | 7 |          |
| HARBAN SINGH SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 35  | 100                | 71    | 1              | 71              | B+                | 7   | 7 | DC - 4.5 |
| BASANTA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 18  | 50                 | 37    |                | 74              | B+                | 7   | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 70                                | ---                               | ---   | 100                | 70    |                | ---             | ---               | --- | 1 |          |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 296</b>   |       | <b>SGPA</b>    |                 | <b>6.43</b>       |     |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2819 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 22510526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          | <b>1</b>  | 32                 | F           | 0              | 6               | 22510526          |
| M-7/00562  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TANISHA GAJBHIYE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          | <b>1</b>  | 35                 | F           | 0              | 7               |                   |
| JAGDISH GAJBHIYE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>32</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 7               |                   |
| AYUSHMANI GAJBHIYE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 233</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2820 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |     |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22510527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 27*                               | 25                                | 18  | 100                | 45*   | 1              | 45              | F                 | 0   | 6 | 22510527    |
| M-7/00563  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   |             |
| TANUJA KADIYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 48                                | 25                                | 18  | 100                | 66    | 1              | 66              | B+                | 7   | 7 |             |
| RAMESH KADIYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 38  | 100                | 73    | 1              | 73              | B+                | 7   | 7 |             |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18  | 50                 | 36    |                | 72              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 70                                | ---                               | ---   | 100                | 70    |                | ---             | ---               | --- | 1 |             |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 290</b>   |       | <b>SGPA</b>    |                 | <b>5</b>          |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2821 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 22510529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |             |                | 6               | 22510529          |
| M-7/00565  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TRIVENI CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |             |                | 7               |                   |
| JAIN KUMAR<br>CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |             |                | 7               |                   |
| MULESHWARI<br>CHURENDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |             |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      |   | <b>450 /</b>       | <b>SGPA</b> |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2822 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 23510543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 21                   | 100 65                  |   | 65                 | B+         | 7              | 6               |                   |
| N-7/00569  |  |                      |                         |                         |   |                    |            |                |                 | 23510543          |
| AISHWARYA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 21                   | 100 79                  |   | 79                 | A          | 8              | 7               |                   |
| MITHLESH KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+         | 9              | 7               |                   |
| YAMINI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 345</b>                                | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2823 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                              | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |             |                |                 |                   |
| 23510544   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23510544          |
| N-7/00570  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANAMIKA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RAJESH KUMAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| MUKTESHWARI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 338</b> | <b>SGPA</b>                                     | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2824 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510545   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |   | 28                 | F        | 0              | 6               | 23510545          |
| N-7/00571  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2825 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23510547          |
| N-7/00573  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANURADHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PARMANAND DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAJNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2826 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510548   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>19</b>                      | 100 <b>53</b>                     |   | 53                 | C           | 5              | 6               | 23510548          |
| N-7/00574  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| ARTI BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>                        | 25 <b>18</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| VIJAY KUMAR BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>34</b>                      | 100 <b>71</b>                     |   | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| JULETA BECK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | --- ---                           | 100 <b>69</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 303</b>   | <b>SGPA</b> |                | <b>6.43</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2827 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT   | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|------------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                  |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                  |                 |                   |   |          |
| 23510549   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 36*                               | 25                                | 21  | 100                | 57    | 57               | C               | 5                 | 6 | 23510549 |
| N-7/00575  |  |                                     |                                   |                                   |   |                    |       |                  |                 |                   |   |          |
| ASHISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 62                                | 25                                | 21  | 100                | 83    | 83               | A+              | 9                 | 7 |          |
| PARMESHWER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 40                                | 50                                | 40  | 100                | 80    | 80               | A+              | 9                 | 7 | DC - 1.5 |
| KESHKUNWER   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 21                                | 25                                | 20  | 50                 | 41    | 82               | A+              | 9                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 79                                | ---                               | ---   | 100                | 79    | ---              | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 340</b>   |       | <b>SGPA 7.86</b> |                 |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2828 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>                                  |                  | 34                 | F           | 0              | 6               | 23510550          |
| N-7/00576  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |                  | 57                 | C           | 5              | 7               |                   |
| VEDRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               |                   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 267</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2829 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510551<br>N-7/00577  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>19</b>                      | 100 <b>53</b>                     |   | 53                 | C           | 5              | 6               | 23510551          |
| BHAWNA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>                        | 25 <b>18</b>                      | 100 <b>71</b>                     |   | 71                 | B+          | 7              | 7               |                   |
| PYARE LAL THAKUR<br>USHIJA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>                                | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2830 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510552   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23510552          |
| N-7/00578  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BHAGIRATHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| REENA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2831 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510553   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |   | 34                 | F        | 0              | 6               | 23510553          |
| N-7/00579  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| DHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2832 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510554   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>                                   |                  | 51                 | C           | 5              | 6               | 23510554          |
| N-7/00580  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| CHETANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                   |                  | 57                 | C           | 5              | 7               |                   |
| SHESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 284</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2833 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510555   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 23510555          |
| N-7/00581  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DAKESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>22</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| REVTI BAI  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2834 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510556   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F        | 0              | 6               | 23510556          |
| N-7/00582  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| DEEPTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| BHAGIRATHI ONTEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| SHILO ONTEE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2835 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510557   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23510557          |
| N-7/00583  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DILESHWARI SORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PURAN LAL SORI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| UMA SORI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2836 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 23510559   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               | 23510559          |
| N-7/00585  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DIPIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| AMAY BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2837 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510560   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43        | 25                 | 18  | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/00586  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23510560       |
| GEETIKA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 58        | 25                 | 19  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| SITARAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 38  | 100              | 76 |             | 76           | A           | 8           | 7            |                |
| PUSHPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77        | ---                | ---   | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 329</b> |    | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2838 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510561   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23510561          |
| N-7/00587  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2839 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510562   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F        | 0              | 6               | 23510562          |
| N-7/00588  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| HIMANSI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| YOGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2840 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510564   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               |                   |
| N-7/00590  |  |                      |                         |                         |   |                    |             |                |                 | 23510564          |
| JHARNA DARRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| RANJIT DARRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                | <b>SGPA</b>        | <b>5.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2841 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510565   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               | 23510565          |
| N-7/00591  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAJAL KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| FAGANU RAM<br>KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| HEERO BAI KORRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2842 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510566   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23510566          |
| N-7/00592  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| DURGA PRASHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2843 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |     | ATT.          | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----|---------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |     |               |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |     |               |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |     |               |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |     |               |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |     |               |              |       |             |              |                |
| 23510567   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 27*       | 25                 | 18  | 100              | 45* |               | 45           | F     | 0           | 6            |                |
| N-7/00593  |  |               |           |                    |   |                  |     |               |              |       |             |              | 23510567       |
| KANCHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 49        | 25                 | 18  | 100              | 67  |               | 67           | B+    | 7           | 7            |                |
| JALENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 38  | 100              | 73  |               | 73           | B+    | 7           | 7            |                |
| NIRMALA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 17  | 50               | 35  |               | 70           | B+    | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100              | 70  |               | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 290</b> |     | <b>SGPA 5</b> |              |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2844 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510568   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 23510568          |
| N-7/00594<br>KANCHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NOMAN SINGH<br>DOMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>33</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2845 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510569   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 41        | 25                 | 18  | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/00595  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23510569       |
| KAREENA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55        | 25                 | 18  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| NARESH DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 36  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| JHANKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 312</b> |    | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2846 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23510570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 20*                               | 25                                | 18  | 100                | 38*         | 38             | F               | 0                 | 6 | 23510570    |
| N-7/00596  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 48                                | 25                                | 17  | 100                | 65          | 65             | B+              | 7                 | 7 |             |
| DEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 33  | 100                | 68          | 68             | B+              | 7                 | 7 |             |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 17  | 50                 | 34          | 68             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 55                                | ---                               | ---   | 100                | 55          | ---            | ---             | ---               | 1 |             |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 260</b>   | <b>SGPA</b> |                | <b>5</b>        |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2847 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510571   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23510571          |
| N-7/00597  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KHUSHABU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| TEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DAMINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2848 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |          |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23510572   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 18  | 100                | 52          | 52             | C               | 5                 | 6 | 23510572 |
| N-7/00598  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |          |
| KHUSHI CHHEDAIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 52                                | 25                                | 17  | 100                | 69          | 69             | B+              | 7                 | 7 |          |
| SUKHIT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 33  | 100                | 69          | 69             | B+              | 7                 | 7 | DC - 3.5 |
| LATA CHHEDAIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 18  | 50                 | 35          | 70             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 68                                | ---                               | ---   | 100                | 68          | ---            | ---             | ---               | 1 |          |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 293</b>   | <b>SGPA</b> |                | <b>6.43</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2849 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               | 23510574          |
| N-7/00600  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KUSUM MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DEVRAJ MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| DEVAKI MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | ---                     | 100 <b>64</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2850 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 23510575   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               | 23510575          |
| N-7/00601  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| LAKSHITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| SHANAK KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| KALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2851 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510576   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 23510576          |
| N-7/00602  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANTOSH KUMAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| HEEL BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2852 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510577   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/00603  |  |                      |                         |                         |   |                    |             |                |                 | 23510577          |
| LOKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JAGAT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| CHHANESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2853 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510578   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>          |   | 30                 | F        | 0              | 6               | 23510578          |
| N-7/00604  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| FAGURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>32</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| BASAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | ---                     | 100 <b>60</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2854 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510579   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 19                             | 100 61                            |   | 61                 | B           | 6              | 6               | 23510579          |
| N-7/00605  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                               | 25 21                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| ROMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| RISHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                              | --- ---                           | 100 79                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC ENG F  |                                     |                                   | <b>TOTAL MARKS</b>                | <b>450 / 337</b>                                |                    | <b>SGPA</b> | <b>7.43</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2855 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510580   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23510580          |
| N-7/00606  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SOMNATH DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| AMINA DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2856 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510581   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23510581          |
| N-7/00607  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MAYA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| KUNVAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               | <b>DC - 3.5</b>   |
| RAJNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2857 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |          |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23510583   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 18  | 100                | 52          | 52             | C               | 5                 | 6 | 23510583 |
| N-7/00609  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |          |
| MENIKA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 45                                | 25                                | 18  | 100                | 63          | 63             | B               | 6                 | 7 |          |
| PAWAN SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 36  | 100                | 73          | 73             | B+              | 7                 | 7 | DC - 3.5 |
| MOTIM SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18  | 50                 | 36          | 72             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 69                                | ---                               | ---   | 100                | 69          | ---            | ---             | ---               | 1 |          |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 293</b>   | <b>SGPA</b> |                | <b>6.1</b>      |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2858 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               | 23510584          |
| N-7/00610  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| KAMTA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>33</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SONIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2859 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F        | 0              | 6               | 23510586          |
| N-7/00612  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| MUSKAN SALAME  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| MANHARAN SALAME  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| DULESHWARI SALAME  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2860 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510587   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23510587          |
| N-7/00613  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NAMITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SADANAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| JYOTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2861 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23510588          |
| N-7/00614  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BHUNESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>59</b>        | ---                     | 100 <b>59</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2862 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510589   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23510589          |
| N-7/00615  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NEHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| TINKU YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SEEMA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2863 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23510591          |
| N-7/00617  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| HEMANT KATLAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>32</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| VRINDA KATLAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2864 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23510592          |
| N-7/00618  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| NOHAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2865 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |          |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23510593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 35*                               | 25                                | 18  | 100                | 53          | 53             | C               | 5                 | 6 | 23510593 |
| N-7/00619  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |          |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 58                                | 25                                | 18  | 100                | 76          | 76             | A               | 8                 | 7 |          |
| PURAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37  | 100                | 74          | 74             | B+              | 7                 | 7 | DC - 2.5 |
| JYOTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 19  | 50                 | 38          | 76             | A               | 8                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 70                                | ---                               | ---   | 100                | 70          | ---            | ---             | ---               | 1 |          |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 311</b>   | <b>SGPA</b> |                | <b>6.81</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2866 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |            |                |                 |                   |
| 23510594   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 6               | 23510594          |
| N-7/00620  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PRAMILA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>           |   | 81                 | A+         | 9              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A          | 8              | 7               |                   |
| PANCHO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 344</b>                                | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2867 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F        | 0              | 6               | 23510595          |
| N-7/00621  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| GYANESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| SHEELA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2868 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510596   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/00622  |  |                      |                         |                         |   |                    |             |                |                 | 23510596          |
| PRIYA CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 18                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| PREM LAL<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| NEEL KUMARI<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2869 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510597   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 21                             | 100 68                            |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00623  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23510597          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                               | 25 21                             | 100 75                            |   | 75                 | A           | 8              | 7               |                   |
| MAKSUDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 20                             | 50 41                             |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                              | --- ---                           | 100 79                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 342</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2870 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23510600          |
| N-7/00626  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PURVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| YOURAJ SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| SHAKUN SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2871 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510602   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23510602          |
| N-7/00628  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PARSU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| CHITRAREKHA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2872 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510603   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>21</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               | 23510603          |
| N-7/00629  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RESHMI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| DWARIKA PRASHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| URMILA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2873 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23510604          |
| N-7/00630  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| BIRSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SHAM BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2874 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F        | 0              | 6               | 23510606          |
| N-7/00632  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| SHANI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| KANTRO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2875 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510607   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23510607          |
| N-7/00633  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SEEMA GAWDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| HARISH CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAMITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2876 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |   | 47                 | F           | 0              | 6               | 23510608          |
| N-7/00634  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>                        | 25 <b>18</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               |                   |
| KRISHNA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| SUMRIT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | ---                               | 100 <b>69</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>                                | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2877 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23510611          |
| N-7/00637  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SONALI SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| DAMESHWAR SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| MITHLESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2878 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |          |                |                 |                   |
| 23510613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |   | 35                 | F        | 0              | 6               | 23510613          |
| N-7/00639  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| SOUMYA RATHOR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C        | 5              | 7               |                   |
| SUNIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>30</b>            | 100 <b>63</b>           |   | 63                 | B        | 6              | 7               |                   |
| NEETA RATHOR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 254</b>                                | <b>SGPA</b>        | <b>4</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2879 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510614   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/00640  |  |                      |                         |                         |   |                    |             |                |                 | 23510614          |
| SUMAN BHATT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| UMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2880 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510615   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00641  |  |                      |                         |                         |   |                    |             |                |                 | 23510615          |
| SUMAN JAGNEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SHRAWAN KUMAR<br>JAGNEKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ISHWARI JAGNEKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2881 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |       |                |                 |                   |   |             |
| 23510617   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 21*                               | 25                                | 19  | 100                | 40*   | 40             | F               | 0                 | 6 | 23510617    |
| N-7/00643  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |   |             |
| TAMRADHWAJ KORETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 53                                | 25                                | 21  | 100                | 74    | 74             | B+              | 7                 | 7 |             |
| CHHABI LAL KORETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 40                                | 50                                | 38  | 100                | 78    | 78             | A               | 8                 | 7 |             |
| GEETA BAI KORETI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 20  | 50                 | 39    | 78             | A               | 8                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---   | 100                | 73    | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 304</b>   |       | <b>SGPA</b>    |                 | <b>5.38</b>       |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2882 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |            | IA                 |   | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------------|--------------------|---|------------------|------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |            | MAX / MIN-OBT      |   | MAX / MIN        |            |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |            | 25 / 12.5          |   | 100 / 50         |            |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |            | 50 / 25            |   | 100 / 50         |            |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |            | 25 / 12.5          |   | 50 / 25          |            |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |            | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |            |             |              |             |             |              |                |
| 23510618   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>28*</b> | 25                 | <b>18</b>                                       | 100              | <b>46*</b> |             | 46           | F           | 0           | 6            |                |
| N-7/00644  |  |               |            |                    |   |                  |            |             |              |             |             |              | 23510618       |
| TARINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>59</b>  | 25                 | <b>18</b>                                       | 100              | <b>77</b>  |             | 77           | A           | 8           | 7            |                |
| TEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>36</b>  | 50                 | <b>36</b>                                       | 100              | <b>72</b>  |             | 72           | B+          | 7           | 7            |                |
| RAMHIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b>  | 25                 | <b>18</b>                                       | 50               | <b>36</b>  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>69</b>  | ---                | ---   | 100              | <b>69</b>  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>   | <b>TOTAL MARKS</b> |   | <b>450 / 300</b> |            | <b>SGPA</b> |              | <b>5.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2883 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510619   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 20                             | 100 62                            |   | 62                 | B           | 6              | 6               | 23510619          |
| N-7/00645  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                               | 25 20                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| TOSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |   | 78                 | A           | 8              | 7               |                   |
| RAMESHWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| URWASHI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2884 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5  | 100              | 50  |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25  | 100              | 50  |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5  | 50               | 25  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23510621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 20*      | 25                 | 18  | 100              | 38* |             | 38           | F           | 0           | 6            |                |
| N-7/00647  |  |               |          |                    |   |                  |     |             |              |             |             |              | 23510621       |
| UPASANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 57       | 25                 | 18  | 100              | 75  |             | 75           | A           | 8           | 7            |                |
| LALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 33  | 100              | 69  |             | 69           | B+          | 7           | 7            |                |
| RAMSHEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68       | ---                | ---   | 100              | 68  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 286</b> |     | <b>SGPA</b> |              | <b>5.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2885 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 18                             | 100 62                            |   | 62                 | B           | 6              | 6               | 23510622          |
| N-7/00648  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                               | 25 18                             | 100 78                            |   | 78                 | A           | 8              | 7               |                   |
| URMILA YADAV   |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| IMAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |   | 74                 | B+          | 7              | 7               |                   |
| GAURI BAI  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 324</b>                                | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2886 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510623   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |   | 34                 | F           | 0              | 6               | 23510623          |
| N-7/00649  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DEVNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2887 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>                                   |                  | 51                 | C           | 5              | 6               | 23510625          |
| N-7/00651  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>                                   |                  | 73                 | B+          | 7              | 7               |                   |
| RAJESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>33</b>            | 100 <b>68</b>                                   |                  | 68                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PUNAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 290</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2888 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510627   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23510627          |
| N-7/00653  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| VIDYA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BHARAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ROHINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2889 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510628   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23510628          |
| N-7/00654  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YAMANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| KAMLESH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RUKHMANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2890 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |      |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |      |                    |             |                |                 |                   |
| 23510629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>19</b>            | 100 <b>59</b>                                   |      | 59                 | C           | 5              | 6               | 23510629          |
| N-7/00655  |  |                         |                         |   |      |                    |             |                |                 |                   |
| YASHASVI SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>18</b>            | 100 <b>67</b>                                   |      | 67                 | B+          | 7              | 7               |                   |
| DINESH KUMAR SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>                                   |      | 75                 | A           | 8              | 7               |                   |
| DULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>                                    |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>                                   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                         | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                |      | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2891 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, BALOD(C.G.)</b> |                    |             |                |                 |                   |
| 23510630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               | 23510630          |
| N-7/00656  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHIKA NAGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RAJESH NAGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DEPA NAGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2892 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01614  |  |                      |                         |                         |  |                    |             |                |                 | 23511588          |
| AARTI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| VIRENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| LILA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                               | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2893 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511589   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43       | 25                 | 18   | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/01615  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23511589       |
| AMRITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43       | 25                 | 18   | 100              | 61 |             | 61           | B           | 6           | 7            |                |
| DEVAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 36   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| JHAMIT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77       | ---                | ---  | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 310</b> |    | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2894 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 18                             | 100 68                            |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01617  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511591          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| GOPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 35                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| VEDWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 309</b>                               | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2895 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23511592          |
| N-7/01618  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 7               |                   |
| BHUMIKA  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DUSHYANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                               | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2896 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01619  |  |                      |                         |                         |  |                    |             |                |                 | 23511593          |
| CHANDRAHASINEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SANJAY KUMAR<br>SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| ANITA SONWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                               | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2897 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |            |                |                 |                   |
| 23511594   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               | 23511594          |
| N-7/01620  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| DEVIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| GHANSHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+         | 7              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                               | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2898 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                        | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                                       |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                                       |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>           | 25 <b>18</b>            | 100 <b>43*</b>                                 |                  | 43                 | F           | 0              | 6               | 23511595          |
| N-7/01621  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| DIMPAL NIKODE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>17</b>            | 100 <b>58</b>                                  |                  | 58                 | C           | 5              | 7               |                   |
| OMPRAKASH NIKODE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>            | 50 <b>35</b>            | 100 <b>69</b>                                  |                  | 69                 | B+          | 7              | 7               |                   |
| ANUSAYA NIKODE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>                                   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>           | ---                     | 100 <b>65</b>                                  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>                             | <b>450 / 271</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2899 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511596   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 18                             | 100 63                            |  | 63                 | B           | 6              | 6               |                   |
| N-7/01622  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511596          |
| ISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| TILAK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                               | 50 36                             | 100 70                            |  | 70                 | B+          | 7              | 7               |                   |
| RAMTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 303</b>                               | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2900 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511597   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01623  |  |                      |                         |                         |  |                    |             |                |                 | 23511597          |
| KAUSHALYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| YOGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| NARMADA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                               | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2901 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/01624  |  |                      |                         |                         |  |                    |             |                |                 | 23511598          |
| KHILESHWAR KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                               | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2902 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                        | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                 |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |      |                    |             |                |                 |                   |
| 23511599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                  |      | 58                 | C           | 5              | 6               | 23511599          |
| N-7/01625  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                  |      | 57                 | C           | 5              | 7               |                   |
| KHUSHBU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                  |      | 73                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| URMILA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                               |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2903 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |             |                |                 |                   |
| 23511600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               |                   |
| N-7/01626  |  |                      |                         |                         |                  |  |             |                |                 | 23511600          |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| GOPI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| LUMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>                                    | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2904 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48                               | 25 19                             | 100 67                            |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01627  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511601          |
| MEGHA NIKODE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| OMPRAKASH NIKODE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| ANUSAYA NIKODE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65                              | --- ---                           | 100 65                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                               | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2905 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |                  | TOT OBT  |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|------------------|--|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |                  | MAX / MIN                                      |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |                  | 100 / 50                                       |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |                  | 100 / 50                                       |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |                  | 50 / 25  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           |                    | <b>COLLEGE -</b> | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |    |             |              |             |             |              |                |
| 23511602   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 44        | 25                 | 19               | 100  | 63 |             | 63           | B           | 6           | 6            |                |
| N-7/01628  |  |               |           |                    |                  |  |    |             |              |             |             |              | 23511602       |
| MITHLESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 20               | 100  | 60 |             | 60           | B           | 6           | 7            |                |
| SEVARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 40               | 100  | 79 |             | 79           | A           | 8           | 7            |                |
| SAMITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19               | 50   | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79        | ---                | ---              | 100  | 79 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |                  | <b>450 / 319</b>                               |    | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2906 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23511603   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 47        | 25                 | 19   | 100              | 66 |             | 66           | B+          | 7           | 6            |                |
| N-7/01629  |  |               |           |                    |  |                  |    |             |              |             |             |              | 23511603       |
| PEELESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 19   | 100              | 58 |             | 58           | C           | 5           | 7            |                |
| MADHURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 39   | 100              | 76 |             | 76           | A           | 8           | 7            |                |
| DULARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 65        | ---                | ---  | 100              | 65 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 302</b> |    | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2907 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/01630  |  |                      |                         |                         |  |                    |             |                |                 | 23511604          |
| PRATIBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DHANRAJ SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BANNO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                               | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2908 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511605   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               | 23511605          |
| N-7/01631  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHANKAR RAO<br>BORKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| ANJALA BORKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                               | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2909 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/01632  |  |                      |                         |                         |  |                    |             |                |                 | 23511606          |
| PURUSHOTTAM<br>KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| PYARELAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KHELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | --- ---                 | 100 <b>61</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                               | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2910 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511607   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01633  |  |                      |                         |                         |  |                    |             |                |                 | 23511607          |
| PUSHPANJALI UIKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| RAMESH UIKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| MANJUSHA UIKE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                               | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2911 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 20                             | 100 65                            |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01634  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511608          |
| RANI SANGAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 20                             | 100 64                            |  | 64                 | B           | 6              | 7               |                   |
| VISHNU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 40                             | 100 81                            |  | 81                 | A+          | 9              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                              | --- ---                           | 100 80                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 329</b>                               | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2912 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                        | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                 |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511609   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>                                  |                  | 51                 | C           | 5              | 6               | 23511609          |
| N-7/01635  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                                  |                  | 58                 | C           | 5              | 7               |                   |
| KODU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                  |                  | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                             | <b>450 / 286</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2913 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511610   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01636  |  |                      |                         |                         |  |                    |             |                |                 | 23511610          |
| SAHELI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| SUNDAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SUDA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                               | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2914 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511612   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01638  |  |                      |                         |                         |  |                    |             |                |                 | 23511612          |
| SEEMA UIKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| CHAMPA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 7               |                   |
| BAJARO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                               | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2915 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/01639  |  |                      |                         |                         |  |                    |             |                |                 | 23511613          |
| SHEETAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| JEEVAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>41</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                               | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2916 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>GAUTAM COLLEGE OF NURSING, BALOD (C.G.)</b> |                    |             |                |                 |                   |
| 23511614   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 19                             | 100 66                            |  | 66                 | B+          | 7              | 6               |                   |
| N-7/01640  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511614          |
| TANUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 19                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| YUDHISHTHIR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |  | 78                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                              | --- ---                           | 100 80                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 321</b>                               | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2917 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |          |                |                 |                   |
| 23514571   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>19</b>            | 100 <b>31*</b>          |   | 31                 | F        | 0              | 6               |                   |
| N-7/04597  |  |                      |                         |                         |   |                    |          |                |                 | 23514571          |
| AKANKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>33</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| PURNIMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2918 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 19                             | 100 58                            |   | 58                 | C           | 5              | 6               | 23514574          |
| N-7/04600  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| HARITA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                               | 25 19                             | 100 75                            |   | 75                 | A           | 8              | 7               |                   |
| KAMLESH SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                               | 50 34                             | 100 68                            |   | 68                 | B+          | 7              | 7               |                   |
| KANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 17                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2919 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514575   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23514575          |
| N-7/04601  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HEMA TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| UTTAM TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>33</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RAJKUMARI TANDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2920 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514576   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04602  |  |                      |                         |                         |   |                    |             |                |                 | 23514576          |
| KARUNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MANIK LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SHAIENDRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2921 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514579   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/04605  |  |                      |                         |                         |   |                    |             |                |                 | 23514579          |
| KUMKUM RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| SHIVENDRA SINGH<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| SANGITA RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2922 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514580   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               | 23514580          |
| N-7/04606  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PALAK BADGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SANTOSH BADGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               | <b>DC - 1.5</b>   |
| PUSHPA BADGE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2923 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23514581   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 13*                               | 25                                | 19  | 100                | 32*         | 32             | F               | 0                 | 6 | 23514581    |
| N-7/04607  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |             |
| PAYAL PRIYADARSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 19  | 100                | 57          | 57             | C               | 5                 | 7 |             |
| OM PRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 34                                | 50                                | 34  | 100                | 68          | 68             | B+              | 7                 | 7 |             |
| POONAM KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 18  | 50                 | 35          | 70             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---   | 100                | 73          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 265</b>   | <b>SGPA</b> |                | <b>4.33</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2924 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |
| 23514582   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23514582          |
| N-7/04608  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PHULESHWARI<br>KANNOJE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| VINOD KANNOJE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| SHANTI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2925 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |             |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23514583   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 19  | 100                | 52          | 52             | C               | 5                 | 6 | 23514583 |
| N-7/04609  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |          |
| RAJESHWARI MAGRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 50                                | 25                                | 19  | 100                | 69          | 69             | B+              | 7                 | 7 |          |
| THANESHWAR MAGRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 34                                | 50                                | 34  | 100                | 68          | 68             | B+              | 7                 | 7 | DC - 4.5 |
| KUSMLATA MAGRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 18  | 50                 | 37          | 74             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 76                                | ---                               | ---   | 100                | 76          | ---            | ---             | ---               | 1 |          |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 302</b>   | <b>SGPA</b> |                | <b>6.43</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2926 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |          |                |                 |                   |
| 23514584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 6               | 23514584          |
| N-7/04610  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| ROSHNI SAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| BHOLA SAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| NEELAM SAH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2927 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514585   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>   |                  | 52                 | C           | 5              | 6               | 23514585          |
| N-7/04611  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SHREYA<br>SHRIVASTAVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>19</b>            | 100 <b>79</b>   |                  | 79                 | A           | 8              | 7               |                   |
| BALDEV SHRIVASTAVA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| CHANDANA<br>SHRIVASTAVA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 312</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2928 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                    |            |                |                 |                   |
| 23514586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 19                             | 100 63                            |   | 63                 | B          | 6              | 6               | 23514586          |
| N-7/04612  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| SONALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                               | 25 19                             | 100 78                            |   | 78                 | A          | 8              | 7               |                   |
| CHUMMAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                               | 50 33                             | 100 66                            |   | 66                 | B+         | 7              | 7               |                   |
| BAALI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2929 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23514587   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>  |                  | 42                 | F        | 0              | 6               | 23514587          |
| N-7/04613  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>   |                  | 73                 | B+       | 7              | 7               |                   |
| MANOJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>   |                  | 68                 | B+       | 7              | 7               |                   |
| HEMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>   |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 295</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2930 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>   |                  | 64                 | B           | 6              | 6               |                   |
| N-7/04614  |  |                      |                         |   |                  |                    |             |                |                 | 23514588          |
| VAMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               |                   |
| DEVPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               |                   |
| ASHWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 317</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2931 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22510415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 22510415          |
| M-7/04232  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NITIKSHA VISHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           | <b>1</b>         | 59   | C           | 5              | 7               |                   |
| PRANAM VISHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>34</b>            | 100 <b>66</b>           | <b>1</b>         | 66   | B+          | 7              | 7               |                   |
| SUNITA VISHWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>  | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2932 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 6               |                   |
| M-7/01317  |  |                      |                         |                         |   |                    |             |                |                 | 22511281          |
| ANISHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| MITHILESH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MANAWATI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2933 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |             |                |                 |                   |
| 22511289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>16</b>            | 100 <b>61</b>           | <b>1</b>         | 61  | B           | 6              | 6               | 22511289          |
| M-7/01325  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NEHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>16</b>            | 100 <b>47*</b>          | <b>1</b>         | 47  | F           | 0              | 7               |                   |
| KRISHNA CHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 7               |                   |
| KUMUD DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>   | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2934 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO   |
|--|--|----------------------|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|---|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                    |             |                |                 |   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                    |             |                |                 |   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                    |             |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         |                  |                    |             |                |                 |   |
|  |  |                      |                         |                         |                  |                    |             |                |                 | <b>COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |
| 22511290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59                 | C           | 5              | 6               |   |
| M-7/01326  |  |                      |                         |                         |                  |                    |             |                |                 | 22511290  |
| PRASHANSA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 19                   | 100 51                  | 1                | 51                 | C           | 5              | 7               |   |
| TRILOKEE SINGH<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1                | 73                 | B+          | 7              | 7               |   |
| VIMLA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 24                | 25 18                   | 50 42                   |                  | 84                 | A+          | 9              | 1               |   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65                  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>        | <b>5.86</b> |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2935 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |   |          |                    |             |                |                 |                   |
|  |  |                      | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |          |                    |             |                |                 |                   |
| 22511291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>  | <b>1</b> | 40                 | F           | 0              | 6               | 22511291          |
| M-7/01327  |  |                      |                         |   |          |                    |             |                |                 |                   |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>   | <b>1</b> | 54                 | C           | 5              | 7               |                   |
| RAJMOHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   | <b>1</b> | 72                 | B+          | 7              | 7               |                   |
| JISMATIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>18</b>            | 50 <b>41</b>  |          | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>   |          | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  |          | <b>450 / 272</b>   | <b>SGPA</b> | <b>4.43</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2936 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 6               | 22511292          |
| M-7/01328  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>16</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 7               |                   |
| PARSHURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| FULKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>18</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2937 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22511295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           | <b>1</b>  | 66                 | B+         | 7              | 6               | 22511295          |
| M-7/01331  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B          | 6              | 7               |                   |
| BALDEV DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A          | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2938 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511297   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| M-7/01333  |  |                      |                         |                         |   |                    |             |                |                 | 22511297          |
| SAMINTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAMPRASAD<br>KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| LILAVATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2939 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| M-7/01334  |  |                      |                         |                         |   |                    |             |                |                 | 22511298          |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>  | 48                 | F           | 0              | 7               |                   |
| HANSRAJ SINGH<br>NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| GANGAWATI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>19</b>            | 50 <b>43</b>            |   | 86                 | O           | 10             | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2940 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 22511302   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>17</b>            | 100 <b>33*</b>          |                  | 33  | F           | 0              | 6               | 22511302          |
| M-7/01338  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNITA DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |                  | 43  | F           | 0              | 7               |                   |
| RAJPAL DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| BUDHANI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 255</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2941 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22511427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511427          |
| M-7/01466  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| AANCHAL BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| MILAPCHAND BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
| GOMATI BAGHEL  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2942 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |       |                |                 |   |
| 22511431   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511431                                      |
| M-7/01470  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |   |
| ANURAGINI XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               |   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2943 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511433   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>                                   | <b>1</b>         | 46                 | F           | 0              | 6               | 22511433          |
| M-7/01472  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                    | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| PREMCHAND<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>                                    | <b>1</b>         | 72                 | B+          | 7              | 7               |                   |
| SEEMA BAI RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                     |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                    |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2944 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22511434          |
| M-7/01473  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DHANPATIYA SHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          | <b>1</b>   | 39                 | F           | 0              | 7               |                   |
| DEVSAI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| SARMEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                 | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2945 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| M-7/01477  |  |                      |                         |                         |  |                    |             |                |                 | 22511438          |
| GEETIKA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| VISHNU BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| MEENA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                 | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2946 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511439   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>   | 33                 | F           | 0              | 6               | 22511439          |
| M-7/01478  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| HEMLATA SANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 7               |                   |
| DEVSAI SANDILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| BIRJO SANDILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 261</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2947 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |  | TOT OBT         |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------|--------------------|--|-----------------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |  | MAX / MIN       |                  |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |  | <b>100 / 50</b> |                  |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |  | <b>100 / 50</b> |                  |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |  | <b>50 / 25</b>  |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                  |            | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |                  |             |              |             |             |              |                |
| 22511445   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>31*</b> | 25                 | <b>18</b>  | 100             | <b>49*</b>       | <b>1</b>    | 49           | F           | 0           | 6            |                |
| M-7/01484  |  |                  |            |                    |  |                 |                  |             |              |             |             |              | 22511445       |
| MADHU NAURANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>38</b>  | 25                 | <b>18</b>  | 100             | <b>56</b>        | <b>1</b>    | 56           | C           | 5           | 7            |                |
| SARDHA PRASAD NAURANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>34</b>  | 50                 | <b>37</b>  | 100             | <b>71</b>        | <b>1</b>    | 71           | B+          | 7           | 7            |                |
| DULAURIN NAURAGE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>18</b>  | 25                 | <b>18</b>  | 50              | <b>36</b>        |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>70</b>  | ---                | ---  | 100             | <b>70</b>        |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| ATKT   | SC   | ENG              | F          | <b>TOTAL MARKS</b> |  |                 | <b>450 / 282</b> | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2948 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511451   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               |                   |
| M-7/01490  |  |                      |                         |                         |  |                    |             |                |                 | 22511451          |
| PREETI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 7               |                   |
| JAWAHAR LAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SAVITRI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2949 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511453   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 6               | 22511453          |
| M-7/01492  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHIVRAM PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| LALI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2950 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C          | 5              | 6               |                   |
| M-7/01495  |  |                      |                         |                         |  |                    |            |                |                 | 22511456          |
| SANJANA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C          | 5              | 7               |                   |
| ARJUN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A          | 8              | 7               |                   |
| LILY LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2951 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 6               | 22511457          |
| M-7/01496  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 7               |                   |
| HIRURAM BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           | <b>1</b>   | 69                 | B+          | 7              | 7               |                   |
| BRIHASPATI BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2952 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22511463   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511463          |
| M-7/01502  |  |                      |                         |                         |  |                    |       |                |                 |                   |
| SHWETA CHOUDHARY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| GOPAL CHOUDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| SANGEETA<br>CHOUDHARY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

**PASS MAY  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2953 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               | 22511466          |
| M-7/01505  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C          | 5              | 7               |                   |
| BRIJLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A          | 8              | 7               |                   |
| HIMANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2954 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>17</b>            | 100 <b>33*</b>          | <b>1</b>   | 33                 | F           | 0              | 6               | 22511467          |
| M-7/01506  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>   | 42                 | F           | 0              | 7               |                   |
| BRIHASPAT TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           | <b>1</b>   | 69                 | B+          | 7              | 7               |                   |
| SUGANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 249</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2955 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46  | F           | 0              | 6               | 22512031          |
| M-7/02086  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ALKA KISPOTTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 7               |                   |
| SHIVSHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| HASTINA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>54</b>        | ---                     | 100 <b>54</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2956 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22512032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |                   |
| M-7/02087  |  |                      |                         |                         |   |                    |       |                |                 | 22512032          |
| AMITA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| DEVI PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| PHULBASIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2957 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 22512035          |
| M-7/02090  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BHUMIKA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| GOKUL PRASAD<br>SINGH NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| DURGAWATI SINGH<br>NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>56</b>        | ---                     | 100 <b>56</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2958 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512037   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>         | 45  | F           | 0              | 6               | 22512037          |
| M-7/02092  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANDRAWATEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>         | 44  | F           | 0              | 7               |                   |
| RAMPRATAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A           | 8              | 7               |                   |
| MANBASIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>52</b>        | ---                     | 100 <b>52</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 254</b> | <b>SGPA</b>   | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2959 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               |                   |
| M-7/02097  |  |                      |                         |                         |   |                    |             |                |                 | 22512042          |
| KANYA JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F           | 0              | 7               |                   |
| INDRAMAN PRASAD<br>JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| SAVITA JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>52</b>        | ---                     | 100 <b>52</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>  | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2960 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512046   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 22512046          |
| M-7/02101  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| LOCHANI SANDILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C           | 5              | 7               |                   |
| NANDLAL SINGH<br>SANDILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| BUDHMANIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>54</b>        | --- ---                 | 100 <b>54</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2961 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512047   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 22512047          |
| M-7/02102  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NASREEN PARVEEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>         | 45  | F           | 0              | 7               |                   |
| NOOR MOHAMMAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 7               |                   |
| SUFIYA KHATUN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>52</b>        | ---                     | 100 <b>52</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>   | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2962 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 22512048          |
| M-7/02103  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| SHIVPRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| KAYASHO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2963 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22512050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |                   |
| M-7/02105  |  |                      |                         |                         |   |                    |       |                |                 | 22512050          |
| NISHA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| RAMRAJ DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| LALITA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b>  | <b>450 /</b>       |       |                | <b>SGPA</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2964 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                     | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |          |                    |             |                |                 |                   |
| 22512051   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>  | <b>1</b> | 45                 | F           | 0              | 6               | 22512051          |
| M-7/02106  |  |                      |                         |   |          |                    |             |                |                 |                   |
| NOORI SABANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>  | <b>1</b> | 45                 | F           | 0              | 7               |                   |
| WAJIBUDDIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>   | <b>1</b> | 71                 | B+          | 7              | 7               |                   |
| TAKSIMAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>  |          | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>54</b>        | ---                     | 100 <b>54</b>   |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 255</b>  |          | <b>SGPA</b>        | <b>2.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2965 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22512053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |                   |
| M-7/02108  |  |                      |                         |                         |   |                    |       |                |                 | 22512053          |
| POOJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| CHANDAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2966 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |   |
| 22512054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |             |                | 6               | 22512054                                      |
| M-7/02109  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |             |                | 7               |   |
| PRITI TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |             |                | 7               |   |
| AJEET TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |             |                | 1               |   |
| SHEELAVATI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---         | ---            | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      |   | <b>450 /</b>       | <b>SGPA</b> |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2967 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |            |                |                 |                   |
| 22512057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46  | F          | 0              | 6               | 22512057          |
| M-7/02112  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| PURNIMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>         | 46  | F          | 0              | 7               |                   |
| CHHOTU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           | <b>1</b>         | 77  | A          | 8              | 7               |                   |
| SONAMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+         | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>52</b>        | ---                     | 100 <b>52</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 261</b> | <b>SGPA</b>   | <b>3.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2968 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 22512067          |
| M-7/02122  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANDHYA UIKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 7               |                   |
| BHAROSARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SEETO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2969 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22512068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          | <b>1</b>         | 41  | F           | 0              | 6               | 22512068          |
| M-7/02123  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SARITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49  | F           | 0              | 7               |                   |
| LALAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>54</b>        | ---                     | 100 <b>54</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b> | <b>SGPA</b>   | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2970 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          | <b>1</b>  | 30                 | F           | 0              | 6               | 22512073          |
| M-7/02128  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 7               |                   |
| SURUCHI  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DHARMJEET SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| MUNNI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>54</b>        | ---                     | 100 <b>54</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 242</b>  | <b>SGPA</b>        | <b>2.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2971 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          | <b>1</b>   | 32                 | F           | 0              | 6               | 22512990          |
| M-7/03005  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 7               |                   |
| ANKITA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| BALRAM KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SUMITRA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 253</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2972 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>18</b>            | 100 <b>24*</b>          | <b>1</b>   | 24                 | F           | 0              | 6               | 22512991          |
| M-7/03006  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          | <b>1</b>   | 33                 | F           | 0              | 7               |                   |
| ANSHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| RAMASHANKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SHUBHAWATI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 236</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2973 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512992   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 20                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| M-7/03007  |  |                      |                         |                         |  |                    |             |                |                 | 22512992          |
| ARTI PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*               | 25 20                   | 100 48*                 | 1  | 48                 | F           | 0              | 7               |                   |
| BIRENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  | 1  | 77                 | A           | 8              | 7               |                   |
| SUNITA PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | ---                     | 100 69                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2974 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22512993   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| M-7/03008  |  |                      |                         |                         |  |                    |            |                |                 | 22512993          |
| ARUNDHATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C          | 5              | 7               |                   |
| AMAR SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A          | 8              | 7               |                   |
| JAMUNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2975 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512995   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               | 22512995          |
| M-7/03010  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANDA KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| DHANESH PRASAD<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A           | 8              | 7               |                   |
| RAJKUMARI<br>KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  |  |                      |                         |                         |  |                    |             |                |                 | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2976 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512996   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          | <b>1</b>   | 41                 | F           | 0              | 6               | 22512996          |
| M-7/03011  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 7               |                   |
| CHANDANI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| RAMNATH SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| ANANT GULABI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2977 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513004   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          | <b>1</b>   | 26                 | F           | 0              | 6               | 22513004          |
| M-7/03019  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 7               |                   |
| HUKUM SAI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| SUMITRA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 252</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2978 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| M-7/03021  |  |                      |                         |                         |  |                    |             |                |                 | 22513006          |
| NAJWANTI PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| KAMESHWAR PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| VIRESH PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2979 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513007   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          | <b>1</b>   | 43                 | F           | 0              | 6               |                   |
| M-7/03022  |  |                      |                         |                         |  |                    |             |                |                 | 22513007          |
| NAYANSHI TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| FASTINUS TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| PREMSHILA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2980 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513009   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50                  | 1  | 50                 | C           | 5              | 6               |                   |
| M-7/03025  |  |                      |                         |                         |  |                    |             |                |                 | 22513009          |
| PARMESHWARI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  | 1  | 58                 | C           | 5              | 7               |                   |
| RAJA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1  | 74                 | B+          | 7              | 7               |                   |
| SUWANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2981 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          | <b>1</b>   | 37                 | F           | 0              | 6               |                   |
| M-7/03026  |  |                      |                         |                         |  |                    |             |                |                 | 22513010          |
| PRIYA THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| VINOD KUMAR<br>THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2982 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>   | 36                 | F           | 0              | 6               |                   |
| M-7/03027  |  |                      |                         |                         |  |                    |             |                |                 | 22513011          |
| PRIYANSHI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| LALBAHADUR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PUSHPA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2983 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          | <b>1</b>   | 45                 | F           | 0              | 6               |                   |
| M-7/03028  |  |                      |                         |                         |  |                    |             |                |                 | 22513012          |
| RAJNANDINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C           | 5              | 7               |                   |
| NANDLAL RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| RAJKUMARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2984 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 6               |                   |
| M-7/03029  |  |                      |                         |                         |  |                    |             |                |                 | 22513013          |
| RENUKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 7               |                   |
| RAMPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| LALITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2985 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 6               |                   |
| M-7/03030  |  |                      |                         |                         |  |                    |             |                |                 | 22513014          |
| RUPALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 7               |                   |
| VIJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2986 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          | <b>1</b>   | 39                 | F           | 0              | 6               |                   |
| M-7/03037  |  |                      |                         |                         |  |                    |             |                |                 | 22513021          |
| SWETA NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>   | 40                 | F           | 0              | 7               |                   |
| RAJESH NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| RAKHI NAGESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 260</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2987 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>   | 60                 | B           | 6              | 6               | 22514219          |
| M-7/04216  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| VICTOR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| SEROFINA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2988 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |                  | 63   | B           | 6              | 6               | 22514220          |
| M-7/04217  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJANA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  | 1                | 56   | C           | 5              | 7               |                   |
| MANDEEP SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  | 1                | 75   | A           | 8              | 7               |                   |
| MANJU SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2989 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>   | <b>1</b>         | 38                 | F           | 0              | 6               | 22514221          |
| M-7/04218  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ANJU PANDO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>   | <b>1</b>         | 45                 | F           | 0              | 7               |                   |
| MOTI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>  | <b>1</b>         | 70                 | B+          | 7              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 258</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2990 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          | <b>1</b>         | 32   | F           | 0              | 6               | 22514222          |
| M-7/04219  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 7               |                   |
| HIRALAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| RAMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2991 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>3*</b>         | 25 <b>19</b>            | 100 <b>22*</b>          | 1                | 22   | F           | 0              | 6               | 22514225          |
| M-7/04223  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ISHA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | 1                | 49   | F           | 0              | 7               |                   |
| PRAMOD KUMAR<br>GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | 1                | 73   | B+          | 7              | 7               |                   |
| SHIVKUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 249</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2992 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               |                   |
| M-7/04224  |  |                      |                         |                         |  |                    |             |                |                 | 22514226          |
| KALAWATI SAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 7               |                   |
| LAL BABU SAH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| RADHIKA SAH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2993 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |       |                |                 |   |
| 22514227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       | 6              |                 | 22514227                                      |
| M-7/04225  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       | 7              |                 |   |
| KALPNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       | 7              |                 |   |
| CHANDRIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       | 1              |                 | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
| RADHA KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |   |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b>   | <b>450 /</b>       |       | <b>SGPA</b>    |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2994 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>   | <b>1</b>         | 33                 | F           | 0              | 6               | 22514231          |
| M-7/04229  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NILESH KUMAR<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  | <b>1</b>         | 57                 | C           | 5              | 7               |                   |
| RAM SAI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>  | <b>1</b>         | 71                 | B+          | 7              | 7               |                   |
| JIRMANIYA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 267</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2995 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO              |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|--------------------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                                |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                                |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                                |
| 22514232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |             |                | 6               | 22514232                       |
| M-7/04230  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |             |                | 7               |                                |
| NIMITA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |             |                | 7               |                                |
| RAMKUMAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |             |                | 1               | <b>PASS IN RV<br/>MAY-2024</b> |
| SARITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---         | ---            | 1               |                                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                                |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 148</b>   | <b>SGPA</b>        | <b>0.33</b> |                |                 |                                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2996 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>   | <b>1</b>         | 26                 | F           | 0              | 6               | 22514233          |
| M-7/04231  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| NISHA KACHHAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C           | 5              | 7               |                   |
| SAHDEV KACHHAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+          | 7              | 7               |                   |
| BASMATIYA  |  |                      |                         |  |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 258</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2997 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 6               | 22514235          |
| M-7/04235  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 7               |                   |
| BRIJVILAS KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| SEEMA KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2998 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |       |                |                 |   |
| 22514238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |   |
| M-7/04239  |  |                      |                         |                         |  |                    |       |                |                 | 22514238                                      |
| PRIYA TRIKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |   |
| MAKSIMAS TRIKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |   |
| VIMLA TRIKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

2999 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |       |                |                 |   |
| 22514240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22514240                                      |
| M-7/04241  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |   |
| PRIYANKA MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |   |
| NAIHAR SAY MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               |   |
| JHUNEE BAI MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3000 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>         | 50   | C           | 5              | 6               | 22514241          |
| M-7/04242  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57   | C           | 5              | 7               |                   |
| ANIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73   | B+          | 7              | 7               |                   |
| SULESANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3001 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22514242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 6               | 22514242          |
| M-7/04243  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| REKHA KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 7               |                   |
| DELFINUS KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A           | 8              | 7               |                   |
| URSELA KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3002 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  | 1                | 61   | B           | 6              | 6               | 22514243          |
| M-7/04244  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RITU PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  | 1                | 57   | C           | 5              | 7               |                   |
| BANAFAR PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  | 1                | 71   | B+          | 7              | 7               |                   |
| PARVATIYA PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3003 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22514244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22514244          |
| M-7/04245  |  |                      |                         |                         |  |                    |       |                |                 |                   |
| RUBY SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| SULENDRA KUMAR<br>SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>   | <b>450 /</b>       |       |                | <b>SGPA</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3004 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 22514245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          | <b>1</b>         | 37   | F           | 0              | 6               | 22514245          |
| M-7/04246  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SANDHYA KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>         | 44   | F           | 0              | 7               |                   |
| KANHAIYA LAL<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| ANITA KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3005 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01509  |  |                      |                         |                         |   |                    |             |                |                 | 23511483          |
| ANAND KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHEETAL PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| KUSUM DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3006 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511484   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/01510  |  |                      |                         |                         |   |                    |             |                |                 | 23511484          |
| ANSHIKA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MEGHANATH GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MINAKSHI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3007 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01511  |  |                      |                         |                         |   |                    |             |                |                 | 23511485          |
| ANSHU GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAM CHANDRA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAROJ GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3008 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/01515  |  |                      |                         |                         |   |                    |            |                |                 | 23511489          |
| KAJAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| BALWANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| BINDIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3009 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01516  |  |                      |                         |                         |   |                    |             |                |                 | 23511490          |
| KHUSHBOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| DHARMENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| NEELAM DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3010 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               |                   |
| N-7/01517  |  |                      |                         |                         |   |                    |            |                |                 | 23511491          |
| MADHU YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F          | 0              | 7               |                   |
| ASHOK YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| SHWETA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3011 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511494   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47            | 25                 | 19  | 100       | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/01520  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23511494       |
| PALLAVI PATRE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 20  | 100       | 58               |             | 58           | C           | 5           | 7            |                |
| RAJENDRA PRASAD PATRE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 37  | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| JAYANTI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 67            | ---                | ---   | 100       | 67               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 304</b> | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3012 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               |                   |
| N-7/01523  |  |                      |                         |                         |   |                    |            |                |                 | 23511497          |
| PRATI KSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 7               |                   |
| DHARMENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| NEELAM DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3013 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511499   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01525  |  |                      |                         |                         |   |                    |             |                |                 | 23511499          |
| RADHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| NANDKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| PRMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3014 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511501   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01527  |  |                      |                         |                         |   |                    |             |                |                 | 23511501          |
| REENA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| CHIRANJI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| PRABHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3015 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/01529  |  |                      |                         |                         |   |                    |             |                |                 | 23511503          |
| SAYBA PARVEEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| MD JUMMAN KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JAHRUN BANO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3016 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511504   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                     | 25 <b>19</b>                      | 100 <b>53</b>                   |   | 53                 | C          | 5              | 6               |                   |
| N-7/01530  |  |                                   |                                   |                                 |   |                    |            |                |                 | 23511504          |
| SHALINI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>                     | 25 <b>16</b>                      | 100 <b>50</b>                   |   | 50                 | C          | 5              | 7               |                   |
| GEETASHARAN<br>JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                      | 50 <b>37</b>                      | 100 <b>75</b>                   |   | 75                 | A          | 8              | 7               |                   |
| ANITA JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                      | 25 <b>18</b>                      | 50 <b>37</b>                    |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>                     | ---                               | 100 <b>67</b>                   |   | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 282</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3017 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>20</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               |                   |
| N-7/01531  |  |                      |                         |                         |   |                    |            |                |                 | 23511505          |
| SHALINI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| NIRANJAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| SUNITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3018 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23511506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          |   | 19                 | F        | 0              | 6               |                   |
| N-7/01532  |  |                      |                         |                         |   |                    |          |                |                 | 23511506          |
| SHIVENDRA KUMAR<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F        | 0              | 7               |                   |
| BABAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| VIRBHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 238</b>  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3019 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |             |                |                 |                   |
| 23511507   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |                  | 35  | F           | 0              | 6               | 23511507          |
| N-7/01533  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SONAM DHURVE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 7               |                   |
| RAM KISHUN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| MUNNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 260</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3020 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>20</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/01535  |  |                      |                         |                         |   |                    |             |                |                 | 23511509          |
| VAISHALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RITESH KUMAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KAUSHALYA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3021 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511650   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23511650          |
| N-7/01676  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| AAKANKSHA<br>SURYAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| LALI RAM<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| PARVATI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3022 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511651   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01677  |  |                      |                         |                         |  |                    |             |                |                 | 23511651          |
| AARUSHI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| SURENDRA JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| MANMATI JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b>                                 | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3023 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511652   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/01678  |  |                      |                         |                         |  |                    |             |                |                 | 23511652          |
| AKANKSHA DIXENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| RAKESH DIXENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 36                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| BHARTI DIXENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3024 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511654   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01680  |  |                      |                         |                         |  |                    |             |                |                 | 23511654          |
| ANISHMA NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAJENDRA NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| VANDNI NAGESH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                 | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3025 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511655   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/01681  |  |                      |                         |                         |  |                    |             |                |                 | 23511655          |
| ANJALI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| VENUDHAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 36                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| JAMBUVATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3026 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511656   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               |                   |
| N-7/01682  |  |                      |                         |                         |  |                    |             |                |                 | 23511656          |
| DAMINI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SHIVKUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SHAKUNTLA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3027 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511657   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01683  |  |                      |                         |                         |  |                    |             |                |                 | 23511657          |
| GAYATRI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PANCHRAM KEWAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| YASHODA KEWAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                 | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3028 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 6               |                   |
| N-7/01684  |  |                      |                         |                         |  |                    |          |                |                 | 23511658          |
| ISHA SRISHTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| SHATRUGHAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A        | 8              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

3029 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |            |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | COLLEGE -               | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 20                   | 100 70   |                  | 70                 | B+         | 7              | 6               |                   |
| N-7/01685  |  |                      |                         |  |                  |                    |            |                |                 | 23511659          |
| JANHVI KHANDEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62   |                  | 62                 | B          | 6              | 7               |                   |
| LEELA RAM<br>KHANDEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76   |                  | 76                 | A          | 8              | 7               |                   |
| SUNILA KHANDEKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40  |                  | 80                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75   |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 323</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3030 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01686  |  |                      |                         |                         |  |                    |             |                |                 | 23511660          |
| JASINA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHHABILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GULAPI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3031 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511661   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/01687  |  |                      |                         |                         |  |                    |             |                |                 | 23511661          |
| JASNITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| GHASI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| CHERO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3032 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511662   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               |                   |
| N-7/01688  |  |                      |                         |                         |  |                    |             |                |                 | 23511662          |
| JYOTI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| SHIVSHARAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3033 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511663   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01689  |  |                      |                         |                         |  |                    |             |                |                 | 23511663          |
| KHUSHBOO EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NIRMAL EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SOFIYA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3034 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/01690  |  |                      |                         |                         |  |                    |             |                |                 | 23511664          |
| KHUSHI RANI<br>RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>21</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| NARENDRA KUMAR<br>RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| SAROJANI RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 361</b>                                 | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3035 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511665   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>                                    |                  | 64                 | B           | 6              | 6               |                   |
| N-7/01691  |  |                      |                         |  |                  |                    |             |                |                 | 23511665          |
| KUMARI MUSKAN<br>KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>                                    |                  | 64                 | B           | 6              | 7               |                   |
| SANJAY SINGH<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>38</b>            | 100 <b>79</b>                                    |                  | 79                 | A           | 8              | 7               |                   |
| KANCHANLATA<br>KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                     |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>                                    |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                               | <b>450 / 319</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3036 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511666   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01692  |  |                      |                         |                         |  |                    |             |                |                 | 23511666          |
| LEENA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| BRENSON JAMES<br>EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| GRACE EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3037 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511668   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/01694  |  |                      |                         |                         |  |                    |          |                |                 | 23511668          |
| MAMTA BEHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| DEWANAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| TIKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3038 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511669   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                    |                  | 56                 | C          | 5              | 6               |                   |
| N-7/01695  |  |                      |                         |  |                  |                    |            |                |                 | 23511669          |
| MANISHA<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                    |                  | 58                 | C          | 5              | 7               |                   |
| JALESHWAR<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                    |                  | 76                 | A          | 8              | 7               |                   |
| KESHAR<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                     |                  | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                    |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 300</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3039 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511670   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01696  |  |                      |                         |                         |  |                    |             |                |                 | 23511670          |
| MUSKAN KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MAKAR PRASAD<br>KHUNTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| UTTARA KHUNTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3040 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01697  |  |                      |                         |                         |  |                    |             |                |                 | 23511671          |
| NISHA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAM VRIKSHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| KUSUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3041 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511672   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23511672          |
| N-7/01698  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| PARVATI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BHIMA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SALITA   |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3042 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511673   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               | 23511673          |
| N-7/01699  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| JAGDISH PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3043 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511674   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23511674          |
| N-7/01700  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRIYA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| KUNDAL SAI KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| HASTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

3044 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | COLLEGE -               | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511675   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 18                   | 100 63   |                  | 63                 | B           | 6              | 6               | 23511675          |
| N-7/01701  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57   |                  | 57                 | C           | 5              | 7               |                   |
| PRIYA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71   |                  | 71                 | B+          | 7              | 7               |                   |
| PRATAP SINGH<br>SISODIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               |                   |
| ANUPAMA SINGH  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3045 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01702  |  |                      |                         |                         |  |                    |             |                |                 | 23511676          |
| RABIA BASARIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MANZOOR AHMAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| FAREEDA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3046 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/01703  |  |                      |                         |                         |  |                    |             |                |                 | 23511677          |
| RUCHI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RAJ KUMAR JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3047 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               | 23511678          |
| N-7/01704  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RUPA SINGH MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| ALI KUMAR MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SAPNA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3048 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               | 23511679          |
| N-7/01705  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| LAXMI NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| YASHODA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3049 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511680   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 23511680          |
| N-7/01706  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SANJAY EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| PURNIMA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3050 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>21</b>            | 100 <b>77</b>                                    |                  | 77                 | A           | 8              | 6               |                   |
| N-7/01707  |  |                      |                         |  |                  |                    |             |                |                 | 23511681          |
| SHAILY RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>                                    |                  | 70                 | B+          | 7              | 7               |                   |
| DILIP RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>                                    |                  | 82                 | A+          | 9              | 7               |                   |
| VIMLA RAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>                                     |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>                                    |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                               | <b>450 / 353</b> | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3051 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511682   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/01708  |  |                      |                         |                         |  |                    |             |                |                 | 23511682          |
| SHALNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAMJEEVAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LALNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3052 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               | 23511683          |
| N-7/01709  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| CHHOTE RAM BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| KAUSHALYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

3053 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | COLLEGE -               | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511684   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68   |                  | 68                 | B+          | 7              | 6               | 23511684          |
| N-7/01710  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SWATI DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59   |                  | 59                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77   |                  | 77                 | A           | 8              | 7               |                   |
| SHANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38  |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3054 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT                                    | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |  |           |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |  |           |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 46            | 25                 | 19   | 100       | 65               |             | 65           | B+          | 7           | 6            |                |
| N-7/01711  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23511685       |
| TARANG MANJRI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 20   | 100       | 63               |             | 63           | B           | 6           | 7            |                |
| KARTIKA PRASAD SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39   | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| RAMESHWARI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19   | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---  | 100       | 76               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 320</b> | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3055 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B          | 6              | 6               | 23511686          |
| N-7/01712  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| TRIPTI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+         | 7              | 7               |                   |
| DEVCHARAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A          | 8              | 7               |                   |
| BHOJA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3056 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511687   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               |                   |
| N-7/01713  |  |                      |                         |                         |  |                    |          |                |                 | 23511687          |
| URVASHI SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B        | 6              | 7               |                   |
| JHALENDRA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| JAGESHWARI SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3057 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               |                   |
| N-7/01714  |  |                      |                         |                         |  |                    |             |                |                 | 23511688          |
| VIBHOOTI BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| VISHRAM RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SONKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3058 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511689   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/01715  |  |                      |                         |                         |  |                    |             |                |                 | 23511689          |
| VIPANSHU PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| GORAKH NATH<br>PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| GAYATRI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                 | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3059 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 41        | 25                 | 18   | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/02351  |  |               |           |                    |  |                  |    |             |              |             |             |              | 23512325       |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 18   | 100              | 57 |             | 57           | C           | 5           | 7            |                |
| LAXMI PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 36   | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| SUSHILA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 18   | 50               | 35 |             | 70           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77        | ---                | ---  | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 299</b> |    | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3060 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23512326          |
| N-7/02352  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| JAANKI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| GHURNI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3061 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 6               | 23512327          |
| N-7/02353  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJU SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| BHANUPRATAP SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>42</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| JITMANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |                  | 86   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3062 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               | 23512329          |
| N-7/02355  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANKITA ENDWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| BUDHANA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| BASKIRTI INDWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3063 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 6               | 23512331          |
| N-7/02357  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ASHA KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| RAMPRIT KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| GEETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 327</b> | <b>SGPA</b>  | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3064 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               |                   |
| N-7/02360  |  |                      |                         |                         |                  |  |             |                |                 | 23512334          |
| DIVYA SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 7               |                   |
| SUNIL SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| SEEMA SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3065 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |                  | 72   | B+          | 7              | 6               | 23512335          |
| N-7/02361  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DULESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 21                   | 100 62                  |                  | 62   | B           | 6              | 7               |                   |
| BHUSHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |                  | 82   | A+          | 9              | 7               |                   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 21                   | 50 43                   |                  | 86   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>  | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3066 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512336   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>                                       |                  | 43                 | F           | 0              | 6               | 23512336          |
| N-7/02362  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  |                  | 51                 | C           | 5              | 7               |                   |
| HEMLATA  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MANGAL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| MANKUNWAR  |  |                      |                         |  |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 272</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3067 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23512337   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 9*       | 25                 | 17   | 100              | 26* |             | 26           | F           | 0           | 6            |                |
| N-7/02363  |  |               |          |                    |  |                  |     |             |              |             |             |              | 23512337       |
| JYOTI SINGH SARWATE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 28*      | 25                 | 17   | 100              | 45* |             | 45           | F           | 0           | 7            |                |
| MUNESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 34   | 100              | 70  |             | 70           | B+          | 7           | 7            |                |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18       | 25                 | 17   | 50               | 35  |             | 70           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 69       | ---                | ---  | 100              | 69  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 245</b> |     | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3068 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512338   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>18</b>            | 100 <b>24*</b>          |                  | 24   | F           | 0              | 6               | 23512338          |
| N-7/02364  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KAMIKA BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| PIUS BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| PYARI BECK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3069 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512339   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>17</b>            | 100 <b>31*</b>          |  | 31                 | F           | 0              | 6               |                   |
| N-7/02365  |  |                      |                         |                         |  |                    |             |                |                 | 23512339          |
| KHUSHBOO RANI<br>LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 7               |                   |
| CHHATTU LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SHIVKUMARI LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 243</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3070 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |            |                |                 |                   |
| 23512340   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| N-7/02366  |  |                      |                         |                         |                  |  |            |                |                 | 23512340          |
| KHUSHBU PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B          | 6              | 7               |                   |
| RADHEKRISHNA<br>PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| SATMEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3071 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512341   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23512341          |
| N-7/02367  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANDVI RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| SAGA RAM RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| PAWAN RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3072 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512342   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               | 23512342          |
| N-7/02368  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANJU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 7               |                   |
| SANTLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| MANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3073 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512346   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                       |                  | 41                 | F           | 0              | 6               | 23512346          |
| N-7/02372  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RAJ KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 7               |                   |
| DHOLALAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| BUDHAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 273</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3074 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512348   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23512348          |
| N-7/02374  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SAKSHI MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| JITENDRA MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>42</b>            | 100 <b>81</b>           |                  | 81   | A+          | 9              | 7               |                   |
| REETA MISHRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |                  | 86   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 337</b>        |                  | <b>SGPA</b>  | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3075 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               | 23512349          |
| N-7/02375  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| SANDHYA<br>CHAKRADHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| AJAY KUMAR<br>CHAKRADHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               |                   |
| GANGOTRI<br>CHAKRADHARI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3076 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)</b> |             |                |                 |                   |
| 23512351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47   | F           | 0              | 6               | 23512351          |
| N-7/02377  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHILPA RANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 7               |                   |
| BIPHAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| MEENA KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3077 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512354   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 56        | 25                 | 19  | 100              | 75 |             | 75           | A           | 8           | 6            |                |
| N-7/02380  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23512354       |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53        | 25                 | 19  | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| AWADHESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40        | 50                 | 38  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| PREM KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73        | ---                | ---   | 100              | 73 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 336</b> |    | <b>SGPA</b> |              | <b>7.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3078 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 6               |                   |
| N-7/02382  |  |                      |                         |                         |                  |   |             |                |                 | 23512356          |
| ANJALI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| JEETWAHAN<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>39</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| PITAMBARI RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3079 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23512357          |
| N-7/02383  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SALIKRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3080 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512358   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>19</b>            | 100 <b>35*</b>          |                  | 35  | F           | 0              | 6               | 23512358          |
| N-7/02384  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANURADHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 7               |                   |
| SUDARSHAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 267</b> | <b>SGPA</b>   | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3081 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/02386  |  |                      |                         |                         |   |                    |             |                |                 | 23512360          |
| CHHAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAMSEWAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3082 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/02387  |  |                      |                         |                         |   |                    |             |                |                 | 23512361          |
| CHITRAMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| JAGDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| GANGOTRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3083 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512362   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 6               |                   |
| N-7/02388  |  |                      |                         |                         |   |                    |          |                |                 | 23512362          |
| DEEPIKA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B        | 6              | 7               |                   |
| VISHNU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| PRAMILA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3084 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |            |                |                 |                   |
| 23512364   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               |                   |
| N-7/02390  |  |                      |                         |                         |                  |   |            |                |                 | 23512364          |
| DIPTEE RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 7               |                   |
| ANAND KUMAR<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A          | 8              | 7               |                   |
| GEETA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3085 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 45       | 25                 | 20  | 100              | 65 |             | 65           | B+          | 7           | 6            |                |
| N-7/02392  |  |               |          |                    |   |                  |    |             |              |             |             |              | 23512366       |
| GEETANJALI KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44       | 25                 | 20  | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| JEETRAM KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40       | 50                 | 38  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| RUKMANI KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19       | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77       | ---                | ---   | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 322</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3086 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512367   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               |                   |
| N-7/02393  |  |                      |                         |                         |                  |   |             |                |                 | 23512367          |
| JYOTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3087 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512368   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02394  |  |                      |                         |                         |   |                    |             |                |                 | 23512368          |
| KAJAL KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| SHANKAR DAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| SHASHI KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3088 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b>   | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |       |                |                 |                   |
| 23512369   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |                    | 41  | F     | 0              | 6               |                   |
| N-7/02395  |  |                      |                         |                         |                    |   |       |                |                 | 23512369          |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                    | 45  | F     | 0              | 7               |                   |
| SANDEEP KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                    | 74  | B+    | 7              | 7               |                   |
| PARWATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                    | 72  | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                    | ---   | ---   | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 270</b>  |       |                | <b>SGPA</b>     | <b>2.67</b>       |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3089 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512370   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>3*</b>         | 25 <b>18</b>            | 100 <b>21*</b>  |                  | 21                 | F           | 0              | 6               | 23512370          |
| N-7/02396  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MANISHA PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>  |                  | 28                 | F           | 0              | 7               |                   |
| DINESH PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| ANJU PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 229</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3090 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               | 23512371          |
| N-7/02397  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MEENA KANEDIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| LAXMI KANEDIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| BIMLA  |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3091 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               |                   |
| N-7/02398  |  |                      |                         |                         |                  |   |             |                |                 | 23512372          |
| MONA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 7               |                   |
| KESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| PARMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3092 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 6               |                   |
| N-7/02399  |  |                      |                         |                         |   |                    |             |                |                 | 23512373          |
| NANDINI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| RAMKRIPAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SAVITRI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3093 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |            |                |                 |                   |
| 23512375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B          | 6              | 6               | 23512375          |
| N-7/02401  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| PRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C          | 5              | 7               |                   |
| DEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| PARWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3094 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |                  | 40  | F           | 0              | 6               | 23512376          |
| N-7/02402  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRIYKANT RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| HIMANCHAL RAM<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| LAWANGO RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3095 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512379   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 6               | 23512379          |
| N-7/02405  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RUPA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 19                   | 100 53                  |                  | 53  | C           | 5              | 7               |                   |
| SARJU SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75  | A           | 8              | 7               | <b>DC - 3.5</b>   |
| INDRAKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3096 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512380   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/02406  |  |                      |                         |                         |                  |   |             |                |                 | 23512380          |
| SATYA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| HANSRAJ SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |                  | 77  | A           | 8              | 7               |                   |
| ANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3097 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 6               | 23512381          |
| N-7/02407  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHALINI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| BANSH LAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| ANITA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>   | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3098 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512382   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               |                   |
| N-7/02408  |  |                      |                         |                         |                  |   |             |                |                 | 23512382          |
| SHANTI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| JAGARNATH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| MOHARMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3099 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 23512383          |
| N-7/02409  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHEETAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| RAMSURAT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SUNITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512384   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 47       | 25                 | 19  | 100              | 66 |             | 66           | B+          | 7           | 6            |                |
| N-7/02410  |  |               |          |                    |   |                  |    |             |              |             |             |              | 23512384       |
| SHRUTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44       | 25                 | 19  | 100              | 63 |             | 63           | B           | 6           | 7            |                |
| RAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 37  | 100              | 75 |             | 75           | A           | 8           | 7            |                |
| ROSHNI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---   | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 316</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512385   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 6               |                   |
| N-7/02411  |  |                      |                         |                         |                  |   |             |                |                 | 23512385          |
| SUNAINA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| RAJENDRA PRASAD<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| SUMITRA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23512386          |
| N-7/02412  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| SAMAYLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| PHULBASIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 23512387          |
| N-7/02413  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 7               |                   |
| KAVAL PRATAP SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SHRIMATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

3104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME  | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|---|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV   | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                             |                  |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                   | COLLEGE -                         | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512388<br>N-7/02414<br>SUPRIYA SAHU  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)<br>ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*                            | 25 19                             | 100 52  |                  | 52                 | C           | 5              | 6               | 23512388          |
| KESHAV NARAYAN<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225)  | 50 37                             | 50 37                             | 100 74  |                  | 74                 | B+          | 7              | 7               |                   |
| NIROJ SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                             | 25 19                             | 50 38   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)  | 100 73                            | ---                               | 100 73  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC   | ENG                               | F                                 | <b>TOTAL MARKS</b>  | <b>450 / 289</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512389   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |                  | 36  | F           | 0              | 6               | 23512389          |
| N-7/02415  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SWAYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| RAMLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| MANISHA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23512390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |                  | 33  | F           | 0              | 6               | 23512390          |
| N-7/02416  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| UMA PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 7               |                   |
| SHIVKUMAR PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SUNITA PAIKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |             |                |                 |                   |
| 23512574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23512574          |
| N-7/02600  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AKANSHA SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| ANIL SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| MEENA SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 294</b>        |                  | <b>SGPA</b>                                       | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512575   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |   | 31                 | F           | 0              | 6               | 23512575          |
| N-7/02601  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| VIMAL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MAYANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512576   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23512576          |
| N-7/02602  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ARTI CHOUDHARY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RAMASHISH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| CHINTA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                  | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512578   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>                     | 25 <b>18</b>                      | 100 <b>37*</b>                  |   | 37                 | F           | 0              | 6               |                   |
| N-7/02604  |  |                                   |                                   |                                 |   |                    |             |                |                 | 23512578          |
| JYOTI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>                     | 25 <b>19</b>                      | 100 <b>50</b>                   |   | 50                 | C           | 5              | 7               |                   |
| SURYANARAYAN<br>SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                      | 50 <b>38</b>                      | 100 <b>74</b>                   |   | 74                 | B+          | 7              | 7               |                   |
| CHANDA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>19</b>                      | 50 <b>37</b>                    |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | --- ---                           | 100 <b>72</b>                   |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 270</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512579   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>19</b>            | 100 <b>34*</b>          |   | 34                 | F           | 0              | 6               | 23512579          |
| N-7/02605  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| LALITA   |  |                      |                         |                         |   |                    |             |                |                 |                   |
| FAGU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DASHMATIYA   |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |             |                |                 |                   |
| 23512580   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23512580          |
| N-7/02606  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANISHA MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| VISHWANATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| SINDOLI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>                                       | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |             |                |                 |                   |
| 23512582   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>3*</b>         | 25 <b>18</b>            | 100 <b>21*</b>          |                  | 21  | F           | 0              | 6               | 23512582          |
| N-7/02608  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |                  | 33  | F           | 0              | 7               |                   |
| SAHDEV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SANTRAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
| FULKUNWAR  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 233</b> | <b>SGPA</b>                                       | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>19</b>            | 100 <b>23*</b>          |   | 23                 | F           | 0              | 6               | 23512584          |
| N-7/02610  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MAMTA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 7               |                   |
| GUPTESWAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 239</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |             |                |                 |                   |
| 23512585   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23512585          |
| N-7/02611  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANISHA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| MUKESH TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| NEEL KUSUM TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>                                       | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512586   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 23512586          |
| N-7/02612<br>MANITA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| LALBIHARI<br>GAORI DEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA  |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|---|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT   |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5   |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25   |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5   |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>                             |  |               |    | <b>COLLEGE - KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23512588   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42 | 25  | 19  | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/02614  |  |               |    |   |     |                  |    |             |              |             |             |              | 23512588       |
| PUSHPA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38 | 25  | 18  | 100              | 56 |             | 56           | C           | 5           | 7            |                |
| NAHAR PRASHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35 | 50  | 36  | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18 | 25  | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76 | ---   | --- | 100              | 76 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F  | <b>TOTAL MARKS</b>  |     | <b>450 / 300</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512589   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23512589          |
| N-7/02615  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MUNESWAR PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| FARICHO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |          |                |                 |                   |
| 23512590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |   | 31                 | F        | 0              | 6               | 23512590          |
| N-7/02616  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| RAMKALIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 7               |                   |
| YOGENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| MADNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>                                  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 6               | 23512592          |
| N-7/02618  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GEETA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| DHARMJEET SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JIRMANIYA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 252</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 6               | 23512593          |
| N-7/02619  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 7               |                   |
| RUPSAI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHOBHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 246</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512594   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 6               | 23512594          |
| N-7/02620  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| INDRSAY EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHILA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 23512595          |
| N-7/02621<br>NANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| RAMNARESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PRMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |            |                |                 |                   |
| 23512597   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 6               | 23512597          |
| N-7/02623  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PAYAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| VIBHISHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A          | 8              | 7               | <b>DC - 2.5</b>   |
| SATYA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               | 23512598          |
| N-7/02624  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| POONAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| OMPRAKASH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| SHANTI DEVI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b>                                  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |            |                |                 |                   |
| 23512599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 6               | 23512599          |
| N-7/02625  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PRIYANKA CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| BAHADUR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+         | 9              | 7               |                   |
| KAMLAPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 23512600          |
| N-7/02626  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PUJA CHOUDHARY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SURESH CHOUDHARY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| ANJALI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02627  |  |                      |                         |                         |   |                    |             |                |                 | 23512601          |
| RAMPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SADURAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| DEVANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512602   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23512602          |
| N-7/02628  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RUPA KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SHYAMBIHARI<br>KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| REETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |                    |             |                |                 |                   |
| 23512604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          |   | 26                 | F           | 0              | 6               | 23512604          |
| N-7/02630  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAMKISHUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)</b> |             |                |                 |                   |
| 23512606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |                  | 43  | F           | 0              | 6               | 23512606          |
| N-7/02632  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHIVKUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| ATMARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SEETA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>                                       | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23513522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 35*           | 25                 | 19   | 100     | 54               |             | 54           | C           | 5           | 6            |                |
| N-7/03548  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23513522       |
| AKANKSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 19   | 100     | 58               |             | 58           | C           | 5           | 7            |                |
| KALYAN PRASAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37   | 100     | 75               |             | 75           | A           | 8           | 7            | DC - 2.5       |
| SUSHMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19   | 50      | 38               |             | 76           | A           | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73            | ---                | ---  | 100     | 73               |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 298</b> | <b>SGPA</b> |              | <b>6.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03549  |  |                      |                         |                         |  |                    |             |                |                 | 23513523          |
| AKANKSHA SHUKLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MANOJ SHUKLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| ANJU SHUKLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23513524          |
| N-7/03550  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANCHAL LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHIV BALAK LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SUNILA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23513525          |
| N-7/03551  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANISHA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| PRADEEP PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHAIMA PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 6               |                   |
| N-7/03552  |  |                      |                         |                         |  |                    |             |                |                 | 23513526          |
| ANITA BAIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| RAM CHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KISMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/03553  |  |                      |                         |                         |  |                    |             |                |                 | 23513527          |
| BEERENDRA<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| MANSAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          |  | 26                 | F           | 0              | 6               |                   |
| N-7/03554  |  |                      |                         |                         |  |                    |             |                |                 | 23513528          |
| BINDESHWARI<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| HUKUMSAI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUMITRA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 256</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03555  |  |                      |                         |                         |  |                    |             |                |                 | 23513529          |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SHIVNARAYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513530   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               |                   |
| N-7/03556  |  |                      |                         |                         |  |                    |             |                |                 | 23513530          |
| DEEPIKA MANDAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| BHOLANATH MANDAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| MALATI MANDAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               |                   |
| N-7/03557  |  |                      |                         |                         |  |                    |             |                |                 | 23513531          |
| DIVYA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| DHANSAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PUSHPA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 6               | 23513532          |
| N-7/03558  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  |                  | 50                 | C           | 5              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| KALAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 279</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03559  |  |                      |                         |                         |  |                    |             |                |                 | 23513533          |
| KHUSHBOO<br>KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| PIVLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C          | 5              | 6               |                   |
| N-7/03560  |  |                      |                         |                         |  |                    |            |                |                 | 23513534          |
| KUMARI ANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 7               |                   |
| MUNNA SHANKAR<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| RAMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513535   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/03561  |  |                      |                         |                         |  |                    |             |                |                 | 23513535          |
| KUMARI NAGITA<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| MOTI LAL RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SUSHILA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513536   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/03562  |  |                      |                         |                         |  |                    |             |                |                 | 23513536          |
| LATA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 7               |                   |
| LAKHAN GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUDHA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513537   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/03563  |  |                      |                         |                         |  |                    |             |                |                 | 23513537          |
| LAXMI BEHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHARAD RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHAKUNTALA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513538   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>17</b>            | 100 <b>23*</b>          |  | 23                 | F           | 0              | 6               |                   |
| N-7/03564  |  |                      |                         |                         |  |                    |             |                |                 | 23513538          |
| MUKTA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>9*</b>         | 25 <b>17</b>            | 100 <b>26*</b>          |  | 26                 | F           | 0              | 7               |                   |
| MIKHAIL TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| HELENA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 227</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               |                   |
| N-7/03565  |  |                      |                         |                         |  |                    |             |                |                 | 23513539          |
| NEELAM RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| LOK NATH RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| DEWANTI RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 269</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               |                   |
| N-7/03566  |  |                      |                         |                         |  |                    |             |                |                 | 23513540          |
| PINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MANIPRATAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513541   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/03567  |  |                      |                         |                         |  |                    |            |                |                 | 23513541          |
| POOJA MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| PURNO RAM MANJHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| MEENA MANJHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513542   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 6               |                   |
| N-7/03568  |  |                      |                         |                         |  |                    |            |                |                 | 23513542          |
| POOJA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| BHAGAT SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| SULOCHNA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/03569  |  |                      |                         |                         |  |                    |             |                |                 | 23513543          |
| PREETI KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| KRIPAL KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PHULMATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |     | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |     | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |     | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |     | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |     | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |     | <b>COLLEGE -</b>   | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23513544   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 31* | 25                 | 18   | 100              | 49* |             | 49           | F           | 0           | 6            |                |
| N-7/03570  |  |               |     |                    |  |                  |     |             |              |             |             |              | 23513544       |
| PREMANJALI DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38  | 25                 | 19   | 100              | 57  |             | 57           | C           | 5           | 7            |                |
| KRISHNA RAM DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36  | 50                 | 36   | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| MITHILA DANSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19  | 25                 | 19   | 50               | 38  |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74  | ---                | ---  | 100              | 74  |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | ST   | ENG           | F   | <b>TOTAL MARKS</b> |  | <b>450 / 290</b> |     | <b>SGPA</b> |              | <b>4.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513545   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03571  |  |                      |                         |                         |  |                    |             |                |                 | 23513545          |
| PRITI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| AMAR SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513546   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/03572  |  |                      |                         |                         |  |                    |             |                |                 | 23513546          |
| RANJEETA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| RADHAKRISHNA<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SAVITA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |            | IA                 |  | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------------|--------------------|--|------------------|------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |            | MAX / MIN-OBT      |  | MAX / MIN        |            |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5  | 25 / 12.5          |  | 100 / 50         |            |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25    | 50 / 25            |  | 100 / 50         |            |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5  | 25 / 12.5          |  | 50 / 25          |            |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |            | <b>COLLEGE -</b>   | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)</b> |                  |            |             |              |            |             |              |                |
| 23513547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | <b>38</b>  | 25                 | <b>18</b>  | 100              | <b>56</b>  |             | 56           | C          | 5           | 6            |                |
| N-7/03573  |  |               |            |                    |  |                  |            |             |              |            |             |              | 23513547       |
| RUPA THANDAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>31*</b> | 25                 | <b>18</b>  | 100              | <b>49*</b> |             | 49           | F          | 0           | 7            |                |
| RAMPRASAD THANDAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>37</b>  | 50                 | <b>37</b>  | 100              | <b>74</b>  |             | 74           | B+         | 7           | 7            |                |
| SUBHADRA THANDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>17</b>  | 25                 | <b>18</b>  | 50               | <b>35</b>  |             | 70           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>74</b>  | ---                | ---  | 100              | <b>74</b>  |             | ---          | ---        | ---         | 1            | <b>FAIL</b>    |
| REG  | GEN  | ENG           | F          | <b>TOTAL MARKS</b> |  | <b>450 / 288</b> |            | <b>SGPA</b> |              | <b>4.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513548   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/03574  |  |                      |                         |                         |  |                    |             |                |                 | 23513548          |
| SABANA PARVEEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| KHURSHID AHMAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RASHIDA BANO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03576  |  |                      |                         |                         |  |                    |             |                |                 | 23513550          |
| SHASHIKANT DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAMDHAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SUMITRA DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513551   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03577  |  |                      |                         |                         |  |                    |             |                |                 | 23513551          |
| SHEETAL KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAMJEET KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| URMILA KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513552   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 42            | 25                 | 19   | 100       | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/03578  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23513552       |
| SNEHA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 18   | 100       | 61               |             | 61           | B           | 6           | 7            |                |
| CHANDRASHEKHAR KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37   | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100       | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 308</b> | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513553   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/03579  |  |                      |                         |                         |  |                    |             |                |                 | 23513553          |
| SONIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MOBARAK ANSARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SABNAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513554   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>22</b>            | 100 <b>80</b>           |  | 80                 | A+       | 9              | 6               |                   |
| N-7/03580  |  |                      |                         |                         |  |                    |          |                |                 | 23513554          |
| SUMAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| KANHAIYA RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A        | 8              | 7               |                   |
| NIRJAL SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+       | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 355</b>   | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513555   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/03581  |  |                      |                         |                         |  |                    |             |                |                 | 23513555          |
| TRISHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| SANJAY SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SHANTA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513556   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/03582  |  |                      |                         |                         |  |                    |             |                |                 | 23513556          |
| USHA PORTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| SURAJ PARASAD<br>PORTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUNDARI PORTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513557   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>          |  | 29                 | F           | 0              | 6               |                   |
| N-7/03583  |  |                      |                         |                         |  |                    |             |                |                 | 23513557          |
| VANDANA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 7               |                   |
| JOSEPH LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| FULMANI LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 258</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513558   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/03584  |  |                      |                         |                         |  |                    |             |                |                 | 23513558          |
| VEDMATI DANSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| GULESHWAR RAM<br>DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GEETA KUMARI<br>DANSENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513559   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               |                   |
| N-7/03585  |  |                      |                         |                         |  |                    |             |                |                 | 23513559          |
| VIJAY LAKSHMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| LADHIRAM SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513560   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 6               |                   |
| N-7/03586  |  |                      |                         |                         |  |                    |            |                |                 | 23513560          |
| YUGESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 7               |                   |
| RAM SAGAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| SAVITA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>PARWATI INSTITUTE OF TRAINING, RESEARCH &amp; MANAGEMENT,<br/>NURSING COLLEGE, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513561   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          |  | 28                 | F           | 0              | 6               |                   |
| N-7/03587  |  |                      |                         |                         |  |                    |             |                |                 | 23513561          |
| ZEENAT BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| NURUL HUDA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| HASEENA BANO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>21</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 6               |                   |
| N-7/04812  |  |                      |                         |                         |  |                    |             |                |                 | 23514786          |
| AAFREEN BANO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>21</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| MD YAKUB KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| ISRANA BIBI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b>   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514787   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               | 23514787          |
| N-7/04813  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| UMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| TARAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B          | 6              | 6               |                   |
| N-7/04814  |  |                      |                         |                         |  |                    |            |                |                 | 23514788          |
| AMITA KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 21                   | 100 67                  |  | 67                 | B+         | 7              | 7               |                   |
| SONSAI KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |  | 79                 | A          | 8              | 7               |                   |
| ANITA KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23514789   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23514789          |
| N-7/04815  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KU. ANCHAL SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 7               |                   |
| RUPNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23514790          |
| N-7/04816  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| ANJALI   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| JAGARNATH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RAMKUMARI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514791   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 21                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/04817  |  |                      |                         |                         |  |                    |             |                |                 | 23514791          |
| ANKITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| KAMAL DEV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 40                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| ASHA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514792   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23514792          |
| N-7/04818  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ARTI KUSRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| BHUK SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23514793          |
| N-7/04819  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BHAGYASHREE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>21</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SHIVCHARAN BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| TILASO BECK  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |            |                |                 |                   |
| 23514794   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C          | 5              | 6               |                   |
| N-7/04820  |  |                      |                         |                         |                  |  |            |                |                 | 23514794          |
| BHAGYASHRI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| RAM CHANDRAN<br>SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |                  | 78   | A          | 8              | 7               |                   |
| BIMLA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514795   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               | 23514795          |
| N-7/04821  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| CHANDANI EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SANT KUMAR EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
| KAUSLIYA EKKA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23514796          |
| N-7/04822  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| CHANDRAMANEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| CHANDAN SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| MOHARMANIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>4*</b>         | 25 <b>17</b>            | 100 <b>21*</b>          |  | 21                 | F           | 0              | 6               | 23514797          |
| N-7/04823  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEEPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>17</b>            | 100 <b>17*</b>          |  | 17                 | F           | 0              | 7               |                   |
| CHARKU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |  | 0                  | AB          | 0              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 143</b>   | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               | 23514799          |
| N-7/04825  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| UDAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| DASMET BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/04826  |  |                      |                         |                         |  |                    |             |                |                 | 23514800          |
| JAGREETI KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| ARVIND KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| ANITA KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23514801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 6               | 23514801          |
| N-7/04827  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JUHI SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| MAHENDRA PRASAD<br>SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| REENA SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 336</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23514804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               |                   |
| N-7/04830  |  |                      |                         |                         |                  |  |             |                |                 | 23514804          |
| MEGHA SINGH<br>MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| RAKESH SINGH<br>MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| DEVANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 21                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/04831  |  |                      |                         |                         |  |                    |             |                |                 | 23514805          |
| MINAKSHI NAVRANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 20                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| LALLU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 40                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>7*</b>         | 25 <b>17</b>            | 100 <b>24*</b>          |  | 24                 | F           | 0              | 6               |                   |
| N-7/04832  |  |                      |                         |                         |  |                    |             |                |                 | 23514806          |
| NEHA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| BANSHILAL THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| GEETA THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 245</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23514807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               |                   |
| N-7/04833  |  |                      |                         |                         |                  |  |             |                |                 | 23514807          |
| NISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/04834  |  |                      |                         |                         |  |                    |             |                |                 | 23514808          |
| PRACHI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| RAMPRIT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>17</b>            | 100 <b>34*</b>   |                  | 34                 | F           | 0              | 6               | 23514809          |
| N-7/04835  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |                  | 45                 | F           | 0              | 7               |                   |
| DIL SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| KOUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 256</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/04836  |  |                      |                         |                         |  |                    |            |                |                 | 23514810          |
| PUSHPA SARUTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 7               |                   |
| RAMPHAL SARUTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| DEVMUNI SARUTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               |                   |
| N-7/04837  |  |                      |                         |                         |  |                    |             |                |                 | 23514811          |
| PUSPA PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| SONSAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04838  |  |                      |                         |                         |  |                    |             |                |                 | 23514812          |
| RAJMANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| UJIYAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| AMRIT BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |             |                |                 |                   |
| 23514813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               | 23514813          |
| N-7/04839  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| REENA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| MITTHU RAM<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KASHI DEVI RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23514814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 51       | 25                 | 20   | 100              | 71 |             | 71           | B+          | 7           | 6            |                |
| N-7/04840  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23514814       |
| RENUKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 44       | 25                 | 20   | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| KASHIRAM DEVARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39       | 50                 | 39   | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| TARAVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 20   | 50               | 39 |             | 78           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77       | ---                | ---  | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 329</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/04841  |  |                      |                         |                         |  |                    |             |                |                 | 23514815          |
| RIYA TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ATUL TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| RENU TIWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514816   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23514816          |
| N-7/04842  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANJANA LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RUDAN LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| ETWARIYA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/04843  |  |                      |                         |                         |  |                    |             |                |                 | 23514817          |
| SHWETA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAMKUMAR BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| SARITA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>17</b>            | 100 <b>23*</b>   |                  | 23                 | F           | 0              | 6               | 23514819          |
| N-7/04845  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SONALIKA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 7               |                   |
| TELESPHOR XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| LALITA XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 243</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               | 23514821          |
| N-7/04847  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SWETA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| CHHATAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RAMKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/04848  |  |                      |                         |                         |  |                    |             |                |                 | 23514822          |
| VARSHA RANI LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SHASHI KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| VIVIYANTI LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/04849  |  |                      |                         |                         |  |                    |             |                |                 | 23514823          |
| YAMUNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| LALSAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               | 22510752          |
| M-7/00788  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| AKSHAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*                  | 25 18                   | 100 51                  | 1  | 51                 | C           | 5              | 7               |                   |
| AYODHYA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  | 1  | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SHITALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | ---                     | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                   | 25 17                   | 100 69                  | 1  | 69                 | B+          | 7              | 6               |                   |
| M-7/00806  |  |                         |                         |                         |  |                    |             |                |                 | 22510770          |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 20*                  | 25 17                   | 100 37*                 | 1  | 37                 | F           | 0              | 7               |                   |
| SHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22513405   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>   | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>         | 44                 | F           | 0              | 6               | 22513405          |  |
| M-7/03428  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| ANU MALLICK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>  | 25 <b>19</b>            | 100 <b>64</b>           | <b>1</b>         | 64                 | B           | 6              | 7               |                   |  |
| PRADIP MALLICK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72                 | B+          | 7              | 7               |                   |  |
| TANU SHREE MALLICK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>   | ---                     | 100 <b>74</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | GEN  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |
| 22513407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*  | 25 17                   | 100 28*                 | 1                | 28                 | F           | 0              | 6               | 22513407          |
| M-7/03430  |  |   |                         |                         |                  |                    |             |                |                 |                   |
| CHANCHAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38   | 25 18                   | 100 56                  |                  | 56                 | C           | 5              | 7               |                   |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35   | 50 35                   | 100 70                  |                  | 70                 | B+          | 7              | 7               |                   |
| BAHORMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17   | 25 18                   | 50 35                   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72  | ---                     | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22513411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          | <b>1</b>  | 32                 | F        | 0              | 6               |                   |
| M-7/03434  |  |                      |                         |                         |   |                    |          |                |                 | 22513411          |
| JAGRITI BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+       | 7              | 7               |                   |
| VIDYA PRASAD<br>BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+       | 7              | 7               |                   |
| GANGAVATI BHASKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               | <b>FAIL</b>       |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |
| 22513413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>   | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>         | 36                 | F        | 0              | 6               |                   |
| M-7/03436  |  |   |                         |                         |                  |                    |          |                |                 | 22513413          |
| KAJAL SOLKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>  | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65                 | B+       | 7              | 7               |                   |
| CHANDRA KANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>  | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                 | B+       | 7              | 7               |                   |
| PARMESHWARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>   | ---                     | 100 <b>75</b>           |                  | ---                | ---      | ---            | 1               |                   |
| ATKT   | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22513437   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 3*                   | 25 18                   | 100 21*                 | 1   | 21                 | F        | 0              | 6               | 22513437          |
| M-7/03460  |  |                         |                         |                         |   |                    |          |                |                 |                   |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                   | 25 18                   | 100 69                  |   | 69                 | B+       | 7              | 7               |                   |
| PURAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |   | 73                 | B+       | 7              | 7               |                   |
| CHHAT BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | ---                     | 100 73                  |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22513505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42  | 25 18                   | 100 60                  | 1                | 60                 | B           | 6              | 6               | 22513505          |  |
| M-7/03529  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| JYOTI RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39  | 25 18                   | 100 57                  |                  | 57                 | C           | 5              | 7               |                   |  |
| BALARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38  | 50 38                   | 100 76                  |                  | 76                 | A           | 8              | 7               |                   |  |
| USHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 21                   | 50 40                   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74   | ---                     | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | SC   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |               | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|---------------|------------------|-----------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN        | MAX / MIN |             |              |            |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5     | 25 / 12.5          | 100 / 50      |                  |           |             |              |            |             |              |                |
|  |  | PPA - III  | 50 / 25       | 50 / 25            | 100 / 50      |                  |           |             |              |            |             |              |                |
|  |  | PAP - IV   | 25 / 12.5     | 25 / 12.5          | 50 / 25       |                  |           |             |              |            |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |               |                    |               |                  |           |             |              |            |             |              |                |
| 22513506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 41            | 25                 | 18            | 100              | 59        | 1           | 59           | C          | 5           | 6            |                |
| M-7/03530  |  |  |               |                    |               |                  |           |             |              |            |             |              | 22513506       |
| KAVITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 39            | 25                 | 18            | 100              | 57        |             | 57           | C          | 5           | 7            |                |
| RAM PRAKASH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37            | 50                 | 38            | 100              | 75        |             | 75           | A          | 8           | 7            |                |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25   | 19            | 25                 | 18            | 50               | 37        |             | 74           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75            | ---                | ---           | 100              | 75        |             | ---          | ---        | ---         | 1            |                |
| ATKT   | OBC  | ENG  | F             | <b>TOTAL MARKS</b> |               | <b>450 / 303</b> |           | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>                       | 25 <b>18</b>                      | 100 <b>50</b>                     | <b>1</b>   | 50                 | C           | 5              | 6               | 22513510          |
| M-7/03534  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| NILESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| HEERA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>38</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| FALLI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>17</b>                      | 50 <b>35</b>                      |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 290</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22513514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>  | 25 <b>19</b>            | 100 <b>34*</b>          |                  | 34                 | F           | 0              | 6               | 22513514          |  |
| M-7/03538  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| POONAM ARMO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>  | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46                 | F           | 0              | 7               |                   |  |
| CHHOT SINGH ARMO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>   | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                 | B+          | 7              | 7               |                   |  |
| SHYAMWATI ARMO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>   | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>  | ---                     | 100 <b>76</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 18                             | 100 60                            | 1  | 60                 | B           | 6              | 6               | 22513515          |
| M-7/03539  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C           | 5              | 7               |                   |
| SANTOSH MERA VI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 38                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 301</b>   | <b>SGPA</b> |                | <b>6.1</b>      |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 17                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22513518          |
| M-7/03542  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| RADHIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 17                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| JAGAT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 38                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| ISHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 21                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                              | 25 18                             | 100 49*                           | 1  | 49                 | F           | 0              | 6               | 22513520          |
| M-7/03544  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| RASHMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C           | 5              | 7               |                   |
| BHARATLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| GANGA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 291</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22513532          |
| M-7/03558  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VINISHA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| NIRMAL PRASAD<br>BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| AHILYA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |
| 23510902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39  | 25 20                   | 100 59                  |                  | 59                 | C           | 5              | 6               | 23510902          |
| N-7/00928  |  |  |                         |                         |                  |                    |             |                |                 |                   |
| AAKANSKHA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*   | 25 21                   | 100 54                  |                  | 54                 | C           | 5              | 7               |                   |
| HETRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               | DC - 4.5          |
| SAHODRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20  | 25 20                   | 50 40                   |                  | 80                 | A+          | 9              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75   | --- ---                 | 100 75                  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510905   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               | 23510905          |
| N-7/00931  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ADITI PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| PRAFFUL PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| ARCHANA PANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510906   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/00932  |  |                         |                         |                         |  |                    |             |                |                 | 23510906          |
| AMILA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*                  | 25 18                   | 100 46*                 |  | 46                 | F           | 0              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| NAJBA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55  | 25 19                   | 100 74                  |                  | 74                 | B+          | 7              | 6               | 23510908          |  |
| N-7/00934  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| ANNAPURNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*   | 25 19                   | 100 54                  |                  | 54                 | C           | 5              | 7               |                   |  |
| SANJAY SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               | DC - 2.5          |  |
| SHYAMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 19                   | 50 38                   |                  | 76                 | A           | 8              | 1               | PASS              |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75   | --- ---                 | 100 75                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510909   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 6               | 23510909          |
| N-7/00935  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| BINDIYA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 24*                  | 25 18                   | 100 42*                 |  | 42                 | F           | 0              | 7               |                   |
| PUNESHWAR PRASAD<br>RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| SUMITRA RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                 | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510911   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23510911          |
| N-7/00937  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| CHANDRBHAN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>           | 25 <b>17</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 7               |                   |
| SUKHEE RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GAYTREE BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME  | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|---|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |   | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510912<br>N-7/00938<br>CHHAYA PRABHAKAR  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)<br>ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 19                             | 100 65                            |  | 65                 | B+       | 7              | 6               | 23510912          |
| DEVI PRASAD<br>PRABHAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225)  | 75 23*                              | 25 19                             | 100 42*                           |  | 42                 | F        | 0              | 7               |                   |
| LATA PRABHAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225)  | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A        | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)  | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---      | ---            | 1               |                   |
| REG  | SC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49  | 25 19                   | 100 68                  |                  | 68                 | B+          | 7              | 6               | 23510915          |  |
| N-7/00941  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| GITANJALI KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 36*   | 25 18                   | 100 54                  |                  | 54                 | C           | 5              | 7               |                   |  |
| BHANU KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               | DC - 1.5          |  |
| SUBHADRA KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 19                   | 50 38                   |                  | 76                 | A           | 8              | 1               | PASS              |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75   | --- ---                 | 100 75                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 54        | 25                 | 20   | 100              | 74 |             | 74           | B+          | 7           | 6            |                |
| N-7/00942  |  |               |           |                    |  |                  |    |             |              |             |             |              | 23510916       |
| HANSA PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 33*       | 25                 | 19   | 100              | 52 |             | 52           | C           | 5           | 7            |                |
| HARGOVIND PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 38   | 100              | 76 |             | 76           | A           | 8           | 7            | DC - 4.5       |
| ROHNI PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 20   | 50               | 40 |             | 80           | A+          | 9           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76        | ---                | ---  | 100              | 76 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 318</b> |    | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510917   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>            | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               | 23510917          |
| N-7/00943  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| ISHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>           | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| AMRAUTIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 19                             | 100 66                            |  | 66                 | B+          | 7              | 6               |                   |
| N-7/00944  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510918          |
| JIYA MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*                              | 25 19                             | 100 48*                           |  | 48                 | F           | 0              | 7               |                   |
| VICTOR MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| SARITA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510920   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               | 23510920          |
| N-7/00946  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F          | 0              | 7               |                   |
| JYOTI NETAM  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| SARODHAN SINGH<br>NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| AHILYA BAI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                 | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO   |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|------------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                  |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                  |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                  |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                  |
| 23510921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 48        | 25                 | 18  | 100              | 66 |             | 66           | B+          | 7           | 6            |                  |
| N-7/00947  |  |  |           |                    |     |                  |    |             |              |             |             |              | 23510921         |
| JYOTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 37*       | 25                 | 18  | 100              | 55 |             | 55           | C           | 5           | 7            |                  |
| KALESHAR RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            | <b>VCG - 0.5</b> |
| SARSWATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 18        | 25                 | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75 |             | ---          | ---         | ---         | 1            |                  |
| REG  | OBC  | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.33</b> |             |              |                  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510922   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 18                             | 100 61                            |  | 61                 | B           | 6              | 6               | 23510922          |
| N-7/00948  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*                              | 25 17                             | 100 47*                           |  | 47                 | F           | 0              | 7               |                   |
| RAMKUMAR NETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| CHHAND KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 293</b>   | <b>SGPA</b> |                | <b>4.38</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510923   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>            | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               | 23510923          |
| N-7/00949  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>           | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 7               |                   |
| DALVIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510925   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                               | 25 20                             | 100 76                            |  | 76                 | A           | 8              | 6               | 23510925          |
| N-7/00951  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| KHUSHBOO SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*                              | 25 19                             | 100 52                            |  | 52                 | C           | 5              | 7               |                   |
| SANJAY SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               | DC - 4.5          |
| VARSHA SHRIWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 20                             | 50 40                             |  | 80                 | A+          | 9              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 318</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510926   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>           | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               | 23510926          |
| N-7/00952  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| KHUSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>           | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 7               |                   |
| THANU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>            | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| DEVAKI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510927   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>            | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               | 23510927          |
| N-7/00953  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>           | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| JAGAT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| JAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510928   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 6               | 23510928          |
| N-7/00954  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*                  | 25 18                   | 100 47*                 |  | 47                 | F           | 0              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| BALKUNVAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                        | 25 <b>19</b>                      | 100 <b>67</b>                     |  | 67                 | B+          | 7              | 6               | 23510929          |
| N-7/00955  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| LEENA SEN SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>                       | 25 <b>18</b>                      | 100 <b>51</b>                     |  | 51                 | C           | 5              | 7               |                   |
| BHIMSEN SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| MONGRA SEN SIDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 307</b>   | <b>SGPA</b> |                | <b>6.71</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510930<br>N-7/00956  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 19                             | 100 63                            |  | 63                 | B           | 6              | 6               | 23510930          |
| MAHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                              | 25 20                             | 100 54                            |  | 54                 | C           | 5              | 7               |                   |
| RAMASHANKER<br>KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |  | 78                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| ROSHNI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510931   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               | 23510931          |
| N-7/00957  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| MONIKA   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SAJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510932   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                               | 25 19                             | 100 71                            |  | 71                 | B+          | 7              | 6               |                   |
| N-7/00958  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510932          |
| MONIKA DEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*                              | 25 18                             | 100 47*                           |  | 47                 | F           | 0              | 7               |                   |
| SOMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| SROJANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23510933   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 52        | 25                 | 19   | 100              | 71  |             | 71           | B+          | 7           | 6            |                |
| N-7/00959  |  |               |           |                    |  |                  |     |             |              |             |             |              | 23510933       |
| NAINSI MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 30*       | 25                 | 18   | 100              | 48* |             | 48           | F           | 0           | 7            |                |
| NATHANIEL MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 36   | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| PRABHA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19   | 50               | 38  |             | 76           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75        | ---                | ---  | 100              | 75  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 304</b> |     | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510934   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>           | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               | 23510934          |
| N-7/00960  |  |                         |                         |                         |  |                    |            |                |                 |                   |
| NEHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>           | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F          | 0              | 7               |                   |
| DWARIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| SHITLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                                 | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                   | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/00962  |  |                         |                         |                         |  |                    |             |                |                 | 23510936          |
| PRAFULL PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                  | 25 17                   | 100 51                  |  | 51                 | C           | 5              | 7               |                   |
| PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510937   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49  | 25 18                   | 100 67                  |                  | 67                 | B+          | 7              | 6               |                   |  |
| N-7/00963  |  |  |                         |                         |                  |                    |             |                |                 | 23510937          |  |
| PRAMOD KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*   | 25 17                   | 100 47*                 |                  | 47                 | F           | 0              | 7               |                   |  |
| AJAY KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36  | 50 36                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |  |
| SANTOSHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74   | --- ---                 | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>            | 25 <b>18</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/00964  |  |                         |                         |                         |  |                    |             |                |                 | 23510938          |
| PREETI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>           | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| DWARIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SHITLA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 23510939   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>   | 25 <b>18</b>            | 100 <b>77</b>           |                  | 77                 | A        | 8              | 6               |                   |  |
| N-7/00965  |  |  |                         |                         |                  |                    |          |                |                 | 23510939          |  |
| PREETI TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>  | 25 <b>19</b>            | 100 <b>48*</b>          |                  | 48                 | F        | 0              | 7               |                   |  |
| DEEPAK TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>   | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                 | B+       | 7              | 7               |                   |  |
| RESHMI BAI TANDAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>   | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A        | 8              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>  | --- ---                 | 100 <b>75</b>           |                  | ---                | ---      | ---            | 1               |                   |  |
| REG  | SC   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23510940   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 54        | 25                 | 18  | 100              | 72 |             | 72           | B+          | 7           | 6            | 23510940       |
| N-7/00966  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 33*       | 25                 | 18  | 100              | 51 |             | 51           | C           | 5           | 7            |                |
| PREMLATA<br>BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 36        | 50                 | 36  | 100              | 72 |             | 72           | B+          | 7           | 7            | DC - 4.5       |
| SHIV SHANKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 19        | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | PASS           |
| AMRIKA BHARDWAJ  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75 |             | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 308</b> |    | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23510941   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 46        | 25                 | 19  | 100              | 65  |             | 65           | B+          | 7           | 6            |                |
| N-7/00967  |  |  |           |                    |     |                  |     |             |              |             |             |              | 23510941       |
| RAJESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 22*       | 25                 | 18  | 100              | 40* |             | 40           | F           | 0           | 7            |                |
| DEV PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 38        | 50                 | 38  | 100              | 76  |             | 76           | A           | 8           | 7            |                |
| SUSHILA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 19        | 25                 | 19  | 50               | 38  |             | 76           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75  |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 294</b> |     | <b>SGPA</b> |              | <b>5.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>            | 25 <b>20</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 6               | 23510942          |
| N-7/00968  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| RAJNANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>21</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| LALCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| BHANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                 | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 19                             | 100 64                            |  | 64                 | B           | 6              | 6               |                   |
| N-7/00969  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510943          |
| RAJNI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*                              | 25 18                             | 100 47*                           |  | 47                 | F           | 0              | 7               |                   |
| LILAK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| RAMESHRIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>                                 | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510944   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/00970  |  |                         |                         |                         |  |                    |             |                |                 | 23510944          |
| RENUKA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 19*                  | 25 18                   | 100 37*                 |  | 37                 | F           | 0              | 7               |                   |
| AMRIT LAL TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| MATILDA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                 | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510946   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>            | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               | 23510946          |
| N-7/00972  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| ROSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>           | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 7               |                   |
| TUKARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510947<br>N-7/00973<br>SANDHYA PRAJAPATI   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 20                             | 100 66                            |  | 66                 | B+          | 7              | 6               | 23510947          |
| SUKALU RAM<br>PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 29*                              | 25 21                             | 100 50                            |  | 50                 | C           | 5              | 7               |                   |
| GEETA PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 39                             | 100 78                            |  | 78                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 20                             | 50 40                             |  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT          |    | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|------------------|----|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN        |    |      |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25          |    |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                  |    |      |              |       |             |              |                |
| 23510948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 46        | 25                 | 19   | 100              | 65 |      | 65           | B+    | 7           | 6            |                |
| N-7/00974  |  |               |           |                    |  |                  |    |      |              |       |             |              | 23510948       |
| SANYA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 33*       | 25                 | 21   | 100              | 54 |      | 54           | C     | 5           | 7            |                |
| PUNNI LAL DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 39   | 100              | 78 |      | 78           | A     | 8           | 7            | DC - 4.5       |
| SHANTI DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19   | 50               | 38 |      | 76           | A     | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75        | ---                | ---  | 100              | 75 |      | ---          | ---   | ---         | 1            |                |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  | <b>450 / 310</b> |    |      | <b>SGPA</b>  |       | <b>6.71</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52  | 25 19                   | 100 71                  |                  | 71                 | B+          | 7              | 6               | 23510949          |  |
| N-7/00975  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| SAPNA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 25*   | 25 18                   | 100 43*                 |                  | 43                 | F           | 0              | 7               |                   |  |
| CHANDAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36  | 50 36                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |  |
| LALITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 19                   | 50 37                   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73   | --- ---                 | 100 73                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510950   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                   | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 6               | 23510950          |
| N-7/00976  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| SAVITREE NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*                  | 25 18                   | 100 44*                 |  | 44                 | F           | 0              | 7               |                   |
| LOHAR SAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| SANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                 | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510951<br>N-7/00977  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                        | 25 <b>20</b>                      | 100 <b>68</b>                     |  | 68                 | B+          | 7              | 6               | 23510951          |
| SEETA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>                       | 25 <b>18</b>                      | 100 <b>40*</b>                    |  | 40                 | F           | 0              | 7               |                   |
| RAJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               |                   |
| RAJIM YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>20</b>                      | 50 <b>40</b>                      |  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | --- ---                           | 100 <b>76</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>                                 | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23510952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 52        | 25                 | 18  | 100              | 70 |             | 70           | B+          | 7           | 6            |                |
| N-7/00978  |  |  |           |                    |     |                  |    |             |              |             |             |              | 23510952       |
| SHILPA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 33*       | 25                 | 18  | 100              | 51 |             | 51           | C           | 5           | 7            |                |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            | DC - 4.5       |
| KUNTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 18        | 25                 | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75 |             | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510954   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>                        | 25 <b>18</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 6               |                   |
| N-7/00980  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510954          |
| SUBHADRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 7               |                   |
| SHATRUHAN LAL<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| MALTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44  | 25 18                   | 100 62                  |                  | 62                 | B           | 6              | 6               | 23510955          |  |
| N-7/00981  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| SWATI KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 27*   | 25 18                   | 100 45*                 |                  | 45                 | F           | 0              | 7               |                   |  |
| DINESH KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35  | 50 37                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |  |
| ANUPA KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72   | --- ---                 | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510956   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>            | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               | 23510956          |
| N-7/00982  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| TULSI PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>           | 25 <b>17</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| RADHESHYAM<br>PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SHAKUNTALA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                 | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                       | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                    | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                       | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                      | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 23510958   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56  | 25 19                   | 100 75                  |                  | 75                 | A        | 8              | 6               |                   |  |
| N-7/00984  |  |  |                         |                         |                  |                    |          |                |                 | 23510958          |  |
| VIVEK KUMAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*   | 25 17                   | 100 49*                 |                  | 49                 | F        | 0              | 7               |                   |  |
| DEVKUMAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35  | 50 35                   | 100 70                  |                  | 70                 | B+       | 7              | 7               |                   |  |
| MALTI BAI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 19                   | 50 38                   |                  | 76                 | A        | 8              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76   | --- ---                 | 100 76                  |                  | ---                | ---      | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510959   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23510959          |
| N-7/00985  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| YASHODA PALKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>           | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 7               |                   |
| SUKH CHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23513924   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 41        | 25                 | 21  | 100              | 62 |             | 62           | B           | 6           | 6            |                |
| N-7/03950  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23513924       |
| AAKANKSHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 62        | 25                 | 21  | 100              | 83 |             | 83           | A+          | 9           | 7            |                |
| LOVE KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 39        | 50                 | 39  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| PRITI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 20        | 25                 | 18  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 78        | ---                | --- | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 339</b> |    | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |               | IA                 |               | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|---------------|--------------------|---------------|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT |                  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75  | 37.5          | 25                 | 12.5          | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50  | 25            | 50                 | 25            | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25  | 12.5          | 25                 | 12.5          | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |               |                    |               |                  |    |             |              |             |             |              |                |
| 23513925   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 41            | 25                 | 18            | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/03951  |  |   |               |                    |               |                  |    |             |              |             |             |              | 23513925       |
| AARATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 61            | 25                 | 18            | 100              | 79 |             | 79           | A           | 8           | 7            |                |
| RAMESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37            | 50                 | 37            | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| DURGA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 19            | 25                 | 17            | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 74            | ---                | ---           | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG   | F             | <b>TOTAL MARKS</b> |               | <b>450 / 322</b> |    | <b>SGPA</b> |              | <b>6.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513926   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 21                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/03952  |  |                         |                         |                         |   |                    |             |                |                 | 23513926          |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                   | 25 20                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| ANAND RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| SATYA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513927   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/03953  |  |                         |                         |                         |   |                    |             |                |                 | 23513927          |
| AISH KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                   | 25 19                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| RAMBIHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| GOVIND MATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513928   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/03954  |  |                      |                         |                         |   |                    |             |                |                 | 23513928          |
| AISHA MAHILANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAMCHARAN<br>MAHILANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NANDANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>18</b>                      | 100 <b>55</b>                     |   | 55                 | C           | 5              | 6               | 23513929          |
| N-7/03955  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>                        | 25 <b>19</b>                      | 100 <b>70</b>                     |   | 70                 | B+          | 7              | 7               |                   |
| MAHAVIR TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| PUSHPA DEVI TANDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513930   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>           | 25 <b>18</b>            | 100 <b>30*</b>          |   | 30                 | F           | 0              | 6               | 23513930          |
| N-7/03956  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| ANJALI DIWAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SHISHUPAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| PADMAVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>21</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513931   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*                              | 25 18                             | 100 29*                           |   | 29                 | F           | 0              | 6               |                   |
| N-7/03957  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513931          |
| ANNAPURNA PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                               | 25 19                             | 100 76                            |   | 76                 | A           | 8              | 7               |                   |
| RAMSINGH PORTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |   | 74                 | B+          | 7              | 7               |                   |
| BANDHAN PORTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 17                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 23513932   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47   | 25 19                   | 100 66                  |                  | 66                 | B+       | 7              | 6               |                   |  |
| N-7/03958  |  |   |                         |                         |                  |                    |          |                |                 | 23513932          |  |
| ANSHIKA RAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 65   | 25 19                   | 100 84                  |                  | 84                 | A+       | 9              | 7               |                   |  |
| SUNIL RAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38   | 50 37                   | 100 75                  |                  | 75                 | A        | 8              | 7               |                   |  |
| PRAMILA RAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19   | 25 18                   | 50 37                   |                  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72  | --- ---                 | 100 72                  |                  | ---                | ---      | ---            | 1               |                   |  |
| REG  | GEN  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>        | <b>8</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513933   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 27*  | 25 18                   | 100 45*                 |                  | 45                 | F           | 0              | 6               |                   |  |
| N-7/03959  |  |   |                         |                         |                  |                    |             |                |                 | 23513933          |  |
| BHAGWATI KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54   | 25 18                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |  |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39   | 50 39                   | 100 78                  |                  | 78                 | A           | 8              | 7               |                   |  |
| LALITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18   | 25 20                   | 50 38                   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78  | --- ---                 | 100 78                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513934   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/03960  |  |                         |                         |                         |   |                    |             |                |                 | 23513934          |
| BHARTI DEVI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>67</b>            | 25 <b>21</b>            | 100 <b>88</b>           |   | 88                 | O           | 10             | 7               |                   |
| DEV PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| MUDRIKA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 344</b>  | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513935   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>                       | 25 <b>18</b>                      | 100 <b>46*</b>                    |   | 46                 | F           | 0              | 6               |                   |
| N-7/03961  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513935          |
| BHARTI SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>                        | 25 <b>19</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               |                   |
| SUNDAR LAL SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>38</b>                      | 100 <b>75</b>                     |   | 75                 | A           | 8              | 7               |                   |
| MAKHANI SHRIWAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>21</b>                      | 50 <b>41</b>                      |   | 82                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 312</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 18                             | 100 63                            |   | 63                 | B           | 6              | 6               |                   |
| N-7/03962  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513936          |
| BHAWNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                               | 25 18                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| SUREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |
| 23513937   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47   | 25 20                   | 100 67                  |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/03963  |  |   |                         |                         |                  |                    |             |                |                 | 23513937          |
| CHANDNI CHELAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53   | 25 19                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |
| BISHE LAL CHELAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39   | 50 39                   | 100 78                  |                  | 78                 | A           | 8              | 7               |                   |
| LAXMI CHELAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20   | 25 19                   | 50 39                   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74  | --- ---                 | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>18</b>                      | 100 <b>55</b>                     |   | 55                 | C           | 5              | 6               | 23513938          |
| N-7/03964<br>DHANESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>                        | 25 <b>18</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               |                   |
| RAMBIHARI PATEL<br>GOVIND MATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>18</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513939   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>19</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 6               | 23513939          |
| N-7/03965  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>                        | 25 <b>19</b>                      | 100 <b>79</b>                     |   | 79                 | A           | 8              | 7               |                   |
| SITA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| TIJMAT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>18</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>                       | ---                               | 100 <b>79</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513940   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>                        | 25 <b>18</b>                      | 100 <b>60</b>                     |   | 60                 | B          | 6              | 6               |                   |
| N-7/03966  |  |                                     |                                   |                                   |   |                    |            |                |                 | 23513940          |
| INDU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>                        | 25 <b>19</b>                      | 100 <b>77</b>                     |   | 77                 | A          | 8              | 7               |                   |
| DEV KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |   | 73                 | B+         | 7              | 7               |                   |
| CHAMPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>20</b>                      | 50 <b>38</b>                      |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.                            | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-----------------------------------|-----------------------------------|---------------------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV                                 | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                                   |                                   |                                 |                    |             |                |                 |                   |  |
| 23513941<br>N-7/03967  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40   | 25 20                             | 100 60                            |                                 | 60                 | B           | 6              | 6               | 23513941          |  |
| JAGRITI KAMLAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54   | 25 18                             | 100 72                            |                                 | 72                 | B+          | 7              | 7               |                   |  |
| MURLEEDHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37   | 50 37                             | 100 74                            |                                 | 74                 | B+          | 7              | 7               |                   |  |
| RANJEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18   | 25 18                             | 50 36                             |                                 | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77  | --- ---                           | 100 77                            |                                 | ---                | ---         | ---            | 1               |                   |  |
| REG  | SC   | ENG   | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 319</b>                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23513942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75  | 22*       | 25                 | 18  | 100              | 40* |             | 40           | F           | 0           | 6            |                |
| N-7/03968  |  |   |           |                    |     |                  |     |             |              |             |             |              | 23513942       |
| JANKI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 43        | 25                 | 18  | 100              | 61  |             | 61           | B           | 6           | 7            |                |
| JAGDISH PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 36        | 50                 | 37  | 100              | 73  |             | 73           | B+          | 7           | 7            |                |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25  | 19        | 25                 | 18  | 50               | 37  |             | 74           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 77        | ---                | --- | 100              | 77  |             | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 288</b> |     | <b>SGPA</b> |              | <b>4.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 18                             | 100 68                            |   | 68                 | B+          | 7              | 6               |                   |
| N-7/03969  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513943          |
| KHYATI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 63                               | 25 18                             | 100 81                            |   | 81                 | A+          | 9              | 7               |                   |
| RAJENDRA KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |   | 74                 | B+          | 7              | 7               |                   |
| SARASWATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 17                             | 50 36                             |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 333</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |            |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |            |                |                 |                   |
| 23513944   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41   | 25 19                   | 100 60                  |                  | 60                 | B          | 6              | 6               |                   |
| N-7/03970  |  |   |                         |                         |                  |                    |            |                |                 | 23513944          |
| KIRAN BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60   | 25 19                   | 100 79                  |                  | 79                 | A          | 8              | 7               |                   |
| USHRAM BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37   | 50 37                   | 100 74                  |                  | 74                 | B+         | 7              | 7               |                   |
| PUSHPA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18   | 25 20                   | 50 38                   |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75  | ---                     | 100 75                  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |            |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |            |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |            |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |            |                |                 |                   |  |
| 23513945   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>  | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58                 | C          | 5              | 6               |                   |  |
| N-7/03971  |  |   |                         |                         |                  |                    |            |                |                 | 23513945          |  |
| LAXMI PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>66</b>  | 25 <b>18</b>            | 100 <b>84</b>           |                  | 84                 | A+         | 9              | 7               |                   |  |
| PRADHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73                 | B+         | 7              | 7               |                   |  |
| RAMESWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>   | --- ---                 | 100 <b>75</b>           |                  | ---                | ---        | ---            | 1               |                   |  |
| REG  | ST   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23513946   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 50        | 25                 | 21  | 100              | 71 |             | 71           | B+          | 7           | 6            |                |
| N-7/03972  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23513946       |
| MADHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 61        | 25                 | 19  | 100              | 80 |             | 80           | A+          | 9           | 7            |                |
| BHOLA PRASHD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 40        | 50                 | 39  | 100              | 79 |             | 79           | A           | 8           | 7            |                |
| SHAILKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 20        | 25                 | 19  | 50               | 39 |             | 78           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 72        | ---                | --- | 100              | 72 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 341</b> |    | <b>SGPA</b> |              | <b>8.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513947   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>   | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53                 | C           | 5              | 6               | 23513947          |  |
| N-7/03973  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| MANSI XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>  | 25 <b>19</b>            | 100 <b>77</b>           |                  | 77                 | A           | 8              | 7               |                   |  |
| PRADEEP XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>  | 50 <b>38</b>            | 100 <b>78</b>           |                  | 78                 | A           | 8              | 7               | <b>DC - 3.5</b>   |  |
| VANDANA XESS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>  | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>   | ---                     | 100 <b>72</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 6               |                   |
| N-7/03974  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513948          |
| MEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>                        | 25 <b>19</b>                      | 100 <b>77</b>                     |   | 77                 | A           | 8              | 7               |                   |
| MANHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| GIRIJA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 319</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |   | 52                 | C          | 5              | 6               | 23513949          |
| N-7/03975  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| MEGHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>                        | 25 <b>18</b>                      | 100 <b>63</b>                     |   | 63                 | B          | 6              | 7               |                   |
| SANTOSH VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| RADHA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 18                             | 100 60                            |   | 60                 | B           | 6              | 6               |                   |
| N-7/03977  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513951          |
| MENIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                               | 25 19                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| BHAGIRATHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 37                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| PARWATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 19                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23513952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75  | 40        | 25                 | 20  | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/03978  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23513952       |
| NEELAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 61        | 25                 | 21  | 100              | 82 |             | 82           | A+          | 9           | 7            |                |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 38        | 50                 | 39  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| RUKMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25  | 20        | 25                 | 20  | 50               | 40 |             | 80           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 76        | ---                | --- | 100              | 76 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 335</b> |    | <b>SGPA</b> |              | <b>7.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |
| 23513953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>  | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58                 | C           | 5              | 6               |                   |
| N-7/03979  |  |   |                         |                         |                  |                    |             |                |                 | 23513953          |
| NEELAM DAHARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>  | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71                 | B+          | 7              | 7               |                   |
| SAHEBLAL DAHARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>  | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76                 | A           | 8              | 7               |                   |
| GUDDI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>21</b>            | 50 <b>40</b>            |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>   | --- ---                 | 100 <b>77</b>           |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513954   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>   | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54                 | C           | 5              | 6               |                   |  |
| N-7/03980  |  |   |                         |                         |                  |                    |             |                |                 | 23513954          |  |
| NIDHI KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>  | 25 <b>19</b>            | 100 <b>75</b>           |                  | 75                 | A           | 8              | 7               |                   |  |
| RAMRATAN KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |  |
| SAROJ KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>   | ---                     | 100 <b>75</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 18                             | 100 59                            |   | 59                 | C           | 5              | 6               |                   |
| N-7/03981  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513955          |
| NIDHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 19                             | 100 69                            |   | 69                 | B+          | 7              | 7               |                   |
| RAJKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 37                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| GEETA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23513956   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 39        | 25                 | 18  | 100              | 57 |             | 57           | C           | 5           | 6            |                |
| N-7/03982  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23513956       |
| NIYATI BORKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 55        | 25                 | 18  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| PRAKASH BORKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| KIRAN BORKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 18        | 25                 | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 77        | ---                | --- | 100              | 77 |             | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 317</b> |    | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |           |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |           |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |           |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23513957   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | <b>38</b> | 25                 | <b>18</b>   | 100              | <b>56</b> |             | 56           | C           | 5           | 6            |                |
| N-7/03983  |  |               |           |                    |   |                  |           |             |              |             |             |              | 23513957       |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>58</b> | 25                 | <b>18</b>   | 100              | <b>76</b> |             | 76           | A           | 8           | 7            |                |
| KHAGESH LAL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>36</b> | 50                 | <b>36</b>   | 100              | <b>72</b> |             | 72           | B+          | 7           | 7            |                |
| MADHU  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | <b>18</b> | 25                 | <b>20</b>   | 50               | <b>38</b> |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>75</b> | ---                | ---   | 100              | <b>75</b> |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 317</b> |           | <b>SGPA</b> |              | <b>6.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513958   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43   | 25 18                   | 100 61                  |                  | 61                 | B           | 6              | 6               |                   |  |
| N-7/03984  |  |   |                         |                         |                  |                    |             |                |                 | 23513958          |  |
| PRACHI GENDLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57   | 25 18                   | 100 75                  |                  | 75                 | A           | 8              | 7               |                   |  |
| VIJAY KUMAR GENDLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36   | 50 36                   | 100 72                  |                  | 72                 | B+          | 7              | 7               |                   |  |
| MANJU GENDLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19   | 25 18                   | 50 37                   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76  | --- ---                 | 100 76                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513959   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>   | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51                 | C           | 5              | 6               | 23513959          |  |
| N-7/03985  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| PRAGATI TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>  | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57                 | C           | 5              | 7               |                   |  |
| JOHAN TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>  | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78                 | A           | 8              | 7               | <b>DC - 4.5</b>   |  |
| NIRMALA  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>   | --- ---                 | 100 <b>74</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42   | 25 18                   | 100 60                  |                  | 60                 | B           | 6              | 6               |                   |  |
| N-7/03986  |  |   |                         |                         |                  |                    |             |                |                 | 23513960          |  |
| PREETI RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58   | 25 18                   | 100 76                  |                  | 76                 | A           | 8              | 7               |                   |  |
| BALRAM RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37   | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               |                   |  |
| AMBE BAI RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18   | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72  | --- ---                 | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>                       | 25 <b>18</b>                      | 100 <b>31*</b>                    |   | 31                 | F           | 0              | 6               |                   |
| N-7/03987  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513961          |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>                        | 25 <b>18</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |   | 72                 | B+          | 7              | 7               |                   |
| SARLA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>20</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|-----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |          |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |          |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |          |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |          |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |          |             |              |                |
| 23513962   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75  | 2*        | 25                 | 18  | 100              | 20* |             | 20           | F        | 0           | 6            |                |
| N-7/03988  |  |   |           |                    |     |                  |     |             |              |          |             |              | 23513962       |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 54        | 25                 | 17  | 100              | 71  |             | 71           | B+       | 7           | 7            |                |
| DHANI RAM KARSH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37        | 50                 | 37  | 100              | 74  |             | 74           | B+       | 7           | 7            |                |
| GAYTRI KARSH   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25  | 18        | 25                 | 19  | 50               | 37  |             | 74           | B+       | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 72        | ---                | --- | 100              | 72  |             | ---          | ---      | ---         | 1            |                |
| REG  | OBC  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 274</b> |     | <b>SGPA</b> |              | <b>5</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513963   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 6               |                   |
| N-7/03989  |  |                      |                         |                         |   |                    |             |                |                 | 23513963          |
| RAHUL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| TIKAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHUVWNESHWARI<br>PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23513964   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 9*        | 25                 | 18  | 100              | 27* |             | 27           | F           | 0           | 6            |                |
| N-7/03990  |  |   |           |                    |     |                  |     |             |              |             |             |              | 23513964       |
| RATNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 58        | 25                 | 18  | 100              | 76  |             | 76           | A           | 8           | 7            |                |
| LAKHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37        | 50                 | 37  | 100              | 74  |             | 74           | B+          | 7           | 7            |                |
| DUJBAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 19        | 25                 | 18  | 50               | 37  |             | 74           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 75        | ---                | --- | 100              | 75  |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 289</b> |     | <b>SGPA</b> |              | <b>5.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513965   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>                       | 25 <b>20</b>                      | 100 <b>47*</b>                    |   | 47                 | F           | 0              | 6               |                   |
| N-7/03991  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513965          |
| RENUKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>                        | 25 <b>20</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| KESHAW PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>39</b>                      | 100 <b>78</b>                     |   | 78                 | A           | 8              | 7               |                   |
| SAGNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>20</b>                      | 50 <b>39</b>                      |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>  | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513966   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 18                             | 100 62                            |   | 62                 | B           | 6              | 6               |                   |
| N-7/03992  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23513966          |
| RITU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 62                               | 25 19                             | 100 81                            |   | 81                 | A+          | 9              | 7               |                   |
| DILIP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |   | 76                 | A           | 8              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23513967   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 27*       | 25                 | 18  | 100              | 45* |             | 45           | F           | 0           | 6            |                |
| N-7/03993  |  |               |           |                    |   |                  |     |             |              |             |             |              | 23513967       |
| RUCHIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 56        | 25                 | 18  | 100              | 74  |             | 74           | B+          | 7           | 7            |                |
| SITARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 38  | 100              | 76  |             | 76           | A           | 8           | 7            |                |
| TIJMAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 19  | 50               | 38  |             | 76           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---   | 100              | 74  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 307</b> |     | <b>SGPA</b> |              | <b>5.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513968   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>           | 25 <b>19</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               |                   |
| N-7/03994  |  |                         |                         |                         |   |                    |             |                |                 | 23513968          |
| SANDHYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>            | 25 <b>18</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| HAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHARDA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23513969   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |   | 31                 | F        | 0              | 6               |                   |
| N-7/03995  |  |                      |                         |                         |   |                    |          |                |                 | 23513969          |
| SANJANA KAIWARTYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| JAGDISH KAIWARTYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| SHUKWARA<br>KAIWARTYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513970   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 37*                              | 25 19                             | 100 56                            |   | 56                 | C           | 5              | 6               | 23513970          |
| N-7/03996  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SATYABHAMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                               | 25 19                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| RAMCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| BHAGWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |            | IA                 |   | TOT OBT          |           | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO  |
|--|--|---------------|------------|--------------------|---|------------------|-----------|------|--------------|-------|-------------|--------------|-----------------|
|  |  | MAX / MIN-OBT |            | MAX / MIN-OBT      |   | MAX / MIN        |           |      |              |       |             |              |                 |
|  |  | PAP - I,II    | 75 / 37.5  | 25 / 12.5          |   | 100 / 50         |           |      |              |       |             |              |                 |
|  |  | PPA - III     | 50 / 25    | 50 / 25            |   | 100 / 50         |           |      |              |       |             |              |                 |
|  |  | PAP - IV      | 25 / 12.5  | 25 / 12.5          |   | 50 / 25          |           |      |              |       |             |              |                 |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |               |            | <b>COLLEGE -</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                  |           |      |              |       |             |              |                 |
| 23513971   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>35*</b> | 25                 | <b>18</b>   | 100              | <b>53</b> |      | 53           | C     | 5           | 6            |                 |
| N-7/03997  |  |               |            |                    |   |                  |           |      |              |       |             |              | 23513971        |
| SAUMYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>51</b>  | 25                 | <b>18</b>   | 100              | <b>69</b> |      | 69           | B+    | 7           | 7            |                 |
| UMESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>36</b>  | 50                 | <b>36</b>   | 100              | <b>72</b> |      | 72           | B+    | 7           | 7            | <b>DC - 2.5</b> |
| CHANDA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b>  | 25                 | <b>18</b>   | 50               | <b>36</b> |      | 72           | B+    | 7           | 1            | <b>PASS</b>     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>75</b>  | ---                | ---   | 100              | <b>75</b> |      | ---          | ---   | ---         | 1            |                 |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>   | <b>TOTAL MARKS</b> |   | <b>450 / 305</b> |           |      | <b>SGPA</b>  |       | <b>6.43</b> |              |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23513972   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 6*        | 25                 | 18  | 100              | 24* |             | 24           | F           | 0           | 6            |                |
| N-7/03998  |  |   |           |                    |     |                  |     |             |              |             |             |              | 23513972       |
| SHALINI SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 60        | 25                 | 19  | 100              | 79  |             | 79           | A           | 8           | 7            |                |
| ASHWANI KUMAR SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37        | 50                 | 37  | 100              | 74  |             | 74           | B+          | 7           | 7            |                |
| SAVITA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 18        | 25                 | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 72        | ---                | --- | 100              | 72  |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | SC   | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 285</b> |     | <b>SGPA</b> |              | <b>5.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513973   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     |   | 54                 | C          | 5              | 6               | 23513973          |
| N-7/03999  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| SHILPI KHUNTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>                        | 25 <b>19</b>                      | 100 <b>81</b>                     |   | 81                 | A+         | 9              | 7               |                   |
| NEGI RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |   | 73                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| HIRANJALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 319</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513974   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49   | 25 21                   | 100 70                  |                  | 70                 | B+          | 7              | 6               |                   |  |
| N-7/04000  |  |   |                         |                         |                  |                    |             |                |                 | 23513974          |  |
| SHIRIN BANO<br>QURAIISHEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58   | 25 21                   | 100 79                  |                  | 79                 | A           | 8              | 7               |                   |  |
| RAJ MOHAMMAD<br>QURAIISHEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38   | 50 39                   | 100 77                  |                  | 77                 | A           | 8              | 7               |                   |  |
| SHARIFUNESHA<br>QURAIISHEE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19   | 25 20                   | 50 39                   |                  | 78                 | A           | 8              | 1               |                   |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76  | ---                     | 100 76                  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |  |
| REG  | OBC  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 341</b> | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23513975   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75  | 44        | 25                 | 19  | 100              | 63 |             | 63           | B           | 6           | 6            |                |
| N-7/04001  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23513975       |
| SHRADHA SURYWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 59        | 25                 | 18  | 100              | 77 |             | 77           | A           | 8           | 7            |                |
| RAJENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37        | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| RITA   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25  | 18        | 25                 | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 74        | ---                | --- | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| REG  | SC   | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 324</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23513976   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>   | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50                 | C           | 5              | 6               | 23513976          |  |
| N-7/04002  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>  | 25 <b>18</b>            | 100 <b>76</b>           |                  | 76                 | A           | 8              | 7               |                   |  |
| SHRADHANJALI<br>MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>  | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                 | B+          | 7              | 7               |                   |  |
| SAROJ MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>  | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
| SAFHINA MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>   | ---                     | 100 <b>73</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |   |                         |                         |                  |                    |             |                |                 |                   |  |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 23513977   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>   | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47                 | F        | 0              | 6               |                   |  |
| N-7/04003  |  |   |                         |                         |                  |                    |          |                |                 | 23513977          |  |
| SNEHA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>  | 25 <b>18</b>            | 100 <b>74</b>           |                  | 74                 | B+       | 7              | 7               |                   |  |
| TILLU KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72                 | B+       | 7              | 7               |                   |  |
| NEETU KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>   | ---                     | 100 <b>75</b>           |                  | ---                | ---      | ---            | 1               |                   |  |
| REG  | OBC  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513978   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/04004  |  |                      |                         |                         |   |                    |             |                |                 | 23513978          |
| SUNIDHI SONDHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 18                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| DURGA PRASAD<br>SONDHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SATYAWATI<br>SONDHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT  | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |
| 23513979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>  | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58                 | C           | 5              | 6               | 23513979          |
| N-7/04005  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>  | 25 <b>18</b>            | 100 <b>81</b>           |                  | 81                 | A+          | 9              | 7               |                   |
| SURUCHI DIWAKAR  |  |   |                         |                         |                  |                    |             |                |                 |                   |
| SUMAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>  | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74                 | B+          | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>   | --- ---                 | 100 <b>72</b>           |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513980   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>           | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23513980          |
| N-7/04006  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| SUSHMA OTTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>            | 25 <b>19</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| RAMSINGH OTTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>5.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513981   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 20                             | 100 62                            |   | 62                 | B           | 6              | 6               | 23513981          |
| N-7/04007  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                               | 25 19                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| SWECHCHA RIYA<br>KESHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 39                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| DHANANJAY KESHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 20                               | 25 20                             | 50 40                             |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
| BIJMA KESHKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 75                              | ---                               | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 333</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513982   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04008  |  |                         |                         |                         |   |                    |             |                |                 | 23513982          |
| TEJSWANI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 61                   | 25 19                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| SAGAR BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |  | 40                 | F           | 0              | 6               | 23514024          |
| N-7/04050  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>2*</b>         | 25 <b>18</b>            | 100 <b>20*</b>          |  | 20                 | F           | 0              | 7               |                   |
| ARTI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| BASANT YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| JEEVAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 242</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514025   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>           | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23514025          |
| N-7/04051  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| ASHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>            | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SUNANDA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/04052  |  |                      |                         |                         |  |                    |             |                |                 | 23514026          |
| AVANTIKA<br>GHANDHARV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| RAMA SHANKAR<br>GHANDHARV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| ANJULATA<br>GHANDHARV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

|                    |  |               |              |                    |                  |             |            |     |   |             |
|--------------------|--|---------------|--------------|--------------------|------------------|-------------|------------|-----|---|-------------|
| 23514027           | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>  | 25 <b>18</b> | 100 <b>58</b>      |                  | 58          | C          | 5   | 6 | 23514027    |
| N-7/04053          |  |               |              |                    |                  |             |            |     |   |             |
| BABITA KAUSHIK     | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>  | 25 <b>17</b> | 100 <b>59</b>      |                  | 59          | C          | 5   | 7 |             |
| RAMCHARAN KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>  | 50 <b>37</b> | 100 <b>75</b>      |                  | 75          | A          | 8   | 7 |             |
| KALESHWARI KAUSHIK | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>  | 25 <b>18</b> | 50 <b>36</b>       |                  | 72          | B+         | 7   | 1 | <b>PASS</b> |
|                    | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b> | --- ---      | 100 <b>75</b>      |                  | ---         | ---        | --- | 1 |             |
| REG                | OBC  | ENG           | F            | <b>TOTAL MARKS</b> | <b>450 / 303</b> | <b>SGPA</b> | <b>6.1</b> |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514028   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 18                             | 100 63                            |  | 63                 | B           | 6              | 6               |                   |
| N-7/04054  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514028          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| BADRI PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 35                             | 100 71                            |  | 71                 | B+          | 7              | 7               |                   |
| SUKRITI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514029   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04055  |  |                         |                         |                         |  |                    |             |                |                 | 23514029          |
| BHARTI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| ASHOK KUMAR<br>KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| BIMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514030   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               |                   |
| N-7/04056  |  |                         |                         |                         |  |                    |            |                |                 | 23514030          |
| CHETANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| MANHARAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| UMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>           | --- ---                 | 100 <b>77</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23514031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 27*       | 25                 | 18  | 100              | 45* |             | 45           | F           | 0           | 6            |                |
| N-7/04057  |  |  |           |                    |     |                  |     |             |              |             |             |              | 23514031       |
| CHHAYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 39        | 25                 | 18  | 100              | 57  |             | 57           | C           | 5           | 7            |                |
| RADHESHYAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 35  | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| SAROJANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25   | 18        | 25                 | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75  |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 285</b> |     | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23514032          |
| N-7/04058  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NARAYAN PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |     |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |           |                    |     |                  |     |             |              |             |             |              |                |
| 23514034   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 13*       | 25                 | 18  | 100              | 31* |             | 31           | F           | 0           | 6            |                |
| N-7/04060  |  |  |           |                    |     |                  |     |             |              |             |             |              | 23514034       |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 4*        | 25                 | 18  | 100              | 22* |             | 22           | F           | 0           | 7            |                |
| OMKAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 35  | 100              | 72  |             | 72           | B+          | 7           | 7            |                |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 18        | 25                 | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 75        | ---                | --- | 100              | 75  |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 236</b> |     | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA   |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT  |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5  |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  |               |    | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23514035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 44 | 25   | 19  | 100              | 63 |             | 63           | B           | 6           | 6            |                |
| N-7/04061  |  |               |    |  |     |                  |    |             |              |             |             |              | 23514035       |
| DIVYA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40 | 25   | 19  | 100              | 59 |             | 59           | C           | 5           | 7            |                |
| MANIK CHAND PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50   | 36  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| NAGMATI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18 | 25   | 18  | 50               | 36 |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75 | ---  | --- | 100              | 75 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG           | F  | <b>TOTAL MARKS</b>   |     | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE -</b>        |                         | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514036   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 19*                  | 25 18                   | 100 37*  |                  | 37                 | F           | 0              | 6               |                   |
| N-7/04062  |  |                         |                         |  |                  |                    |             |                |                 | 23514036          |
| GARIMA RANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 24*                  | 25 18                   | 100 42*  |                  | 42                 | F           | 0              | 7               |                   |
| RAMNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | ---                     | 100 74   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 262</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514037   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 19                             | 100 68                            |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04063  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514037          |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C           | 5              | 7               |                   |
| REWA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| BINDESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514039   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>                       | 25 <b>18</b>                      | 100 <b>49*</b>                    |  | 49                 | F           | 0              | 6               | 23514039          |
| N-7/04065  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| RAJENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               |                   |
| UJALA PATLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514040   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>           | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23514040          |
| N-7/04066  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| ISHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| NAROTTAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| LAXMIN SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |            |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |            |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |            |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |            |                |                 |                   |  |
| 23514041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44  | 25 18                   | 100 62                  |                  | 62                 | B          | 6              | 6               |                   |  |
| N-7/04067  |  |  |                         |                         |                  |                    |            |                |                 | 23514041          |  |
| JAISHREE BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54  | 25 19                   | 100 73                  |                  | 73                 | B+         | 7              | 7               |                   |  |
| MAYARAM BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38  | 50 38                   | 100 76                  |                  | 76                 | A          | 8              | 7               |                   |  |
| CHHATH BAI BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 19                   | 50 38                   |                  | 76                 | A          | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78   | --- ---                 | 100 78                  |                  | ---                | ---        | ---            | 1               |                   |  |
| REG  | SC   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |           | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|-----------|------------------|----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN          | MAX / MIN |                  |    |             |              |          |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |    |             |              |          |             |              |                |
|  |  | PPA - III  | 50 / 25       | 50 / 25            | 100 / 50  |                  |    |             |              |          |             |              |                |
|  |  | PAP - IV   | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |    |             |              |          |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |               |                    |           |                  |    |             |              |          |             |              |                |
| 23514042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 47            | 25                 | 18        | 100              | 65 |             | 65           | B+       | 7           | 6            |                |
| N-7/04068  |  |  |               |                    |           |                  |    |             |              |          |             |              | 23514042       |
| JAYALAXMI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 51            | 25                 | 18        | 100              | 69 |             | 69           | B+       | 7           | 7            |                |
| HARIOM SHARAN KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37            | 50                 | 35        | 100              | 72 |             | 72           | B+       | 7           | 7            |                |
| SATYAWATI KEWAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 18            | 25                 | 18        | 50               | 36 |             | 72           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 73            | ---                | ---       | 100              | 73 |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG  | F             | <b>TOTAL MARKS</b> |           | <b>450 / 315</b> |    | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514043   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     |  | 54                 | C           | 5              | 6               | 23514043          |
| N-7/04069  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>19</b>                      | 100 <b>62</b>                     |  | 62                 | B           | 6              | 7               |                   |
| KAMLESH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| HARISHANKAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| DEEP BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>77</b>                       | ---                               | 100 <b>77</b>                     |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514044   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               | 23514044          |
| N-7/04070<br>KAVITA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>                       | 25 <b>18</b>                      | 100 <b>43*</b>                    |  | 43                 | F           | 0              | 7               |                   |
| PRAHLAD KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| RAHEE KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | --- ---                           | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514045   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |  | 52                 | C           | 5              | 6               | 23514045          |
| N-7/04071<br>KESHAR SINGROUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>                        | 25 <b>18</b>                      | 100 <b>63</b>                     |  | 63                 | B           | 6              | 7               |                   |
| UTTARA SINGROUL<br>INDIRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | --- ---                           | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 298</b>   | <b>SGPA</b> |                | <b>6.1</b>      |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514046   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>           | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               | 23514046          |
| N-7/04072  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| KHUSHBOO BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| HEERA LAL BAREATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| BHUWNESWARI<br>BARETH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514047   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 19                             | 100 65                            |  | 65                 | B+       | 7              | 6               |                   |
| N-7/04073  |  |                                     |                                   |                                   |  |                    |          |                |                 | 23514047          |
| KIRAN MIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 19                             | 100 62                            |  | 62                 | B        | 6              | 7               |                   |
| NARAYAN MIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A        | 8              | 7               |                   |
| SANTOSHI MIRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 317</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                   | 25 19                   | 100 72                  |  | 72                 | B+       | 7              | 6               |                   |
| N-7/04074  |  |                         |                         |                         |  |                    |          |                |                 | 23514048          |
| LINIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                   | 25 19                   | 100 66                  |  | 66                 | B+       | 7              | 7               |                   |
| RAM PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |  | 74                 | B+       | 7              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                  | --- ---                 | 100 78                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 6               | 23514049          |
| N-7/04075  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C           | 5              | 7               |                   |
| LOKESHWARI<br>KASHYAP  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| DILIP KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| ISHWARI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/04076  |  |                         |                         |                         |  |                    |            |                |                 | 23514050          |
| LOMESHVARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                   | 25 18                   | 100 60                  |  | 60                 | B          | 6              | 7               |                   |
| NAND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 37                   | 100 74                  |  | 74                 | B+         | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                  | --- ---                 | 100 78                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 23514051   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49  | 25 18                   | 100 67                  |                  | 67                 | B+       | 7              | 6               |                   |  |
| N-7/04077  |  |  |                         |                         |                  |                    |          |                |                 | 23514051          |  |
| MADHAVI CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50  | 25 18                   | 100 68                  |                  | 68                 | B+       | 7              | 7               |                   |  |
| BHUNESWAR PRASAD<br>CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 35                   | 100 72                  |                  | 72                 | B+       | 7              | 7               |                   |  |
| SHAVITRI CHOUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+       | 7              | 1               |                   |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74   | --- ---                 | 100 74                  |                  | ---                | ---      | ---            | 1               | <b>PASS</b>       |  |
| REG  | SC   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514052   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>            | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23514052          |
| N-7/04078  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| MALA BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| VIRENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SATRUPA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>           | 25 <b>19</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 6               | 23514053          |
| N-7/04079  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>           | 25 <b>18</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 7               |                   |
| MANEJAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |               | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|---------------|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT |                  |    |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5     | 25 / 12.5          | 100 / 50      |                  |    |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25       | 50 / 25            | 100 / 50      |                  |    |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5     | 25 / 12.5          | 50 / 25       |                  |    |             |              |             |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |               |                    |               |                  |    |             |              |             |             |              |                |
| 23514054   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 40            | 25                 | 19            | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/04080  |  |  |               |                    |               |                  |    |             |              |             |             |              | 23514054       |
| MUSKAN PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 39            | 25                 | 18            | 100              | 57 |             | 57           | C           | 5           | 7            |                |
| MITHUN PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37            | 50                 | 35            | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| MEENA PRAJAPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25   | 18            | 25                 | 18            | 50               | 36 |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 74            | ---                | ---           | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG  | F             | <b>TOTAL MARKS</b> |               | <b>450 / 298</b> |    | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514055   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/04081  |  |                      |                         |                         |  |                    |             |                |                 | 23514055          |
| MUSKAN SURYVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| PUNNILAL<br>SURYVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SAROJ SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514056   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>  | 25 <b>19</b>            | 100 <b>47*</b>          |                  | 47                 | F           | 0              | 6               |                   |  |
| N-7/04082  |  |  |                         |                         |                  |                    |             |                |                 | 23514056          |  |
| NAINA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>   | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60                 | B           | 6              | 7               |                   |  |
| DINESH GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>   | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73                 | B+          | 7              | 7               |                   |  |
| UMA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>   | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>  | ---                     | 100 <b>72</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514057   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43  | 25 18                   | 100 61                  |                  | 61                 | B           | 6              | 6               |                   |  |
| N-7/04083  |  |  |                         |                         |                  |                    |             |                |                 | 23514057          |  |
| NAJMUN NISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43  | 25 18                   | 100 61                  |                  | 61                 | B           | 6              | 7               |                   |  |
| ARMAN ALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               |                   |  |
| SHAIMUN BIBI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76   | --- ---                 | 100 76                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514058   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>19</b>                      | 100 <b>53</b>                     |  | 53                 | C           | 5              | 6               | 23514058          |
| N-7/04084<br>NAMITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| KANVAL SINGH<br>SHAMBAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 295</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514060   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>                       | 25 <b>18</b>                      | 100 <b>46*</b>                    |  | 46                 | F           | 0              | 6               | 23514060          |
| N-7/04086<br>NANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |  | 59                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>RADHIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514061   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/04087  |  |                         |                         |                         |  |                    |             |                |                 | 23514061          |
| NANDINI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 18                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| CHANDRA SHEKHAR<br>JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| GAURI JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514062   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C          | 5              | 6               | 23514062          |
| N-7/04088  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>18</b>                      | 100 <b>62</b>                     |  | 62                 | B          | 6              | 7               |                   |
| RAM BHAJAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+         | 7              | 7               |                   |
| VASUNDHARA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | --- ---                           | 100 <b>74</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514063   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>                       | 25 <b>18</b>                      | 100 <b>46*</b>                    |  | 46                 | F           | 0              | 6               | 23514063          |
| N-7/04089  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| SANTOSH RATHAUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| USHA RATHAUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 286</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514064   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C          | 5              | 6               |                   |
| N-7/04090  |  |                                     |                                   |                                   |  |                    |            |                |                 | 23514064          |
| PAYAL BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 18                             | 100 61                            |  | 61                 | B          | 6              | 7               |                   |
| SANT RAM BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 35                             | 100 71                            |  | 71                 | B+         | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514065   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                   | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04091  |  |                         |                         |                         |  |                    |             |                |                 | 23514065          |
| PAYAL CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                   | 25 18                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| SUNDER SINGH<br>CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 36                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| PREETY CHAUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514066   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04092  |  |                      |                         |                         |  |                    |             |                |                 | 23514066          |
| PRATIBHA LAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| MALGUJAR LAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SEEMA LAHRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514067   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                               | 25 19                             | 100 59                            |  | 59                 | C           | 5              | 6               |                   |
| N-7/04093  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514067          |
| PREETI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                               | 25 18                             | 100 67                            |  | 67                 | B+          | 7              | 7               |                   |
| BHARAT LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| FUL KUWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE -</b>        |                         | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514068   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 18                   | 100 61   |                  | 61                 | B           | 6              | 6               |                   |
| N-7/04094  |  |                         |                         |  |                  |                    |             |                |                 | 23514068          |
| PRINCI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 18                   | 100 57   |                  | 57                 | C           | 5              | 7               |                   |
| VIMAL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 35                   | 100 71   |                  | 71                 | B+          | 7              | 7               |                   |
| KUNTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | ---                     | 100 74   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514069   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     |  | 54                 | C           | 5              | 6               | 23514069          |
| N-7/04095<br>PUNAM BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |  | 59                 | C           | 5              | 7               |                   |
| NAWDHA RAM<br>CHAMARIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 294</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514070   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |  | 53                 | C          | 5              | 6               | 23514070          |
| N-7/04096  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>18</b>                      | 100 <b>61</b>                     |  | 61                 | B          | 6              | 7               |                   |
| SANAT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 294</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |            |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |            |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |           |                    |     |                  |    |             |              |            |             |              |                |
| 23514071   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 34*       | 25                 | 19  | 100              | 53 |             | 53           | C          | 5           | 6            |                |
| N-7/04097  |  |  |           |                    |     |                  |    |             |              |            |             |              | 23514071       |
| RADHIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 42        | 25                 | 18  | 100              | 60 |             | 60           | B          | 6           | 7            |                |
| RAMDAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 36  | 100              | 73 |             | 73           | B+         | 7           | 7            | DC - 3.5       |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 19        | 25                 | 18  | 50               | 37 |             | 74           | B+         | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 77        | ---                | --- | 100              | 77 |             | ---          | ---        | ---         | 1            |                |
| REG  | OBC  | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 300</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514072   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>                       | 25 <b>18</b>                      | 100 <b>42*</b>                    |  | 42                 | F           | 0              | 6               | 23514072          |
| N-7/04098  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| RAHI KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |  | 59                 | C           | 5              | 7               |                   |
| ARUN KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| UTTARA KAIWART   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 284</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514073   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |  | 53                 | C           | 5              | 6               | 23514073          |
| N-7/04099  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>                        | 25 <b>18</b>                      | 100 <b>65</b>                     |  | 65                 | B+          | 7              | 7               |                   |
| MANRAKHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 299</b>   | <b>SGPA</b> |                | <b>6.43</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514074   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |  | 53                 | C           | 5              | 6               | 23514074          |
| N-7/04100  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| SANAT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>35</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514075   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 19                             | 100 69                            |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04101  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514075          |
| RASHMI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*                              | 25 19                             | 100 53                            |  | 53                 | C           | 5              | 7               |                   |
| RAMESHWAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               | DC - 3.5          |
| PREMLATA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                              | --- ---                           | 100 76                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514076   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 14*   | 25 18                   | 100 32*                 |                  | 32                 | F           | 0              | 6               |                   |  |
| N-7/04102  |  |  |                         |                         |                  |                    |             |                |                 | 23514076          |  |
| RESHMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 18*   | 25 18                   | 100 36*                 |                  | 36                 | F           | 0              | 7               |                   |  |
| ADITYA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 36                   | 100 73                  |                  | 73                 | B+          | 7              | 7               |                   |  |
| VIMLA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72   | --- ---                 | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 249</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE -</b>        |                         | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514077   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                  | 25 18                   | 100 49*  |                  | 49                 | F           | 0              | 6               | 23514077          |
| N-7/04103  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| RITIKA BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 18                   | 100 59   |                  | 59                 | C           | 5              | 7               |                   |
| TULSI RAM BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 35                   | 100 72   |                  | 72                 | B+          | 7              | 7               |                   |
| LACHHAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 288</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     |  | 54                 | C           | 5              | 6               | 23514080          |
| N-7/04106<br>SAKSHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>19</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| RADHE SHYAM SAHU<br>LATA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514081   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>   | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58                 | C           | 5              | 6               |                   |  |
| N-7/04107  |  |  |                         |                         |                  |                    |             |                |                 | 23514081          |  |
| SANJANA BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>   | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56                 | C           | 5              | 7               |                   |  |
| NARESH BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>   | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73                 | B+          | 7              | 7               |                   |  |
| LALITA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>   | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>  | ---                     | 100 <b>72</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514083   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/04109  |  |                         |                         |                         |  |                    |             |                |                 | 23514083          |
| SHRADDHA ANAMIKA<br>KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| WILLIAM KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| DEMETRIYA<br>KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | ---                     | 100 77                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514084   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |  | 53                 | C           | 5              | 6               |                   |
| N-7/04110  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514084          |
| SIDDHI THAWAIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 7               |                   |
| MANI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>37</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| SHARDA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 18                             | 100 57                            |  | 57                 | C           | 5              | 6               |                   |
| N-7/04111  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514085          |
| SNEHA DIWAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |  | 58                 | C           | 5              | 7               |                   |
| VIJAY ISHWARI<br>DIWAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| SUDAMA DEVI<br>DIWAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514086   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45  | 25 18                   | 100 63                  |                  | 63                 | B           | 6              | 6               |                   |  |
| N-7/04112  |  |  |                         |                         |                  |                    |             |                |                 | 23514086          |  |
| SNEHA KOSHLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 20*   | 25 18                   | 100 38*                 |                  | 38                 | F           | 0              | 7               |                   |  |
| SURENDRA KOSHLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 36                   | 100 73                  |                  | 73                 | B+          | 7              | 7               |                   |  |
| SHWETA KOSHLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72   | --- ---                 | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | SC   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE -</b>        |                         | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514087   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 19                   | 100 60   |                  | 60                 | B           | 6              | 6               | 23514087          |
| N-7/04113  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| SONAL LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58   |                  | 58                 | C           | 5              | 7               |                   |
| BAHADUR LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75   |                  | 75                 | A           | 8              | 7               |                   |
| ROPAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | --- ---                 | 100 77   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514088   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 6               | 23514088          |
| N-7/04114<br>SUMAN RATHIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>2*</b>                        | 25 <b>18</b>                      | 100 <b>20*</b>                    |  | 20                 | F           | 0              | 7               |                   |
| TIKARAM RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| ASHTAMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 249</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514090   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     |  | 54                 | C           | 5              | 6               | 23514090          |
| N-7/04116<br>SWATI NAIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>19</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 7               |                   |
| SUSHIL NAIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| SAVITRI NAIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514091   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49  | 25 18                   | 100 67                  |                  | 67                 | B+          | 7              | 6               |                   |  |
| N-7/04117  |  |  |                         |                         |                  |                    |             |                |                 | 23514091          |  |
| VARSHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42  | 25 18                   | 100 60                  |                  | 60                 | B           | 6              | 7               |                   |  |
| DILESH KUMAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 36                   | 100 73                  |                  | 73                 | B+          | 7              | 7               |                   |  |
| SHAKUNTALA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 18                   | 50 36                   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72   | --- ---                 | 100 72                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)</b>                    |  | <b>COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514092   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>   | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57                 | C           | 5              | 6               |                   |  |
| N-7/04118  |  |  |                         |                         |                  |                    |             |                |                 | 23514092          |  |
| VIDYA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>   | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64                 | B           | 6              | 7               |                   |  |
| RAM KUMAR KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>   | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76                 | A           | 8              | 7               |                   |  |
| SUKHIN KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>   | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>  | ---                     | 100 <b>77</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00828  |  |                      |                         |                         |   |                    |             |                |                 | 23510802          |
| ANJALI SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MURLIDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHISAM BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/00829  |  |                      |                         |                         |   |                    |             |                |                 | 23510803          |
| CHUMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| DHANRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>21</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/00830  |  |                      |                         |                         |   |                    |             |                |                 | 23510804          |
| DEVIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>21</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| BADRINATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23510805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>19</b>                      | 100 <b>55</b>                     |   | 55                 | C          | 5              | 6               | 23510805          |
| N-7/00831  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| DHALIMA SAKSHI<br>YADAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>18</b>                      | 100 <b>58</b>                     |   | 58                 | C          | 5              | 7               |                   |
| SHANKAR LAL YADAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>38</b>                      | 100 <b>75</b>                     |   | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| SHARADA DEVI<br>YADAW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>                       | --- ---                           | 100 <b>79</b>                     |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23510806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/00832  |  |                      |                         |                         |   |                    |            |                |                 | 23510806          |
| DINU DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 7               |                   |
| CHOVA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| TRIVENI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/00833  |  |                      |                         |                         |   |                    |             |                |                 | 23510807          |
| HIMANSHI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| JANAK DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KUNTI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23510808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/00834  |  |                      |                         |                         |   |                    |            |                |                 | 23510808          |
| JAGRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| MANISHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/00835  |  |                      |                         |                         |   |                    |             |                |                 | 23510809          |
| JHARNA DEVANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| NANDLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| DEVKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/00836  |  |                      |                         |                         |   |                    |             |                |                 | 23510810          |
| JUGESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| RAMKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| JAMUNA BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)</b> |         |                  |             |              |            |             |              |                |
| 23510811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40            | 25                 | 19  | 100     | 59               |             | 59           | C          | 5           | 6            |                |
| N-7/00837  |  |               |               |                    |   |         |                  |             |              |            |             |              | 23510811       |
| LALITA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39            | 25                 | 19  | 100     | 58               |             | 58           | C          | 5           | 7            |                |
| DURGA PRASAD NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37  | 100     | 75               |             | 75           | A          | 8           | 7            |                |
| JAYA BAI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50      | 37               |             | 74           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---   | 100     | 76               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 305</b> | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 6               |                   |
| N-7/00838  |  |                      |                         |                         |   |                    |             |                |                 | 23510812          |
| LATA GHRITLAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 7               |                   |
| SAMARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JOT BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 246</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/00839  |  |                      |                         |                         |   |                    |             |                |                 | 23510813          |
| MALESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SURJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| KEKATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23510814          |
| N-7/00840  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SHARWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RAJNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23510815          |
| N-7/00841  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| ROSHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| NIRMALA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510816   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/00842  |  |                      |                         |                         |   |                    |             |                |                 | 23510816          |
| MEENAKSHEE<br>VISHWKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| GHANSHAYAM<br>VISHWKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| MATHURA<br>VISHWKARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23510817          |
| N-7/00843  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MOHANI NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DUSHYANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510818   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00844  |  |                      |                         |                         |   |                    |             |                |                 | 23510818          |
| MONIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| HOLA RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PURNIMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00845  |  |                      |                         |                         |   |                    |             |                |                 | 23510819          |
| PRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| DHANIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/00846  |  |                      |                         |                         |   |                    |             |                |                 | 23510820          |
| REETU HIRWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>21</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| NOKHELAL HIRWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/00847  |  |                      |                         |                         |   |                    |             |                |                 | 23510821          |
| RIYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| MAHESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23510822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               |                   |
| N-7/00848  |  |                      |                         |                         |   |                    |            |                |                 | 23510822          |
| SANGEETA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| SHRAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| RAJNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 21                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/00849  |  |                      |                         |                         |   |                    |             |                |                 | 23510823          |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 21                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| HIRA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510824   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23510824          |
| N-7/00850  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SHAILENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| DERHARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23510825   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               |                   |
| N-7/00851  |  |                      |                         |                         |   |                    |            |                |                 | 23510825          |
| SHIVAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 7               |                   |
| SALIK RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| KHEMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23510826          |
| N-7/00852  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TUMAN DIWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| BHUNENDRA DIWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NIRMALA DIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510827   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/00853  |  |                      |                         |                         |   |                    |             |                |                 | 23510827          |
| YEESHU KUMAR<br>SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| HOMLAL SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| KULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23510828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/00854  |  |                      |                         |                         |   |                    |             |                |                 | 23510828          |
| YEGYAPRABHA<br>MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| TANKESHWAR<br>PRASAD MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| GODAVARI BAI<br>MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | ---                     | 100 77                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22510659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F           | 0              | 6               | 22510659          |
| M-7/00695<br>CHUDAMANI SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| KAMTA PRASAD<br>DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22510667   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               | 22510667          |
| M-7/00703<br>KHUSHBOO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| BHUSHAN LAL<br>ANESHDEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>BIRENDRA DEEPAK COLLEGE OF NURSING,<br/>JAMGAON,GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22510676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 17                   | 100 38*                 | 1   | 38                 | F           | 0              | 6               | 22510676          |
| M-7/00712  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| VINAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| TOMAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 68               | ---                     | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          |  | 39                 | F           | 0              | 6               | 22513678          |
| M-7/03704  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| BARUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| NILENDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>                       | 25 <b>18</b>                      | 100 <b>43*</b>                    |  | 43                 | F           | 0              | 6               | 22513692          |
| M-7/03718<br>PADMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>                       | 25 <b>18</b>                      | 100 <b>50</b>                     |  | 50                 | C           | 5              | 7               |                   |
| MOHAN LAL<br>PUSHPALATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | --- ---                           | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 276</b>                                   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513700   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 22513700          |
| M-7/03726  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| ROSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PUSTAM SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| JAINA BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23514210          |
| N-7/04236  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KIRTIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>                       | 25 <b>19</b>                      | 100 <b>51</b>                     |  | 51                 | C           | 5              | 6               |                   |
| N-7/04237  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514211          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| ISHWAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>37</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| HEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | ---                               | 100 <b>69</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 288</b>                                   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |          |                |                 |                   |
| 23514212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |  | 44                 | F        | 0              | 6               | 23514212          |
| N-7/04238  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F        | 0              | 7               |                   |
| DHRITI RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| CHANDRAHAS SINGH<br>RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| HEMKUMARI RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04239  |  |                         |                         |                         |  |                    |             |                |                 | 23514213          |
| DIGENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 18                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514214   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 6               | 23514214          |
| N-7/04240  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| PUSTAM RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KANTULA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23514215          |
| N-7/04241  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| VIRENDRA SINGH<br>DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C          | 5              | 6               | 23514216          |
| N-7/04242  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>19</b>                      | 100 <b>58</b>                     |  | 58                 | C          | 5              | 7               |                   |
| GULET RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A          | 8              | 7               |                   |
| AMRIKA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>                       | --- ---                           | 100 <b>71</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |     | IA   |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----|--|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |     | MAX / MIN-OBT  |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |     | 25 / 12.5  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |     | 50 / 25  |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |     | 25 / 12.5  |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>                      |  |               |     | <b>COLLEGE - SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23514218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                       | 75            | 37* | 25   | 19  | 100              | 56 |             | 56           | C           | 5           | 6            |                |
| N-7/04244  |  |               |     |  |     |                  |    |             |              |             |             |              | 23514218       |
| DUSHYANT KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45  | 25   | 19  | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| DAYMAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38  | 50   | 37  | 100              | 75 |             | 75           | A           | 8           | 7            | VCG - 0.5      |
| SEVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19  | 25   | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73  | ---  | --- | 100              | 73 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | M   | <b>TOTAL MARKS</b>   |     | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>19</b>                      | 100 <b>58</b>                     |  | 58                 | C           | 5              | 6               | 23514219          |
| N-7/04245  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>                        | 25 <b>19</b>                      | 100 <b>66</b>                     |  | 66                 | B+          | 7              | 7               |                   |
| ESHA SAHU  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| YASHWANT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| TULSI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>                       | --- ---                           | 100 <b>78</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               | 23514220          |
| N-7/04246  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KHAMMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAJKESHRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514221   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 23514221          |
| N-7/04247  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| GOUTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KAIVAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| DILAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                               | 25 19                             | 100 63                            |  | 63                 | B           | 6              | 6               | 23514222          |
| N-7/04248  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 19                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| GUNENDRA   |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| YASHVANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| YAGYASENI  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69                              | --- ---                           | 100 69                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 304</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23514223          |
| N-7/04249  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| PREM LAL DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| UMA DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23514224   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 41       | 25                 | 19   | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/04250  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23514224       |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 42       | 25                 | 19   | 100              | 61 |             | 61           | B           | 6           | 7            |                |
| CHABIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 38   | 100              | 75 |             | 75           | A           | 8           | 7            |                |
| VENUBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 67       | ---                | ---  | 100              | 67 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 300</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               | 23514225          |
| N-7/04251  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| HEMCHAND YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MOHAN LAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| KHUMESHWARI<br>YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23514226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 21*                               | 25                                | 18   | 100                | 39*         | 39             | F               | 0                 | 6 | 23514226    |
| N-7/04252  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 31*                               | 25                                | 18   | 100                | 49*         | 49             | F               | 0                 | 7 |             |
| HIMANCHAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 38   | 100                | 75          | 75             | A               | 8                 | 7 |             |
| BHUJBAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                                  | 18                                | 25                                | 19   | 50                 | 37          | 74             | B+              | 7                 | 1 | <b>FAIL</b> |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                                 | 76                                | ---                               | ---  | 100                | 76          | ---            | ---             | ---               | 1 |             |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                                     |                                   |                                   |  |                    |             |                |                 |                   |   |             |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 276</b>   | <b>SGPA</b> |                | <b>3</b>        |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |  | 34                 | F           | 0              | 6               | 23514227          |
| N-7/04253  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| HOMESH KUMAR<br>PANDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RUDRENDRA KUMAR<br>PANDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KUNTI BAI PANDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514228   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 6               | 23514228          |
| N-7/04254  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| JAGESHWAR KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| CHANDU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| LALITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>19</b>                      | 100 <b>55</b>                     |  | 55                 | C           | 5              | 6               | 23514229          |
| N-7/04255  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>19</b>                      | 100 <b>59</b>                     |  | 59                 | C           | 5              | 7               |                   |
| JANAKI   |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| SAMARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 297</b>                                   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514230   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>            | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04256  |  |                         |                         |                         |  |                    |             |                |                 | 23514230          |
| JINENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>            | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| GHANSHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>           | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>                      |  | <b>COLLEGE - SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23514231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>  | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54                 | C           | 5              | 6               | 23514231          |  |
| N-7/04257  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| JYOTI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>   | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61                 | B           | 6              | 7               |                   |  |
| UDAY RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>   | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |  |
| FULBASAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>   | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>  | ---                     | 100 <b>69</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/04259  |  |                      |                         |                         |  |                    |             |                |                 | 23514233          |
| KALPANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| SARTAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| DAMINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/04260  |  |                      |                         |                         |  |                    |             |                |                 | 23514234          |
| KARUNA NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| RAJENDRA KUMAR<br>NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23514235          |
| N-7/04261  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KOMAL SONTEKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| SANJIV SONTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| ANJU DEVI SONTEKE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                                   | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514236   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 6               |                   |
| N-7/04262  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514236          |
| KOUSHILYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>                       | 25 <b>18</b>                      | 100 <b>50</b>                     |  | 50                 | C           | 5              | 7               |                   |
| LAWAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| LIKHNI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>                       | ---                               | 100 <b>71</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 281</b>                                   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |          |                |                 |                   |
| 23514237   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F        | 0              | 6               |                   |
| N-7/04263  |  |                      |                         |                         |  |                    |          |                |                 | 23514237          |
| LATADEVI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F        | 0              | 7               |                   |
| DOMANSINGH NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 7               |                   |
| KUNTI BAI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |          |                |                 |                   |
| 23514238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 20                             | 100 66                            |  | 66                 | B+       | 7              | 6               |                   |
| N-7/04264  |  |                                     |                                   |                                   |  |                    |          |                |                 | 23514238          |
| LEKHNI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 20                             | 100 64                            |  | 64                 | B        | 6              | 7               |                   |
| GOKUL RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 38                             | 100 77                            |  | 77                 | A        | 8              | 7               |                   |
| SEEMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 316</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               | 23514240          |
| N-7/04266  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04267  |  |                      |                         |                         |  |                    |             |                |                 | 23514241          |
| MANISHA KHARSAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| LAIBANO RAM<br>KHASAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| PESHILA KHARSAIL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               | 23514242          |
| N-7/04268  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| MANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAJAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
| BIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b>                                   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 19                             | 100 64                            |  | 64                 | B           | 6              | 6               |                   |
| N-7/04269  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514243          |
| MEENA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 19                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| VISHNU RAM NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| SHYAM BAI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 304</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04270  |  |                      |                         |                         |  |                    |             |                |                 | 23514244          |
| MONIKA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 7               |                   |
| KULESHWAR SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| PUSHPLALTA SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>           | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23514245          |
| N-7/04271  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| NAMIKA DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>            | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| MANNU LAL DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| KUHKI BAI DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>           | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>                       | 25 <b>18</b>                      | 100 <b>48*</b>                    |  | 48                 | F           | 0              | 6               | 23514246          |
| N-7/04272  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| DURYODHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| SHUKRAVARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | --- ---                           | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>                                   | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               | 23514247          |
| N-7/04273  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F          | 0              | 7               |                   |
| TRILOKI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| BREEJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |          |                |                 |                   |
| 23514248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |  | 46                 | F        | 0              | 6               | 23514248          |
| N-7/04274  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| SUNDER LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04275  |  |                         |                         |                         |  |                    |             |                |                 | 23514249          |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| DWARIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| CHNDRIKA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>           | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514250   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/04276  |  |                      |                         |                         |  |                    |             |                |                 | 23514250          |
| PREMSHEELA<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| RAJEEBO<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| GHASEN<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514251   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     |  | 54                 | C          | 5              | 6               | 23514251          |
| N-7/04277  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>                       | 25 <b>19</b>                      | 100 <b>53</b>                     |  | 53                 | C          | 5              | 7               |                   |
| RAKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A          | 8              | 7               |                   |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>                       | ---                               | 100 <b>77</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>                                   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>19</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               | 23514252          |
| N-7/04278<br>REENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| BASANT KUMAR<br>CHIRREKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 297</b>                                   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04279  |  |                      |                         |                         |  |                    |             |                |                 | 23514253          |
| RESHMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| DIKESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514254   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>                       | 25 <b>18</b>                      | 100 <b>36*</b>                    |  | 36                 | F           | 0              | 6               | 23514254          |
| N-7/04280  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |  | 52                 | C           | 5              | 7               |                   |
| SITARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>36</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| KUNDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>                       | ---                               | 100 <b>69</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 268</b>                                   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>                       | 25 <b>19</b>                      | 100 <b>47*</b>                    |  | 47                 | F           | 0              | 6               | 23514256          |
| N-7/04282  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| BEDRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |  | 76                 | A           | 8              | 7               |                   |
| CHAMELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>                       | ---                               | 100 <b>71</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 288</b>                                   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               | 23514257          |
| N-7/04283<br>SARITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| BHAGWAN SINGH<br>KANTI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                   | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               |                   |
| N-7/04284  |  |                      |                         |                         |  |                    |             |                |                 | 23514258          |
| SURESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| HANNU RAM FARAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b>                                   | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |            |                |                 |                   |
| 23514259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 35*                              | 25 18                             | 100 53                            |  | 53                 | C          | 5              | 6               | 23514259          |
| N-7/04285  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*                              | 25 18                             | 100 48*                           |  | 48                 | F          | 0              | 7               |                   |
| TIKENDRA   |  |                                     |                                   |                                   |  |                    |            |                |                 |                   |
| NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+         | 7              | 7               |                   |
| DALIMO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 285</b>                                   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |          |                |                 |                   |
| 23514260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |  | 44                 | F        | 0              | 6               |                   |
| N-7/04286  |  |                      |                         |                         |  |                    |          |                |                 | 23514260          |
| TOMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |  | 45                 | F        | 0              | 7               |                   |
| TIKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                                   | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>                       | 25 <b>19</b>                      | 100 <b>49*</b>                    |  | 49                 | F           | 0              | 6               |                   |
| N-7/04288  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514262          |
| URMILA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>                       | 25 <b>19</b>                      | 100 <b>43*</b>                    |  | 43                 | F           | 0              | 7               |                   |
| KESHAV RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| FULASA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 274</b>                                   | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                               | 25 19                             | 100 60                            |  | 60                 | B           | 6              | 6               |                   |
| N-7/04289  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23514263          |
| VANDANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 19                             | 100 63                            |  | 63                 | B           | 6              | 7               |                   |
| RAGHURAJ SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |  | 76                 | A           | 8              | 7               |                   |
| BHAGWANTIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514264   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               | 23514264          |
| N-7/04290  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| LOCHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| DAMINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514265   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>19</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 6               | 23514265          |
| N-7/04291  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| BHEEKHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| UMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>                                   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 23514266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04292  |  |                      |                         |                         |  |                    |             |                |                 | 23514266          |
| YUKTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| KOMAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65               | --- ---                 | 100 65                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |       |                |                 |                   |
| 22513676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               |                   |
| M-7/03702  |  |                      |                         |                         |  |                    |       |                |                 | 22513676          |
| DHARANI DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| TULAS RAM DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                                 | <b>450 /</b>       |       |                | <b>SGPA</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22513679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 29*                               | 25                                | 20   | 100                | 49*   | 1              | 49              | F                 | 0   | 6 |             |
| M-7/03705  |  |                                     |                                   |                                   |  |                    |       |                |                 |                   |     |   | 22513679    |
| GEETA KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 42                                | 25                                | 20   | 100                | 62    |                | 62              | B                 | 6   | 7 |             |
| PRAHLAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 40                                | 50                                | 40   | 100                | 80    |                | 80              | A+                | 9   | 7 |             |
| TEEJIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 20   | 50                 | 40    |                | 80              | A+                | 9   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 77                                | ---                               | ---  | 100                | 77    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |  | <b>450 / 308</b>   |       | <b>SGPA</b>    |                 | <b>5.43</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513686   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     | <b>1</b>   | 54                 | C           | 5              | 6               | 22513686          |
| M-7/03712  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| KRITI DIWAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     | <b>1</b>   | 56                 | C           | 5              | 7               |                   |
| JAGDISH DIWAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     | <b>1</b>   | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| MANISHA DIWAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>                                   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 6               | 22513701          |
| M-7/03727  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SAKSHI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| ASHOK PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| KAVITA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                   | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)</b> |                    |             |                |                 |                   |
| 22513705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>18</b>                      | 100 <b>47*</b>                    | <b>1</b>   | 47                 | F           | 0              | 6               | 22513705          |
| M-7/03731  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| THANENDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |  | 59                 | C           | 5              | 7               |                   |
| PURAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>36</b>                      | 100 <b>72</b>                     |  | 72                 | B+          | 7              | 7               |                   |
| SANDHYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>                       | ---                               | 100 <b>77</b>                     |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 291</b>                                   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |             |                |                 |                   |
| 23511433   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/01459  |  |                      |                         |                         |   |                    |             |                |                 | 23511433          |
| AMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>20</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| GAIND LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHYAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |          |                |                 |                   |
| 23511434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                               | 25 19                             | 100 65                            |   | 65                 | B+       | 7              | 6               |                   |
| N-7/01460  |  |                                     |                                   |                                   |   |                    |          |                |                 | 23511434          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 19                             | 100 60                            |   | 60                 | B        | 6              | 7               |                   |
| RAMCHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |   | 75                 | A        | 8              | 7               |                   |
| SHAKUN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                         |                         | <b>COLLEGE -</b>        | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |            |                |                 |                   |
| 23511435   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>            | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/01461  |  |                         |                         |                         |   |                    |            |                |                 | 23511435          |
| BHISHMCHARAN<br>NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| PRAMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| DEVKI NAGESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN        | MAX / MIN |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |           |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |           |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |           |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                  |           |             |              |            |             |              |                |
| 23511436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40            | 25                 | 19  | 100              | 59        |             | 59           | C          | 5           | 6            |                |
| N-7/01462  |  |               |               |                    |   |                  |           |             |              |            |             |              | 23511436       |
| DHALESHWARI<br>KANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 19  | 100              | 57        |             | 57           | C          | 5           | 7            |                |
| PARESHWAR KANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37  | 100              | 75        |             | 75           | A          | 8           | 7            |                |
| SHUKHAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19  | 50               | 37        |             | 74           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78            | ---                | ---   | 100              | 78        |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 306</b> |           | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |             |                |                 |                   |
| 23511437   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>                       | 25 <b>18</b>                      | 100 <b>48*</b>                    |   | 48                 | F           | 0              | 6               |                   |
| N-7/01463  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511437          |
| GUNJAN THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |   | 59                 | C           | 5              | 7               |                   |
| MOHAN LAL THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| LAXMI THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 292</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |             |                |                 |                   |
| 23511438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 19                             | 100 58                            |   | 58                 | C           | 5              | 6               |                   |
| N-7/01464  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511438          |
| KULESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 20                             | 100 59                            |   | 59                 | C           | 5              | 7               |                   |
| RAMSWARUP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |   | 76                 | A           | 8              | 7               |                   |
| CHAMELI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                              | --- ---                           | 100 79                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)</b> |                    |             |                |                 |                   |
| 23511439   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23511439          |
| N-7/01465  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MAITU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| GITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511304   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01330  |  |                      |                         |                         |   |                    |             |                |                 | 23511304          |
| PRASHANSA DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SHAIENDRA KUMAR<br>DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| BULBUL DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23511305          |
| N-7/01331  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PREETI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| TEJ RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PURNIMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01332  |  |                      |                         |                         |   |                    |             |                |                 | 23511306          |
| PRERNA SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BASANT SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RAJESHWARI SONKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511307   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23511307          |
| N-7/01333  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PRITILATA DARRO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| NAROTTAM DARRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| MALTI DARRO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511308   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01334  |  |                      |                         |                         |   |                    |             |                |                 | 23511308          |
| RAGINI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| DEVVRAT<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SANGEETA<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23511309          |
| N-7/01335  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RASHMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| NEMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3488 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01336  |  |                      |                         |                         |   |                    |             |                |                 | 23511310          |
| REENA DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| GANESH RAM<br>DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KARUNA DAHARIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3489 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511311   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+         | 7              | 6               |                   |
| N-7/01337  |  |                      |                         |                         |   |                    |            |                |                 | 23511311          |
| RUCHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               |                   |
| BINESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3490 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |          |                |                 |                   |
| 23511312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F        | 0              | 6               |                   |
| N-7/01338  |  |                      |                         |                         |   |                    |          |                |                 | 23511312          |
| SAKSHI WADHWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| KANHIYA LAL<br>WADHWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| MANMATI WADHWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3491 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               |                   |
| N-7/01339  |  |                      |                         |                         |   |                    |            |                |                 | 23511313          |
| SANIYA VYAPARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| SHOBHANAND<br>VYAPARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| MANI VYAPARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3492 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b> |                    |            |                |                 |                   |
| 23511314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/01340  |  |                      |                         |                         |   |                    |            |                |                 | 23511314          |
| SANJANA JAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| RAJKUMAR JAIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BINESHWARI JAIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3493 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511573   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53   | C           | 5              | 6               | 23511573          |
| N-7/01599  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MEGHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| NARAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RADHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3494 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |          |                |                 |                   |
| 23511574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F        | 0              | 6               | 23511574          |
| N-7/01600  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 7               |                   |
| MUNIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| NARAYAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
| GOMTI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3495 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511575   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |                  | 39   | F           | 0              | 6               | 23511575          |
| N-7/01601  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| BASANT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3496 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23511576   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01602  |  |                      |                         |                         |  |                    |             |                |                 | 23511576          |
| NIKITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHITAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| AHILYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3497 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511577   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 21                   | 100 68                  |                  | 68   | B+          | 7              | 6               | 23511577          |
| N-7/01603  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA KANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 61                | 25 20                   | 100 81                  |                  | 81   | A+          | 9              | 7               |                   |
| KANHAIYA LAL KANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |                  | 84   | A+          | 9              | 7               |                   |
| JAMUNA KANGE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 22                   | 50 44                   |                  | 88   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 360</b> | <b>SGPA</b>  | <b>8.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3498 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511579   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32   | F           | 0              | 6               | 23511579          |
| N-7/01605  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 7               |                   |
| ASAU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| CHAITI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3499 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511580   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 6               | 23511580          |
| N-7/01606  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RASHMI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| GHANSHYAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| UMA  |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 332</b> | <b>SGPA</b>  | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3500 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23511581   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               | 23511581          |
| N-7/01607  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SHIVCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |                  | 82   | A+          | 9              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |                  | 88   | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 345</b> | <b>SGPA</b>  | <b>7.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3501 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |          |                |                 |                   |
| 23511582   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |                  | 44   | F        | 0              | 6               | 23511582          |
| N-7/01608  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| ROMA MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |                  | 74   | B+       | 7              | 7               |                   |
| MAKHAN LAL MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+       | 7              | 7               |                   |
| KAMLA MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3502 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511583   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>                                      |                  | 51                 | C           | 5              | 6               | 23511583          |
| N-7/01609  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>                                      |                  | 68                 | B+          | 7              | 7               |                   |
| BHOJ RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>                                      |                  | 71                 | B+          | 7              | 7               |                   |
| YASHODA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3503 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23511584   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |                  | 52   | C          | 5              | 6               | 23511584          |
| N-7/01610  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| SHEETAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 7               |                   |
| PAWAN KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| SUMATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3504 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                            | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                    |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                     |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511585   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>                                      |                  | 54                 | C           | 5              | 6               | 23511585          |
| N-7/01611  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>                                      |                  | 67                 | B+          | 7              | 7               |                   |
| CHANDAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>                                      |                  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| UPIT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                       |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                      |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                 | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3505 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04923  |  |                      |                         |                         |   |                    |             |                |                 | 23514897          |
| PUNAM KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAMPAL KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| AMLIYA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3506 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514898   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>19</b>            | 100 <b>32*</b>                                  |                  | 32                 | F           | 0              | 6               | 23514898          |
| N-7/04924  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PURNIMA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>                                   |                  | 55                 | C           | 5              | 7               |                   |
| BHAGWAT PRASHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                   |                  | 76                 | A           | 8              | 7               |                   |
| FULBAI   |  |                      |                         |   |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>                                    |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 274</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3507 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514899   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/04925  |  |                      |                         |                         |   |                    |             |                |                 | 23514899          |
| RAHUL KUMAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| ISHWAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAMBELASHEE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3508 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514900   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23514900          |
| N-7/04926  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAHUL PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RUPLAL PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAMA DEVI PAIKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3509 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/04927  |  |                      |                         |                         |   |                    |             |                |                 | 23514901          |
| RAJNI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| JAGESHWAR<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PYARO DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3510 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |   | 29                 | F           | 0              | 6               |                   |
| N-7/04928  |  |                      |                         |                         |   |                    |             |                |                 | 23514902          |
| RANU THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 7               |                   |
| MANOJ THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUNITA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 255</b>                                | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3511 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514904   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/04930  |  |                      |                         |                         |   |                    |             |                |                 | 23514904          |
| RESHMI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| AALAM SAI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BHAGIRATHI<br>RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                                | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3512 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514906   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               | 23514906          |
| N-7/04932  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RUPALI TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| JITAN TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUBASO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3513 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23514907   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 9*                                | 25                                | 18  | 100                | 27*         | 27             | F               | 0                 | 6 | 23514907    |
| N-7/04933  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 40                                | 25                                | 17  | 100                | 57          | 57             | C               | 5                 | 7 |             |
| AMRESH KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37  | 100                | 74          | 74             | B+              | 7                 | 7 |             |
| LILAWATI KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 18  | 50                 | 35          | 70             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---   | 100                | 74          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 267</b>   | <b>SGPA</b> |                | <b>4.33</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3514 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 23514908          |
| N-7/04934  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| DASAILAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DEVKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3515 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514909   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |   | 34                 | F           | 0              | 6               | 23514909          |
| N-7/04935  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANDHYA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SHIBIN RAM PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HIRAMANI PAINKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3516 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514910   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F        | 0              | 6               | 23514910          |
| N-7/04936  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| SANJU TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B        | 6              | 7               |                   |
| RAMNATH TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| MUNNI TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3517 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514911   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04937  |  |                      |                         |                         |   |                    |             |                |                 | 23514911          |
| SANYA PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| SHRAVAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GANGOTRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3518 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514912   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               | 23514912          |
| N-7/04938  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAPNA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| NARAYAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KAUSHILYA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3519 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT   | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|------------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |       |                  |                 |                   |   |             |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |       |                  |                 |                   |   |             |
| 23514913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 23*                               | 25                                | 18  | 100                | 41*   | 41               | F               | 0                 | 6 | 23514913    |
| N-7/04939  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 38                                | 25                                | 18  | 100                | 56    | 56               | C               | 5                 | 7 |             |
| PHOOLSAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37  | 100                | 74    | 74               | B+              | 7                 | 7 |             |
| MATIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18  | 50                 | 36    | 72               | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 75                                | ---                               | ---   | 100                | 75    | ---              | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 282</b>   |       | <b>SGPA 4.33</b> |                 |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3520 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514914   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23514914          |
| N-7/04940  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAVITA SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RUPNARAYAN SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3521 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23514915          |
| N-7/04941  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SEEMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAMJEET  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| AMBIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3522 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513836   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45   | F           | 0              | 6               | 23513836          |
| N-7/03862  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 7               |                   |
| PURAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| JHAMIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>  | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3523 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               | 23513838          |
| N-7/03864  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| POOJA KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| RUPSINGH KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| ISHWARI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3524 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                       |                  | 41                 | F           | 0              | 6               | 23513840          |
| N-7/03866  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| NATHU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 284</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3525 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |            |                |                 |                   |
| 23513841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C          | 5              | 6               | 23513841          |
| N-7/03867  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B          | 6              | 7               |                   |
| ATMA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+         | 7              | 7               |                   |
| SONIT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3526 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513844   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |                  | 43   | F           | 0              | 6               | 23513844          |
| N-7/03870  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PUSHPA<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53   | C           | 5              | 7               |                   |
| RAJ KUMAR<br>SURYAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KUMARI BAI<br>SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3527 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513845   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 6               | 23513845          |
| N-7/03871  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RAGINI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SHYAMSUNDER<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               | <b>DC - 1.5</b>   |
| KALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3528 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 6               | 23513846          |
| N-7/03872  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ROOPESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| KRISHN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| PRABHAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3529 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>19</b>            | 100 <b>32*</b>                                       |                  | 32                 | F           | 0              | 6               | 23513847          |
| N-7/03873  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ROSHANI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| BANSHI LAL MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| SARITA BAI MARKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 278</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3530 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          |                  | 37   | F           | 0              | 6               | 23513848          |
| N-7/03874  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RUPALI RATHOUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 7               |                   |
| HARESHWAR<br>RATHOUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KOMLESHWARI<br>RATHOUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b> | <b>SGPA</b>  | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3531 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513849   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |                  | 45   | F           | 0              | 6               | 23513849          |
| N-7/03875  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SARITA<br>SURYAWANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| BHAGIT DAS<br>SURYAWANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SULDAI<br>SURYAWANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>  | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3532 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513850   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               | 23513850          |
| N-7/03876  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 7               |                   |
| SHEETAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHYAM LAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SAVITA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3533 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513306   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>                                       | <b>1</b>         | 40                 | F           | 0              | 6               | 22513306          |
| M-7/03327  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| ASHWAN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| AMROTEEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 291</b> | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3534 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>                                       | <b>1</b>         | 29                 | F           | 0              | 6               | 22513319          |
| M-7/03340  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JAYANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>20</b>            | 100 <b>42*</b>                                       | <b>1</b>         | 42                 | F           | 0              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+          | 7              | 7               |                   |
| SUREKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 255</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3535 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>2*</b>         | 25 <b>20</b>            | 100 <b>22*</b>                                       | <b>1</b>         | 22                 | F           | 0              | 6               | 22513320          |
| M-7/03341<br>KOMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| SITA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| DURGA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 266</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3536 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>18</b>            | 100 <b>33*</b>                                       | <b>1</b>         | 33                 | F           | 0              | 6               | 22513321          |
| M-7/03342  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KONIKA RAMTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| TRILOK RAMTEKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SAVITA RAMTEKE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3537 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 22513323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          | <b>1</b>         | 37   | F           | 0              | 6               | 22513323          |
| M-7/03344  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LEENA KAWDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| ISHWAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>  | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3538 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 22513330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>20</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 6               | 22513330          |
| M-7/03351  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NUTAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| TAMESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| TEMIN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3539 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 22513331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>         | 38   | F           | 0              | 6               | 22513331          |
| M-7/03352  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PAMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>         | 48   | F           | 0              | 7               |                   |
| KAMTA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>  | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3540 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 22513339   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>19</b>            | 100 <b>27*</b>          | <b>1</b>         | 27   | F           | 0              | 6               | 22513339          |
| M-7/03360  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RIYA NONHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>20</b>            | 100 <b>48*</b>          | <b>1</b>         | 48   | F           | 0              | 7               |                   |
| RAVINDRA NONHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+          | 7              | 7               |                   |
| VANDANA NONHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3541 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 22513349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>19</b>            | 100 <b>37*</b>          | <b>1</b>         | 37   | F           | 0              | 6               | 22513349          |
| M-7/03371  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YAMINI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>         | 40   | F           | 0              | 7               |                   |
| THAN SINGH NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73   | B+          | 7              | 7               |                   |
| HIRABATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 260</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3542 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHEE NURSING INSTITUTE DHAMTARI, DHAMTARI (C.G.)</b> |                    |             |                |                 |                   |
| 23512965   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>7*</b>         | 25 <b>18</b>            | 100 <b>25*</b>          |  | 25                 | F           | 0              | 6               |                   |
| N-7/02991  |  |                      |                         |                         |  |                    |             |                |                 | 23512965          |
| YUVRAJ SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>          |  | 31                 | F           | 0              | 7               |                   |
| KAMAL NARAYAN<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>35</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| PRABHA DEVI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 231</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3543 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 6               | 23513851          |
| N-7/03877  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SHREYA KALIHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| ANIS KALIHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| MANJU KALIHARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3544 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23513852          |
| N-7/03878  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHUBHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 7               |                   |
| ROMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3545 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513853   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |  | 27                 | F           | 0              | 6               |                   |
| N-7/03879  |  |                      |                         |                         |  |                    |             |                |                 | 23513853          |
| SNEHA KRISHNA<br>CHOUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |  | 42                 | F           | 0              | 7               |                   |
| RAJENDRA KRISHNA<br>CHOUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| VAISHALI KRISHNA<br>CHOUBEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 253</b>                                     | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3546 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513855   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23513855          |
| N-7/03881  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SUMAN MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 7               |                   |
| MANSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| PRAMILABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3547 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 6               | 23513856          |
| N-7/03882  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| TANUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| NARESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| BISANTEEN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3548 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |  | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------|--------------------|--|------------------|------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |  | MAX / MIN        |            |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |            |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                  |            | <b>COLLEGE -</b>   | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |            |             |              |             |             |              |                |
| 23513857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>22*</b> | 25                 | <b>20</b>  | 100              | <b>42*</b> |             | 42           | F           | 0           | 6            |                |
| N-7/03883  |  |                  |            |                    |  |                  |            |             |              |             |             |              | 23513857       |
| TORAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>33*</b> | 25                 | <b>17</b>  | 100              | <b>50</b>  |             | 50           | C           | 5           | 7            |                |
| BASANT YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>37</b>  | 50                 | <b>38</b>  | 100              | <b>75</b>  |             | 75           | A           | 8           | 7            |                |
| DULAURIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>19</b>  | 25                 | <b>19</b>  | 50               | <b>38</b>  |             | 76           | A           | 8           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>76</b>  | ---                | ---  | 100              | <b>76</b>  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>M</b>   | <b>TOTAL MARKS</b> |  | <b>450 / 281</b> |            | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3549 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                    |             |                |                 |                   |
| 23513858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23513858          |
| N-7/03884  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| VINITA KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| VIMAL KORRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| PRAMILA KORRAM   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                     | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3550 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513859   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>19</b>            | 100 <b>34*</b>          |                  | 34   | F           | 0              | 6               | 23513859          |
| N-7/03885  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YAMIMA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 7               |                   |
| KAMLESH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| MALTI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b> | <b>SGPA</b>  | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3551 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                              | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                      |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513860   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>                                       |                  | 46                 | F           | 0              | 6               | 23513860          |
| N-7/03886  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| YAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| PARMANAND SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| MAHABATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                   | <b>450 / 292</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3552 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23513861          |
| N-7/03887  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| MOHAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| MAMTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3553 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)</b> |             |                |                 |                   |
| 23513862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23513862          |
| N-7/03888  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YUVRAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| JITENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| CHAMELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>  | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3554 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23514275          |
| N-7/04301  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BABULAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| POORNIMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3555 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               |                   |
| N-7/04302  |  |                      |                         |                         |   |                    |            |                |                 | 23514276          |
| EKTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 7               |                   |
| OMPRAKASH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               | <b>DC - 2.5</b>   |
| LAKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3556 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 6               |                   |
| N-7/04303  |  |                      |                         |                         |   |                    |            |                |                 | 23514277          |
| FIZA KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| SULEMAN KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| SAFIKUN NISHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3557 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514279   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 6               |                   |
| N-7/04305  |  |                      |                         |   |                  |                    |             |                |                 | 23514279          |
| KAMANEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>   |                  | 54                 | C           | 5              | 7               |                   |
| SANTU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3558 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04306  |  |                      |                         |                         |   |                    |             |                |                 | 23514280          |
| KAMITALA MATLAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 18                   | 100 48*                 |   | 48                 | F           | 0              | 7               |                   |
| FARAS RAM MATLAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SAM BAI MATLAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3559 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/04307  |  |                      |                         |                         |   |                    |             |                |                 | 23514281          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3560 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514283   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04309  |  |                      |                         |                         |   |                    |             |                |                 | 23514283          |
| LAKHNI GAYAKWAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3561 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+       | 7              | 6               |                   |
| N-7/04310  |  |                      |                         |                         |   |                    |          |                |                 | 23514284          |
| LAXMI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 20                   | 100 67                  |   | 67                 | B+       | 7              | 7               |                   |
| REVAT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+       | 7              | 7               |                   |
| HEMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3562 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                                 |                    |             |                |                 |                   |
| CENTER-  | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     |   | 54                 | C           | 5              | 6               |                   |
| N-7/04311  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23514285          |
| LAXMI DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>                       | 25 <b>19</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 7               |                   |
| GOVIND PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               |                   |
| SANDHYA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3563 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23514286          |
| N-7/04312  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANJU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| DUJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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RESULT PUBLISHED ON NET ARE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3564 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>            | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 6               |                   |
| N-7/04313  |  |                         |                         |                         |   |                    |            |                |                 | 23514287          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>            | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 7               |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>            | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>            | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3565 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |   | 18                 | F           | 0              | 6               | 23514289          |
| N-7/04315  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NITU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          |   | 19                 | F           | 0              | 7               |                   |
| MAHENDRA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SHUSUMLATA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 225</b>  | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3566 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               |                   |
| N-7/04316  |  |                      |                         |                         |   |                    |            |                |                 | 23514290          |
| POOJA BAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 7               |                   |
| SANJAY RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| JITAEEN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3567 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/04317  |  |                      |                         |                         |   |                    |             |                |                 | 23514291          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| MAHIPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3568 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br/>SEJBAHAR, RAIPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514293   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/04319  |  |                      |                         |                         |   |                    |             |                |                 | 23514293          |
| RANI BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 7               |                   |
| YAKUB KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>38</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 7               |                   |
| GULNAJ BANO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 248</b>  | <b>SGPA</b>        | <b>1.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3569 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 22511818   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C          | 5              | 6               |                   |
| M-7/01911  |  |                      |                         |                         |   |                    |            |                |                 | 22511818          |
| ARUNDHATI PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| MOTI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| DEVKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3570 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511824   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| M-7/01917  |  |                      |                         |                         |   |                    |             |                |                 | 22511824          |
| GAYATREE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUNDRIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>A</b>          | 25 <b>A</b>             | 50 <b>0</b>             |   | 0                  | AB          | 0              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>A</b>         | --- ---                 | 100 <b>A</b>            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 186</b>                                    | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3571 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>  | 39                 | F           | 0              | 6               | 22511834          |
| M-7/01927<br>MONIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| SHUKHNANDAN<br>VINATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>  | 68                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b>                                    | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3572 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>  | 34                 | F           | 0              | 6               | 22511835          |
| M-7/01928  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| NANDANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| LAXMAN SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| . RAJANI DEVI SAHU   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                    | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3573 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F           | 0              | 6               | 22511841          |
| M-7/01934<br>RANI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| DINESH PATEL<br>KUM BAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>34</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                    | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3574 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22511846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 14*       | 25                 | 17  | 100       | 31*              | 1           | 31           | F           | 0           | 6            | 22511846       |
| M-7/01939  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 30*       | 25                 | 17  | 100       | 47*              | 1           | 47           | F           | 0           | 7            |                |
| SHARDA CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 34  | 100       | 71               | 1           | 71           | B+          | 7           | 7            |                |
| MOHAN CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18  | 50        | 36               |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
| NEERA DEVI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---   | 100       | 72               |             | ---          | ---         | ---         | 1            |                |
| ATKT   | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 257</b> | <b>SGPA</b> |              | <b>2.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3575 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F           | 0              | 6               | 22511847          |
| M-7/01940  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SANJAY PALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RAJANI PALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                                    | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3576 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511851   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>          | <b>1</b>  | 30                 | F           | 0              | 6               | 22511851          |
| M-7/01944  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| ULLAS RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>  | 68                 | B+          | 7              | 7               |                   |
| TARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b>                                    | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3577 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               |                   |
| M-7/01945  |  |                      |                         |                         |   |                    |             |                |                 | 22511852          |
| SUHANA KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SARIF KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HAMIDA BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                    | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3578 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22511854   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                             | 25 18                             | 100 58                          | 1   | 58                 | C           | 5              | 6               |                   |
| M-7/01947  |  |                                   |                                   |                                 |   |                    |             |                |                 | 22511854          |
| SVANGINEE<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                             | 25 18                             | 100 56                          |   | 56                 | C           | 5              | 7               |                   |
| KUMAR<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                             | 50 36                             | 100 74                          |   | 74                 | B+          | 7              | 7               |                   |
| SARITA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                             | 25 18                             | 50 36                           |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                            | ---                               | 100 72                          |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 296</b>                                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3579 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |       |                |                 |                   |
| 22512280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512280          |
| M-7/02337  |  |                      |                         |                         |   |                    |       |                |                 |                   |
| HIMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| AMRIT LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| KAMINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3580 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 22512294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>16</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+       | 7              | 6               | 22512294          |
| M-7/02351  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| MOSAMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F        | 0              | 7               |                   |
| SUKHIRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A        | 8              | 7               |                   |
| IMLA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>44*</b>       | --- ---                 | 100 <b>44*</b>          |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3581 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22512301   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>16</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B           | 6              | 6               |                   |
| M-7/02358  |  |                      |                         |                         |   |                    |             |                |                 | 22512301          |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| MATUK SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SURATIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3582 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22512305   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>16</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               |                   |
| M-7/02362  |  |                      |                         |                         |   |                    |             |                |                 | 22512305          |
| PUNITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| TILAK YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| TRIVENEE YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>48*</b>       | ---                     | 100 <b>48*</b>          |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 254</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3583 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 22512314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>16</b>            | 100 <b>60</b>           | <b>1</b>  | 60                 | B           | 6              | 6               |                   |
| M-7/02371  |  |                      |                         |                         |   |                    |             |                |                 | 22512314          |
| SUSHMITA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>  | 61                 | B           | 6              | 7               |                   |
| KARAM CHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| SARITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3584 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| M-7/04253  |  |                      |                         |                         |  |                    |             |                |                 | 22514252          |
| ANKITA RAMANI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| NIRANJAN PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| MILI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3585 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |            |                |                 |                   |
| 22514253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| M-7/04254  |  |                      |                         |                         |  |                    |            |                |                 | 22514253          |
| BARDANI XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| DHANKUNWAR XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+         | 7              | 7               |                   |
| SALMAIT  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3586 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |            |                |                 |                   |
| 22514258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 6               |                   |
| M-7/04259  |  |                      |                         |                         |  |                    |            |                |                 | 22514258          |
| LEKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| DEVNATH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+         | 7              | 7               |                   |
| DASHODHI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3587 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| M-7/04260  |  |                      |                         |                         |  |                    |             |                |                 | 22514259          |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| BHAGIRATHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3588 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| M-7/04263  |  |                      |                         |                         |  |                    |             |                |                 | 22514262          |
| MONIKA CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| SHYAMLAL CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KANCHAN CHAUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3589 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514267   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               |                   |
| M-7/04268  |  |                      |                         |                         |  |                    |             |                |                 | 22514267          |
| POOJA CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| LIKHAN CHAUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| NEETU CHAUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3590 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514268   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                           | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| M-7/04269  |  |                      |                         |                         |  |                    |             |                |                 | 22514268          |
| PRABHA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3591 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| M-7/04271  |  |                      |                         |                         |  |                    |             |                |                 | 22514270          |
| RAJNANDANI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  | 1  | 57                 | C           | 5              | 7               |                   |
| SHIVJI TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1  | 74                 | B+          | 7              | 7               |                   |
| SANGITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3592 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |            |                |                 |                   |
| 22514273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                           | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C          | 5              | 6               |                   |
| M-7/04274  |  |                      |                         |                         |  |                    |            |                |                 | 22514273          |
| RAVINA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| SURENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3593 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514274   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| M-7/04276  |  |                      |                         |                         |  |                    |             |                |                 | 22514274          |
| SEEMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| MAHAVEER SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| URMILA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3594 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| M-7/04278  |  |                      |                         |                         |  |                    |             |                |                 | 22514276          |
| SONALI SETHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAJESH SETHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>35</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 7               |                   |
| SIKMA SHETHI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 259</b>   | <b>SGPA</b>        | <b>3.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3595 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 22514277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                           | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| M-7/04279  |  |                      |                         |                         |  |                    |             |                |                 | 22514277          |
| TIJAN MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| LIUN MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| NILIGRES   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3596 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512110   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 6               |                   |
| N-7/02136  |  |                      |                         |                         |   |                    |            |                |                 | 23512110          |
| AARTI BHOI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 7               |                   |
| MAHESH BHOI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| SAROJNI BHOI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3597 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>          |   | 29                 | F           | 0              | 6               |                   |
| N-7/02137  |  |                      |                         |                         |   |                    |             |                |                 | 23512111          |
| AARTI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| HARENDRA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SAKUN BAI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 258</b>                                    | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3598 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/02138  |  |                      |                         |                         |   |                    |            |                |                 | 23512112          |
| AARTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| LEKHU RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| AMRIT BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                    | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3599 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512113   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/02139  |  |                      |                         |                         |   |                    |             |                |                 | 23512113          |
| AISHWARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MUKHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NANDA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                    | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3600 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512114   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 6               |                   |
| N-7/02140  |  |                      |                         |                         |   |                    |            |                |                 | 23512114          |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| TIHAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| FULBATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                    | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3601 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02141  |  |                      |                         |                         |   |                    |             |                |                 | 23512115          |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>17</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| BEDRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| PRATIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3602 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02142  |  |                      |                         |                         |   |                    |             |                |                 | 23512116          |
| ANJALI DAHIRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3603 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02144  |  |                      |                         |                         |   |                    |             |                |                 | 23512118          |
| ANJALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAJESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| KAUSHILYA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                    | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3604 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512119   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>                      | 25 <b>18</b>                      | 100 <b>58</b>                   |   | 58                 | C           | 5              | 6               |                   |
| N-7/02145  |  |                                   |                                   |                                 |   |                    |             |                |                 | 23512119          |
| ANNAPURNA<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>                      | 25 <b>18</b>                      | 100 <b>60</b>                   |   | 60                 | B           | 6              | 7               |                   |
| DILEEP<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>                      | 50 <b>36</b>                      | 100 <b>76</b>                   |   | 76                 | A           | 8              | 7               |                   |
| PUSHPA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>                      | 25 <b>18</b>                      | 50 <b>38</b>                    |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | ---                               | 100 <b>72</b>                   |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 304</b>                                    | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3605 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/02147  |  |                      |                         |                         |   |                    |             |                |                 | 23512121          |
| ANUSUIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 17                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| BISELAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 34                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RATAIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 17                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3606 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02149  |  |                      |                         |                         |   |                    |             |                |                 | 23512123          |
| BHAGWAT SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>21</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SHEKHU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| OMBAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 352</b>                                    | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3607 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02150  |  |                      |                         |                         |   |                    |             |                |                 | 23512124          |
| BHUNESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| BAJU RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| ANJANEE BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 350</b>                                    | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3608 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/02151  |  |                      |                         |                         |   |                    |             |                |                 | 23512125          |
| BINDIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 34                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| PARVATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 17                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3609 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512126   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+         | 7              | 6               | 23512126          |
| N-7/02152  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| SAMMAT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>           |   | 82                 | A+         | 9              | 7               |                   |
| SAROJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>                                    | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3610 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02153  |  |                      |                         |                         |   |                    |             |                |                 | 23512127          |
| CHANDNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| HOLI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                    | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3611 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512128   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/02154  |  |                      |                         |                         |   |                    |            |                |                 | 23512128          |
| DAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| SAUKHLAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| HEMBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3612 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512129   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02155  |  |                      |                         |                         |   |                    |             |                |                 | 23512129          |
| DEPMALA<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BHARATLAL<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>34</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NIRMLA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3613 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02156  |  |                      |                         |                         |   |                    |             |                |                 | 23512130          |
| DIKESHWARI SHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| NAVAL SINGH SHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                    | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3614 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512131   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02157  |  |                      |                         |                         |   |                    |             |                |                 | 23512131          |
| DILEEP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| DINESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3615 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512132   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/02158  |  |                      |                         |                         |   |                    |            |                |                 | 23512132          |
| EMAN KUMAR<br>DHURWEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          |   | 37                 | F          | 0              | 7               |                   |
| NARENDRA KUMAR<br>DHURWEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 7               |                   |
| SAVITRI BAI DHURWEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 267</b>                                    | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3616 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02159  |  |                      |                         |                         |   |                    |             |                |                 | 23512133          |
| GEND LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KHELU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| AHILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b>                                    | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3617 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512134   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02160  |  |                      |                         |                         |   |                    |             |                |                 | 23512134          |
| GHANESHWARI<br>JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SATYAPRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| UMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>                                    | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3618 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02162  |  |                      |                         |                         |   |                    |             |                |                 | 23512136          |
| JAIPRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| VASUDEV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                    | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3619 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512137   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02163  |  |                      |                         |                         |   |                    |             |                |                 | 23512137          |
| JYOTI DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| DHANIYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                    | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3620 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02164  |  |                      |                         |                         |   |                    |             |                |                 | 23512138          |
| KARINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| BHOLARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                    | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3621 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512139   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02165  |  |                      |                         |                         |   |                    |             |                |                 | 23512139          |
| KARUNA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| VISHNU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MANISHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3622 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02166  |  |                      |                         |                         |   |                    |             |                |                 | 23512140          |
| KAUSHILIYA DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| KEWAL SINGH<br>DHURVE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 36                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| SUNITA DHURVE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                    | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3623 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02167  |  |                      |                         |                         |   |                    |             |                |                 | 23512141          |
| KIRAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAMPRASAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |   | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 352</b>                                    | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3624 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02168  |  |                      |                         |                         |   |                    |             |                |                 | 23512142          |
| KRITGAMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| JHAMLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3625 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02169  |  |                      |                         |                         |   |                    |             |                |                 | 23512143          |
| KRITI<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| PURURAM<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 38                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SHANTI DEVI<br>CHANDRAVANSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                    | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3626 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02170  |  |                      |                         |                         |   |                    |             |                |                 | 23512144          |
| MANDAKANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SUKHCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BHAGVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3627 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02171  |  |                      |                         |                         |   |                    |             |                |                 | 23512145          |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| MULCHAND KOSHLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| KANTI KOSHLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                    | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3628 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02172  |  |                      |                         |                         |   |                    |             |                |                 | 23512146          |
| MANISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| ISHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SADHNA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                    | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3629 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512147   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02173  |  |                      |                         |                         |   |                    |             |                |                 | 23512147          |
| MANJU PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RAMCHAND PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BUDHAN PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3630 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02174  |  |                      |                         |                         |   |                    |             |                |                 | 23512148          |
| MANJULA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BALRAM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| KAINA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3631 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 17*               | 25 17                   | 100 34*                 |   | 34                 | F           | 0              | 6               |                   |
| N-7/02175  |  |                      |                         |                         |   |                    |             |                |                 | 23512149          |
| MAYA<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*               | 25 17                   | 100 45*                 |   | 45                 | F           | 0              | 7               |                   |
| SUKHNANDAN<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| URMILA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 20                | 25 17                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | ---                     | 100 68                  |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 252</b>                                    | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3632 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 6               |                   |
| N-7/02176  |  |                      |                         |                         |   |                    |            |                |                 | 23512150          |
| MUNNI MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| JAGDISH MISHRA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+         | 9              | 7               |                   |
| MOHANI MISHRA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 351</b>                                    | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3633 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>19</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 6               |                   |
| N-7/02177  |  |                      |                         |                         |   |                    |             |                |                 | 23512151          |
| NEELAM MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SANT RAM MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| TEEJAN BAI MARKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                    | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3634 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512152   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02178  |  |                      |                         |                         |   |                    |             |                |                 | 23512152          |
| NEETA MERAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| KHELAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                    | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3635 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               |                   |
| N-7/02179  |  |                      |                         |                         |   |                    |             |                |                 | 23512153          |
| NEETU PARIHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| KAUSILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>                                    | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3636 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02180  |  |                      |                         |                         |   |                    |             |                |                 | 23512154          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| ROHIT VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| INDRANI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3637 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               |                   |
| N-7/02181  |  |                      |                         |                         |   |                    |             |                |                 | 23512155          |
| NEMA TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SIDDHA RAM TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RAMKALI DEVI<br>TANDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                                    | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3638 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/02182  |  |                      |                         |                         |   |                    |            |                |                 | 23512156          |
| NIKHIL KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 7               |                   |
| SANTOSH KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               |                   |
| RAMHALA KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                    | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3639 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512157   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/02183  |  |                      |                         |                         |   |                    |             |                |                 | 23512157          |
| NISMITA DHURWE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BISAMBHAR DHURWE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| URMILA DHURWE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3640 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02184  |  |                      |                         |                         |   |                    |             |                |                 | 23512158          |
| PAYAL JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| JHAKPAL JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RANI JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3641 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02185  |  |                      |                         |                         |   |                    |             |                |                 | 23512159          |
| PINKI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| NETRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                    | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3642 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512160   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02186  |  |                      |                         |                         |   |                    |             |                |                 | 23512160          |
| POOJA<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| GIRIJA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | ---                     | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 344</b>                                    | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3643 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                             | 25 18                             | 100 61                          |   | 61                 | B           | 6              | 6               |                   |
| N-7/02187  |  |                                   |                                   |                                 |   |                    |             |                |                 | 23512161          |
| POOJA<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*                            | 25 18                             | 100 48*                         |   | 48                 | F           | 0              | 7               |                   |
| RAMSHARAN<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                             | 50 36                             | 100 70                          |   | 70                 | B+          | 7              | 7               |                   |
| MONGRA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 20                             | 25 18                             | 50 38                           |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                            | --- ---                           | 100 72                          |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 289</b>                                    | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3644 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02188  |  |                      |                         |                         |   |                    |             |                |                 | 23512162          |
| RAHUL PATIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>21</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BHIKHAM PATIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| DEVANTIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                                    | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3645 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512163   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02189  |  |                      |                         |                         |   |                    |             |                |                 | 23512163          |
| RAMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| AGESWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| CHAMELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                    | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3646 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512164   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02190  |  |                      |                         |                         |   |                    |             |                |                 | 23512164          |
| RANU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 7               |                   |
| EVAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>34</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>        | --- ---                 | 100 <b>64</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                                    | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3647 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>17</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 6               |                   |
| N-7/02191  |  |                      |                         |                         |   |                    |             |                |                 | 23512165          |
| RESHAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAMGOPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| MATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b>                                    | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3648 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02192  |  |                      |                         |                         |   |                    |             |                |                 | 23512166          |
| RITU<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 17                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| PRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| SURUCHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 17                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3649 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 6               |                   |
| N-7/02193  |  |                      |                         |                         |   |                    |             |                |                 | 23512167          |
| RITU<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| JAIRAM<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SHAKUNTALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                    | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3650 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02194  |  |                      |                         |                         |   |                    |             |                |                 | 23512168          |
| RUKHMANI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| JAGRASHAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MAINA BAI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3651 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512169   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02195  |  |                      |                         |                         |   |                    |             |                |                 | 23512169          |
| SACHIN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| TRIVENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                    | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3652 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512170   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/02196  |  |                      |                         |                         |   |                    |            |                |                 | 23512170          |
| SANJANA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+         | 7              | 7               |                   |
| KARTIK RAM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| UTTARA BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                    | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3653 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>17</b>            | 100 <b>33*</b>          |   | 33                 | F        | 0              | 6               |                   |
| N-7/02197  |  |                      |                         |                         |   |                    |          |                |                 | 23512171          |
| SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| GULAB  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| HIRAUTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                                    | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3654 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512172   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02198  |  |                      |                         |                         |   |                    |             |                |                 | 23512172          |
| SHARDA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SHYAMSUNDAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3655 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02199  |  |                      |                         |                         |   |                    |             |                |                 | 23512173          |
| SHIVKUMAR PURAINA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| UJIYAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               |                   |
| AMRIKA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>21</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>                                    | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3656 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 20                   | 100 65                  |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02200  |  |                      |                         |                         |   |                    |             |                |                 | 23512174          |
| SONIKA KALIHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| MANGALCHAND<br>KALIHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| SANTLA KALIHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                    | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3657 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512175   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02201  |  |                      |                         |                         |   |                    |             |                |                 | 23512175          |
| SUPRIYA<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| GANESH<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SILOCH<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                    | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3658 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/02202  |  |                      |                         |                         |   |                    |             |                |                 | 23512176          |
| TRIVENI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| NARESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BINDA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                                    | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3659 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02203  |  |                      |                         |                         |   |                    |             |                |                 | 23512177          |
| UMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| GANPAT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SAKRAUTIN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                    | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3660 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 6               |                   |
| N-7/02204  |  |                      |                         |                         |   |                    |            |                |                 | 23512178          |
| UMABHARTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+         | 7              | 7               |                   |
| GAJADHAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| PARMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                    | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3661 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>17</b>            | 100 <b>33*</b>          |   | 33                 | F           | 0              | 6               |                   |
| N-7/02205  |  |                      |                         |                         |   |                    |             |                |                 | 23512179          |
| VANDANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 7               |                   |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| INDRABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 247</b>                                    | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3662 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02206  |  |                      |                         |                         |   |                    |             |                |                 | 23512180          |
| VARSHA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| ASHOK SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| RADHA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                    | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3663 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               |                   |
| N-7/02207  |  |                      |                         |                         |   |                    |             |                |                 | 23512181          |
| VIJAY LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| CHANDRASHEKHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                    | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3664 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512183   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02209  |  |                      |                         |                         |   |                    |             |                |                 | 23512183          |
| YASHPAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| NAKUL RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| INDRANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                    | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3665 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 6               |                   |
| N-7/02660  |  |                      |                         |                         |   |                    |             |                |                 | 23512634          |
| ANANIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| MANOJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 34                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| ASHWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3666 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512635   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02661  |  |                      |                         |                         |   |                    |             |                |                 | 23512635          |
| ANJALI MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| MAHESH MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PHULBATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3667 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |   | 72                 | B+          | 7              | 6               |                   |
| N-7/02662  |  |                      |                         |                         |   |                    |             |                |                 | 23512636          |
| BHAVIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 21                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| SHIV SHANKAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 42                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| GIRIJA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 89               | --- ---                 | 100 89                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 357</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3668 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 6               |                   |
| N-7/02663  |  |                      |                         |                         |   |                    |          |                |                 | 23512637          |
| BHAVNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| KAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>94</b>        | ---                     | 100 <b>94</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 342</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3669 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512638   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+       | 7              | 6               |                   |
| N-7/02664  |  |                      |                         |                         |   |                    |          |                |                 | 23512638          |
| BHUMIKA CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+       | 7              | 7               |                   |
| RAMHAU RAM<br>CHURENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+       | 7              | 7               |                   |
| SUSHILA CHURENDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 86               | --- ---                 | 100 86                  |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3670 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02665  |  |                      |                         |                         |   |                    |             |                |                 | 23512639          |
| BHUMIKA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| PREMLAL DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| MAHESHWARI<br>DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>95</b>        | --- ---                 | 100 <b>95</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 359</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3671 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/02666  |  |                      |                         |                         |   |                    |             |                |                 | 23512640          |
| CHANDRAPRABHA<br>MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| NEELKANTH MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| AHILYA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 86               | --- ---                 | 100 86                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3672 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512641   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 20                   | 100 73                  |   | 73                 | B+          | 7              | 6               |                   |
| N-7/02667  |  |                      |                         |                         |   |                    |             |                |                 | 23512641          |
| DAMINI BARMATE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| ITWARI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| UTTARA BARMATE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 87               | --- ---                 | 100 87                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3673 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512642   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02668  |  |                      |                         |                         |   |                    |             |                |                 | 23512642          |
| DEEPIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| MANOJ KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| NAIN BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3674 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |            |                |                 |                   |
| 23512643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/02669  |  |                      |                         |                         |   |                    |            |                |                 | 23512643          |
| DEVASNI<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B          | 6              | 7               |                   |
| GOPAL<br>CHANDRAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+         | 7              | 7               |                   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | --- ---                 | 100 81                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3675 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02670  |  |                      |                         |                         |   |                    |             |                |                 | 23512644          |
| DEVTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>18</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| DAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BHAGWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>93</b>        | ---                     | 100 <b>93</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3676 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512645   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 6               |                   |
| N-7/02671  |  |                      |                         |                         |   |                    |          |                |                 | 23512645          |
| DIGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+       | 9              | 7               |                   |
| KULESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| KEL KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>94</b>        | --- ---                 | 100 <b>94</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 354</b>  | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3677 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02672  |  |                      |                         |                         |   |                    |             |                |                 | 23512646          |
| DIKSHA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| NIDHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| VASHINO DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>89</b>        | --- ---                 | 100 <b>89</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3678 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512647   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+       | 7              | 6               |                   |
| N-7/02673  |  |                      |                         |                         |   |                    |          |                |                 | 23512647          |
| FOZIA JAHANGEER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+       | 7              | 7               |                   |
| JAHANGEER AHMAD<br>SHAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+       | 7              | 7               |                   |
| PARVEENA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 87               | --- ---                 | 100 87                  |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3679 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512648   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02674  |  |                      |                         |                         |   |                    |             |                |                 | 23512648          |
| FULESHWARI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAJELAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| RAMBAI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3680 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512649   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 6               |                   |
| N-7/02675  |  |                      |                         |                         |   |                    |          |                |                 | 23512649          |
| HEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| YOGENDRA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| KRISHNA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>93</b>        | --- ---                 | 100 <b>93</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3681 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514616   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/04642  |  |                      |                         |                         |   |                    |             |                |                 | 23514616          |
| SHRADDHA DANSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| BHUVNESHWAR<br>PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RADDHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3682 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514618   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/04644  |  |                      |                         |                         |   |                    |             |                |                 | 23514618          |
| SUPRITI ODEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| BABULAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| LALITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3683 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514619   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 6               |                   |
| N-7/04645  |  |                      |                         |   |                  |                    |             |                |                 | 23514619          |
| UMESHWARI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B           | 6              | 7               |                   |
| SHYAM SUNDAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               |                   |
| GODAWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3684 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514620   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>   |                  | 58                 | C           | 5              | 6               | 23514620          |
| N-7/04646  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>   |                  | 52                 | C           | 5              | 7               |                   |
| MAHIPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SAVITRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 287</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3685 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512650   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |   | 64                 | B           | 6              | 6               |                   |
| N-7/02676  |  |                      |                         |                         |   |                    |             |                |                 | 23512650          |
| HITU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 20                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| ROMNATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| RUKHMANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 93               | --- ---                 | 100 93                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3686 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|---|------------------|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN        |   |                  |             |              |          |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |                  |   |                  |             |              |          |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |                  |   |                  |             |              |          |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |                  |   |                  |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |               |               |                    | <b>COLLEGE -</b> | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                  |             |              |          |             |              |                |
| 23512651   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 47            | 25                 | 18               | 100   | 65               |             | 65           | B+       | 7           | 6            |                |
| N-7/02677  |  |               |               |                    |                  |   |                  |             |              |          |             |              | 23512651       |
| HRIDAY ANANT   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 17               | 100   | 65               |             | 65           | B+       | 7           | 7            |                |
| ISHWAR PRASAD ANANT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35            | 50                 | 34               | 100   | 69               |             | 69           | B+       | 7           | 7            |                |
| UTTARI BAI ANANT   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 17               | 50  | 35               |             | 70           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---              | 100   | 77               |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |                  |   | <b>450 / 311</b> | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3687 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512652   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/02678  |  |                      |                         |                         |   |                    |             |                |                 | 23512652          |
| JASWIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LAL CHAND MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| BRIHASPATIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3688 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512654   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 6               |                   |
| N-7/02680  |  |                      |                         |                         |   |                    |          |                |                 | 23512654          |
| KARUNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| DILIP SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| PUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 333</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3689 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512655   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02681  |  |                      |                         |                         |   |                    |             |                |                 | 23512655          |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| PANCHRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RAJIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3690 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512656   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |   | 74                 | B+          | 7              | 6               |                   |
| N-7/02682  |  |                      |                         |                         |   |                    |             |                |                 | 23512656          |
| KAYNAT MIRZA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 61                | 25 21                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| MIRZA NASEEM BAIG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |   | 84                 | A+          | 9              | 7               |                   |
| TABASSUM BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 95               | --- ---                 | 100 95                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 377</b>  | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3691 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512657   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 6               |                   |
| N-7/02683  |  |                      |                         |                         |   |                    |          |                |                 | 23512657          |
| KHUSHBOO VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| HEMLAL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| HARITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>91</b>        | --- ---                 | 100 <b>91</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 344</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3692 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02684  |  |                      |                         |                         |   |                    |             |                |                 | 23512658          |
| LAKSHMANI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| SHRAVAN KUMAR<br>JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| BHAGWATI JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 93               | --- ---                 | 100 93                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 351</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3693 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512659   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/02685  |  |                      |                         |                         |   |                    |          |                |                 | 23512659          |
| LAXMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| RAMESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| MUNIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>87</b>        | --- ---                 | 100 <b>87</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3694 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512660   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02686  |  |                      |                         |                         |   |                    |             |                |                 | 23512660          |
| MANISHA DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| RAGHU LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| LAL DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>88</b>        | --- ---                 | 100 <b>88</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3695 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512661   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/02687  |  |                      |                         |                         |   |                    |             |                |                 | 23512661          |
| MANISHA GAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| SUBHASH GAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| KALPANA GAIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>91</b>        | --- ---                 | 100 <b>91</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 358</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3696 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512662   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02688  |  |                      |                         |                         |   |                    |             |                |                 | 23512662          |
| MOKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 19                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| NARENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3697 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512663   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02689  |  |                      |                         |                         |   |                    |             |                |                 | 23512663          |
| NAGEETA NAZIR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 17                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| NAZIR AHMAD SHEIKH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| RUBEENA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 95               | --- ---                 | 100 95                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 346</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3698 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02690  |  |                      |                         |                         |   |                    |             |                |                 | 23512664          |
| NANDNI SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| OM PRAKASH<br>SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| REKHA SHRIWAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3699 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512665   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 6               |                   |
| N-7/02691  |  |                      |                         |                         |   |                    |          |                |                 | 23512665          |
| NEHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| MANOJ PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| LAXMI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3700 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512666   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+       | 7              | 6               |                   |
| N-7/02692  |  |                      |                         |                         |   |                    |          |                |                 | 23512666          |
| NIDHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |   | 68                 | B+       | 7              | 7               |                   |
| DHANANJAY KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+       | 7              | 7               |                   |
| HIRESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3701 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512667   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02693  |  |                      |                         |                         |   |                    |             |                |                 | 23512667          |
| PADMANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KUWARU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| MAYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>93</b>        | --- ---                 | 100 <b>93</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 352</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3702 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512668   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/02694  |  |                      |                         |                         |   |                    |             |                |                 | 23512668          |
| PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>62</b>         | 25 <b>20</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| SUKHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| FIRO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>95</b>        | --- ---                 | 100 <b>95</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 362</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3703 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512669   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02695  |  |                      |                         |                         |   |                    |             |                |                 | 23512669          |
| RAJESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| TORAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| DASARITH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3704 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512670   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/02696  |  |                      |                         |                         |   |                    |             |                |                 | 23512670          |
| RAMESHWARI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| RATAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| BISAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 82               | --- ---                 | 100 82                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3705 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/02697  |  |                      |                         |                         |   |                    |             |                |                 | 23512671          |
| RAVINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>64</b>         | 25 <b>19</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| MANOJ VALMIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUMITRA VALMIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>91</b>        | --- ---                 | 100 <b>91</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 351</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3706 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512672   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02698  |  |                      |                         |                         |   |                    |             |                |                 | 23512672          |
| SADHANA RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| OMPRAKASH RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SULOCHANI RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>91</b>        | --- ---                 | 100 <b>91</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3707 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512673   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/02699  |  |                      |                         |                         |   |                    |             |                |                 | 23512673          |
| SANGEETA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                | 25 19                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| ISHWAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RAJANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 95               | --- ---                 | 100 95                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 354</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3708 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |          |                |                 |                   |
| 23512674   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 6               |                   |
| N-7/02700  |  |                      |                         |                         |   |                    |          |                |                 | 23512674          |
| SANJITA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| SAINATH KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| SONAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>94</b>        | --- ---                 | 100 <b>94</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 343</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3709 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512675   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02701  |  |                      |                         |                         |   |                    |             |                |                 | 23512675          |
| SHAGUFTA BANOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 21                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| MUSHTAQ AHMED  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| SHAKEELA BANOO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 88               | --- ---                 | 100 88                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 349</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3710 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02702  |  |                      |                         |                         |   |                    |             |                |                 | 23512676          |
| SHRUTI PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KAMAL PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| AHILYA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3711 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02703  |  |                      |                         |                         |   |                    |             |                |                 | 23512677          |
| SONU TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAJENDRA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| BIHANI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3712 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02704  |  |                      |                         |                         |   |                    |             |                |                 | 23512678          |
| SUWAID SHAFFI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 21                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| MOHMMAD SHAFFI<br>BHAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 42                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| TAWSEEDA BEIGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 93               | --- ---                 | 100 93                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 355</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3713 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 20                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02705  |  |                      |                         |                         |   |                    |             |                |                 | 23512679          |
| TANIA MALIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| MOHD RAFIQ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| PARMIN AKHTAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 91               | --- ---                 | 100 91                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3714 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |                    |             |                |                 |                   |
| 23512680   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/02706  |  |                      |                         |                         |   |                    |             |                |                 | 23512680          |
| YASHUKALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| DHARAM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SHASHIKALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3715 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514825   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/04851  |  |                      |                         |                         |  |                    |             |                |                 | 23514825          |
| DIVYA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| SATYENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3716 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04852  |  |                      |                         |                         |  |                    |             |                |                 | 23514826          |
| MONIKA<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| KUSHAL<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| AHILYA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3717 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514827   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                           | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04853  |  |                      |                         |                         |  |                    |             |                |                 | 23514827          |
| NANDANI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| BYASHDAS   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KAMLABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3718 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/04854  |  |                      |                         |                         |  |                    |             |                |                 | 23514828          |
| PRIYANKA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MHINDRA BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SARASWATI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>21</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3719 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |            |                |                 |                   |
| 23514829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/04855  |  |                      |                         |                         |  |                    |            |                |                 | 23514829          |
| PRIYANKA NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B          | 6              | 7               |                   |
| SUKRAM NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+         | 7              | 7               |                   |
| KAMLA NIRALA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3720 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514831   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/04857  |  |                      |                         |                         |  |                    |             |                |                 | 23514831          |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHAIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAMKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3721 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |   |             |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |   |             |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23514832   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75                   | <b>A</b>                | 25                      | <b>16</b>  | 100                | <b>16*</b>  | 16             | F               | 0                 | 6 |             |
| N-7/04858  |  |                      |                         |                         |  |                    |             |                |                 |                   |   | 23514832    |
| SALIMA BAI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | <b>A</b>                | 25                      | <b>15</b>  | 100                | <b>15*</b>  | 15             | F               | 0                 | 7 |             |
| LALDEV RAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | <b>A</b>                | 50                      | <b>A</b>   | 100                | <b>0</b>    | 0              | AB              | 0                 | 7 |             |
| MANPATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | <b>19</b>               | 25                      | <b>16</b>  | 50                 | <b>35</b>   | 70             | B+              | 7                 | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | <b>73</b>               | ---                     | ---  | 100                | <b>73</b>   | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      |  | <b>450 / 139</b>   | <b>SGPA</b> |                | <b>0.33</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3722 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514833   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04859  |  |                      |                         |                         |  |                    |             |                |                 | 23514833          |
| SARITA RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SUNDAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| MEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3723 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04861  |  |                      |                         |                         |  |                    |             |                |                 | 23514835          |
| SHIVENDRA CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| S CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SHOBHA CHATURVEDI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3724 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)</b> |                    |             |                |                 |                   |
| 23514838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               |                   |
| N-7/04864  |  |                      |                         |                         |  |                    |             |                |                 | 23514838          |
| SUNITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| GHAN SHYAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DHANMATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3725 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22510621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63  | B           | 6              | 6               | 22510621          |
| M-7/00657  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJULI JOGI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| KAILASH NATH JOGI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SUBHADRA   |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 321</b>        |                  | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3726 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22510625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  | 1                | 63  | B           | 6              | 6               | 22510625          |
| M-7/00661  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BHARTI RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| SHYAM RATAN RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| ANITA RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 RESULT PUBLISED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3727 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22510629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 6               | 22510629          |
| M-7/00665  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIVYA KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| TRIWENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3728 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22510634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 6               | 22510634          |
| M-7/00670  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MAMTA MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| ISHWAR MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| TIL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3729 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22510638   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           | <b>1</b>         | 62  | B           | 6              | 6               | 22510638          |
| M-7/00674  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NIMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| DEKAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| JALESHWARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3730 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               | 23510723          |
| N-7/00749  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AAKASH KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 18                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| RAMKUMAR KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| DEVKI KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3731 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23510724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+       | 7              | 6               | 23510724          |
| N-7/00750  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| AANCHAL TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |                  | 67  | B+       | 7              | 7               |                   |
| OMPRAKASH TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |                  | 72  | B+       | 7              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3732 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                                  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b>   | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |       |                |                 |                   |
| 23510725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                    | 61  | B     | 6              | 6               |                   |
| N-7/00751  |  |                      |                         |                         |                    |   |       |                |                 | 23510725          |
| AASTHA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |                    | 65  | B+    | 7              | 7               |                   |
| SATYANARAYAN<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |                    | 72  | B+    | 7              | 7               |                   |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                    | 74  | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                    | ---   | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 309</b>                                    |       | <b>SGPA</b>    | <b>6.71</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3733 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23510726          |
| N-7/00752  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ABHISHEK KUMAR<br>SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| BHUPENDRA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| GANGOTRI SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3734 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 21                   | 100 68                  |                  | 68  | B+          | 7              | 6               | 23510727          |
| N-7/00753  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ADESH DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 20                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| ARUN KUMAR<br>DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |                  | 79  | A           | 8              | 7               |                   |
| RAHAS DEVI<br>DAHARIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3735 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510728   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 23510728          |
| N-7/00754  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| AMITA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |                  | 62  | B          | 6              | 7               |                   |
| RAVI EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+         | 7              | 7               |                   |
| ASHALATA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 298</b>        |                  | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3736 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               | 23510729          |
| N-7/00755  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANAMIKA ANURAGI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |                  | 70  | B+          | 7              | 7               |                   |
| TOP SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| SATI RANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3737 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510730   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23510730          |
| N-7/00756  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANCHAL TARARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| NARESH TARARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| VEENA TARARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3738 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |                  | 66  | B+          | 7              | 6               | 23510731          |
| N-7/00757  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANURADHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 18                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| PREM SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| NAINA WATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3739 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |          | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |          | <b>50 / 25</b>     |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |          | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                  |          | <b>COLLEGE -</b>   | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 42       | 25                 | 18  | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/00758  |  |                  |          |                    |   |                  |    |             |              |             |             |              | 23510732       |
| ARADHANA SINGH TANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 46       | 25                 | 18  | 100              | 64 |             | 64           | B           | 6           | 7            |                |
| KAMLESH TANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 35       | 50                 | 36  | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| KAMAL DEVI TANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | 19       | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74       | ---                | ---   | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>       | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 306</b> |    | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3740 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510733   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B          | 6              | 6               | 23510733          |
| N-7/00759  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| BABY KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |                  | 70  | B+         | 7              | 7               |                   |
| VINOD KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| SHANTA KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 323</b>        |                  | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3741 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510734   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23510734          |
| N-7/00760  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANCHAL YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| BALWANT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3742 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510735   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510735          |
| N-7/00761  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHRISTAN MASIH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| DEEPAK MASIH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| JYOTSNA MASIH DAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3743 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510736          |
| N-7/00762  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| DHWAJA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| INDRANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 333</b> | <b>SGPA</b>   | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3744 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C          | 5              | 6               | 23510737          |
| N-7/00763  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| DEEPALI DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B          | 6              | 7               |                   |
| GIRIVAR DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+         | 7              | 7               |                   |
| VIJAY LAXMI DUBEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3745 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23510738          |
| N-7/00764  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DURGESH<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| MANTRAM<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SAROJ CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3746 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               | 23510739          |
| N-7/00765  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GEETANJALI KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| MAHESH KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SAVITA KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3747 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |          | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |          | <b>50 / 25</b>     |   | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |          | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                  |          | <b>COLLEGE -</b>   | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23510740   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | 44       | 25                 | 19  | 100              | 63 |             | 63           | B           | 6           | 6            | 23510740       |
| N-7/00766  |  |                  |          |                    |   |                  |    |             |              |             |             |              |                |
| GOURI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 50       | 25                 | 17  | 100              | 67 |             | 67           | B+          | 7           | 7            |                |
| RAJU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 39       | 50                 | 37  | 100              | 76 |             | 76           | A           | 8           | 7            |                |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 19       | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 73       | ---                | ---   | 100              | 73 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 316</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3748 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+          | 7              | 6               | 23510741          |
| N-7/00767  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GUNGUN NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| MANOJ NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 38                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| SARASWATI DEVI<br>NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3749 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               | 23510742          |
| N-7/00768  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| MOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| VEERAS BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3750 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510743   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 6               | 23510743          |
| N-7/00769  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |                  | 66  | B+          | 7              | 7               |                   |
| DANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3751 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               | 23510744          |
| N-7/00770  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ISHANI RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 19                   | 100 77                  |                  | 77  | A           | 8              | 7               |                   |
| RAVINDRANATH RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| MAMTA RAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3752 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23510745          |
| N-7/00771  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JAGRITI KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| KAUSHAL PRASAD<br>KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SAROJ KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>   | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3753 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23510746          |
| N-7/00772  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JANVI DONDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SANTOSH DONDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SUNITA DONDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3754 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510747   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23510747          |
| N-7/00773  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| JYOTI SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| AMIT KUMAR SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| SUNITA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                                    | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3755 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510748          |
| N-7/00774  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| MANIRAM BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| SHAIL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3756 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510750   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               | 23510750          |
| N-7/00776  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAMLESH KUMAR<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| RAM SAGAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| LALMANI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3757 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510751   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B          | 6              | 6               |                   |
| N-7/00777  |  |                      |                         |                         |                  |   |            |                |                 | 23510751          |
| KAMNA GANDHARV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+         | 7              | 7               |                   |
| SHASHI PRAKASH<br>GANDHARV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A          | 8              | 7               |                   |
| MALTI GANDHARV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3758 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               | 23510752          |
| N-7/00778  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAMNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| TULA RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SANJANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                    | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3759 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               | 23510753          |
| N-7/00779  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAVITA MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| GOPAL MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GOURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3760 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |      |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                  |    |      |              |       |             |              |                |
| 23510754   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42        | 25                 | 18  | 100              | 60 |      | 60           | B     | 6           | 6            |                |
| N-7/00780  |  |               |           |                    |   |                  |    |      |              |       |             |              | 23510754       |
| KHUSHBOO SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 54        | 25                 | 18  | 100              | 72 |      | 72           | B+    | 7           | 7            |                |
| MUNNA LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 37  | 100              | 72 |      | 72           | B+    | 7           | 7            |                |
| DULESHWARI BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 19  | 50               | 37 |      | 74           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71        | ---                | ---   | 100              | 71 |      | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   | <b>450 / 312</b> |    |      | <b>SGPA</b>  |       | <b>6.71</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3761 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510755   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               |                   |
| N-7/00781  |  |                      |                         |                         |                  |   |             |                |                 | 23510755          |
| KIRAN CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| TRIBHUWAN<br>CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3762 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510756   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               | 23510756          |
| N-7/00782  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KRISHNA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| SANTOSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| CHANDA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3763 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 6               |                   |
| N-7/00783  |  |                      |                         |                         |                  |   |             |                |                 | 23510757          |
| KUMKUM GANDHARV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 7               |                   |
| RAMKUMAR<br>GANDHARV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| PREM LATA<br>GANDHARV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3764 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510758   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/00784  |  |                      |                         |                         |                  |   |             |                |                 | 23510758          |
| KUMKUM SINGH<br>NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 18                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| RADHAMOHAN SINGH<br>NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| SEVATI SINGH NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3765 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510759   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23510759          |
| N-7/00785  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MAMTA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| RAMA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3766 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510760          |
| N-7/00786  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MAMTA SIDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| MANGAL SINGH SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| JAGMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3767 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510761   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 6               | 23510761          |
| N-7/00787  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MANISHA KARIYARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| RAMNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>   | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3768 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510762   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               | 23510762          |
| N-7/00788  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MEGHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| KOMAL KATHAUTIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| DUDHMAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3769 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510763   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 6               | 23510763          |
| N-7/00789  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MONIKA KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 19                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| SATYAPRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| GULABI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3770 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B          | 6              | 6               | 23510764          |
| N-7/00790  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| NEETU PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |                  | 70  | B+         | 7              | 7               |                   |
| SANTOSH PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |                  | 77  | A          | 8              | 7               |                   |
| DURPAT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3771 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               | 23510765          |
| N-7/00791  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| MAKUND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SURUTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3772 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |                  | 66  | B+          | 7              | 6               |                   |
| N-7/00792  |  |                      |                         |                         |                  |   |             |                |                 | 23510766          |
| NEHA KUMARI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |                  | 68  | B+          | 7              | 7               |                   |
| NIRMAL PRASAD<br>KEWAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| JAMUNA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3773 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               |                   |
| N-7/00793  |  |                      |                         |                         |                  |   |             |                |                 | 23510767          |
| NILAM RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| HARISHCHANDRA<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| ANITA RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3774 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>           |                  | 69  | B+         | 7              | 6               | 23510768          |
| N-7/00794  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| PALAK SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| RAJENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+         | 9              | 7               |                   |
| SHAKUNTALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84  | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 346</b> | <b>SGPA</b>   | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3775 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23510769   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+       | 7              | 6               | 23510769          |
| N-7/00795  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| PALLAVI RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B        | 6              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A        | 8              | 7               |                   |
| VARSHA RANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3776 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23510770          |
| N-7/00796  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GAURISHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| LAVKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                    | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3777 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510771   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23510771          |
| N-7/00797  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRAKRITI BHASKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| AWADH RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RAJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3778 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510772   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               | 23510772          |
| N-7/00798  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRATEEK KUMAR<br>XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| ALOK KUMAR XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| DEWMATI XALXO  |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3779 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                             | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                     |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                     |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                      |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 21                   | 100 63  |                  | 63                 | B           | 6              | 6               | 23510773          |
| N-7/00799  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RAHUL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 21                   | 100 72  |                  | 72                 | B+          | 7              | 7               |                   |
| UMASHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82  |                  | 82                 | A+          | 9              | 7               |                   |
| HIRAMANI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42   |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                  | <b>450 / 339</b> | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3780 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510774   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23510774          |
| N-7/00800  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RAJKUMAR KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| NARESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3781 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               |                   |
| N-7/00801  |  |                      |                         |                         |                  |   |             |                |                 | 23510775          |
| RAJNI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |                  | 70  | B+          | 7              | 7               |                   |
| RAMKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| ISHWARI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3782 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510776   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 6               | 23510776          |
| N-7/00802  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| REENU GRITLAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 19                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| SANTAN GRITLAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| SUNITA GRITLAHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3783 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               |                   |
| N-7/00803  |  |                      |                         |                         |                  |   |             |                |                 | 23510777          |
| RENUKA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| PALDIUS EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| AUGUSTINA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3784 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 23510778          |
| N-7/00804  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| RIMJHIM TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61  | B          | 6              | 7               |                   |
| SANTOSH TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+         | 7              | 7               |                   |
| KARUNA TIWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 299</b>        |                  | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3785 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510779   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 23510779          |
| N-7/00805  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| ROSHANI RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B          | 6              | 7               |                   |
| GAJANAND SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+         | 7              | 7               |                   |
| SAHODRA  |  |                      |                         |                         |                  |   |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3786 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510780   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               | 23510780          |
| N-7/00806  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROSHANI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| MANNURAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| CHAIN KUMARI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3787 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510781   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/00807  |  |                      |                         |                         |   |                    |             |                |                 | 23510781          |
| ROXY TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 18                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| VIJAY TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SWARNLATA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                    | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3788 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23510782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C          | 5              | 6               | 23510782          |
| N-7/00808  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SADHANA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |                  | 62  | B          | 6              | 7               |                   |
| DEVCHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |                  | 72  | B+         | 7              | 7               |                   |
| SHIV KUMARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3789 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23510783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+       | 7              | 6               | 23510783          |
| N-7/00809  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| SAMIKSHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 7               |                   |
| SHADANAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+       | 7              | 7               |                   |
| BHOJMATI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3790 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23510784   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+       | 7              | 6               | 23510784          |
| N-7/00810  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| SANJANA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+       | 7              | 7               |                   |
| LAXMI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+       | 7              | 7               |                   |
| USHA BAI DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3791 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510785   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               | 23510785          |
| N-7/00811  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SEEMA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| CHHATT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| CHHATT BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3792 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               | 23510786          |
| N-7/00812  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHALU KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>19</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| ASHOK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                                    | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3793 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510787   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23510787          |
| N-7/00813  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SMRITI CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RAMGOPAL CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| YASHODHARA<br>CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3794 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 6               | 23510788          |
| N-7/00814  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUMAN VAISHNAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| PRAHLAD VAISHNAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |                  | 70  | B+          | 7              | 7               |                   |
| SUNITA VAISHNAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3795 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510789   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 6               | 23510789          |
| N-7/00815  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TAMANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| CHANDRIKA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SARLA KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3796 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 23510790          |
| N-7/00816  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TANISHA PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| MULESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RAMADEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3797 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510791   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/00817  |  |                      |                         |                         |   |                    |             |                |                 | 23510791          |
| TANNU PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| UTTAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SUNITA PANDEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3798 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510792   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 23510792          |
| N-7/00818  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TRIPTI MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| ASHOK DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3799 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |                  | 58  | C           | 5              | 6               | 23510793          |
| N-7/00819  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| URWASHI KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 18                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| DURYODHAN KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| MEENA KEWAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3800 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |    | <b>COLLEGE -</b>   | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23510794   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40 | 25                 | 18  | 100       | 58               |             | 58           | C           | 5           | 6            |                |
| N-7/00820  |  |               |    |                    |   |           |                  |             |              |             |             |              | 23510794       |
| USHA JATWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 54 | 25                 | 19  | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| UTTAM SINGH<br>JATWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50                 | 36  | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| AMLA JATWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18 | 25                 | 18  | 50        | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75 | ---                | ---   | 100       | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F  | <b>TOTAL MARKS</b> |   |           | <b>450 / 315</b> | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3801 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23510795   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69  | B+       | 7              | 6               | 23510795          |
| N-7/00821  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| USHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |                  | 68  | B+       | 7              | 7               |                   |
| SHIVRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+       | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3802 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23510796          |
| N-7/00822  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VANSHIKA KALWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SACHIN KALWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BABITA KALWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                    | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3803 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               | 23510797          |
| N-7/00823  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| VARSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| PREM LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |                  | 82  | A+          | 9              | 7               |                   |
| VEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>21</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3804 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               | 23510798          |
| N-7/00824  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| VIBHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| REVTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3805 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 6               | 23510799          |
| N-7/00825  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| VIBHA TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+          | 7              | 7               |                   |
| SUNIL TIGGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 35                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| ARUNA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3806 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23510800          |
| N-7/00826  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| YASHODA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| BHEEKHAM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SANGEETA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3807 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23510801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 17                   | 100 64                  |                  | 64  | B           | 6              | 6               | 23510801          |
| N-7/00827  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| YOGITA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |                  | 68  | B+          | 7              | 7               |                   |
| UTTAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| RAM PYARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3808 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22511133   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 6               | 22511133          |
| M-7/01169  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANCHAL SONVANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| MADAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>33</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| SANTKUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3809 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22511136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F           | 0              | 6               | 22511136          |
| M-7/01172  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POONAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| KRISHNA LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| BHAGMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3810 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22511137   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           | <b>1</b>         | 52   | C           | 5              | 6               | 22511137          |
| M-7/01173  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ROSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>30</b>            | 100 <b>65</b>           | <b>1</b>         | 65   | B+          | 7              | 7               |                   |
| JANKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3811 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 22511139   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>         | 43   | F           | 0              | 6               | 22511139          |
| M-7/01175  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| SIYAVATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>32</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| LAKHAN LAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>FAIL</b>       |
| BHEEMSARIYA BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3812 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 6               | 23511328          |
| N-7/01354<br>ANJALI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| HEMRAJ SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| KANTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3813 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |            |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |            |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |            |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |    |             |              |            |             |              |                |
| 23511329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 38       | 25                 | 18   | 100              | 56 |             | 56           | C          | 5           | 6            |                |
| N-7/01355  |  |               |          |                    |  |                  |    |             |              |            |             |              | 23511329       |
| ANJALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38       | 25                 | 16   | 100              | 54 |             | 54           | C          | 5           | 7            |                |
| VISHNU PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39       | 50                 | 36   | 100              | 75 |             | 75           | A          | 8           | 7            |                |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 18   | 50               | 37 |             | 74           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76       | ---                | ---  | 100              | 76 |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 298</b> |    | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3814 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 6               | 23511330          |
| N-7/01356  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>  |                  | 54                 | C           | 5              | 7               |                   |
| KAMLESH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| MANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>   |                  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3815 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23511332   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |                  | 44   | F           | 0              | 6               | 23511332          |
| N-7/01358  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JESSICA CHOUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| A C CHOUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| J CHOUBEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3816 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |             |                |                 |                   |
| 23511333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>A</b>             | 100 <b>A</b>            |                  | 0  | AB          | 0              | 6               |                   |
| N-7/01359  |  |                      |                         |                         |                  |  |             |                |                 | 23511333          |
| MEGHA RATHOUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |                  | 18   | F           | 0              | 7               |                   |
| PRAKASH KUMAR<br>RATHOUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| BELA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 211</b> | <b>SGPA</b>  | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3817 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01360  |  |                      |                         |  |                  |                    |             |                |                 | 23511334          |
| RAMBATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| SANT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               |                   |
| JANKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3818 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511338   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               | 23511338          |
| N-7/01364  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 7               |                   |
| SARSWATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SANTOSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| KESHMATI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3819 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511340   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               | 23511340          |
| N-7/01366  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SIMMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| SEMLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 294</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3820 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511342   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 31*       | 25                 | 17   | 100       | 48*              | 48          | F            | 0           | 6           |              | 23511342       |
| N-7/01368  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 18   | 100       | 58               | 58          | C            | 5           | 7           |              |                |
| SUNDAR SINGH<br>LODHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 35   | 100       | 72               | 72          | B+           | 7           | 7           |              |                |
| CHANDRAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 17   | 50        | 34               | 68          | B+           | 7           | 1           |              | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---  | 100       | 72               | ---         | ---          | ---         | 1           |              |                |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 284</b> | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3821 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510261   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C           | 5              | 6               | 22510261          |
| M-7/00298  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANJU EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| KISHOR EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| NITYA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3822 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1  | 59                 | C           | 5              | 6               | 22510263          |
| M-7/00300  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANURADHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| VIMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3823 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>   | 63                 | B           | 6              | 6               | 22510266          |
| M-7/00303  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| DEOMATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| S L NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| DURGA BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3824 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |            |                |                 |                   |
| 22510269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63   | B          | 6              | 6               | 22510269          |
| M-7/00306  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+         | 7              | 7               |                   |
| ABHAYRAM XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| TAIRKASANGEN<br>XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3825 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 22510272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           | <b>1</b>         | 66   | B+          | 7              | 6               | 22510272          |
| M-7/00309  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KUMKUM VAISHNAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| TULDHAR DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SAKUNTALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>  | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3826 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 6               | 22510275          |
| M-7/00312  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| IGNASIUS TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| KURDULA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3827 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>   | 70                 | B+          | 7              | 6               | 22510277          |
| M-7/00314  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MUNNI LAL RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SALIK RAM RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| RAMSHILA RATHIA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3828 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510283   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 6               | 22510283          |
| M-7/00320  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PALESHWARI BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SIKANDAR RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| DURPATI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3829 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 22510287   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C           | 5              | 6               | 22510287          |
| M-7/00324  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYESH GANDHARV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| OMAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| BHAGAWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3830 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |          |                |                 |                   |
| 22510288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+       | 7              | 6               | 22510288          |
| M-7/00325  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| SHWETI KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |                  | 69   | B+       | 7              | 7               |                   |
| ATHNAS KERKEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| BALAMDINA<br>KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---      | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3831 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22510289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C          | 5              | 6               | 22510289          |
| M-7/00326  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |  | 41                 | F          | 0              | 7               |                   |
| KOSMOS TIGGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+         | 7              | 7               |                   |
| EMILIYA TIGGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3832 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22514365   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+          | 7              | 6               | 22514365          |
| M-7/00052  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRISILLA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| ALPHONS TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SHOBHANTI TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3833 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510282   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               | 23510282          |
| N-7/00308  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| VIJAY LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANTHRESIYA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3834 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510283   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/00309  |  |                      |                         |                         |  |                    |             |                |                 | 23510283          |
| ANISHA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| JOLJUS XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| NEMHANTI XALXO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3835 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               | 23510284          |
| N-7/00310  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANKITA RANI<br>RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| SAJJAN RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ASHWANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3836 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23510285   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               | 23510285          |
| N-7/00311  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BEAUTY RACHAN<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |                  | 64   | B           | 6              | 7               |                   |
| RAM PRASAD YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| DROPATI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3837 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510286   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23510286          |
| N-7/00312  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DEEPIKA TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| ALEXANDER TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TARSILA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3838 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23510288   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69   | B+          | 7              | 6               | 23510288          |
| N-7/00314  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JITENDRA APAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |                  | 59   | C           | 5              | 7               |                   |
| KUNJBIHARI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73   | B+          | 7              | 7               |                   |
| MOHANTI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3839 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |          |                |                 |                   |
| 23510289   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67                  |                  | 67   | B+       | 7              | 6               | 23510289          |
| N-7/00315  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| KARISHMA MANJHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |                  | 69   | B+       | 7              | 7               |                   |
| JAYRAM MANJHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+       | 7              | 7               |                   |
| PYARI MANJHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3840 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510290   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               | 23510290          |
| N-7/00316  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KHUSHI LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| ASRIT LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MADHURI LAKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3841 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510291   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00317  |  |                      |                         |                         |  |                    |             |                |                 | 23510291          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| GOVIND SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHIV KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3842 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23510292          |
| N-7/00318  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| POOJA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| BASANT EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MAMTA EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3843 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23510293   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 6               | 23510293          |
| N-7/00319  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RAGNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53   | C           | 5              | 7               |                   |
| PHOOLCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>  | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3844 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510294   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/00320  |  |                      |                         |                         |  |                    |             |                |                 | 23510294          |
| RATILA BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| MIHEE RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| PYAREE BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3845 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510295   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 6               | 23510295          |
| N-7/00321  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ROHIT EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| ANIL EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| MELANI EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 349</b>   | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3846 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510296   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               | 23510296          |
| N-7/00322  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SAGAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 7               |                   |
| GOVIND RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| NIMANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3847 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510298   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               | 23510298          |
| N-7/00324  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SHALINEE PATLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SHIVCHARAN PATLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ANJNA DEVI PATLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3848 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510299   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/00325  |  |                      |                         |                         |  |                    |             |                |                 | 23510299          |
| SHALINI INDWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| EGNES INDWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ANTONIYA INDWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3849 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)</b> |             |                |                 |                   |
| 23510300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23510300          |
| N-7/00326  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHASHIREKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| MOHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| BHOJKUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3850 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514308   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23514308          |
| N-7/04334  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| AAKANSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SHASHIKALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3851 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |                    |             |                |                 |                   |
| 23514309   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23514309          |
| N-7/04335  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SUDAMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| ANJNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3852 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514310   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23514310          |
| N-7/04336  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JAYANTRI PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| JAILAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>DC - 1.5</b>   |
| MANJULATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3853 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514311   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23514311          |
| N-7/04337  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JESIKA MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 7               |                   |
| CHANDRA SHEKHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| RENUKA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 288</b>        |                  | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3854 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |                    |             |                |                 |                   |
| 23514312   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23514312          |
| N-7/04338  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| PAWAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAMVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3855 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514313   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |                  | 43  | F           | 0              | 6               | 23514313          |
| N-7/04339  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MEENA MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| PURAN SINGH MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RATNI BAI MARAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3856 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514314   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 6               | 23514314          |
| N-7/04340  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| LAKHESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SOHANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3857 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514315   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |                  | 38  | F           | 0              | 6               | 23514315          |
| N-7/04341  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RAHUL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 7               |                   |
| MOHIT LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RAMWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>51</b>        | ---                     | 100 <b>51</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 249</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3858 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |             |                |                 |                   |
| 23514316   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23514316          |
| N-7/04342  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RANJANA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| JAGDISH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| NIRMALA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3859 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |                    |            |                |                 |                   |
| 23514317   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               | 23514317          |
| N-7/04343  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 7               |                   |
| DHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| JUGGI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3860 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514318   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>   |                  | 55                 | C           | 5              | 6               | 23514318          |
| N-7/04344  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>   |                  | 51                 | C           | 5              | 7               |                   |
| BECHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| MAN KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 288</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3861 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)</b> |            |                |                 |                   |
| 23514319   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53  | C          | 5              | 6               | 23514319          |
| N-7/04345  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SHALINI KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 7               |                   |
| JAIRAM KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               | <b>DC - 3.5</b>   |
| SHESHMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3862 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               | 23514929          |
| N-7/04955  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ARADHNA DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAJESH DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| REJINA DAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3863 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514930   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23514930          |
| N-7/04956  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ALKA TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| PARAS RAM TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| ANITA TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3864 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514931   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23514931          |
| N-7/04957  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| ANURAGINI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| JAYRAM SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| PUNNI BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3865 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514932   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               | 23514932          |
| N-7/04958  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ARCHANA PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SITARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3866 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |            |                |                 |                   |
| 23514933   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 6               |                   |
| N-7/04959  |  |                      |                         |                         |   |                    |            |                |                 | 23514933          |
| ARTI RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 7               |                   |
| RAM AVATAR<br>RATNAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>44</b>         | 50 <b>41</b>            | 100 <b>85</b>           |   | 85                 | O          | 10             | 7               |                   |
| JAMUNA RATNAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 347</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3867 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514934   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23514934          |
| N-7/04960  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| VINOD KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| VAISHNAVI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3868 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |            |                |                 |                   |
| 23514935   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+         | 7              | 6               | 23514935          |
| N-7/04961  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+         | 9              | 7               |                   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3869 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               | 23514936          |
| N-7/04962  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GAURI SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| TRIBHUVAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| ANUSUIYA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3870 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514937   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23514937          |
| N-7/04963  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| GAYTRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SILOCHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| CHAMPA BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3871 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |             |                |                 |                   |
| 23514938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 6               | 23514938          |
| N-7/04964  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GEETANJALI MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| BUDHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>DC - 3.5</b>   |
| SHANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3872 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514939   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/04965  |  |                      |                         |   |                  |                    |             |                |                 | 23514939          |
| JYOTI RATNAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>   |                  | 54                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>RATNAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| CHITRAREKHA<br>RATNAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3873 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514940   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               | 23514940          |
| N-7/04966  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KAVITA RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAM LAKHAN RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MEENA RAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3874 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514941   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               | 23514941          |
| N-7/04967  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>34</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DRAUPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3875 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23514942          |
| N-7/04968  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANJULATA RAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SHANKAR SINGH RAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| CHANDRABALI RAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3876 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               | 23514943          |
| N-7/04969  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| PREM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| JANKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3877 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514944   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04970  |  |                      |                         |                         |   |                    |             |                |                 | 23514944          |
| NILESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| THAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>34</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JALESH BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3878 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514945   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               | 23514945          |
| N-7/04971  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NIRDHEE NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| BHAGWAT NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SAMUND NIRALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3879 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514946   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               | 23514946          |
| N-7/04972  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| VIRENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>36</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PINKY SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3880 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |            |                |                 |                   |
| 23514947   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71  | B+         | 7              | 6               |                   |
| N-7/04973  |  |                      |                         |                         |                  |   |            |                |                 | 23514947          |
| PRAGYA HARWANSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |                  | 58  | C          | 5              | 7               |                   |
| SURESH KUMAR<br>HARWANSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 44                | 50 39                   | 100 83                  |                  | 83  | A+         | 9              | 7               |                   |
| SHESH BAI<br>HARWANSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 85               | --- ---                 | 100 85                  |                  | ---   | ---        | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3881 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23514948          |
| N-7/04974  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAKHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BUDHVAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| FUL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3882 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               | 23514949          |
| N-7/04975  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SABINA KHAKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| MAHENDRA KHAKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SHILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3883 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514950   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               | 23514950          |
| N-7/04976  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| SANJULATA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MUKHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 32                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| GANGOTRI BAI   |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3884 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 6               | 23514951          |
| N-7/04977  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SUSHMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 7               |                   |
| NITU RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>   |                  | 80                 | A+          | 9              | 7               |                   |
| RUP KUMARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 333</b> | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3885 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)</b> |                    |             |                |                 |                   |
| 23514952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               | 23514952          |
| N-7/04978  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KAMTA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| RANIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3886 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>18</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               |                   |
| N-7/03050  |  |                      |                         |                         |   |                    |             |                |                 | 23513024          |
| AARTI THAWAIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| RAJU THAWAIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3887 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513025   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>17</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               | 23513025          |
| N-7/03051  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>16</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 7               |                   |
| DHANNU LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>4.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3888 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>15</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 6               | 23513026          |
| N-7/03052  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJULATA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>15</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| YADUNATH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>29</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| MANISHA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>15</b>            | 50 <b>31</b>            |                  | 62  | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>                                       | <b>5.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3889 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513027   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>15</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               | 23513027          |
| N-7/03053  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>16</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| ANNURANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| KAMLESH KUMAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| SANTOSHI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                  | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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3890 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513028   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>17</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 6               | 23513028          |
| N-7/03054  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BABALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| MANSA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| BIMALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>                                       | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3891 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513029   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>64</b>         | 25 <b>21</b>            | 100 <b>85</b>           |                  | 85  | O           | 10             | 6               | 23513029          |
| N-7/03055  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEPANJALI DHURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| ROOPCHAND DHURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>41</b>            | 100 <b>83</b>           |                  | 83  | A+          | 9              | 7               |                   |
| LALITA DHURI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 354</b> | <b>SGPA</b>                                       | <b>8.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3892 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |            |                |                 |                   |
| 23513030   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |                  | 72  | B+         | 7              | 6               |                   |
| N-7/03056  |  |                      |                         |                         |                  |   |            |                |                 | 23513030          |
| GANGA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |                  | 66  | B+         | 7              | 7               |                   |
| MEGHSHYAM<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 44                | 50 41                   | 100 85                  |                  | 85  | O          | 10             | 7               |                   |
| KAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |                  | 84  | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |                  | ---   | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b> | <b>SGPA</b>                                       | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3893 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |          |                |                 |                   |
| 23513031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 6               | 23513031          |
| N-7/03057  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| GITANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C        | 5              | 7               |                   |
| DILIP KUMAR DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |                  | 80  | A+       | 9              | 7               |                   |
| GIRAJA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>                                       | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3894 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA                 |   | TOT OBT          |           | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--------------------|---|------------------|-----------|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT      |   | MAX / MIN        |           |      |              |       |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |           | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |           |      |              |       |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |           | <b>50 / 25</b>     |   | <b>100 / 50</b>  |           |      |              |       |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |           | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |           |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                  |           | <b>COLLEGE -</b>   | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                  |           |      |              |       |             |              |                |
| 23513032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>63</b> | 25                 | <b>19</b>   | 100              | <b>82</b> |      | 82           | A+    | 9           | 6            |                |
| N-7/03058  |  |                  |           |                    |   |                  |           |      |              |       |             |              | 23513032       |
| HIMANSHI KULMITRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>46</b> | 25                 | <b>19</b>   | 100              | <b>65</b> |      | 65           | B+    | 7           | 7            |                |
| AMARNATH KULMITRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>40</b> | 50                 | <b>39</b>   | 100              | <b>79</b> |      | 79           | A     | 8           | 7            |                |
| SITA DEVI KULMITRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>21</b> | 25                 | <b>19</b>   | 50               | <b>40</b> |      | 80           | A+    | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>72</b> | ---                | ---   | 100              | <b>72</b> |      | ---          | ---   | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 338</b> |           |      | <b>SGPA</b>  |       | <b>8</b>    |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3895 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513033   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>14</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               | 23513033          |
| N-7/03059  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>14</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>28</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| VIMLA DEVI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>15</b>            | 50 <b>31</b>            |                  | 62  | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b> | <b>SGPA</b>                                       | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3896 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513034   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               | 23513034          |
| N-7/03060  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KANCHAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 7               |                   |
| PRAKASHCHAND<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| PRAMILA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>                                       | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3897 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23513035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+       | 7              | 6               |                   |
| N-7/03061  |  |                      |                         |                         |   |                    |          |                |                 | 23513035          |
| KHUSHABU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 17                   | 100 61                  |   | 61                 | B        | 6              | 7               |                   |
| AMARNATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 36                   | 100 76                  |   | 76                 | A        | 8              | 7               |                   |
| SEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3898 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513036   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>16</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               | 23513036          |
| N-7/03062  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>16</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 7               |                   |
| MANJU  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DHANNU LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>                                       | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3899 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513038   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 17                   | 100 68                  |                  | 68  | B+          | 7              | 6               |                   |
| N-7/03064  |  |                      |                         |                         |                  |   |             |                |                 | 23513038          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| MANI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| RAMVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>                                       | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3900 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513039   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/03065  |  |                      |                         |                         |   |                    |             |                |                 | 23513039          |
| MONIKA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| DHAN KUMAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SARASWATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3901 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513040   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>21</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 6               | 23513040          |
| N-7/03066  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MUSKAN THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| SHRAVAN THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>43</b>         | 50 <b>39</b>            | 100 <b>82</b>           |                  | 82  | A+          | 9              | 7               |                   |
| SHANTI THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 343</b> | <b>SGPA</b>                                       | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3902 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>16</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23513041          |
| N-7/03067  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRAKRITI CHANDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>16</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 7               |                   |
| AMRIT LAL CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>33</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| JAMUNA CHANDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>                                       | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3903 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23513042          |
| N-7/03068  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| DHELAURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| CHANDRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>                                       | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3904 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513043   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>20</b>            | 100 <b>82</b>           |                  | 82  | A+          | 9              | 6               | 23513043          |
| N-7/03069  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 7               |                   |
| PRIYANKA   |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GULAB NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |                  | 81  | A+          | 9              | 7               |                   |
| FULESHWARI BAI   |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b> | <b>SGPA</b>                                       | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3905 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23513044   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |                  | 61  | B           | 6              | 6               | 23513044          |
| N-7/03070  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RAJESHWAR DHURWE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |                  | 62  | B           | 6              | 7               |                   |
| KHAMHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 38                   | 100 79                  |                  | 79  | A           | 8              | 7               |                   |
| JAMUNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>                                       | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3906 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23513045   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 6               |                   |
| N-7/03071  |  |                      |                         |                         |   |                    |          |                |                 | 23513045          |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B        | 6              | 7               |                   |
| DEVI PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| SAHODRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3907 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513046   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               | 23513046          |
| N-7/03072  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHRIYA RAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| ROHIT RAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>43</b>         | 50 <b>41</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 7               | <b>DC - 3.5</b>   |
| RENUKA RAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3908 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23513047   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 6               | 23513047          |
| N-7/03073  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C        | 5              | 7               |                   |
| LALJI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>36</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               | <b>DC - 4.5</b>   |
| SHARBAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3909 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>MARK INSTITUTE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23513048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>21</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/03074  |  |                      |                         |                         |   |                    |             |                |                 | 23513048          |
| VINDHYA<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| NAND KUMAR<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>44</b>         | 50 <b>41</b>            | 100 <b>85</b>           |   | 85                 | O           | 10             | 7               |                   |
| HEMLATA<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 351</b>                                  | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3910 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22511481          |
| M-7/01520  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DIKSHA SINGH<br>BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MAHESH SINGH<br>BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>39</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| KALAWATI SINGH<br>BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3911 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|---|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |       |                |                 |   |
| 22511483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511483                                      |
| M-7/01522  |  |                      |                         |                         |  |                    |       |                |                 |   |
| GEETA RANI BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |   |
| DILIP BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |   |
| SURANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                     | <b>SGPA</b>        |       |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3912 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511486   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>   | 66                 | B+          | 7              | 6               | 22511486          |
| M-7/01525  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KANCHAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAMESH KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SHYAMLI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3913 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511488   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 6               | 22511488          |
| M-7/01527  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| RAMPRAKASH VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| USHA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3914 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 6               | 22511491          |
| M-7/01530  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| PUNARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3915 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511492   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 6               | 22511492          |
| M-7/01531  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| DHARAM SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                 | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3916 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511493   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| M-7/01532  |  |                      |                         |                         |  |                    |             |                |                 | 22511493          |
| MAHAK KESHRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| DINESH KUMAR<br>GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| MANISHA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3917 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511494   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           | <b>1</b>   | 64                 | B           | 6              | 6               | 22511494          |
| M-7/01533  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| MEENAKSHI SUMAN  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PREM SINGH SUMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| NEETA DEVI SUMAN   |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                 | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3918 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C           | 5              | 6               | 22511503          |
| M-7/01542  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RAMKALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KISAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SEM BAI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3919 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 22511505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| M-7/01544  |  |                      |                         |                         |  |                    |            |                |                 | 22511505          |
| RITIKA BHAGIRATHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| AJAY KUMAR<br>BHAGIRATHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| RITA BALA<br>BHAGIRATHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3920 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511513   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C           | 5              | 6               | 22511513          |
| M-7/01552  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SHIKHA RAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| AAKASH RAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| ANJU RAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3921 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>20</b>            | 100 <b>82</b>           | <b>1</b>   | 82                 | A+          | 9              | 6               | 22511515          |
| M-7/01554  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| RAKESH AGNIHOTRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| RAJ KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b>                                 | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3922 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>   | 39                 | F           | 0              | 6               | 22511516          |
| M-7/01555  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| UMESH RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| JAYA RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                 | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3923 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>   | 63                 | B           | 6              | 6               | 22511519          |
| M-7/01558  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RESHAM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SAGUN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3924 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 22511520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>   | 66                 | B+       | 7              | 6               | 22511520          |
| M-7/01559  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| SUPRIYA JAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| SHARAD KUMAR<br>JAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| KAILASH DEVI JAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3925 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               | 22511522          |
| M-7/01561  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| TANISHA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 7               |                   |
| NIRANJAN PRASAD<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>38</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| SAWAN DEVI<br>RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                 | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3926 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>   | 60                 | B           | 6              | 6               | 22511524          |
| M-7/01563  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| VANDANA PATLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GAURI SHANKER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| KIRAN DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3927 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           | <b>1</b>   | 66                 | B+          | 7              | 6               | 22511525          |
| M-7/01564  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VANSHIKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| RAJU SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| KEWRA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3928 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 22511526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+       | 7              | 6               | 22511526          |
| M-7/01565  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| VARSHA<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| CHHABILE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
| SIYAWATI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3929 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22511528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1  | 59                 | C           | 5              | 6               | 22511528          |
| M-7/01567  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| YASHIKA CHAPDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| SUNIL CHAPDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| SUSHMA CHAPDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 19                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3930 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511691   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               | 23511691          |
| N-7/01717  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AARTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| BHUNESHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| NEERU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3931 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               | 23511692          |
| N-7/01718  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ABHILASHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SUBHASH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3932 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>                                    |                  | 70                 | B+       | 7              | 6               |                   |
| N-7/01719  |  |                      |                         |  |                  |                    |          |                |                 | 23511693          |
| AKANKSHA MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>                                    |                  | 66                 | B+       | 7              | 7               |                   |
| CHANDRABHAN<br>MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>                                    |                  | 72                 | B+       | 7              | 7               |                   |
| KAMITHLA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                     |                  | 72                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                    |                  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 315</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3933 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511694   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01720  |  |                      |                         |                         |  |                    |             |                |                 | 23511694          |
| AMISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAMU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RAMA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                 | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3934 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01721  |  |                      |                         |                         |  |                    |             |                |                 | 23511695          |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| KAMAL SAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| RESHAM BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3935 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511696   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+         | 7              | 6               | 23511696          |
| N-7/01722  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+         | 7              | 7               |                   |
| PANCH RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| CHHATH BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                 | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3936 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/01723  |  |                      |                         |                         |  |                    |             |                |                 | 23511697          |
| ANJU KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| SURAJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| DIL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3937 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01724  |  |                      |                         |                         |  |                    |             |                |                 | 23511698          |
| ANU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| SHANKAR LAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RADHA BAI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                 | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3938 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511699   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |  | 69                 | B+         | 7              | 6               |                   |
| N-7/01725  |  |                      |                         |                         |  |                    |            |                |                 | 23511699          |
| AROSHIKA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+         | 7              | 7               |                   |
| MOHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| DARSHANA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                 | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3939 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511700   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               | 23511700          |
| N-7/01726  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ARTI TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MANOHAR TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TERESA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3940 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23511701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 6               |                   |
| N-7/01727  |  |                      |                         |                         |  |                    |          |                |                 | 23511701          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 7               |                   |
| GURU DAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| RADHIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3941 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23511702          |
| N-7/01728  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BINDESHWARI<br>RATHIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| BED RAM RATHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| HARITA RATHIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3942 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/01729  |  |                      |                         |                         |  |                    |             |                |                 | 23511703          |
| CHANDNI BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| BUDHRAM BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3943 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01730  |  |                      |                         |                         |  |                    |             |                |                 | 23511704          |
| GANGA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| NILAMBAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| AHILYA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                                 | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3944 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/01731  |  |                      |                         |                         |  |                    |             |                |                 | 23511705          |
| GARIMA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| VIRENDRA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| RITA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                 | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3945 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01732  |  |                      |                         |                         |  |                    |             |                |                 | 23511706          |
| GEETANJALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| MANI RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| TULSI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                 | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3946 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511707   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01733  |  |                      |                         |                         |  |                    |             |                |                 | 23511707          |
| HEMA VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| NARAYAN LAL<br>VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BHAGWATI<br>VISHWAKARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3947 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511708   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01734  |  |                      |                         |                         |  |                    |             |                |                 | 23511708          |
| JYOTI BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| PANCHU RAM<br>BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| CHITRA REKHA<br>BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                 | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3948 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511709   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/01735  |  |                      |                         |                         |  |                    |             |                |                 | 23511709          |
| KAJAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| ROHIT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHARMILA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                 | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3949 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23511710          |
| N-7/01736  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| KALPNA PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BRIJPAL PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| SHEEL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3950 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511711   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/01737  |  |                      |                         |                         |  |                    |             |                |                 | 23511711          |
| KAMESHWARI RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| DAULAT RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| CHAMELI RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3951 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511712   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                    |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01738  |  |                      |                         |  |                  |                    |             |                |                 | 23511712          |
| KAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                                    |                  | 58                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>                                    |                  | 73                 | B+          | 7              | 7               |                   |
| DHARMIN BAI SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                     |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                    |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3952 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01739  |  |                      |                         |                         |  |                    |             |                |                 | 23511713          |
| KAMLESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SAROJANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3953 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511714   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01740  |  |                      |                         |                         |  |                    |             |                |                 | 23511714          |
| KANIKA BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| KARNAIL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| ISHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 21                   | 50 43                   |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                 | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3954 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511715   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01741  |  |                      |                         |                         |  |                    |             |                |                 | 23511715          |
| KHUSHBOO KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| MANIRAM KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ANURADHA KURRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3955 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511716   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01742  |  |                      |                         |                         |  |                    |             |                |                 | 23511716          |
| KIRAN MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| CHANDRIKA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3956 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               | 23511717          |
| N-7/01743  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MADHU BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| RAMLAL BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KAUSHILYA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                 | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3957 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               | 23511718          |
| N-7/01744  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| MANISHA<br>SURYAVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| GAJADHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| HEERABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3958 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511719   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               | 23511719          |
| N-7/01745  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NAMRATA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| TIKARAM KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| KAMALA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3959 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                          | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                  |                  |                    |             |                |                 |                   |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                   |                  |                    |             |                |                 |                   |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |             |                |                 |                   |  |
| 23511720   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>                                    |                  | 68                 | B+          | 7              | 6               | 23511720          |  |
| N-7/01746  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>                                    |                  | 62                 | B           | 6              | 7               |                   |  |
| INDRAJEET SINGH<br>PATLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>                                    |                  | 70                 | B+          | 7              | 7               |                   |  |
| TRIVEDI PATLEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>                                     |                  | 86                 | O           | 10             | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                    |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                               | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3960 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511721   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01747  |  |                      |                         |                         |  |                    |             |                |                 | 23511721          |
| NANDITA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SHIV KUMAR RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SAROJANI RATRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3961 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01748  |  |                      |                         |                         |  |                    |             |                |                 | 23511722          |
| NEESHU YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| SANTOSH YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| DURGA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                 | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3962 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |          |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |          |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |          |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |    |             |              |          |             |              |                |
| 23511723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 49       | 25                 | 19   | 100              | 68 |             | 68           | B+       | 7           | 6            |                |
| N-7/01749  |  |               |          |                    |  |                  |    |             |              |          |             |              | 23511723       |
| NEHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48       | 25                 | 19   | 100              | 67 |             | 67           | B+       | 7           | 7            |                |
| PURUSOTTAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36       | 50                 | 36   | 100              | 72 |             | 72           | B+       | 7           | 7            |                |
| SUSHILA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 18   | 50               | 37 |             | 74           | B+       | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72       | ---                | ---  | 100              | 72 |             | ---          | ---      | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 316</b> |    | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3963 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/01750  |  |                      |                         |                         |  |                    |             |                |                 | 23511724          |
| NIKITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| RAMKISHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| HAMESH KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                 | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3964 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/01751  |  |                      |                         |                         |  |                    |             |                |                 | 23511725          |
| NIKITA TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| KRIPASHANKAR<br>TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| RESHMI TIWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 21                   | 50 43                   |  | 86                 | O           | 10             | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                 | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3965 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/01752  |  |                      |                         |                         |  |                    |             |                |                 | 23511726          |
| POOJA PATAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| OM PRAKASH PATAIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| UTTARA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>21</b>            | 50 <b>43</b>            |  | 86                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3966 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               | 23511727          |
| N-7/01753  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| DEV KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| REKHA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3967 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511728   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01754  |  |                      |                         |                         |  |                    |             |                |                 | 23511728          |
| PRABHA RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| KISHAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3968 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               | 23511729          |
| N-7/01755  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRATIMA PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| AMAR SINGH PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| GULABI   |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3969 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23511730   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               | 23511730          |
| N-7/01756  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| PRIYANKA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| LALSAY BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| BHOJPATEE BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                 | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3970 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/01757  |  |                      |                         |                         |  |                    |             |                |                 | 23511731          |
| PRIYANKA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| GORE LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3971 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/01758  |  |                      |                         |                         |  |                    |             |                |                 | 23511732          |
| PURNIMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| GANGARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3972 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23511733   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 6               |                   |
| N-7/01759  |  |                      |                         |                         |  |                    |          |                |                 | 23511733          |
| PUSHPA MAHILANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 7               |                   |
| MANOJ MAHILANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| VEENA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3973 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23511734   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 6               |                   |
| N-7/01760  |  |                      |                         |                         |  |                    |          |                |                 | 23511734          |
| RADHIKA PATILE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| HORI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| PARMESHWARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3974 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511735   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01761  |  |                      |                         |                         |  |                    |             |                |                 | 23511735          |
| RAGHVI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SHAM SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MUKESH DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3975 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01762  |  |                      |                         |                         |  |                    |             |                |                 | 23511736          |
| RAVINA HALDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| NARAYAN HALDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PRAMEELA HALDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3976 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01763  |  |                      |                         |                         |  |                    |             |                |                 | 23511737          |
| REENA KUSRO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| DHARAM SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHRIMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3977 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/01764  |  |                      |                         |                         |  |                    |             |                |                 | 23511738          |
| REKHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KUNWAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| CHANDA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3978 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               | 23511739          |
| N-7/01765  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| SANTOSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHANKAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| OMWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                 | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3979 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511740   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               | 23511740          |
| N-7/01766  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SHALINI DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| YAGYASHARAN<br>DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NIRMALA DUBEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3980 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/01767  |  |                      |                         |                         |  |                    |             |                |                 | 23511741          |
| SHALINI KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| CHANDRA KUMAR<br>KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SHIV VATI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                                 | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3981 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511742   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01768  |  |                      |                         |                         |  |                    |             |                |                 | 23511742          |
| SHALU MARAWI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| HARINAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MALIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3982 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511743   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/01769  |  |                      |                         |                         |  |                    |             |                |                 | 23511743          |
| SHEELA NAIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| KAMALDHAR NAIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| NIRMALA NAIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                 | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3983 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23511744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/01770  |  |                      |                         |                         |  |                    |          |                |                 | 23511744          |
| SHEETAL DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 7               |                   |
| RAM PRASHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| KUSHLIYA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                                 | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3984 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               | 23511745          |
| N-7/01771  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SHRUTI DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| SURENDRA DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SACHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                 | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3985 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/01772  |  |                      |                         |                         |  |                    |             |                |                 | 23511746          |
| SOFIYA NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| NARESH KUMAR<br>NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SHIV KUMARI NIRALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                 | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3986 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511747   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01773  |  |                      |                         |                         |  |                    |             |                |                 | 23511747          |
| SONMATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| JEET SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| NANDNI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3987 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511748   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01774  |  |                      |                         |                         |  |                    |             |                |                 | 23511748          |
| SUDHA VARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| MAHETTAR VARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SUSHAMA VARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3988 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511749   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/01775  |  |                      |                         |                         |  |                    |             |                |                 | 23511749          |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| RAMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| MALTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3989 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511750   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/01776  |  |                      |                         |                         |  |                    |             |                |                 | 23511750          |
| SURUCHI KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| RAJ KAPUR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RUBI KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                 | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3990 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511751   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/01777  |  |                      |                         |                         |  |                    |             |                |                 | 23511751          |
| TULESHWARI PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| DEVLAL PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| RADHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3991 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/01778  |  |                      |                         |                         |  |                    |             |                |                 | 23511752          |
| UMA RANI BINJHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| PREM LAL BINJHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SARSWATI BINJHWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                 | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3992 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23511753   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/01779  |  |                      |                         |                         |  |                    |             |                |                 | 23511753          |
| ZAHRA BATOOL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MOHAMMAD HUSSAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MARYAM BI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                 | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3993 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 22510031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                    | <b>1</b>         | 48                 | F           | 0              | 6               | 22510031          |
| M-7/04381  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PRATIKA PANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                     |                  | 53                 | C           | 5              | 7               |                   |
| BHALENTUS PANNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>                                     | <b>1</b>         | 71                 | B+          | 7              | 7               |                   |
| MANJU PANNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                      |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                     |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                | <b>450 / 278</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3994 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22512080   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>         | 60  | B           | 6              | 6               | 22512080          |
| M-7/04370  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BIRAS KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| SIYA RAM KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| FULESHWARI<br>KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>                                       | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3995 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22512085   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>         | 48  | F           | 0              | 6               | 22512085          |
| M-7/04375  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JAGRITI SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| GENDLAL SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| RUTI PURNIMA<br>SONWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>                                       | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3996 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |            |                |                 |                   |
| 22512098   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                     | <b>1</b>         | 52                 | C          | 5              | 6               | 22512098          |
| M-7/04389  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| SARITA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>                                     |                  | 64                 | B          | 6              | 7               |                   |
| AMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>                                     |                  | 72                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| DHAN KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                      |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                     |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                | <b>450 / 294</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3997 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 22512100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>         | 60  | B           | 6              | 6               | 22512100          |
| M-7/04391  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TINKAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| NAVRATAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 305</b>        |                  | <b>SGPA</b>                                       | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3998 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23512391          |
| N-7/02417  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AARTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| BHOJRAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SARASWATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

3999 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23512392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               |                   |
| N-7/02418  |  |                      |                         |                         |                  |   |             |                |                 | 23512392          |
| ADITI GAUTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |                  | 57  | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>GAUTAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| BABY GAUTAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                       | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4000 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512393   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02419  |  |                      |                         |                         |   |                    |             |                |                 | 23512393          |
| ANJALI PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| GHANSHYAM PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SHIV DULARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4001 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23512394          |
| N-7/02420  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| RAMESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| TRIVENI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4002 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512396   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23512396          |
| N-7/02422  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANKITA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| SANAT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PUNITA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4003 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>16</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23512398          |
| N-7/02424  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANUSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| BALMUKUND RAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>33</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| CHANDRAKALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>                                  | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4004 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23512400          |
| N-7/02426  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BHARTI ANAMIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| BIRESH BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BABITA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4005 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02427  |  |                      |                         |                         |   |                    |             |                |                 | 23512401          |
| BHAWANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| LAXMAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MUNNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4006 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512402   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               | 23512402          |
| N-7/02428  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHANDRA SHEKHAR<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 7               |                   |
| PARMANAND PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MONGARA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4007 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               |                   |
| N-7/02429  |  |                      |                         |                         |   |                    |            |                |                 | 23512403          |
| CHHAYA KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B          | 6              | 7               |                   |
| UMASHANKAR KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| PRAMILA KARSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4008 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/02432  |  |                      |                         |                         |   |                    |            |                |                 | 23512406          |
| DRAKSHA KHATOON  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 17                   | 100 61                  |   | 61                 | B          | 6              | 7               |                   |
| MD. FIROJ AHMAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+         | 7              | 7               |                   |
| NURJAHA KHATOON  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4009 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 6               | 23512407          |
| N-7/02433  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| GANGA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| SARJU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| JHUNIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4010 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42        | 25                 | 18  | 100              | 60 |             | 60           | B           | 6           | 6            |                |
| N-7/02434  |  |               |           |                    |   |                  |    |             |              |             |             |              | 23512408       |
| HULESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 39        | 25                 | 18  | 100              | 57 |             | 57           | C           | 5           | 7            |                |
| RIKHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 35        | 50                 | 37  | 100              | 72 |             | 72           | B+          | 7           | 7            |                |
| SUNEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 17  | 50               | 35 |             | 70           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>    | <b>M</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 294</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4011 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23512409          |
| N-7/02435  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ISHIKA LAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| KAMLESH LAHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| NEEMA LAHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4012 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |      |                    |             |                |                 |                   |
| 23512410   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                     |      | 57                 | C           | 5              | 6               | 23512410          |
| N-7/02436  |  |                      |                         |   |      |                    |             |                |                 |                   |
| JAMUNA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>                                     |      | 54                 | C           | 5              | 7               |                   |
| SARJU DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>                                     |      | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| JHUNIYA  |  |                      |                         |   |      |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                      |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                     |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                  |      | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4013 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 16                   | 100 57  |                  | 57                 | C           | 5              | 6               | 23512411          |
| N-7/02437  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*               | 25 17                   | 100 43*   |                  | 43                 | F           | 0              | 7               |                   |
| KAVERI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 33                   | 100 68  |                  | 68                 | B+          | 7              | 7               |                   |
| VRIND RAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 16                   | 50 32   |                  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
| SANTOSHI DEVI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4014 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23512414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               | 23512414          |
| N-7/02440  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MALA SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| BUDHRAM  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KANTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                       | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4015 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |                  | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT    | MAX / MIN-OBT      | MAX / MIN-OBT                                     | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> | <b>25 / 12.5</b> | <b>100 / 50</b>    |   |                  |           |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   | <b>50 / 25</b>   | <b>100 / 50</b>    |   |                  |           |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> | <b>25 / 12.5</b> | <b>50 / 25</b>     |   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                  |                  | <b>COLLEGE -</b>   | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23512415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 41               | 25                 | 19  | 100              | 60        |             | 60           | B           | 6           | 6            |                |
| N-7/02441  |  |                  |                  |                    |   |                  |           |             |              |             |             |              | 23512415       |
| MANISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 43               | 25                 | 19  | 100              | 62        |             | 62           | B           | 6           | 7            |                |
| PREM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 35               | 50                 | 38  | 100              | 73        |             | 73           | B+          | 7           | 7            |                |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | 19               | 25                 | 18  | 50               | 37        |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 72               | ---                | ---   | 100              | 72        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>M</b>         | <b>TOTAL MARKS</b> |   | <b>450 / 304</b> |           | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4016 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23512416          |
| N-7/02442  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| HANSRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4017 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |      |                    |             |                |                 |                   |
| 23512418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                     |      | 53                 | C           | 5              | 6               | 23512418          |
| N-7/02444  |  |                      |                         |   |      |                    |             |                |                 |                   |
| MANKESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                     |      | 57                 | C           | 5              | 7               |                   |
| PARMESHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>                                     |      | 72                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SHIV KUMARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>                                      |      | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                     |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 286</b>                                  |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4018 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512419   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23512419          |
| N-7/02445  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANSI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SANTOSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHIVKUMARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4019 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23512420          |
| N-7/02446<br>MINAKSHEE MAITRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| SANJAY MAITRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| VRINDA MAITRY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4020 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         |                         | <b>COLLEGE -</b> | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |             |                |                 |                   |
| 23512421   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 6               | 23512421          |
| N-7/02447  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| RAJENDR KUMAR<br>RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| HEMIN BAI RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b> | <b>SGPA</b>                                       | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4021 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               |                   |
| N-7/02448  |  |                      |                         |                         |   |                    |            |                |                 | 23512422          |
| NAFISHA BANO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| SABAJ KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| NAJBUN NISHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4022 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512424   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23512424          |
| N-7/02450  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAMLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| RAMKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4023 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23512427          |
| N-7/02453  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| PAMMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| PURUSHOTTAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| RAMKUWAR   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                                  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4024 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512428   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>20</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23512428          |
| N-7/02454  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PREETI MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| JALESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MALTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                                  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4025 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |      |                    |             |                |                 |                   |
| 23512429   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>                                     |      | 56                 | C           | 5              | 6               | 23512429          |
| N-7/02455  |  |                      |                         |   |      |                    |             |                |                 |                   |
| PRATIMA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                     |      | 57                 | C           | 5              | 7               |                   |
| MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>                                     |      | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| AMRIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                      |      | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                     |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                                  |      | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4026 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23512430          |
| N-7/02456  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAKSHA SARDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| CHANDAN SARDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| NIRUPMA SARDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4027 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                           | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                    |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |      |                    |             |                |                 |                   |
| 23512431   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                    |      | 47                 | F           | 0              | 6               | 23512431          |
| N-7/02457  |  |                      |                         |   |      |                    |             |                |                 |                   |
| RANU NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>                                     |      | 50                 | C           | 5              | 7               |                   |
| NAROTTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>                                     |      | 72                 | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                      |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                     |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 278</b>                                  |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4028 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               | 23512432          |
| N-7/02458  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ROSHANI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| DEEPAK VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SAVITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4029 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512433   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02459  |  |                      |                         |                         |   |                    |             |                |                 | 23512433          |
| SADHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| GOPI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RATNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4030 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO  |
|--|--|------------------|------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|-----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |   | MAX / MIN        |           |             |              |             |             |              |                 |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |           |             |              |             |             |              |                 |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |   | <b>100 / 50</b>  |           |             |              |             |             |              |                 |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |           |             |              |             |             |              |                 |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                  |            | <b>COLLEGE -</b>   | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                  |           |             |              |             |             |              |                 |
| 23512434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>40</b>  | 25                 | <b>19</b>   | 100              | <b>59</b> |             | 59           | C           | 5           | 6            |                 |
| N-7/02460  |  |                  |            |                    |   |                  |           |             |              |             |             |              | 23512434        |
| SAFINA BEGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>34*</b> | 25                 | <b>19</b>   | 100              | <b>53</b> |             | 53           | C           | 5           | 7            |                 |
| TAHAR ALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>35</b>  | 50                 | <b>38</b>   | 100              | <b>73</b> |             | 73           | B+          | 7           | 7            | <b>DC - 3.5</b> |
| VAKILA BANO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>19</b>  | 25                 | <b>19</b>   | 50               | <b>38</b> |             | 76           | A           | 8           | 1            | <b>PASS</b>     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>70</b>  | ---                | ---   | 100              | <b>70</b> |             | ---          | ---         | ---         | 1            |                 |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>       | <b>F</b>   | <b>TOTAL MARKS</b> |   | <b>450 / 293</b> |           | <b>SGPA</b> |              | <b>5.81</b> |             |              |                 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4031 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512435   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               | 23512435          |
| N-7/02461  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| RAMKRIPAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SAKHIN BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4032 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |            |                |                 |                   |
| 23512436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 6               | 23512436          |
| N-7/02462  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| SANDHYA THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| PRAHLAD SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| NEETU SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4033 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512437   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/02463  |  |                      |                         |                         |   |                    |             |                |                 | 23512437          |
| SANJANA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| DHRUW SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| NIKITA SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4034 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512439   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23512439          |
| N-7/02465  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| CHHEDI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4035 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512440   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/02466  |  |                      |                         |                         |   |                    |             |                |                 | 23512440          |
| SUMAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| HARI SHANKAR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KEKTI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4036 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512441   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/02467  |  |                      |                         |                         |   |                    |             |                |                 | 23512441          |
| SURSARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| DARAS RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SUMINTRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                                  | <b>SGPA</b>        | <b>2.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4037 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512443   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23512443          |
| N-7/02469  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VARSHA GOSHWAMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| GANESH PURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                                  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4038 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23512444   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/02470  |  |                      |                         |                         |   |                    |             |                |                 | 23512444          |
| VIDYA KAIWARTYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SHYAM LAL<br>KAIWARTYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUNITA KAIWARTYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4039 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               | 22510815          |
| M-7/00852  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AANCHAL BHATT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| ISHWAR LAL BHATT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| KUSUM BHATT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4040 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>  | 38                 | F           | 0              | 6               | 22510820          |
| M-7/00857  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANKU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 7               |                   |
| ROHIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| AGHAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4041 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               | 22510823          |
| M-7/00860  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| ARCHANA<br>GANDHARLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RAJANNA GANDHARLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| LALITA GANDHARLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4042 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 22510835   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F        | 0              | 6               | 22510835          |
| M-7/00872  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| KANIKA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F        | 0              | 7               |                   |
| KOMAL RAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A        | 8              | 7               |                   |
| MANJU VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 264</b>  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4043 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                    |       |                |                 |                   |     |   |          |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |       |                |                 |                   |     |   |          |
| 22510836   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 19  | 100                | 52    | 1              | 52              | C                 | 5   | 6 |          |
| M-7/00873  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   | 22510836 |
| KHIMESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 44                                | 25                                | 19  | 100                | 63    | 1              | 63              | B                 | 6   | 7 |          |
| RAMNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 37  | 100                | 74    | 1              | 74              | B+                | 7   | 7 | DC - 4.5 |
| SUMRIT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18  | 50                 | 36    |                | 72              | B+                | 7   | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 71                                | ---                               | ---   | 100                | 71    |                | ---             | ---               | --- | 1 |          |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 296</b>   |       | <b>SGPA</b>    |                 | <b>6.1</b>        |     |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4044 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 22510837   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>                     | 25 <b>19</b>                      | 100 <b>44*</b>                  | <b>1</b>  | 44                 | F        | 0              | 6               | 22510837          |
| M-7/00874  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>                      | 25 <b>19</b>                      | 100 <b>66</b>                   | <b>1</b>  | 66                 | B+       | 7              | 7               |                   |
| DEEPAK DAS<br>MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>37</b>                      | 100 <b>74</b>                   | <b>1</b>  | 74                 | B+       | 7              | 7               |                   |
| DEEP MANIKPURI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>                    |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>                     | --- ---                           | 100 <b>71</b>                   |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 291</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4045 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |       |                |                 |  |
| 22510838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510838                                     |
| M-7/00875  |  |                      |                         |                         |   |                    |       |                |                 |  |
| LATA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| DUKHIT RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| JAMUNA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4046 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |       |                |                 |  |
| 22510839   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510839                                     |
| M-7/00876  |  |                      |                         |                         |   |                    |       |                |                 |  |
| LAZMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| SUDARSHAN PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| KESHAR SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4047 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |       |                |                 |  |
| 22510840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510840                                     |
| M-7/00877  |  |                      |                         |                         |   |                    |       |                |                 |  |
| LEENA RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| SANTOSH RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| MANISHA RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4048 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 22510848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 18                   | 100 39*                 | 1   | 39                 | F        | 0              | 6               | 22510848          |
| M-7/00885  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  | 1   | 65                 | B+       | 7              | 7               |                   |
| SHIV LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1   | 74                 | B+       | 7              | 7               |                   |
| KANTA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4049 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE         | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|---------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |               |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |               |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |               |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |               |                |                 |                   |
| 22510849   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 4*                | 25 18                   | 100 22*                 | 1   | 22                 | F             | 0              | 6               | 22510849          |
| M-7/00886  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 25*               | 25 18                   | 100 43*                 | 1   | 43                 | F             | 0              | 7               |                   |
| LAXMI KANT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  | 1   | 75                 | A             | 8              | 7               |                   |
| JAGRITI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+            | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---           | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 246</b>  |                    | <b>SGPA 3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4050 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510855   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          | <b>1</b>  | 45                 | F           | 0              | 6               | 22510855          |
| M-7/00892  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| DEEPAK KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| INDRANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4051 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510857   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 18                   | 100 39*                 | 1   | 39                 | F           | 0              | 6               | 22510857          |
| M-7/00894  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANDHYA KORETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  | 1   | 63                 | B           | 6              | 7               |                   |
| SUKHDEV KORETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1   | 74                 | B+          | 7              | 7               |                   |
| MAHANTI BAI KORETI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4052 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 22510870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 6               | 22510870          |
| M-7/00907  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 7               |                   |
| PARMESHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| UTTRA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4053 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513579   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| M-7/03605  |  |                      |                         |                         |  |                    |             |                |                 | 22513579          |
| ADITI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| PAWAN SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| ANITA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4054 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513582   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                   | 25 18                   | 100 58                  | 1  | 58                 | C           | 5              | 6               |                   |
| M-7/03608  |  |                         |                         |                         |  |                    |             |                |                 | 22513582          |
| ANJALI SHUKLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                   | 25 18                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| SURESH KUMAR<br>SHUKLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| RENU SHUKLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4055 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513585   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 30*               | 25 18                   | 100 48*                 | 1  | 48                 | F           | 0              | 6               | 22513585          |
| M-7/03611  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANKITA MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| DEVANAND MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| RATNAMALA<br>MESHAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4056 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 22513590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F        | 0              | 6               |                   |
| M-7/03616  |  |                      |                         |                         |  |                    |          |                |                 | 22513590          |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| MONGRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4057 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 22513598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 23*               | 25 18                   | 100 41*                 | 1  | 41                 | F        | 0              | 6               | 22513598          |
| M-7/03624  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |  | 67                 | B+       | 7              | 7               |                   |
| RAMBILASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+       | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4058 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 6               | 22513599          |
| M-7/03625  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| RESHAM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>33</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SUBHLATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4059 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1  | 60                 | B           | 6              | 6               | 22513600          |
| M-7/03626  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 62                | 25 18                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| DHALESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 38                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| POORNIMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 73               | ---                     | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4060 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          | <b>1</b>   | 35                 | F           | 0              | 6               |                   |
| M-7/03627  |  |                      |                         |                         |  |                    |             |                |                 | 22513601          |
| DHANENDRA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| KARAN LAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| AASHA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4061 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513612   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 14*                  | 25 17                   | 100 31*                 |  | 31                 | F           | 0              | 6               |                   |
| M-7/03638  |  |                         |                         |                         |  |                    |             |                |                 | 22513612          |
| KHUSHBU BHAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                   | 25 16                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| RAGHUBEER PRASAD<br>BHAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                   | 50 34                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| LAXMI BHAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67                  | ---                     | 100 67                  |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4062 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 22513623   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F        | 0              | 6               |                   |
| M-7/03649  |  |                      |                         |                         |  |                    |          |                |                 | 22513623          |
| MEENAKSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| MAHENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| SONKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4063 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513626   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F           | 0              | 6               | 22513626          |
| M-7/03652  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| REKHCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>33</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| NEETU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4064 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 22513629          |
| M-7/03655  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>17</b>            | 100 <b>17*</b>          |  | 17                 | F           | 0              | 7               |                   |
| VIJAY KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |  | 0                  | AB          | 0              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 162</b>   | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4065 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513632   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          | <b>1</b>   | 35                 | F           | 0              | 6               | 22513632          |
| M-7/03658  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| VISHNU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>35</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4066 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 17                   | 100 67                  |  | 67                 | B+          | 7              | 6               |                   |
| M-7/03662  |  |                      |                         |                         |  |                    |             |                |                 | 22513636          |
| PRAVEEN NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 17                   | 100 71                  | 1  | 71                 | B+          | 7              | 7               |                   |
| FIRAT RAM NIRALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 A                 | 50 33                   | 100 33*                 | 1  | 33                 | F           | 0              | 7               |                   |
| NEETA NIRALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4067 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  | 1  | 66                 | B+          | 7              | 6               |                   |
| M-7/03663  |  |                      |                         |                         |  |                    |             |                |                 | 22513637          |
| PRITAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| KHELAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4068 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513641   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>   | 42                 | F           | 0              | 6               |                   |
| M-7/03667  |  |                      |                         |                         |  |                    |             |                |                 | 22513641          |
| PRIYANKA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| KOMAL THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| BINDU THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4069 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               |                   |
| M-7/03672  |  |                      |                         |                         |  |                    |             |                |                 | 22513646          |
| RENUKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| LT. HINGLAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| JEEVANLATA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4070 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 22513651   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>   | 42                 | F        | 0              | 6               |                   |
| M-7/03677  |  |                      |                         |                         |  |                    |          |                |                 | 22513651          |
| SAVITRI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+       | 7              | 7               |                   |
| RAMDHAN NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+       | 7              | 7               |                   |
| PUSHPA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4071 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513656   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>           | 25 <b>19</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 6               | 22513656          |
| M-7/03682  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| SOURABH JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>            | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| JAGDISH PRASAD<br>JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| DEVAKI JANGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>           | --- ---                 | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4072 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513658   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               |                   |
| M-7/03684  |  |                      |                         |                         |  |                    |             |                |                 | 22513658          |
| SUSHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>33</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| BHULSI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4073 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513661   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 17                   | 100 55                  |  | 55                 | C           | 5              | 6               |                   |
| M-7/03687  |  |                      |                         |                         |  |                    |             |                |                 | 22513661          |
| TEEKAM MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 16                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| RAGHUNANDAN<br>MARAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                | 50 33                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| MEENA MARAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | ---                     | 100 68                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4074 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 22513664   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C          | 5              | 6               |                   |
| M-7/03690  |  |                      |                         |                         |  |                    |            |                |                 | 22513664          |
| TIKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| YASHWANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| JAYANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4075 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513668   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 17                   | 100 48*                 | 1  | 48                 | F           | 0              | 6               |                   |
| M-7/03694  |  |                      |                         |                         |  |                    |             |                |                 | 22513668          |
| VIJAY LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 17                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| RAJU PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| NIRMALA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4076 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 22513669   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C          | 5              | 6               |                   |
| M-7/03695  |  |                      |                         |                         |  |                    |            |                |                 | 22513669          |
| YASHIKA SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| GOPESH SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| SAVI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4077 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |           |                  |             |              |            |             |              |                |
| 22513671   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 19   | 100       | 61               | 1           | 61           | B          | 6           | 6            |                |
| M-7/03697  |  |               |               |                    |  |           |                  |             |              |            |             |              | 22513671       |
| YOGITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 47            | 25                 | 19   | 100       | 66               |             | 66           | B+         | 7           | 7            |                |
| SURESH KUMAR VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 38   | 100       | 75               |             | 75           | A          | 8           | 7            |                |
| SAVITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 20   | 50        | 39               |             | 78           | A          | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72            | ---                | ---  | 100       | 72               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| ATKT   | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 313</b> | <b>SGPA</b> |              | <b>7.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4078 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511759   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               | 23511759          |
| N-7/01785  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| CHANDNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| BASANT KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
| HEMLATA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                            | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4079 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513752   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  | 1   | 60                 | B           | 6              | 6               | 22513752          |
| M-7/03777  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| AMAN PRAKASH<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| HEMPRAKASH<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 37                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| TARUNA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4080 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513756   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 17                   | 100 48*                 | 1   | 48                 | F           | 0              | 6               | 22513756          |
| M-7/03781  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| ANKITA SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| PREM KUMAR SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| ANNAPURANA SONI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4081 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 18                   | 100 63                  | 1   | 63                 | B           | 6              | 6               |                   |
| M-7/03782  |  |                      |                         |                         |   |                    |             |                |                 | 22513757          |
| BIMLA KARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| BAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| SANNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4082 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513758   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68                  | 1   | 68                 | B+          | 7              | 6               |                   |
| M-7/03783  |  |                      |                         |                         |   |                    |             |                |                 | 22513758          |
| DIPIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 18                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| ASHWANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| LULESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4083 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |       |                |                 |  |
| 22513760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |  |
| M-7/03785  |  |                      |                         |                         |   |                    |       |                |                 | 22513760                                     |
| KAREENA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| NIRBHAY YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| GEETA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4084 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  | 1   | 66                 | B+          | 7              | 6               |                   |
| M-7/03790  |  |                      |                         |                         |   |                    |             |                |                 | 22513765          |
| PAYAL RAJPOOT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                | 25 18                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| ANIL SINGH RAJPOOT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 37                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| BHARTI RAJPOOT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4085 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 6               |                   |
| M-7/03791  |  |                      |                         |                         |   |                    |             |                |                 | 22513766          |
| RUPESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SHYAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>37</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PUSHPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4086 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  | 1   | 57                 | C           | 5              | 6               |                   |
| M-7/03792  |  |                      |                         |                         |   |                    |             |                |                 | 22513767          |
| SHAINY PRIYA<br>BHELWA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| RAJESH BHELWA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 37                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| KAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4087 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 22513768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C          | 5              | 6               | 22513768          |
| M-7/03793  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| SHAKSHI PRIYA<br>BHELWA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| RAJESH BHELWA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
| KAVITA BHELWA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4088 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22513823          |
| M-7/03848  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AJAY MARKANDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| HEERA LAL<br>MARKANDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SAVITA MARKANDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4089 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 32*                            | 25 18                             | 100 50                          | 1  | 50                 | C           | 5              | 6               | 22513826          |
| M-7/03851  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                             | 25 17                             | 100 56                          |  | 56                 | C           | 5              | 7               |                   |
| ATUL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                             | 50 36                             | 100 71                          |  | 71                 | B+          | 7              | 7               |                   |
| DHANANJAY<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                             | 50 36                             | 100 71                          |  | 71                 | B+          | 7              | 7               |                   |
| KUNTI CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                             | 25 18                             | 50 35                           |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                            | --- ---                           | 100 75                          |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | M                                 | <b>TOTAL MARKS</b>              | <b>450 / 287</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4090 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 22513847   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| M-7/03872  |  |                      |                         |                         |  |                    |            |                |                 | 22513847          |
| KULESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C          | 5              | 7               |                   |
| ATMA RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>   | 75                 | A          | 8              | 7               |                   |
| LATA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4091 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>   | 57                 | C           | 5              | 6               |                   |
| M-7/03881  |  |                      |                         |                         |  |                    |             |                |                 | 22513856          |
| NEHA JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| HUSSAIN JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RUKMANI JANGDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4092 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  | 1  | 60                 | B           | 6              | 6               |                   |
| M-7/03883  |  |                      |                         |                         |  |                    |             |                |                 | 22513858          |
| NOMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| SAGRO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4093 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 22513865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C           | 5              | 6               | 22513865          |
| M-7/03890  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| SANGEETA<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| ARUN CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SARASWATI DEVI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4094 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 6               |                   |
| M-7/03940  |  |                      |                         |                         |   |                    |             |                |                 | 22513915          |
| ANIL YADAW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| KAILASH YADAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LALITA YADAW   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4095 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 22513916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>  | 39                 | F        | 0              | 6               |                   |
| M-7/03941  |  |                      |                         |                         |   |                    |          |                |                 | 22513916          |
| ANIMESH PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| NARAYAN PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+       | 7              | 7               |                   |
| ANITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---      | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4096 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| M-7/03943  |  |                      |                         |                         |   |                    |             |                |                 | 22513918          |
| ANJU PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| UJAL SAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SURANTI PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4097 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>  | 53                 | C           | 5              | 6               | 22513929          |
| M-7/03954  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEVNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| PARDESI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4098 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 6               |                   |
| M-7/03968  |  |                      |                         |                         |   |                    |             |                |                 | 22513943          |
| JOSH JOY JOSEPH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| M J JOSEPH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| USHA C JOSEPH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4099 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513958   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| M-7/03983  |  |                      |                         |                         |   |                    |             |                |                 | 22513958          |
| MEGHA KOSMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| HEMRAJ KOSMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| ANITA KOSMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22513961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 18                   | 100 39*                 | 1   | 39                 | F           | 0              | 6               |                   |
| M-7/03986  |  |                      |                         |                         |   |                    |             |                |                 | 22513961          |
| NAGESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 17                   | 100 61                  |   | 61                 | B           | 6              | 7               |                   |
| SHIVLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 34                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| KANTA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |     |   |             |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |     |   |             |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22513964   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | A                       | 25                      | 18  | 100                | 18*   | 1              | 18              | F                 | 0   | 6 |             |
| M-7/03989  |  |                      |                         |                         |   |                    |       |                |                 |                   |     |   | 22513964    |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 12*                     | 25                      | 17  | 100                | 29*   | 1              | 29              | F                 | 0   | 7 |             |
| HEMANT DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 36                      | 50                      | 35  | 100                | 71    | 1              | 71              | B+                | 7   | 7 |             |
| JANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 19                      | 25                      | 18  | 50                 | 37    |                | 74              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | 73                      | ---                     | ---   | 100                | 73    |                | ---             | ---               | --- | 1 |             |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      |   | <b>450 / 228</b>   |       | <b>SGPA</b>    |                 | <b>2.67</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 22513989   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               |                   |
| M-7/04014  |  |                      |                         |                         |   |                    |            |                |                 | 22513989          |
| SHIRAN RAWLEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          | <b>1</b>  | 36                 | F          | 0              | 7               |                   |
| NAMIN RAWLEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+         | 7              | 7               |                   |
| SHIREEN RAWLEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 262</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22514010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1   | 59                 | C           | 5              | 6               |                   |
| M-7/04035  |  |                      |                         |                         |   |                    |             |                |                 | 22514010          |
| YOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| DOMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| ANUSUIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510980   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01006  |  |                      |                         |                         |   |                    |             |                |                 | 23510980          |
| ABHINANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SAMPATI KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SAJNI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510981   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 33*               | 25 19                   | 100 52                  |   | 52                 | C           | 5              | 6               |                   |
| N-7/01007  |  |                      |                         |                         |   |                    |             |                |                 | 23510981          |
| ALISHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| MANGAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               | DC - 4.5          |
| SALONI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23510983   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B          | 6              | 6               |                   |
| N-7/01009  |  |                      |                         |                         |   |                    |            |                |                 | 23510983          |
| ANKITA VANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |   | 68                 | B+         | 7              | 7               |                   |
| SAJAL VANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| ARCHANA VANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510985   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |   | 49                 | F           | 0              | 6               |                   |
| N-7/01011  |  |                      |                         |                         |   |                    |             |                |                 | 23510985          |
| B PRATYUSHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| B PRASAD RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| B URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510986   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/01012  |  |                      |                         |                         |   |                    |             |                |                 | 23510986          |
| BHUMIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| AKHILESH CHANDRA<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| CHINTA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23510987   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |   | 57                 | C          | 5              | 6               |                   |
| N-7/01013  |  |                      |                         |                         |   |                    |            |                |                 | 23510987          |
| CHANCHAL BASANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B          | 6              | 7               |                   |
| DADU RAM BASANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+         | 7              | 7               |                   |
| KUSUM BASANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 23510989   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 6               |                   |
| N-7/01015  |  |                      |                         |                         |   |                    |          |                |                 | 23510989          |
| CHANDRIKA PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| DAYAL SINGH PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| OMVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 23510990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F        | 0              | 6               |                   |
| N-7/01016  |  |                      |                         |                         |   |                    |          |                |                 | 23510990          |
| DIPALI NIRMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| MATURAM NIRMAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| MANJU LATA NIRMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |          |                |                 |                   |
| 23510991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F        | 0              | 6               |                   |
| N-7/01017  |  |                      |                         |                         |   |                    |          |                |                 | 23510991          |
| DURGESHWARI<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| RAMESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| RUPA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510992   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 6               |                   |
| N-7/01018  |  |                      |                         |                         |   |                    |             |                |                 | 23510992          |
| GAYATRI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| SANTOSH DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| YASHODA DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510993   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/01019  |  |                      |                         |                         |   |                    |             |                |                 | 23510993          |
| HARIMA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| NAVEEN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| ANJANA LAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23510994   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               |                   |
| N-7/01020  |  |                      |                         |                         |   |                    |            |                |                 | 23510994          |
| HEMPUSHPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| SHAIENDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| MEERABAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510995   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 6               |                   |
| N-7/01021  |  |                      |                         |                         |   |                    |             |                |                 | 23510995          |
| HEMPUSHPA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| GHANSHYAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| TIJESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510997   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 6               |                   |
| N-7/01023  |  |                      |                         |                         |   |                    |             |                |                 | 23510997          |
| INDU BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| TIKESHWAR BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| LALITA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510998   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/01024  |  |                      |                         |                         |   |                    |             |                |                 | 23510998          |
| ISHA SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| NIRESH SAMUEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| ANITA SAMUEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23510999   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/01025  |  |                      |                         |                         |   |                    |             |                |                 | 23510999          |
| JANKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| KUSHAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511000   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/01026  |  |                      |                         |                         |   |                    |             |                |                 | 23511000          |
| JYOTI MANDAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| NIKHIL MANDAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUPRIYA MANDAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511001   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 58                | 25 21                   | 100 79                  |   | 79                 | A           | 8              | 6               |                   |
| N-7/01027  |  |                      |                         |                         |   |                    |             |                |                 | 23511001          |
| JYOTIKA KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 21                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| JITENDRA KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81               | ---                     | 100 81                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 355</b>  | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511003   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01029  |  |                      |                         |                         |   |                    |             |                |                 | 23511003          |
| KANCHAN DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RAMSUNDAR<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MANJU DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23511005   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/01031  |  |                      |                         |                         |   |                    |            |                |                 | 23511005          |
| KESHAV KAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| RAJESH KAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| BHAWANI KAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511006   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/01032  |  |                      |                         |                         |   |                    |             |                |                 | 23511006          |
| KHUSHI SHRIVASTAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| ARUN SHRIVASTAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SUPRIYA SHRIVASTAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511008   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/01034  |  |                      |                         |                         |   |                    |             |                |                 | 23511008          |
| KSHAMANIDHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PURAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| CHITREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/01036  |  |                      |                         |                         |   |                    |             |                |                 | 23511010          |
| MADHURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| CHANDULAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MALTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511011   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/01037  |  |                      |                         |                         |   |                    |             |                |                 | 23511011          |
| MADHVI TOREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| NATTHU LAL TOREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| ANU TOREY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               |                   |
| N-7/01039  |  |                      |                         |                         |   |                    |             |                |                 | 23511013          |
| MANSI TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| TOMAN LAL TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUSHEELA DEVI<br>TANDAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/01040  |  |                      |                         |                         |   |                    |             |                |                 | 23511014          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23511016   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               |                   |
| N-7/01042  |  |                      |                         |                         |   |                    |            |                |                 | 23511016          |
| NISHA SALAME   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| TEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| YAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23511017   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               |                   |
| N-7/01043  |  |                      |                         |                         |   |                    |            |                |                 | 23511017          |
| PALAK GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| SANJAY GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| SEEMA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511021   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/01047  |  |                      |                         |                         |   |                    |             |                |                 | 23511021          |
| POOJA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| SUNIL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| KHOMIN YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511022   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               |                   |
| N-7/01048  |  |                      |                         |                         |   |                    |             |                |                 | 23511022          |
| POONAM DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| RAMESH DESHMUKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| RADHIKA DESHMUKH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511023   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68                  |   | 68                 | B+          | 7              | 6               |                   |
| N-7/01049  |  |                      |                         |                         |   |                    |             |                |                 | 23511023          |
| PRARTHANA NIHALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| PRIYANK NIHALA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| RIBKA NIHALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01050  |  |                      |                         |                         |   |                    |             |                |                 | 23511024          |
| PRATIK RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| NAVNEET KUMAR RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| PRATIBHA RAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                  |                    |             |                |                 |                   |
| 23511025   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>   |                  | 51                 | C           | 5              | 6               |                   |
| N-7/01051  |  |                      |                         |   |                  |                    |             |                |                 | 23511025          |
| PREETI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>   |                  | 68                 | B+          | 7              | 7               |                   |
| TEJRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| AGASIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 6               |                   |
| N-7/01052  |  |                      |                         |                         |   |                    |             |                |                 | 23511026          |
| PRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| NANDKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| DAGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511027   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01053  |  |                      |                         |                         |   |                    |             |                |                 | 23511027          |
| PRIYA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| GHANSHYAM<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SITA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511028   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/01054  |  |                      |                         |                         |   |                    |             |                |                 | 23511028          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SUSHIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511029   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 21                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01055  |  |                      |                         |                         |   |                    |             |                |                 | 23511029          |
| RASHI PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 21                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| SANTOSH PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| SEEMA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511030   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01056  |  |                      |                         |                         |   |                    |             |                |                 | 23511030          |
| RENUKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| TIKENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/01057  |  |                      |                         |                         |   |                    |             |                |                 | 23511031          |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| DHRIPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |         |                  |             |              |             |             |              |                |
| 23511032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 45            | 25                 | 20  | 100     | 65               |             | 65           | B+          | 7           | 6            |                |
| N-7/01058  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23511032       |
| RINKI VISHWAKARMA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53            | 25                 | 18  | 100     | 71               |             | 71           | B+          | 7           | 7            |                |
| SUGRIM VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 38  | 100     | 76               |             | 76           | A           | 8           | 7            |                |
| KUSUM DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 20  | 50      | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73            | ---                | ---   | 100     | 73               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 324</b> | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23511033   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B          | 6              | 6               |                   |
| N-7/01059  |  |                      |                         |                         |   |                    |            |                |                 | 23511033          |
| SAHIBA NAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |   | 69                 | B+         | 7              | 7               |                   |
| MD EBRAHIM ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |   | 79                 | A          | 8              | 7               |                   |
| RAJIYA BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511034   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01060  |  |                      |                         |                         |   |                    |             |                |                 | 23511034          |
| SAHU DIGESHWARI<br>ASHWANIKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| ASHWANIKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| KOMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511035   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/01061  |  |                      |                         |                         |   |                    |             |                |                 | 23511035          |
| SAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| JIVRAKHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511036   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/01062  |  |                      |                         |                         |   |                    |             |                |                 | 23511036          |
| SALINA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511038   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/01064  |  |                      |                         |                         |   |                    |             |                |                 | 23511038          |
| SERENA XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| ISDOR XALXO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| BIRTELA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511039   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/01065  |  |                      |                         |                         |   |                    |             |                |                 | 23511039          |
| SHAHNAZ KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| AZIZUL RAHMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ZEENAT PARVEEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511041   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/01067  |  |                      |                         |                         |   |                    |             |                |                 | 23511041          |
| TANIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| DHARMENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SANGEETA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   | COLLEGE -                         | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                  |                    |             |                |                 |                   |
| 23511042   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>                     | 25 <b>18</b>                      | 100 <b>44*</b>  |                  | 44                 | F           | 0              | 6               | 23511042          |
| N-7/01068  |  |                                   |                                   |   |                  |                    |             |                |                 |                   |
| TIKESH BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>                      | 25 <b>18</b>                      | 100 <b>63</b>   |                  | 63                 | B           | 6              | 7               |                   |
| SUKHELAL BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>                      | 50 <b>36</b>                      | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| SATWANTIN BAI<br>BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | ---                               | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                               | M                                 | <b>TOTAL MARKS</b>                                      | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511044   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/01070  |  |                      |                         |                         |   |                    |             |                |                 | 23511044          |
| TRIPTI RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| RAKESH RAJAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| AASHA RAJAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |            |                |                 |                   |
| 23511045   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |   | 62                 | B          | 6              | 6               |                   |
| N-7/01071  |  |                      |                         |                         |   |                    |            |                |                 | 23511045          |
| TULSI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |   | 69                 | B+         | 7              | 7               |                   |
| DEV KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| POORNIMA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511048   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/01074  |  |                      |                         |                         |   |                    |             |                |                 | 23511048          |
| VEDMANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| GAUTAM CHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| NILIMA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01075  |  |                      |                         |                         |   |                    |             |                |                 | 23511049          |
| VIBHA SHRIVASTAVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| VIKAS SHRIVASTAVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| PURNIMA<br>SHRIVASTAVA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)</b> |                    |             |                |                 |                   |
| 23511050   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01076  |  |                      |                         |                         |   |                    |             |                |                 | 23511050          |
| YOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MEGHNATH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| N-7/04151  |  |                      |                         |                         |  |                    |             |                |                 | 23514125          |
| AANCHAL NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| JITENDAR KU. NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| LEKHA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514126   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/04152  |  |                      |                         |                         |  |                    |             |                |                 | 23514126          |
| AARTI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| INDRAPAL NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| ANITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>   | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514127   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 6               |                   |
| N-7/04153  |  |                      |                         |                         |  |                    |            |                |                 | 23514127          |
| AJAY SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| RAMAVTAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| PREETI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514128   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 19                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/04154  |  |                      |                         |                         |  |                    |             |                |                 | 23514128          |
| AKANKSHA NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 20                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| SANTOSH NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| SHASHI NAYAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 342</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514129   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 6               |                   |
| N-7/04155  |  |                      |                         |                         |  |                    |          |                |                 | 23514129          |
| ALKA NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 7               |                   |
| NAWLURAM NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| PRATEEMA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514130   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/04156  |  |                      |                         |                         |  |                    |             |                |                 | 23514130          |
| ALKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| TEJRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| DEWANTEEN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514131   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                | 25 21                   | 100 76                  |  | 76                 | A           | 8              | 6               |                   |
| N-7/04157  |  |                      |                         |                         |  |                    |             |                |                 | 23514131          |
| ANIKET RANJAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 21                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| RAJEEV RANJAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |  | 84                 | A+          | 9              | 7               |                   |
| ARCHNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 357</b>   | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514132   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04158  |  |                      |                         |                         |  |                    |             |                |                 | 23514132          |
| ANJANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 20                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| DEVSHARAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| MAMTA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 341</b>   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514135   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04161  |  |                      |                         |                         |  |                    |             |                |                 | 23514135          |
| ASHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 20                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| VINOD KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| ANNAPURNA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 334</b>   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514136   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 57                | 25 19                   | 100 76                  |  | 76                 | A           | 8              | 6               |                   |
| N-7/04162  |  |                      |                         |                         |  |                    |             |                |                 | 23514136          |
| CHANCHAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 21                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| POORAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |  | 84                 | A+          | 9              | 7               |                   |
| SARIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | ---                     | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 358</b>   | <b>SGPA</b>        | <b>8.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514137   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04163  |  |                      |                         |                         |  |                    |             |                |                 | 23514137          |
| CHANCHAL PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>41</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| GAURI PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514138   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 14*               | 25 18                   | 100 32*                 |  | 32                 | F           | 0              | 6               |                   |
| N-7/04164  |  |                      |                         |                         |  |                    |             |                |                 | 23514138          |
| CHHAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 17                   | 100 47*                 |  | 47                 | F           | 0              | 7               |                   |
| JANARDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| SHEELA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514140   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |  | 49                 | F        | 0              | 6               |                   |
| N-7/04166  |  |                      |                         |                         |  |                    |          |                |                 | 23514140          |
| DIKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| ASHOK KORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| SHAKUN KORE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/04167  |  |                      |                         |                         |  |                    |             |                |                 | 23514141          |
| DIVYA PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 19                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| LOKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| MANJU DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514142   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               |                   |
| N-7/04168  |  |                      |                         |                         |  |                    |             |                |                 | 23514142          |
| EKTA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHISHUPAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |  | 84                 | A+          | 9              | 7               |                   |
| RUKHMANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>   | <b>SGPA</b>        | <b>7.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514143   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               |                   |
| N-7/04169  |  |                      |                         |                         |  |                    |             |                |                 | 23514143          |
| HIMANSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| GHANA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| MENKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/04171  |  |                      |                         |                         |  |                    |             |                |                 | 23514145          |
| KALPANA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 21                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| BHOLA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 42                   | 100 83                  |  | 83                 | A+          | 9              | 7               |                   |
| JHAMESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 343</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514146   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                | 25 21                   | 100 75                  |  | 75                 | A           | 8              | 6               |                   |
| N-7/04172  |  |                      |                         |                         |  |                    |             |                |                 | 23514146          |
| KALYANI RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                | 25 21                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| SHANKAR RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 42                   | 100 83                  |  | 83                 | A+          | 9              | 7               |                   |
| MAHESHWARI RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 358</b>   | <b>SGPA</b>        | <b>8.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514148   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 17                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/04174  |  |                      |                         |                         |  |                    |             |                |                 | 23514148          |
| KARAN KUMAR<br>KANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 17                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| RAKESH KUMAR<br>KANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 35                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| BINDA KANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 19                   | 50 36                   |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514149   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                | 25 19                   | 100 75                  |  | 75                 | A           | 8              | 6               |                   |
| N-7/04175  |  |                      |                         |                         |  |                    |             |                |                 | 23514149          |
| KAVITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| BALARAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| LALITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | ---                     | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 338</b>   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514150   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04176  |  |                      |                         |                         |  |                    |             |                |                 | 23514150          |
| KHUSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                | 25 19                   | 100 74                  |  | 74                 | B+          | 7              | 6               |                   |
| N-7/04177  |  |                      |                         |                         |  |                    |             |                |                 | 23514151          |
| KHUSHI BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| RUPCHAND BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| CHHAYA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514152   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/04178  |  |                      |                         |                         |  |                    |             |                |                 | 23514152          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| TORAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| NANDESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | ---                     | 100 <b>79</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                | 25 20                   | 100 74                  |  | 74                 | B+          | 7              | 6               |                   |
| N-7/04179  |  |                      |                         |                         |  |                    |             |                |                 | 23514153          |
| KUNAL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 20                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| DILESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |  | 80                 | A+          | 9              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 342</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514154   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/04180  |  |                      |                         |                         |  |                    |             |                |                 | 23514154          |
| KUSUM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KHEMCHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514155   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/04181  |  |                      |                         |                         |  |                    |             |                |                 | 23514155          |
| LALITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| BHAGVANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514156   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/04182  |  |                      |                         |                         |  |                    |             |                |                 | 23514156          |
| LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| KUNWAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514157   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/04183  |  |                      |                         |                         |  |                    |             |                |                 | 23514157          |
| LAXMI CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KAMAL CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SARITA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514158   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               |                   |
| N-7/04184  |  |                         |                         |                         |  |                    |          |                |                 | 23514158          |
| LEENA CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>            | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 7               |                   |
| MANAK SINGH<br>CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| SUNITA CHATURVEDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>           | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514159   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| N-7/04185  |  |                      |                         |                         |  |                    |             |                |                 | 23514159          |
| LOKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 19                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| RAMKUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| LEELAVATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514160   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/04186  |  |                      |                         |                         |  |                    |             |                |                 | 23514160          |
| MADHU KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MOTI RAM KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LALITA KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F           | 0              | 6               |                   |
| N-7/04187  |  |                      |                         |                         |  |                    |             |                |                 | 23514161          |
| MADHU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT  |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|--|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT    | MAX / MIN  | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50         |  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25          |  |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               |                    | <b>COLLEGE -</b> | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |                  |             |              |             |             |              |                |
| 23514162   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 19               | 100  | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/04188  |  |               |               |                    |                  |  |                  |             |              |             |             |              | 23514162       |
| MANISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 20               | 100  | 68               |             | 68           | B+          | 7           | 7            |                |
| DINBANDHU CHOWDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40            | 50                 | 40               | 100  | 80               |             | 80           | A+          | 9           | 7            |                |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 20               | 50   | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 77            | ---                | ---              | 100  | 77               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | M             | <b>TOTAL MARKS</b> |                  |  | <b>450 / 325</b> | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514163   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/04189  |  |                      |                         |                         |  |                    |             |                |                 | 23514163          |
| MANISHA DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| RAMKHILAWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| RENUKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514164   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04190  |  |                      |                         |                         |  |                    |             |                |                 | 23514164          |
| MANSI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NILESH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LAXMI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514165   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+         | 7              | 6               |                   |
| N-7/04191  |  |                      |                         |                         |  |                    |            |                |                 | 23514165          |
| MD SALMAN KARIM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+         | 7              | 7               |                   |
| MD MASLEH UDDIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>39</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| AFSANA BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 6               |                   |
| N-7/04192  |  |                      |                         |                         |  |                    |          |                |                 | 23514166          |
| MINAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| CHETAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>39</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| DEVAKI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04193  |  |                      |                         |                         |  |                    |             |                |                 | 23514167          |
| MINAL CHELAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 21                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| NARESH CHELAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| PARO CHELAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514169   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04195  |  |                      |                         |                         |  |                    |             |                |                 | 23514169          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514170   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 51            | 25                 | 21   | 100       | 72               |             | 72           | B+          | 7           | 6            |                |
| N-7/04196  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23514170       |
| MUSKAN KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 20   | 100       | 70               |             | 70           | B+          | 7           | 7            |                |
| RAM KARAN KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41            | 50                 | 41   | 100       | 82               |             | 82           | A+          | 9           | 7            |                |
| REKHA KUSHWAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 20   | 50        | 40               |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79            | ---                | ---  | 100       | 79               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 343</b> | <b>SGPA</b> |              | <b>7.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 6               |                   |
| N-7/04197  |  |                      |                         |                         |  |                    |             |                |                 | 23514171          |
| NAVNEET KAUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| JASWANT SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| GURMEET KAUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/04199  |  |                      |                         |                         |  |                    |            |                |                 | 23514173          |
| NIDHI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| MANOJ VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| MAMTA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04200  |  |                      |                         |                         |  |                    |             |                |                 | 23514174          |
| NIKHIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| GARIB DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| CHAMPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514175   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04201  |  |                      |                         |                         |  |                    |             |                |                 | 23514175          |
| NUTAN VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RAM KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| URVASHI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/04202  |  |                      |                         |                         |  |                    |             |                |                 | 23514176          |
| OMESHWARI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| TOMAN LAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| JAMANI BAI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04203  |  |                      |                         |                         |  |                    |             |                |                 | 23514177          |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 17                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| CHANDRIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 35                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 6               |                   |
| N-7/04204  |  |                      |                         |                         |  |                    |            |                |                 | 23514178          |
| POOJA GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 7               |                   |
| JAI PRAKASH GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| MAMTA GUPTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 19                   | 100 71                  |  | 71                 | B+       | 7              | 6               |                   |
| N-7/04206  |  |                      |                         |                         |  |                    |          |                |                 | 23514180          |
| PRACHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+       | 7              | 7               |                   |
| KISUN RAM THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  |  | 74                 | B+       | 7              | 7               |                   |
| SAVITA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 6               |                   |
| N-7/04207  |  |                      |                         |                         |  |                    |             |                |                 | 23514181          |
| PRAMOD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 7               |                   |
| TIHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 39                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SAGNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514182   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/04208  |  |                      |                         |                         |  |                    |             |                |                 | 23514182          |
| PRATIBHA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| DHARAM PAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BASANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514183   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 6               |                   |
| N-7/04209  |  |                      |                         |                         |  |                    |             |                |                 | 23514183          |
| PURNIMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 17                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| MANISH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |  | 71                 | B+          | 7              | 7               |                   |
| RAJNI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514184   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                | 25 20                   | 100 76                  |  | 76                 | A           | 8              | 6               |                   |
| N-7/04210  |  |                      |                         |                         |  |                    |             |                |                 | 23514184          |
| RAGNI PANDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 21                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| ANIL PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |  | 84                 | A+          | 9              | 7               |                   |
| SHYAMLATA PANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b>   | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514185   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 52                | 25 19                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/04211  |  |                      |                         |                         |  |                    |             |                |                 | 23514185          |
| RAHUL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 20                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |  | 81                 | A+          | 9              | 7               |                   |
| TEJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 338</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               |                   |
| N-7/04212  |  |                      |                         |                         |  |                    |          |                |                 | 23514186          |
| RAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+       | 7              | 7               |                   |
| HARPRASAD VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| PARWATI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514188   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04214  |  |                      |                         |                         |  |                    |             |                |                 | 23514188          |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 17                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| KRIPAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 35                   | 100 70                  |  | 70                 | B+          | 7              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25  |                    |             |                |                 |                   |   |          |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23514190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 33*                               | 25                                | 18   | 100                | 51          | 51             | C               | 5                 | 6 | 23514190 |
| N-7/04216  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |   |          |
| RIYA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 41                                | 25                                | 17   | 100                | 58          | 58             | C               | 5                 | 7 |          |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 36   | 100                | 73          | 73             | B+              | 7                 | 7 | DC - 4.5 |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 17                                | 25                                | 18   | 50                 | 35          | 70             | B+              | 7                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 73                                | ---                               | ---  | 100                | 73          | ---            | ---             | ---               | 1 |          |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |  | <b>450 / 290</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514191   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               |                   |
| N-7/04217  |  |                      |                         |                         |  |                    |             |                |                 | 23514191          |
| ROHINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| GOPAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| LAXMI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                | 25 19                   | 100 73                  |  | 73                 | B+       | 7              | 6               |                   |
| N-7/04219  |  |                      |                         |                         |  |                    |          |                |                 | 23514193          |
| ROSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B        | 6              | 7               |                   |
| RAMJI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A        | 8              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514194   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04220  |  |                      |                         |                         |  |                    |             |                |                 | 23514194          |
| ROSHNI JHANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| MAYARAM JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| SUKHIYA BAI JANGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F        | 0              | 6               |                   |
| N-7/04222  |  |                      |                         |                         |  |                    |          |                |                 | 23514196          |
| SANJANA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |  | 67                 | B+       | 7              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                | 50 37                   | 100 71                  |  | 71                 | B+       | 7              | 7               |                   |
| GULAB BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               |                   |
| N-7/04223  |  |                      |                         |                         |  |                    |             |                |                 | 23514197          |
| SHIVRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| ROSHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| RAM KUNVAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514199   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/04225  |  |                      |                         |                         |  |                    |             |                |                 | 23514199          |
| SOMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SANTRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| ANNPURNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | ---                     | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT. | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |      |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |      |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |      |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |      |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b> |           |                  |      |              |             |             |              |                |
| 23514200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 58            | 25                 | 20   | 100       | 78               |      | 78           | A           | 8           | 6            |                |
| N-7/04226  |  |               |               |                    |  |           |                  |      |              |             |             |              | 23514200       |
| SRISHTI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55            | 25                 | 20   | 100       | 75               |      | 75           | A           | 8           | 7            |                |
| RAMKHILAWAN BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 40   | 100       | 79               |      | 79           | A           | 8           | 7            |                |
| MANISHA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 20   | 50        | 40               |      | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79            | ---                | ---  | 100       | 79               |      | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 351</b> |      | <b>SGPA</b>  | <b>8.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514201   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                | 25 19                   | 100 75                  |  | 75                 | A           | 8              | 6               |                   |
| N-7/04227  |  |                      |                         |                         |  |                    |             |                |                 | 23514201          |
| SUSHMITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| MANOJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 39                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>   | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |  | 74                 | B+          | 7              | 6               |                   |
| N-7/04228  |  |                      |                         |                         |  |                    |             |                |                 | 23514202          |
| TAMESHWARI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 21                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| KILESHWAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |  | 84                 | A+          | 9              | 7               |                   |
| REKHA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 349</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04229  |  |                      |                         |                         |  |                    |             |                |                 | 23514203          |
| TISHA SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SHIV SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 39                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| SARITA SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/04230  |  |                      |                         |                         |  |                    |             |                |                 | 23514204          |
| TOMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| JIVAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LOMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514205   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/04231  |  |                      |                         |                         |  |                    |            |                |                 | 23514205          |
| TUSHAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| MAHESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| PUSHPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C          | 5              | 6               |                   |
| N-7/04232  |  |                      |                         |                         |  |                    |            |                |                 | 23514206          |
| UJALA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| UMESH PANDIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |  | 71                 | B+         | 7              | 7               |                   |
| MEENA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF<br/>NURSING, JUNWANI, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                | 25 18                   | 100 73                  |  | 73                 | B+          | 7              | 6               |                   |
| N-7/04235  |  |                      |                         |                         |  |                    |             |                |                 | 23514209          |
| VEDPRAKASH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| RAMAVTAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 39                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| PREETI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514320   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 20                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04346  |  |                      |                         |                         |   |                    |             |                |                 | 23514320          |
| CHANCHAL LAUTRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 20                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| DWARIKA PRASAD<br>LAUTRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| NEETU DEVI PRASAD<br>LAUTRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |                  | TOT OBT   |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|------------------|---|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN        |   |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |                  |   |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |                  |   |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |                  |   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               |                    | <b>COLLEGE -</b> | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |    |             |              |             |             |              |                |
| 23514321   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 51            | 25                 | 19               | 100   | 70 |             | 70           | B+          | 7           | 6            |                |
| N-7/04347  |  |               |               |                    |                  |   |    |             |              |             |             |              | 23514321       |
| DIKSHA HARINKHEDE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46            | 25                 | 19               | 100   | 65 |             | 65           | B+          | 7           | 7            |                |
| SANTOSH HARINKHEDE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37               | 100   | 74 |             | 74           | B+          | 7           | 7            |                |
| SANGITA HARINKHEDE   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19               | 50  | 38 |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---              | 100   | 74 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |                  | <b>450 / 321</b>  |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514322   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04348  |  |                      |                         |                         |   |                    |             |                |                 | 23514322          |
| HIMANI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| DINESH VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| MALTI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514323   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/04349  |  |                      |                         |                         |   |                    |             |                |                 | 23514323          |
| KUMARI SAKSHI<br>GANDHARV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| ROHIT GANDHARV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| VIMLA GANDHARV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514324   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04350  |  |                      |                         |                         |   |                    |             |                |                 | 23514324          |
| LATA KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SANJAY KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SARITA KURRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514325   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23514325          |
| N-7/04351<br>LEENA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KISUN LAL<br>PADMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 281</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514326   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               | 23514326          |
| N-7/04352  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MUKESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| ROOP RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| PANCHVATI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514327   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               | 23514327          |
| N-7/04353  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| P SWATI REDDY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| P RAMA RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| P POOJA REDDY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23514328   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40            | 25                 | 19  | 100     | 59               |             | 59           | C           | 5           | 6            |                |
| N-7/04354  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23514328       |
| PINKI VAISHYA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50            | 25                 | 19  | 100     | 69               |             | 69           | B+          | 7           | 7            |                |
| RAMESH CHANDRA VAISHYA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 37  | 100     | 75               |             | 75           | A           | 8           | 7            |                |
| ANITA VAISHYA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19  | 50      | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100     | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 315</b> | <b>SGPA</b> |              | <b>6.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514329   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |   | 66                 | B+         | 7              | 6               | 23514329          |
| N-7/04355  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |   | 62                 | B          | 6              | 7               |                   |
| BISHESHWAR PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| SANDHYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514330   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/04356  |  |                      |                         |                         |   |                    |            |                |                 | 23514330          |
| RAKHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| GUDIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |           | <b>COLLEGE -</b>   | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514331   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 17*       | 25                 | 17  | 100       | 34*              |             | 34           | F           | 0           | 6            |                |
| N-7/04357  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23514331       |
| RENU SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38        | 25                 | 17  | 100       | 55               |             | 55           | C           | 5           | 7            |                |
| DUSHYANT KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 36  | 100       | 72               |             | 72           | B+          | 7           | 7            |                |
| HEMLATA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 17  | 50        | 34               |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 73        | ---                | ---   | 100       | 73               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 268</b> | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514332   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04358  |  |                      |                         |                         |   |                    |             |                |                 | 23514332          |
| RITIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| BHARAT LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| JAYANTRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04359  |  |                      |                         |                         |   |                    |             |                |                 | 23514333          |
| SAHABIYA PARVEEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| SAHEB HUSSAIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NOORJAHAN BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514334   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 18                   | 100 67                  |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04360  |  |                      |                         |                         |   |                    |             |                |                 | 23514334          |
| SURAJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| CENTER-  | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | COLLEGE -               | <b>SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                | 25 20                   | 100 76                  |   | 76                 | A           | 8              | 6               |                   |
| N-7/04361  |  |                      |                         |                         |   |                    |             |                |                 | 23514335          |
| VIDYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 20                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| BAL KISHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| SANGITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |           | <b>COLLEGE -</b>   | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514404   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 34*       | 25                 | 17   | 100       | 51               |             | 51           | C           | 5           | 6            |                |
| N-7/04430  |  |               |           |                    |  |           |                  |             |              |             |             |              | 23514404       |
| AAKRITI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 27*       | 25                 | 18   | 100       | 45*              |             | 45           | F           | 0           | 7            |                |
| VINDHESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 38   | 100       | 75               |             | 75           | A           | 8           | 7            |                |
| YASHODA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 18   | 50        | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---  | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 281</b> | <b>SGPA</b> |              | <b>4.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514405   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 19                   | 100 64                  |  | 64                 | B          | 6              | 6               |                   |
| N-7/04431  |  |                      |                         |                         |  |                    |            |                |                 | 23514405          |
| AARTI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 32*               | 25 19                   | 100 51                  |  | 51                 | C          | 5              | 7               |                   |
| MANHARAN VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+         | 7              | 7               |                   |
| NIRMALA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A          | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514406   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 20                   | 100 69                  |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04432  |  |                      |                         |                         |  |                    |             |                |                 | 23514406          |
| ANJU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 20                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SANAT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| AASHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514408   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04434  |  |                      |                         |                         |  |                    |             |                |                 | 23514408          |
| CHITESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| GANGA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| TRIVENI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/04435  |  |                      |                         |                         |  |                    |            |                |                 | 23514409          |
| DILESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |  | 57                 | C          | 5              | 7               |                   |
| KAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A          | 8              | 7               |                   |
| KESHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514410   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/04436  |  |                      |                         |                         |  |                    |             |                |                 | 23514410          |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| BALMUKUND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| DURGA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 6               |                   |
| N-7/04437  |  |                      |                         |                         |  |                    |             |                |                 | 23514411          |
| DOLLY SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |  | 59                 | C           | 5              | 7               |                   |
| SURESH SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| SANTOSHI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |          |                |                 |                   |
| 23514412   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 59                | 25 21                   | 100 80                  |  | 80                 | A+       | 9              | 6               |                   |
| N-7/04438  |  |                      |                         |                         |  |                    |          |                |                 | 23514412          |
| HANESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+       | 7              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79                  |  | 79                 | A        | 8              | 7               |                   |
| LALITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+       | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 343</b>   | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               |                   |
| N-7/04439  |  |                      |                         |                         |  |                    |             |                |                 | 23514413          |
| HEMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| LOMASH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| LATA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| N-7/04440  |  |                      |                         |                         |  |                    |             |                |                 | 23514414          |
| HEMLATA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*               | 25 19                   | 100 47*                 |  | 47                 | F           | 0              | 7               |                   |
| SANTRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| GANGOTRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               |                   |
| N-7/04441  |  |                      |                         |                         |  |                    |            |                |                 | 23514415          |
| HOMENDRA JANGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |  | 45                 | F          | 0              | 7               |                   |
| MANOJ JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| TULBATI JANGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514416   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/04442  |  |                      |                         |                         |  |                    |             |                |                 | 23514416          |
| JAGRITI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 28*               | 25 19                   | 100 47*                 |  | 47                 | F           | 0              | 7               |                   |
| PATRAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| LALITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514417   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 37*                            | 25 18                             | 100 55                          |  | 55                 | C          | 5              | 6               |                   |
| N-7/04443  |  |                                   |                                   |                                 |  |                    |            |                |                 | 23514417          |
| JANHVEE KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 26*                            | 25 18                             | 100 44*                         |  | 44                 | F          | 0              | 7               |                   |
| BHADRU RAM<br>KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                             | 50 36                             | 100 74                          |  | 74                 | B+         | 7              | 7               |                   |
| SHALIJA KORRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                             | 25 18                             | 50 36                           |  | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                            | --- ---                           | 100 74                          |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               |                   |
| N-7/04444  |  |                      |                         |                         |  |                    |             |                |                 | 23514418          |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| MANGAL CHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23514419   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 41            | 25                 | 18   | 100     | 59               |             | 59           | C           | 5           | 6            |                |
| N-7/04445  |  |               |               |                    |  |         |                  |             |              |             |             |              | 23514419       |
| KAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 19   | 100     | 57               |             | 57           | C           | 5           | 7            |                |
| NETRAM CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 37   | 100     | 73               |             | 73           | B+          | 7           | 7            |                |
| NILESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50      | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---  | 100     | 76               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |         | <b>450 / 302</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                     | 25 <b>18</b>                      | 100 <b>54</b>                   |  | 54                 | C          | 5              | 6               |                   |
| N-7/04446  |  |                                   |                                   |                                 |  |                    |            |                |                 | 23514420          |
| KAMNEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>                     | 25 <b>18</b>                      | 100 <b>49*</b>                  |  | 49                 | F          | 0              | 7               |                   |
| YOGESHWAR DAS<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>36</b>                      | 100 <b>73</b>                   |  | 73                 | B+         | 7              | 7               |                   |
| DEV BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>19</b>                      | 50 <b>37</b>                    |  | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                     | --- ---                           | 100 <b>76</b>                   |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 289</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514421   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 6               |                   |
| N-7/04447  |  |                      |                         |                         |  |                    |             |                |                 | 23514421          |
| KANCHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| VIJAY VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| BIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |  | 50                 | C          | 5              | 6               |                   |
| N-7/04448  |  |                      |                         |                         |  |                    |            |                |                 | 23514422          |
| KANSHU VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |  | 43                 | F          | 0              | 7               |                   |
| BALKUMAR VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| PRATIMA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514423   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                             | 25 20                             | 100 66                          |  | 66                 | B+          | 7              | 6               |                   |
| N-7/04449  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23514423          |
| KHUSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                             | 25 20                             | 100 61                          |  | 61                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                             | 50 38                             | 100 77                          |  | 77                 | A           | 8              | 7               |                   |
| TIKESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                             | 25 19                             | 50 38                           |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                            | --- ---                           | 100 76                          |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 318</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514424   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23514424          |
| N-7/04450  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KIRAN SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| GHANSHYAM SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| YOTAN SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514425   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                | 25 18                   | 100 63                  |  | 63                 | B           | 6              | 6               |                   |
| N-7/04451  |  |                      |                         |                         |  |                    |             |                |                 | 23514425          |
| KRANTI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 18                   | 100 53                  |  | 53                 | C           | 5              | 7               |                   |
| MEGHNATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A           | 8              | 7               | DC - 2.5          |
| KESHAR BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514426   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 19                   | 100 57                  |  | 57                 | C           | 5              | 6               |                   |
| N-7/04452  |  |                      |                         |                         |  |                    |             |                |                 | 23514426          |
| KUNJAN SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| VIJENDRA SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514427   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           |  | 56                 | C          | 5              | 6               |                   |
| N-7/04453  |  |                      |                         |                         |  |                    |            |                |                 | 23514427          |
| LAXMI JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 7               |                   |
| HEMANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 1.5</b>   |
| MILAPA JANGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514429   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               | 23514429          |
| N-7/04455  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>17</b>            | 100 <b>37*</b>          |  | 37                 | F           | 0              | 7               |                   |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUDAMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| BHOLAMATI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514430   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/04456  |  |                      |                         |                         |  |                    |            |                |                 | 23514430          |
| MINAKSHI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| MOHIT NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| THAGAN NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514431   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/04457  |  |                      |                         |                         |  |                    |             |                |                 | 23514431          |
| NAGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| SAMPAT VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| BEDAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514432   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               |                   |
| N-7/04458  |  |                      |                         |                         |  |                    |            |                |                 | 23514432          |
| NILKANTH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 7               |                   |
| NUTAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| FUL BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514433   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/04459  |  |                      |                         |                         |  |                    |             |                |                 | 23514433          |
| OMITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| VIJAY KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHASHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514434   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/04460  |  |                      |                         |                         |  |                    |             |                |                 | 23514434          |
| PALAK CHANDRKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 34*               | 25 20                   | 100 54                  |  | 54                 | C           | 5              | 7               |                   |
| BALDAU PRASAD<br>CHANDRKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| SEEMA CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514435   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 17                   | 100 59                  |  | 59                 | C           | 5              | 6               |                   |
| N-7/04461  |  |                      |                         |                         |  |                    |             |                |                 | 23514435          |
| PARVATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 17                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514436   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/04462  |  |                      |                         |                         |  |                    |             |                |                 | 23514436          |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| MANOJ KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SAKUNTALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514437   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/04463  |  |                      |                         |                         |  |                    |             |                |                 | 23514437          |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| DHANBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514438   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               |                   |
| N-7/04464  |  |                      |                         |                         |  |                    |             |                |                 | 23514438          |
| PRIYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |  | 41                 | F           | 0              | 7               |                   |
| RAJESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| HOMBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514439   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/04465  |  |                      |                         |                         |  |                    |            |                |                 | 23514439          |
| PURVA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 19                   | 100 54                  |  | 54                 | C          | 5              | 7               |                   |
| DEVLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |  | 75                 | A          | 8              | 7               | DC - 2.5          |
| RADHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+         | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514440   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 17                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/04466  |  |                      |                         |                         |  |                    |            |                |                 | 23514440          |
| RAHUL MIRCHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |  | 62                 | B          | 6              | 7               |                   |
| TARAN MIRCHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+         | 7              | 7               |                   |
| TEEJAN MIRCHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514441   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+          | 7              | 6               |                   |
| N-7/04467  |  |                      |                         |                         |  |                    |             |                |                 | 23514441          |
| RAJNANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| NARAYAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| TUKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514442   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>17</b>            | 100 <b>53</b>           |  | 53                 | C           | 5              | 6               | 23514442          |
| N-7/04468  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SARASWATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 7               |                   |
| WADERAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SANNOBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514443   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/04469  |  |                      |                         |                         |  |                    |             |                |                 | 23514443          |
| SARASWATI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| BHUPAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BISWANTIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)</b>                                       |               |               | <b>COLLEGE -</b>   | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514444   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 38            | 25                 | 20   | 100       | 58               |             | 58           | C           | 5           | 6            |                |
| N-7/04470  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23514444       |
| SIMRAN SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40            | 25                 | 19   | 100       | 59               |             | 59           | C           | 5           | 7            |                |
| SUSHIL KUMAR SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 39   | 100       | 77               |             | 77           | A           | 8           | 7            |                |
| RANI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19   | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100       | 75               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 307</b> | <b>SGPA</b> |              | <b>6.14</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514445   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23514445          |
| N-7/04471  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SURAJ KUMAR SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| NIRANJAN SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| SHARDA SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514446   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/04472  |  |                      |                         |                         |  |                    |             |                |                 | 23514446          |
| TANYA THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| PARTH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514447   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 6               |                   |
| N-7/04473  |  |                      |                         |                         |  |                    |             |                |                 | 23514447          |
| TARNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 19                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| AMAR LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |  | 77                 | A           | 8              | 7               |                   |
| SADHNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>   | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514448   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/04474  |  |                      |                         |                         |  |                    |             |                |                 | 23514448          |
| TARUNA SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| INDU DEVI SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                                   |                                   | <b>COLLEGE -</b>                | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514449   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 32*                            | 25 19                             | 100 51                          |  | 51                 | C           | 5              | 6               |                   |
| N-7/04475  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23514449          |
| TUSHAR KUMAR<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                             | 25 18                             | 100 63                          |  | 63                 | B           | 6              | 7               |                   |
| TOLU RAM<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                             | 50 38                             | 100 75                          |  | 75                 | A           | 8              | 7               |                   |
| RAMESHWARI<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                             | 25 19                             | 50 38                           |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                            | --- ---                           | 100 74                          |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                               | M                                 | <b>TOTAL MARKS</b>              | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514450   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 6               |                   |
| N-7/04476  |  |                      |                         |                         |  |                    |            |                |                 | 23514450          |
| USHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 7               |                   |
| KARTIK RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |            |                |                 |                   |
| 23514451   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |  | 53                 | C          | 5              | 6               |                   |
| N-7/04477  |  |                      |                         |                         |  |                    |            |                |                 | 23514451          |
| VAISHALI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F          | 0              | 7               |                   |
| MANHARAN VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| CHAMPI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |                    |             |                |                 |                   |
| 23514452   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 20                   | 100 70                  |  | 70                 | B+          | 7              | 6               |                   |
| N-7/04478  |  |                      |                         |                         |  |                    |             |                |                 | 23514452          |
| VARSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 21                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| CHHATRAPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 40                   | 100 79                  |  | 79                 | A           | 8              | 7               |                   |
| PUSHPALATA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 343</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514478   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/04504  |  |                      |                         |                         |   |                    |            |                |                 | 23514478          |
| AJAY PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| SUKHIRAM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| JETHIYA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/04505  |  |                      |                         |                         |   |                    |             |                |                 | 23514479          |
| ALISHBA PHILCUSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| ALIUS JOHN PHILCUSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SARITA PHILCUSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/04506  |  |                      |                         |                         |   |                    |             |                |                 | 23514480          |
| ANAMIKA SARKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| RAMKRISHNA SARKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| MADHAVI SARKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/04507  |  |                      |                         |                         |   |                    |             |                |                 | 23514481          |
| ANISHA SALU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| K S SALU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SHERLY SALU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514482   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/04508  |  |                      |                         |                         |   |                    |             |                |                 | 23514482          |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| VIPIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| BHAGWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 6               |                   |
| N-7/04509  |  |                      |                         |                         |   |                    |             |                |                 | 23514483          |
| ANUSHKA JOHNSON  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SUBODH JOHNSON   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| DILJEET JOHNSON  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514484   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 21                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04510  |  |                      |                         |                         |   |                    |             |                |                 | 23514484          |
| ARJITA SHARON<br>SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 21                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| AJIT PAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 42                   | 100 83                  |   | 83                 | A+          | 9              | 7               |                   |
| ANGELEENA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b>  | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+         | 7              | 6               |                   |
| N-7/04511  |  |                      |                         |                         |   |                    |            |                |                 | 23514485          |
| AYUSH SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>21</b>            | 100 <b>79</b>           |   | 79                 | A          | 8              | 7               |                   |
| DINA NATH SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>           |   | 83                 | A+         | 9              | 7               |                   |
| REENA SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 353</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514487   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>            | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/04513  |  |                         |                         |                         |   |                    |             |                |                 | 23514487          |
| BHAWNA SALAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>17</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| CHAMAN SINGH<br>SALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| RESHMA SALAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>           | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514488   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+         | 7              | 6               |                   |
| N-7/04514  |  |                      |                         |                         |   |                    |            |                |                 | 23514488          |
| BHIMESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                | 25 21                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| GYANIK RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 41                   | 100 81                  |   | 81                 | A+         | 9              | 7               |                   |
| BHARTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514489   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>21</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04515  |  |                      |                         |                         |   |                    |             |                |                 | 23514489          |
| BHUMIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>21</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| JEEWAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| DEEPA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b>  | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514490   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 20                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04516  |  |                         |                         |                         |   |                    |             |                |                 | 23514490          |
| BHUNESHWARI<br>PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                   | 25 20                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| RAM GOPAL<br>PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 40                   | 100 79                  |   | 79                 | A           | 8              | 7               |                   |
| RAMBATI PRAJAPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514491   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04517  |  |                      |                         |                         |   |                    |             |                |                 | 23514491          |
| CHANDA GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RAMAVTAR GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUMAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514492   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 6               |                   |
| N-7/04518  |  |                      |                         |                         |   |                    |            |                |                 | 23514492          |
| CHANDRAKALA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| DINESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| KESHAR SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514494   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23514494          |
| N-7/04520  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| CHETENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| VIRENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| HEMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514495   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04521  |  |                      |                         |                         |   |                    |             |                |                 | 23514495          |
| CHUNINDA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| GULAB SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514496   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               | 23514496          |
| N-7/04522<br>DALIMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| DOMAN SINGH SAHU<br>TEMIN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514497   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 17                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/04523  |  |                         |                         |                         |   |                    |             |                |                 | 23514497          |
| DAMINI NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                   | 25 17                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| ESHWAR LAL<br>NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 36                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| NISHA NIRMALKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                   | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514498   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/04524  |  |                      |                         |                         |   |                    |             |                |                 | 23514498          |
| DEEPANJALI GUPTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| MAHESH KUMAR<br>GUPTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SHEELARANI GUPTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514499   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F        | 0              | 6               |                   |
| N-7/04525  |  |                      |                         |                         |   |                    |          |                |                 | 23514499          |
| DIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| YASPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514500   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/04526  |  |                      |                         |                         |   |                    |             |                |                 | 23514500          |
| DILESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| CHHOTELAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RADHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514501   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F        | 0              | 6               |                   |
| N-7/04527  |  |                      |                         |                         |   |                    |          |                |                 | 23514501          |
| GAURAV CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| RAJKUMAR CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 7               |                   |
| MANITA CHANDEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514502   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 21                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/04528  |  |                         |                         |                         |   |                    |             |                |                 | 23514502          |
| GIRIRAJ VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                   | 25 21                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| SANTOSH SINGH<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                   | 50 40                   | 100 79                  |   | 79                 | A           | 8              | 7               |                   |
| GEETA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | ---                     | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 341</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514503   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F        | 0              | 6               |                   |
| N-7/04529  |  |                      |                         |                         |   |                    |          |                |                 | 23514503          |
| GITANJALI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| PREMLAL SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 7               |                   |
| MALTI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514504   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |   | 62                 | B           | 6              | 6               |                   |
| N-7/04530  |  |                      |                         |                         |   |                    |             |                |                 | 23514504          |
| HANISHTHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| NARAYAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| HEMLALTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514505   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04531  |  |                      |                         |                         |   |                    |             |                |                 | 23514505          |
| HERA PARVEEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ANIS ZAFAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>41</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SAIYEDA PARVEEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 345</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514506   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/04532  |  |                      |                         |                         |   |                    |             |                |                 | 23514506          |
| INDRA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| YOGENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| SATYABHAMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514508   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04534  |  |                      |                         |                         |   |                    |             |                |                 | 23514508          |
| JITENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| JAGELAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PARMILA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514509   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 6               |                   |
| N-7/04535  |  |                         |                         |                         |   |                    |             |                |                 | 23514509          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 7               |                   |
| BANSHI LAL<br>CHNDRKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| DEVAKI CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 19                   | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | ---                     | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514510   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+         | 7              | 6               |                   |
| N-7/04536  |  |                      |                         |                         |   |                    |            |                |                 | 23514510          |
| KAJAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 21                   | 100 79                  |   | 79                 | A          | 8              | 7               |                   |
| RAMJI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |   | 84                 | A+         | 9              | 7               |                   |
| TUKESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 359</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514511   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04537  |  |                      |                         |                         |   |                    |             |                |                 | 23514511          |
| KALPNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| NOHAR SINGH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| REENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514512   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 6               |                   |
| N-7/04538  |  |                      |                         |                         |   |                    |            |                |                 | 23514512          |
| KAMLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>19</b>            | 100 <b>80</b>           |   | 80                 | A+         | 9              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514513   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04539  |  |                      |                         |                         |   |                    |             |                |                 | 23514513          |
| KAVITA TANDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| AJAY TANDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>42</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| MANJU TANDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 343</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| N-7/04540  |  |                      |                         |                         |   |                    |             |                |                 | 23514514          |
| KHEMPRAKASH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| GAUTAM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| GEETA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>16</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04541  |  |                      |                         |                         |   |                    |             |                |                 | 23514515          |
| KHILESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>16</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| MOHIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/04542  |  |                      |                         |                         |   |                    |             |                |                 | 23514516          |
| KHUSHI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KAMAL NARAYAN<br>DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SHIVKUMARI<br>DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 20                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04543  |  |                      |                         |                         |   |                    |             |                |                 | 23514517          |
| KRITI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| RAMNARAYAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 40                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| NEELIMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 344</b>  | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 54                | 25 21                   | 100 75                  |   | 75                 | A           | 8              | 6               |                   |
| N-7/04544  |  |                      |                         |                         |   |                    |             |                |                 | 23514518          |
| KUMKUM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 60                | 25 21                   | 100 81                  |   | 81                 | A+          | 9              | 7               |                   |
| RAJESH VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |   | 84                 | A+          | 9              | 7               |                   |
| KANCHAN VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 365</b>  | <b>SGPA</b>        | <b>8.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23514519          |
| N-7/04545  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| LALINA ANANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SHIV KUMR ANANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| ASHA ANANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514520   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04546  |  |                      |                         |                         |   |                    |             |                |                 | 23514520          |
| LOKESHWARI SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 20                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| BHIKHAM SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| SUNITA SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514521   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04547  |  |                      |                         |                         |   |                    |             |                |                 | 23514521          |
| LUKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KALIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| TIKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514522   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/04548  |  |                      |                         |                         |   |                    |             |                |                 | 23514522          |
| MADHU KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 20                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| GAUTAM KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| SHYAM KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04549  |  |                      |                         |                         |   |                    |             |                |                 | 23514523          |
| MAHIMA SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| CHETANAND SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| URAWSI SHARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               | 23514524          |
| N-7/04550  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| VISHNU DEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| GUJARATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B          | 6              | 6               |                   |
| N-7/04551  |  |                      |                         |                         |   |                    |            |                |                 | 23514525          |
| MANSI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+         | 7              | 7               |                   |
| KAILASH DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A          | 8              | 7               |                   |
| GAYATRI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514526   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/04552  |  |                      |                         |                         |   |                    |             |                |                 | 23514526          |
| MD SALIM ALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| MD MUSTAK AHMAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| AISHA KHATOON  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514527   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |   | 49                 | F           | 0              | 6               |                   |
| N-7/04553  |  |                      |                         |                         |   |                    |             |                |                 | 23514527          |
| MONIKA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| CHANDRAPRAKASH<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |   | 73                 | B+          | 7              | 7               |                   |
| CHANCHAL<br>CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514528   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+         | 7              | 6               |                   |
| N-7/04554  |  |                      |                         |                         |   |                    |            |                |                 | 23514528          |
| NAMRATA NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 21                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| CHANDRAPAL NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |   | 82                 | A+         | 9              | 7               |                   |
| JYOTI NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514529   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 20                   | 100 73                  |   | 73                 | B+         | 7              | 6               |                   |
| N-7/04555  |  |                      |                         |                         |   |                    |            |                |                 | 23514529          |
| OGESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 20                   | 100 76                  |   | 76                 | A          | 8              | 7               |                   |
| SANAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+         | 9              | 7               |                   |
| CHITREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 349</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514530   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C          | 5              | 6               |                   |
| N-7/04556  |  |                      |                         |                         |   |                    |            |                |                 | 23514530          |
| PARUL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 17                   | 100 64                  |   | 64                 | B          | 6              | 7               |                   |
| PRADIP KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+         | 7              | 7               |                   |
| URMILA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67               | --- ---                 | 100 67                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514531   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>           | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/04557  |  |                         |                         |                         |   |                    |             |                |                 | 23514531          |
| PAYAL GAYAKWAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>            | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| HEMCHAND<br>GAYAKWAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KAVITA GAYAKWAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514532   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04558  |  |                      |                         |                         |   |                    |             |                |                 | 23514532          |
| PAYAL MAJUMDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| PRAKASH MAJUMDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| BABY MAJUMDAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                   | 25 21                   | 100 67                  |   | 67                 | B+         | 7              | 6               |                   |
| N-7/04559  |  |                         |                         |                         |   |                    |            |                |                 | 23514533          |
| PAYAL RAJPUT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                   | 25 21                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| DOMAN SINGH<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 42                   | 100 83                  |   | 83                 | A+         | 9              | 7               |                   |
| RASHMI RAJPUT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83                  | ---                     | 100 83                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 352</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 20                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/04560  |  |                         |                         |                         |   |                    |             |                |                 | 23514534          |
| PAYAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 20                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| DHARMENDRA KUMAR<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 40                   | 100 78                  |   | 78                 | A           | 8              | 7               |                   |
| GAGAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514535   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/04561  |  |                      |                         |                         |   |                    |             |                |                 | 23514535          |
| PAYAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUKHRAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 336</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514536   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 6               |                   |
| N-7/04562  |  |                      |                         |                         |   |                    |          |                |                 | 23514536          |
| PRASHANT<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| SUMER SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514537   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>           | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               |                   |
| N-7/04563  |  |                         |                         |                         |   |                    |            |                |                 | 23514537          |
| PRIYARANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| CHELARAM<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| MAMTA DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>           | ---                     | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514538   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/04564  |  |                      |                         |                         |   |                    |             |                |                 | 23514538          |
| PURNIMA NAVRANG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| KOMAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| LAXMIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/04565  |  |                      |                         |                         |   |                    |             |                |                 | 23514539          |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| UTTAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*                  | 25 18                   | 100 49*                 |   | 49                 | F        | 0              | 6               |                   |
| N-7/04566  |  |                         |                         |                         |   |                    |          |                |                 | 23514540          |
| RAJVANTI DHURWEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                   | 25 18                   | 100 65                  |   | 65                 | B+       | 7              | 7               |                   |
| DASRATH DHURWEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 36                   | 100 72                  |   | 72                 | B+       | 7              | 7               |                   |
| JAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | ---                     | 100 72                  |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514541   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/04567  |  |                      |                         |                         |   |                    |             |                |                 | 23514541          |
| RASHMI MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| JITENDRA MESHAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| JYOTI MESHAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514542   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04568  |  |                      |                         |                         |   |                    |             |                |                 | 23514542          |
| RENU BARMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SANTOSH BARMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| HEM BAI BARMAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514543   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04569  |  |                      |                         |                         |   |                    |             |                |                 | 23514543          |
| RESHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| ASHOK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| INDU BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 333</b>  | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514545   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04571  |  |                      |                         |                         |   |                    |             |                |                 | 23514545          |
| ROSHANI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| KUNWAR SINGH SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PUSHPA SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514546   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/04572  |  |                      |                         |                         |   |                    |             |                |                 | 23514546          |
| RUCHIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| JAIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| PATRIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514547   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/04573  |  |                      |                         |                         |   |                    |             |                |                 | 23514547          |
| RUWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SATYANARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514548   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |   | 37                 | F           | 0              | 6               |                   |
| N-7/04574  |  |                      |                         |                         |   |                    |             |                |                 | 23514548          |
| S KHUSHI RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| S GYANESHWAR RAO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| S SHANTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514550   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 21*               | 25 17                   | 100 38*                 |   | 38                 | F           | 0              | 6               |                   |
| N-7/04576  |  |                      |                         |                         |   |                    |             |                |                 | 23514550          |
| SANIYA LAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 37*               | 25 17                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| SUDHIR LAYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| HEM PUSHPA LAYAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514551   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04577  |  |                      |                         |                         |   |                    |             |                |                 | 23514551          |
| SEJAL LIMBEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 59                | 25 21                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| ISHWAR RAO<br>LIMBEKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 42                   | 100 83                  |   | 83                 | A+          | 9              | 7               |                   |
| PADMA LIMBEKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 356</b>  | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514552   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 21                   | 100 71                  |   | 71                 | B+         | 7              | 6               |                   |
| N-7/04578  |  |                      |                         |                         |   |                    |            |                |                 | 23514552          |
| SHEETLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 21                   | 100 79                  |   | 79                 | A          | 8              | 7               |                   |
| KUMBHKARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |   | 84                 | A+         | 9              | 7               |                   |
| SEVAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |   | 84                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 83               | --- ---                 | 100 83                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 359</b>  | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514553   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               |                   |
| N-7/04579  |  |                      |                         |                         |   |                    |             |                |                 | 23514553          |
| SHIFA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SHAKIL IQBAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| HASMI BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514554   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F        | 0              | 6               |                   |
| N-7/04580  |  |                      |                         |                         |   |                    |          |                |                 | 23514554          |
| SHITAL KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |   | 67                 | B+       | 7              | 7               |                   |
| SUDESH KUSHWAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| RAJMUNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514555   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/04581  |  |                      |                         |                         |   |                    |             |                |                 | 23514555          |
| SHIVSHANKAR DARRO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| JAYRAM DARRO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| GEETA BAI DARRO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514556   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |   | 61                 | B          | 6              | 6               |                   |
| N-7/04582  |  |                      |                         |                         |   |                    |            |                |                 | 23514556          |
| SHRUTI SHRIVASTAVA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 19                   | 100 74                  |   | 74                 | B+         | 7              | 7               |                   |
| RAJESH SHRIVASTAVA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A          | 8              | 7               |                   |
| RENU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | ---                     | 100 76                  |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514557   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04583  |  |                      |                         |                         |   |                    |             |                |                 | 23514557          |
| SONAM PRIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| PRAMOD SAW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SHOBHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 331</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514558   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/04584  |  |                      |                         |                         |   |                    |            |                |                 | 23514558          |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |   | 63                 | B          | 6              | 7               |                   |
| ANNU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+         | 7              | 7               |                   |
| MALTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |          |                |                 |                   |
| 23514559   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F        | 0              | 6               |                   |
| N-7/04585  |  |                      |                         |                         |   |                    |          |                |                 | 23514559          |
| SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| FARAS RAM NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| AGINA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514560   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56                  |   | 56                 | C          | 5              | 6               |                   |
| N-7/04586  |  |                      |                         |                         |   |                    |            |                |                 | 23514560          |
| TANNU KHATKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 17                   | 100 62                  |   | 62                 | B          | 6              | 7               |                   |
| PILADAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |   | 71                 | B+         | 7              | 7               |                   |
| MANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---        | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514561   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                   | 25 19                   | 100 63                  |   | 63                 | B           | 6              | 6               |                   |
| N-7/04587  |  |                         |                         |                         |   |                    |             |                |                 | 23514561          |
| TANUSHRI SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                   | 25 19                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| DINESH KUMAR<br>SONKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 39                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| HULESHWARI SONKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 20                   | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | ---                     | 100 80                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514562   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                   | 25 19                   | 100 64                  |   | 64                 | B           | 6              | 6               |                   |
| N-7/04588  |  |                         |                         |                         |   |                    |             |                |                 | 23514562          |
| THANESH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                   | 25 19                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| JITENDRAKUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 20                   | 50 40                   |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78                  | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 330</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514563   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04589  |  |                      |                         |                         |   |                    |             |                |                 | 23514563          |
| VAIBHAV DEEP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| PRAKASH DEEP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>41</b>            | 100 <b>83</b>           |   | 83                 | A+          | 9              | 7               |                   |
| PANKJINI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 356</b>  | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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4371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |            |                |                 |                   |
| 23514564   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+         | 7              | 6               |                   |
| N-7/04590  |  |                      |                         |                         |   |                    |            |                |                 | 23514564          |
| VAISHALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+         | 7              | 7               |                   |
| SALIK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 7               |                   |
| SAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514566   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/04592  |  |                      |                         |                         |   |                    |             |                |                 | 23514566          |
| VANDANA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| MANOJ BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514568   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/04594  |  |                      |                         |                         |   |                    |             |                |                 | 23514568          |
| VIBHANSHU SARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| S K SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| VIBHA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514569   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04595  |  |                      |                         |                         |   |                    |             |                |                 | 23514569          |
| VISHAKHA VAIBHAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RAJEEV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANGEETA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE<br/>OF NURSING, JUNWANI, BHILAI(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23514570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 18                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/04596  |  |                         |                         |                         |   |                    |             |                |                 | 23514570          |
| VISHAL KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                   | 25 17                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| UBARAN DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| MANORAMA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                  | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                               | 25 18                             | 100 71                            | 1   | 71                 | B+          | 7              | 6               | 22510174          |
| M-7/00260  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 19                             | 100 57                            |   | 57                 | C           | 5              | 7               |                   |
| BAIDU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| MANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 17                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 311</b>                                | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |          |                |                 |                   |
| 22510177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A        | 8              | 6               | 22510177          |
| M-7/00265  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C        | 5              | 7               |                   |
| DUSHYANT KUMAR<br>SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| ANETRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A        | 8              | 1               | <b>PASS</b>       |
| SANTRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |          |                |                 |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                      | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                      | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                     | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22510178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>  | 25 <b>18</b>            | 100 <b>78</b>           | <b>1</b>         | 78                 | A           | 8              | 6               | 22510178          |  |
| M-7/00266  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| GANGESHWARI NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>  | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57                 | C           | 5              | 7               |                   |  |
| CHUMMAN NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72                 | B+          | 7              | 7               |                   |  |
| MANKI NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>17</b>            | 50 <b>36</b>            |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>   | ---                     | 100 <b>76</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | GEN  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 6               | 22510179          |
| M-7/00267  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| JAGDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JAMUNA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |       |                |                 |  |
| 22510186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510186   |
| M-7/00275  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| LOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| MAHENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
| RAJESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |       |                |                 |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>                                    | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 6               | 22510187          |
| M-7/00276  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA DURGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| POCHIGA DURGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SURYAKANTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                      | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                      | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                     | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22510192   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51   | 25 17                   | 100 68                  | 1                | 68                 | B+          | 7              | 6               | 22510192          |  |
| M-7/00281  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| RAVINA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42   | 25 18                   | 100 60                  |                  | 60                 | B           | 6              | 7               |                   |  |
| SHOBHA RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37   | 50 36                   | 100 73                  |                  | 73                 | B+          | 7              | 7               |                   |  |
| CHANDRIKA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20   | 25 21                   | 50 41                   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74  | --- ---                 | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | OBC  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |       |                |                 |  |
| 22510194   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       | 6              |                 | 22510194   |
| M-7/00283  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       | 7              |                 |  |
| ROSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       | 7              |                 |  |
| NIRINGSAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |   |                    |       | 1              |                 | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| KALAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |       |                |                 |  |
| ATKT   | ST   | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                              | <b>450 /</b>       |       | <b>SGPA</b>    |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                      | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                      | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                     | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22510195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 59   | 25 17                   | 100 76                  | 1                | 76                 | A           | 8              | 6               | 22510195          |  |
| M-7/00284  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| SANGEETA MARAPI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47   | 25 18                   | 100 65                  |                  | 65                 | B+          | 7              | 7               |                   |  |
| NARSOORAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37   | 50 36                   | 100 73                  |                  | 73                 | B+          | 7              | 7               |                   |  |
| FAGHEEBAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19   | 25 18                   | 50 37                   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74  | ---                     | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | ST   | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| CENTER-  | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 17                             | 100 59                            | 1   | 59                 | C           | 5              | 6               | 22510200          |
| M-7/00289  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| SUMITRA KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                               | 25 19                             | 100 58                            |   | 58                 | C           | 5              | 7               |                   |
| ANTU RAM KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |   | 72                 | B+          | 7              | 7               |                   |
| AYATE  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 18                             | 50 38                             |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 301</b>                                | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510201   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 6               | 22510201          |
| M-7/00290  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VANDANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SONU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| JAMUNA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 22510202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 6               | 22510202          |
| M-7/00291  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VARSHA SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| KAILASH SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| VIJAYSHRI SONI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|----------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |          |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |          |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |          |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |          |                    |             |                |                 |                   |  |
| 22510216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>   | 25 <b>18</b>            | 100 <b>80</b>           | <b>1</b> | 80                 | A+          | 9              | 6               | 22510216          |  |
| M-7/00221  |  |  |                         |                         |          |                    |             |                |                 |                   |  |
| GAURI MALLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>   | 25 <b>18</b>            | 100 <b>61</b>           |          | 61                 | B           | 6              | 7               |                   |  |
| KARTIK MALLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>   | 50 <b>36</b>            | 100 <b>76</b>           |          | 76                 | A           | 8              | 7               |                   |  |
| ANITA MALLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>   | 25 <b>17</b>            | 50 <b>34</b>            |          | 68                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>  | ---                     | 100 <b>73</b>           |          | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | GEN ENG F  | <b>TOTAL MARKS</b>   |                         | <b>450 / 324</b>        |          | <b>SGPA</b>        | <b>7.57</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           | <b>1</b>   | 76                 | A           | 8              | 6               | 22510220          |
| M-7/00225  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| HOLIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| GAJENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                   | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22510232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>   | 67                 | B+       | 7              | 6               | 22510232          |
| M-7/00237  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| NEHA PUJARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B        | 6              | 7               |                   |
| AMARSINGH PUJARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>36</b>            | 100 <b>77</b>           |  | 77                 | A        | 8              | 7               |                   |
| SILEE BAI PUJARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 22510234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+       | 7              | 6               | 22510234          |
| M-7/00239  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| OMISHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| KUSHAL KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>36</b>            | 100 <b>78</b>           |  | 78                 | A        | 8              | 7               |                   |
| SANTOSHI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 22510239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48  | 25 18                   | 100 66                  | 1                | 66                 | B+          | 7              | 6               | 22510239          |  |
| M-7/00244  |  |  |                         |                         |                  |                    |             |                |                 |                   |  |
| PUNAM KUDIYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46  | 25 17                   | 100 63                  | 1                | 63                 | B           | 6              | 7               |                   |  |
| SUKLU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 32  | 50 34                   | 100 66                  | 1                | 66                 | B+          | 7              | 7               |                   |  |
| PORIYO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17  | 25 17                   | 50 34                   |                  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70   | --- ---                 | 100 70                  |                  | ---                | ---         | ---            | 1               |                   |  |
| ATKT   | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A           | 8              | 6               |                   |
| M-7/00246  |  |                      |                         |                         |  |                    |             |                |                 | 22510241          |
| RAHUL HEMLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| SUKKU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BUDHRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                   | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           | <b>1</b>   | 77                 | A           | 8              | 6               | 22510248          |
| M-7/00253  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| TIRUPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>43</b>         | 50 <b>36</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 6               | 22510253          |
| M-7/00258  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| URMILA PADHEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| SHAMBHUNATH<br>PADHEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| LACHCHHANDAI<br>PADHEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |          |                |                 |                   |
| 22510256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                               | 25 19                             | 100 74                            | 1   | 74                 | B+       | 7              | 6               | 22510256          |
| M-7/00271  |  |                                     |                                   |                                   |   |                    |          |                |                 |                   |
| KAJOL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 19                             | 100 62                            |   | 62                 | B        | 6              | 7               |                   |
| RAMBHAROS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |   | 75                 | A        | 8              | 7               |                   |
| SANVALI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 323</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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4397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510971   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           | <b>1</b>  | 78                 | A           | 8              | 6               | 22510971          |
| M-7/01007  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANITA MOURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SUKDEV MOURYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SONMATI MOURYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                  | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510972   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>17</b>            | 100 <b>78</b>           | <b>1</b>  | 78                 | A           | 8              | 6               | 22510972          |
| M-7/01008  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJU KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| LAITRAM KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| KAMLESHWARI<br>KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510974   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+          | 7              | 6               | 22510974          |
| M-7/01010  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 7               |                   |
| ARCHANA PAGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 7               |                   |
| SHANKAR PAGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| PADMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |       |                |                 |  |
| 22510979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22510979   |
| M-7/01015  |  |                      |                         |                         |   |                    |       |                |                 |  |
| BHUMIKA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| BHAGAT RAM NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| JAMUNA NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b>                                | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510982   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 18                             | 100 65                            | 1   | 65                 | B+          | 7              | 6               | 22510982          |
| M-7/01018<br>GAJMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            | 1   | 58                 | C           | 5              | 7               |                   |
| SOMDAS<br>PADMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 35                             | 100 70                            | 1   | 70                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 64                              | --- ---                           | 100 64                            |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 293</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510983   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>            | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 6               | 22510983          |
| M-7/01019  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| GANGASAGAR<br>BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>            | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 7               |                   |
| MANIRAM BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>            | 50 <b>34</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 7               |                   |
| DAIMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>           | ---                     | 100 <b>60</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                     | M                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510988   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>                        | 25 <b>19</b>                      | 100 <b>71</b>                     | <b>1</b>  | 71                 | B+          | 7              | 6               | 22510988          |
| M-7/01024<br>JOYCEY DIGAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>                        | 25 <b>18</b>                      | 100 <b>64</b>                     |   | 64                 | B           | 6              | 7               |                   |
| JUGAL KISHOR DIGAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                        | 50 <b>34</b>                      | 100 <b>70</b>                     |   | 70                 | B+          | 7              | 7               |                   |
| MAUSUMI DIGAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>19</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                       | ---                               | 100 <b>76</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 318</b>                                  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510989   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>            | 25 <b>18</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 6               | 22510989          |
| M-7/01025  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>  | 61                 | B           | 6              | 7               |                   |
| KUDEM SAGAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| CHINNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>20</b>            | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| RAM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>66</b>           | ---                     | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                         |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>              | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22510990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>  | 61                 | B           | 6              | 6               | 22510990          |
| M-7/01026  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F           | 0              | 7               |                   |
| KUMKUM HAPKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           | <b>1</b>  | 68                 | B+          | 7              | 7               |                   |
| SOMLOO HAPKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
| PANDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>61</b>        | ---                     | 100 <b>61</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                                  | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511010   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 6               | 22511010          |
| M-7/01046  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUNITA MODIYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| GUJJA MODIYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| NARSI MODIYAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                  | <b>SGPA</b>        | <b>6.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>17</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 6               | 22511012          |
| M-7/01048  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TANUJA BHOGAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| SOMLU BHOGAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>  | 72                 | B+          | 7              | 7               |                   |
| AAYTI BHOGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511404   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C          | 5              | 6               | 22511404          |
| M-7/01443  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| ANUSURYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 7               |                   |
| BAMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| RAIMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511407   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           | <b>1</b>   | 68                 | B+          | 7              | 6               | 22511407          |
| M-7/01446  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHANDANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| PUNIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| KUSUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511409   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  | 1  | 69                 | B+          | 7              | 6               | 22511409          |
| M-7/01448  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| GHASIYA RAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| SUPOTIN  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511410   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 6               | 22511410          |
| M-7/01449  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| KAVITA   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| GUJJA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BHEME  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511411   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>                       | 25 <b>18</b>                      | 100 <b>51</b>                     | <b>1</b>   | 51                 | C           | 5              | 6               | 22511411          |
| M-7/01450  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| KIRAN SHORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |  | 56                 | C           | 5              | 7               |                   |
| AAVDHESH SHORI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| LALESHVARI SHORI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 289</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511413   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>                       | 25 <b>19</b>                      | 100 <b>48*</b>                    | <b>1</b>   | 48                 | F           | 0              | 6               | 22511413          |
| M-7/01452  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 7               |                   |
| BUDHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| GANDAY BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 289</b>                                     | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511414   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          | <b>1</b>   | 32                 | F           | 0              | 6               | 22511414          |
| M-7/01453  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MANISHA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RUPDHAR KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MANJU KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511415   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48                               | 25 19                             | 100 67                            | 1  | 67                 | B+          | 7              | 6               |                   |
| M-7/01454  |  |                                     |                                   |                                   |  |                    |             |                |                 | 22511415          |
| MEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                               | 25 18                             | 100 65                            |  | 65                 | B+          | 7              | 7               |                   |
| SANNOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| BUDHREE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71                              | --- ---                           | 100 71                            |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 315</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511418   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22511418          |
| M-7/01457  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NEELA TELAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| SANNU TELAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| AYTI TELAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                     | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511420   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>   | 54                 | C           | 5              | 6               | 22511420          |
| M-7/01459  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SAMDU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SANMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511422   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>                       | 25 <b>18</b>                      | 100 <b>55</b>                     | <b>1</b>   | 55                 | C          | 5              | 6               | 22511422          |
| M-7/01461  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>                        | 25 <b>18</b>                      | 100 <b>59</b>                     |  | 59                 | C          | 5              | 7               |                   |
| MADAVI HURRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>                        | 50 <b>37</b>                      | 100 <b>76</b>                     |  | 76                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| MADAVI JOGI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22511425   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C          | 5              | 6               |                   |
| M-7/01464  |  |                      |                         |                         |  |                    |            |                |                 | 22511425          |
| SAROJ MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B          | 6              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| MOTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                                     | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|----------|----------------|-----------------|-------------------|--|
|  | PAP - I,II   | 75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  | PPA - III  | 50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |          |                |                 |                   |  |
|  | PAP - IV   | 25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |          |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |          |                |                 |                   |  |
| 22512176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 48  | 25 19                   | 100 67                  | 1                | 67                 | B+       | 7              | 6               | 22512176          |  |
| M-7/02232  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44  | 25 20                   | 100 64                  |                  | 64                 | B        | 6              | 7               |                   |  |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 39                   | 100 76                  |                  | 76                 | A        | 8              | 7               |                   |  |
| JALDEV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18  | 25 17                   | 50 35                   |                  | 70                 | B+       | 7              | 1               | <b>PASS</b>       |  |
| PADMANI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71   | --- ---                 | 100 71                  |                  | ---                | ---      | ---            | 1               |                   |  |
| ATKT   | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>   | 63                 | B           | 6              | 6               | 22512180          |
| M-7/02236  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| DINESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>37</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| SUKLAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
| KAUSHLIYA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                       | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512184   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  | 1  | 59                 | C           | 5              | 6               | 22512184          |
| M-7/02240  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| PURAN BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 35                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| MAHADAI BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | ---                     | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                                       | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  | 1  | 61                 | B           | 6              | 6               |                   |
| M-7/02249  |  |                      |                         |                         |  |                    |             |                |                 | 22512193          |
| NISHA PAWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| ANAND PAWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 34                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| PHOOLMATI PAWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 71               | --- ---                 | 100 71                  |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                                       | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           | <b>1</b>   | 62                 | B           | 6              | 6               | 22512195          |
| M-7/02251  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SALMIKA PATTHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           | <b>1</b>   | 60                 | B           | 6              | 7               |                   |
| SONSINGH PATTHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| DHARMIKA PATTHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                       | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 22512196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 48        | 25                 | 19  | 100              | 67 | 1           | 67           | B+          | 7           | 6            | 22512196       |
| M-7/02252  |  |  |           |                    |     |                  |    |             |              |             |             |              |                |
| SANDHYA DUBEY  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 43        | 25                 | 18  | 100              | 61 |             | 61           | B           | 6           | 7            |                |
| SHAILENDRA KUMAR DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 37        | 50                 | 36  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| MADHURI DUBEY  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 19        | 25                 | 20  | 50               | 39 |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 67        | ---                | --- | 100              | 67 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | GEN  | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 307</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22512333   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          | <b>1</b>   | 44                 | F           | 0              | 6               | 22512333          |
| M-7/02391  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| BAKRURAM KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SONAY BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>                                       | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 22512335   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>   | 59                 | C           | 5              | 6               |                   |
| M-7/02393  |  |                      |                         |                         |  |                    |             |                |                 | 22512335          |
| SANBATEE KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DUNDU RAM KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SITAY KORRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                       | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>21</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 6               |                   |
| N-7/00252  |  |                      |                         |                         |   |                    |             |                |                 | 23510226          |
| ADITI BHASKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| RAMDAYAL BHASKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| JAGESHWARI<br>BHASKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                                | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |          |                |                 |                   |
| 23510227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+       | 7              | 6               | 23510227          |
| N-7/00253  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |   | 65                 | B+       | 7              | 7               |                   |
| BHANU RAM PORTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |   | 73                 | B+       | 7              | 7               |                   |
| SHANTA BAI PORTE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 17                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510228   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               | 23510228          |
| N-7/00254  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DEVIKA USENDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| UMESH USENDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SURJA USENDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               | 23510229          |
| N-7/00255  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DIVYA KANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| DURPAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510230   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                               | 25 19                             | 100 74                            |   | 74                 | B+          | 7              | 6               |                   |
| N-7/00256  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23510230          |
| FAJMA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                               | 25 19                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| MANOJ KUMAR NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 38                             | 100 77                            |   | 77                 | A           | 8              | 7               |                   |
| VASUNDRA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 20                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                              | --- ---                           | 100 77                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 338</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |      | IA  |      | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|------|---|------|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |      | MAX / MIN-OBT   |      | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5 | 25  | 12.5 | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25   | 50  | 25   | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5 | 25  | 12.5 | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  |               |      | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |      |                  |    |             |              |             |             |              |                |
| 23510231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 52   | 25  | 19   | 100              | 71 |             | 71           | B+          | 7           | 6            |                |
| N-7/00257  |  |               |      |   |      |                  |    |             |              |             |             |              | 23510231       |
| HIMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43   | 25  | 19   | 100              | 62 |             | 62           | B           | 6           | 7            |                |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37   | 50  | 36   | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| BIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19   | 25  | 19   | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75   | ---   | ---  | 100              | 75 |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG           | F    | <b>TOTAL MARKS</b>  |      | <b>450 / 319</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>21</b>            | 100 <b>84</b>           |   | 84                 | A+          | 9              | 6               |                   |
| N-7/00258  |  |                      |                         |                         |   |                    |             |                |                 | 23510232          |
| KALPANA MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| SURESH MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| PAWARA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>22</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 350</b>                                | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 18                             | 100 67                            |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00259  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23510233          |
| KHUSHBU MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                               | 25 18                             | 100 64                            |   | 64                 | B           | 6              | 7               |                   |
| BIDESINGH MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 36                             | 100 73                            |   | 73                 | B+          | 7              | 7               |                   |
| AMINA MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 17                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |          |                |                 |                   |
| 23510234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 6               | 23510234          |
| N-7/00260  |  |                      |                         |                         |   |                    |          |                |                 |                   |
| MANISHA MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| PREMLAL MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| CHANDRIKA MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>            | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               | 23510235          |
| N-7/00261  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| NAMRATA SHORI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>            | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAM SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| DURGESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510236   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00262  |  |                      |                         |                         |   |                    |             |                |                 | 23510236          |
| NANDANI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510237   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 6               | 23510237          |
| N-7/00263  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| NANDNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |   | 63                 | B           | 6              | 7               |                   |
| DEV RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| REVATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               | 23510238          |
| N-7/00264  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510239   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>19</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               | 23510239          |
| N-7/00265  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| GAGRURAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DASAY BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/00267  |  |                      |                         |                         |   |                    |             |                |                 | 23510241          |
| SANGEETA VERMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| VIVEKANAND VERMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| GEETA VERMAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510242   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>19</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 6               | 23510242          |
| N-7/00268  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAROJANI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PUNIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SALENDRI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>                                | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                                      | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|---|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                   | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25                                      | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5                                     | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510243   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>  | 25 <b>17</b>            | 100 <b>70</b>           |                  | 70                 | B+          | 7              | 6               | 23510243          |  |
| N-7/00269  |  |   |                         |                         |                  |                    |             |                |                 |                   |  |
| SHRADHA SAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>  | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61                 | B           | 6              | 7               |                   |  |
| SANJAY SAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>  | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72                 | B+          | 7              | 7               |                   |  |
| DOLLY SAHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>   | ---                     | 100 <b>74</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG   | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510244   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               | 23510244          |
| N-7/00270  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUMAN UIKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| OM KRISHNA UIKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| HEMLATA UIKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 338</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |               | IA                 |           | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|---------------|--------------------|-----------|------------------|----|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN          | MAX / MIN |                  |    |             |              |          |             |              |                |
|  | PAP - I,II   | 75 / 37.5   | 25 / 12.5     | 100 / 50           |           |                  |    |             |              |          |             |              |                |
|  | PPA - III  | 50 / 25   | 50 / 25       | 100 / 50           |           |                  |    |             |              |          |             |              |                |
|  | PAP - IV   | 25 / 12.5   | 25 / 12.5     | 50 / 25            |           |                  |    |             |              |          |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |               |                    |           |                  |    |             |              |          |             |              |                |
| 23510245   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75  | 54            | 25                 | 19        | 100              | 73 |             | 73           | B+       | 7           | 6            |                |
| N-7/00271  |  |   |               |                    |           |                  |    |             |              |          |             |              | 23510245       |
| TANYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 48            | 25                 | 18        | 100              | 66 |             | 66           | B+       | 7           | 7            |                |
| CHAMRU RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 37            | 50                 | 37        | 100              | 74 |             | 74           | B+       | 7           | 7            |                |
| REETA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25  | 18            | 25                 | 19        | 50               | 37 |             | 74           | B+       | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 75            | ---                | ---       | 100              | 75 |             | ---          | ---      | ---         | 1            |                |
| REG  | OBC  | ENG   | F             | <b>TOTAL MARKS</b> |           | <b>450 / 325</b> |    | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/00272  |  |                      |                         |                         |   |                    |             |                |                 | 23510246          |
| URVASHI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| PRAKASH BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| TARA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                 |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                               | 25 19                             | 100 75                            |   | 75                 | A           | 8              | 6               | 23510247          |
| N-7/00273  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 19                             | 100 64                            |   | 64                 | B           | 6              | 7               |                   |
| SAGRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |   | 74                 | B+          | 7              | 7               |                   |
| FARASBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 324</b>   | <b>SGPA</b> |                | <b>6.95</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, KANKER(C.G.)</b> |                    |             |                |                 |                   |
| 23510248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/00274  |  |                      |                         |                         |   |                    |             |                |                 | 23510248          |
| VARSHA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| AYATURAM NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PRAMILA NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510250   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 6               | 23510250          |
| N-7/00276  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANSHIKA PAUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| AKSHAY PAUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>48</b>         | 50 <b>42</b>            | 100 <b>90</b>           |  | 90                 | O           | 10             | 7               |                   |
| ARPANA PAUL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |  | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>86</b>        | --- ---                 | 100 <b>86</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 382</b>                                   | <b>SGPA</b>        | <b>9.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510251   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23510251          |
| N-7/00277  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| BHAGVATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| SOMARU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>34</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| JAYTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510252   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 59  | 25 19                   | 100 78                  |                  | 78                 | A           | 8              | 6               |                   |  |
| N-7/00278  |  |  |                         |                         |                  |                    |             |                |                 | 23510252          |  |
| DEEPSHIKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48  | 25 19                   | 100 67                  |                  | 67                 | B+          | 7              | 7               |                   |  |
| LAXMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40  | 50 40                   | 100 80                  |                  | 80                 | A+          | 9              | 7               |                   |  |
| USHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20  | 25 20                   | 50 40                   |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80   | --- ---                 | 100 80                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 345</b> | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>20</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 6               | 23510253          |
| N-7/00279  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DILESHWARI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| BOTI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>44</b>         | 50 <b>42</b>            | 100 <b>86</b>           |  | 86                 | O           | 10             | 7               |                   |
| BUTKI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 369</b>                                   | <b>SGPA</b>        | <b>8.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510254   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 6               |                   |
| N-7/00280  |  |                      |                         |                         |  |                    |          |                |                 | 23510254          |
| DUMITA KURUD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| RAMDAS KURUD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| KALAWATI KURUD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5                                      | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510255   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 61  | 25 24                   | 100 85                  |                  | 85                 | O           | 10             | 6               |                   |  |
| N-7/00281  |  |  |                         |                         |                  |                    |             |                |                 | 23510255          |  |
| EKTA MISTRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55  | 25 24                   | 100 79                  |                  | 79                 | A           | 8              | 7               |                   |  |
| GAUR GOPAL MISTRY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 45  | 50 48                   | 100 93                  |                  | 93                 | O           | 10             | 7               |                   |  |
| MEETA MISTRY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 24  | 25 24                   | 50 48                   |                  | 96                 | O           | 10             | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 98   | --- ---                 | 100 98                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | GEN  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 403</b> | <b>SGPA</b>        | <b>9.33</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/00282  |  |                      |                         |                         |  |                    |             |                |                 | 23510256          |
| GEETANJALI MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| LAXMAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>36</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| LAKHOTI MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                 | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         |                         | <b>COLLEGE -</b> | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |                |                 |                   |
| 23510257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>            | 25 <b>17</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 6               | 23510257          |
| N-7/00283  |  |                         |                         |                         |                  |  |             |                |                 |                   |
| HARSHITA DEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| PILA BHAIRAM DEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>            | 50 <b>34</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KAUSHALYA DEV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>           | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>  | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>            | 25 <b>15</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               | 23510258          |
| N-7/00284  |  |                         |                         |                         |  |                    |             |                |                 |                   |
| JIYA NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>            | 25 <b>16</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHAMPAT LAL NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>            | 50 <b>32</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| DULESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>            | 25 <b>15</b>            | 50 <b>30</b>            |  | 60                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>           | ---                     | 100 <b>60</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>                                   | <b>SGPA</b>        | <b>6.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510259   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               | 23510259          |
| N-7/00285  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PATIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
| GOMATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II   | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III  | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV   | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23510260   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75   | 54        | 25                 | 19  | 100              | 73 |             | 73           | B+          | 7           | 6            |                |
| N-7/00286  |  |  |           |                    |     |                  |    |             |              |             |             |              | 23510260       |
| JYOTI NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 48        | 25                 | 20  | 100              | 68 |             | 68           | B+          | 7           | 7            |                |
| MILAN NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 38        | 50                 | 36  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| ANITA NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 19        | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 80        | ---                | --- | 100              | 80 |             | ---          | ---         | ---         | 1            |                |
| REG  | ST   | ENG  | F         | <b>TOTAL MARKS</b> |     | <b>450 / 333</b> |    | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510261   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>                        | 25 <b>17</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 6               |                   |
| N-7/00287  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510261          |
| KANCHAN SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>18</b>                      | 100 <b>61</b>                     |  | 61                 | B           | 6              | 7               |                   |
| KAMLOCHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>36</b>                      | 100 <b>74</b>                     |  | 74                 | B+          | 7              | 7               |                   |
| BHAGYVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>17</b>                      | 50 <b>34</b>                      |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>                       | ---                               | 100 <b>70</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>                                   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23510262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>17</b>            | 100 <b>76</b>           |  | 76                 | A          | 8              | 6               | 23510262          |
| N-7/00288  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| DAMODAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>34</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| INDUMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |  | 64                 | B          | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                   | <b>SGPA</b>        | <b>6.9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510263   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/00289  |  |                      |                         |                         |  |                    |             |                |                 | 23510263          |
| KEERTHI JHADI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| TIRUPATI JHADI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>36</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| VENKTAMMA JHADI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510264   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>            | 25 <b>17</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 6               |                   |
| N-7/00290  |  |                         |                         |                         |  |                    |          |                |                 | 23510264          |
| KHEMESHWARI<br>BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>            | 25 <b>17</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| SONADHAR BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>34</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 7               |                   |
| BUDHARI BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>            | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>           | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |               | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|---------------|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT |                  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5  | 25 / 12.5     | 100 / 50           |               |                  |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25  | 50 / 25       | 100 / 50           |               |                  |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5  | 25 / 12.5     | 50 / 25            |               |                  |    |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |               |                    |               |                  |    |             |              |             |             |              |                |
| 23510265   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 55            | 25                 | 17            | 100              | 72 |             | 72           | B+          | 7           | 6            |                |
| N-7/00291  |  |  |               |                    |               |                  |    |             |              |             |             |              | 23510265       |
| LEELA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 54            | 25                 | 17            | 100              | 71 |             | 71           | B+          | 7           | 7            |                |
| DAYASHANKER KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 31            | 50                 | 32            | 100              | 63 |             | 63           | B           | 6           | 7            |                |
| GAJMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 17            | 25                 | 17            | 50               | 34 |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 62            | ---                | ---           | 100              | 62 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG  | F             | <b>TOTAL MARKS</b> |               | <b>450 / 302</b> |    | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |             |                |                 |                   |
| CENTER-  | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510267   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                               | 25 17                             | 100 72                            |  | 72                 | B+          | 7              | 6               |                   |
| N-7/00293  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23510267          |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                               | 25 17                             | 100 64                            |  | 64                 | B           | 6              | 7               |                   |
| SHOBHARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 34                             | 100 73                            |  | 73                 | B+          | 7              | 7               |                   |
| HEMVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 17                             | 50 34                             |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60                              | --- ---                           | 100 60                            |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 303</b>                                   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510268   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               |                   |
| N-7/00294  |  |                      |                         |                         |  |                    |             |                |                 | 23510268          |
| MANKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KUMER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>34</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| KHUJI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                   | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510269   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               | 23510269          |
| N-7/00295  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MEERA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| GULJAR SINGH NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SUNITI NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 6               |                   |
| N-7/00296  |  |                      |                         |                         |  |                    |             |                |                 | 23510270          |
| NIKITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| SANUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>40</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| KUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 350</b>                                   | <b>SGPA</b>        | <b>8.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                    |                    |          |                |                 |                   |
| CENTER-  | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | COLLEGE -                         | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510271   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 55                               | 25 18                             | 100 73                            |  | 73                 | B+       | 7              | 6               |                   |
| N-7/00297  |  |                                     |                                   |                                   |  |                    |          |                |                 | 23510271          |
| NITISH BAIDH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                               | 25 17                             | 100 67                            |  | 67                 | B+       | 7              | 7               |                   |
| DURYODHAN BAIDH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                               | 50 36                             | 100 72                            |  | 72                 | B+       | 7              | 7               |                   |
| MAYAWATI BAIDH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | M                                 | <b>TOTAL MARKS</b>                | <b>450 / 323</b>                                   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE  |               | IA                 |               | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|--|---------------|--------------------|---------------|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT  | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5  | 25 / 12.5     | 100 / 50           |               |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25  | 50 / 25       | 100 / 50           |               |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5  | 25 / 12.5     | 50 / 25            |               |                  |           |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |               |                    |               |                  |           |             |              |             |             |              |                |
| 23510272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75   | 63            | 25                 | 18            | 100              | 81        |             | 81           | A+          | 9           | 6            |                |
| N-7/00298  |  |  |               |                    |               |                  |           |             |              |             |             |              | 23510272       |
| PADMANI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75   | 43            | 25                 | 18            | 100              | 61        |             | 61           | B           | 6           | 7            |                |
| SAMANDU RAM BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50   | 38            | 50                 | 34            | 100              | 72        |             | 72           | B+          | 7           | 7            |                |
| RUKHAMANI BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25   | 17            | 25                 | 17            | 50               | 34        |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100  | 68            | ---                | ---           | 100              | 68        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG  | F             | <b>TOTAL MARKS</b> |               | <b>450 / 316</b> |           | <b>SGPA</b> |              | <b>7.24</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>19</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 6               | 23510273          |
| N-7/00299  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| PINKI UIKE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BASANT KUMAR UIKE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| JANAKI UIKE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>85</b>        | ---                     | 100 <b>85</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510274   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               |                   |
| N-7/00300  |  |                      |                         |                         |  |                    |             |                |                 | 23510274          |
| PRADEEP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| SUKDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| HIRAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b>                                   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510275   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>64</b>         | 25 <b>22</b>            | 100 <b>86</b>           |  | 86                 | O           | 10             | 6               | 23510275          |
| N-7/00301  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PRIYANKA NAG   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MANGAL NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>42</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| SURJOMANI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |  | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>85</b>        | --- ---                 | 100 <b>85</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 366</b>                                   | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 6               | 23510276          |
| N-7/00302  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ROSHNI BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAGHUNATH BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>34</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| CHANCHALAWATI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                   | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510277   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>17</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 6               |                   |
| N-7/00303  |  |                      |                         |                         |  |                    |             |                |                 | 23510277          |
| SANIYA VISHWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>17</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| VASUDEV VISHVAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>31</b>         | 50 <b>32</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| SOMA VISHWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>60</b>        | --- ---                 | 100 <b>60</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                   | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  | PAP - I,II   | 75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  | PPA - III  | 50 / 25  | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  | PAP - IV   | 25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23510278   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>   | 25 <b>19</b>            | 100 <b>76</b>           |                  | 76                 | A           | 8              | 6               |                   |  |
| N-7/00304  |  |  |                         |                         |                  |                    |             |                |                 | 23510278          |  |
| SHARDA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>   | 25 <b>19</b>            | 100 <b>75</b>           |                  | 75                 | A           | 8              | 7               |                   |  |
| ANIL PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>44</b>   | 50 <b>40</b>            | 100 <b>84</b>           |                  | 84                 | A+          | 9              | 7               |                   |  |
| SHASHI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>   | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>  | ---                     | 100 <b>80</b>           |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | OBC  | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 353</b> | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510279   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>63</b>         | 25 <b>24</b>            | 100 <b>87</b>           |  | 87                 | O        | 10             | 6               | 23510279          |
| N-7/00305  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>24</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| MD LIYAKAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>48</b>         | 50 <b>48</b>            | 100 <b>96</b>           |  | 96                 | O        | 10             | 7               |                   |
| SHAMA BEGAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>24</b>            | 50 <b>48</b>            |  | 96                 | O        | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>98</b>        | --- ---                 | 100 <b>98</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 401</b>                                   | <b>SGPA</b>        | <b>9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23510280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>66</b>         | 25 <b>24</b>            | 100 <b>90</b>           |  | 90                 | O        | 10             | 6               | 23510280          |
| N-7/00306  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| VANDANA BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>24</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| ANUP KUMAR BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>46</b>         | 50 <b>48</b>            | 100 <b>94</b>           |  | 94                 | O        | 10             | 7               |                   |
| SANGEETA BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>24</b>            | 50 <b>48</b>            |  | 96                 | O        | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>98</b>        | --- ---                 | 100 <b>98</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 403</b>                                   | <b>SGPA</b>        | <b>9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510281   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>65</b>         | 25 <b>23</b>            | 100 <b>88</b>           |  | 88                 | O           | 10             | 6               | 23510281          |
| N-7/00307  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VINITA DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>22</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| LAXMAN DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>45</b>         | 50 <b>44</b>            | 100 <b>89</b>           |  | 89                 | O           | 10             | 7               |                   |
| RAIMATI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>22</b>            | 50 <b>44</b>            |  | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>97</b>        | --- ---                 | 100 <b>97</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 396</b>                                   | <b>SGPA</b>        | <b>9.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

|                           |  |     |    |                    |     |                  |             |     |             |     |   |             |
|---------------------------|--|-----|----|--------------------|-----|------------------|-------------|-----|-------------|-----|---|-------------|
| 23511165                  | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75  | 51 | 25                 | 19  | 100              | 70          | 70  | B+          | 7   | 6 |             |
| N-7/01191                 |  |     |    |                    |     |                  |             |     |             |     |   | 23511165    |
| ALEENA ELIZABETH<br>JOBAN | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 51 | 25                 | 19  | 100              | 70          | 70  | B+          | 7   | 7 |             |
| JOBAN GEORGE              | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 39 | 50                 | 39  | 100              | 78          | 78  | A           | 8   | 7 |             |
| JEENAMMA MATHEW           | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 18 | 25                 | 18  | 50               | 36          | 72  | B+          | 7   | 1 | <b>PASS</b> |
|                           | EX. HUMAN VALUES (*ELECTIVE I)   | 100 | 78 | ---                | --- | 100              | 78          | --- | ---         | --- | 1 |             |
| REG                       | GEN  | ENG | F  | <b>TOTAL MARKS</b> |     | <b>450 / 332</b> | <b>SGPA</b> |     | <b>7.33</b> |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 6               |                   |
| N-7/01192  |  |                      |                         |                         |   |                    |          |                |                 | 23511166          |
| ANISHA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+       | 7              | 7               |                   |
| YAUD KUMAR DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| SHILOMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511167   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 6               |                   |
| N-7/01193  |  |                      |                         |                         |   |                    |             |                |                 | 23511167          |
| ANNMARIYA M J  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JIJI JOSEPH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JANCY JIJI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                  | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>64</b>         | 25 <b>21</b>            | 100 <b>85</b>           |   | 85                 | O           | 10             | 6               |                   |
| N-7/01194  |  |                      |                         |                         |   |                    |             |                |                 | 23511168          |
| ASTHA DWIVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>61</b>         | 25 <b>21</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| OMPRAKASH DWIVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| SUMAN DWIVEDI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | ---                     | 100 <b>82</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 373</b>                                  | <b>SGPA</b>        | <b>9.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511169   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               | 23511169          |
| N-7/01195  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| ASWINI RANI<br>KUMJHARIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| GOVINDA KUMJHARIA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| SUNITA KUMJHARIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                                  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511170   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01196  |  |                      |                         |                         |   |                    |             |                |                 | 23511170          |
| CHANDANI BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |   | 62                 | B           | 6              | 7               |                   |
| SONADHAR BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               | 23511171          |
| N-7/01197  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| CHANDRAMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| BANSHI BAGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 17                | 25 18                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| SUSHEELA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 78               | ---                     | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4488 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511172   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>                        | 25 <b>18</b>                      | 100 <b>67</b>                     |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01198  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511172          |
| DIKSHIKA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 7               |                   |
| DAYADAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>                        | 50 <b>34</b>                      | 100 <b>68</b>                     |   | 68                 | B+          | 7              | 7               |                   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>                        | 25 <b>18</b>                      | 50 <b>35</b>                      |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>64</b>                       | ---                               | 100 <b>64</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 290</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4489 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/01199  |  |                      |                         |                         |   |                    |             |                |                 | 23511173          |
| DIMPAL SETHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SATYA NARAYAN<br>SETHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| FULDAI SETHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 339</b>                                  | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4490 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                               | 25 20                             | 100 70                            |   | 70                 | B+       | 7              | 6               |                   |
| N-7/01200  |  |                                     |                                   |                                   |   |                    |          |                |                 | 23511174          |
| EVELYN MARIA<br>JOSEPH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 20                             | 100 63                            |   | 63                 | B        | 6              | 7               |                   |
| JOSEPH DEVASIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                               | 50 39                             | 100 79                            |   | 79                 | A        | 8              | 7               |                   |
| SUNIMOL CHACKO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 81                              | --- ---                           | 100 81                            |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 330</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4491 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511175   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+         | 7              | 6               |                   |
| N-7/01201  |  |                      |                         |                         |   |                    |            |                |                 | 23511175          |
| GLORIA JACOB   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| NITIN N JACOB  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| TARANA JACOB   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b>                                  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4492 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01202  |  |                      |                         |                         |   |                    |             |                |                 | 23511176          |
| GOMATI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| GANESH KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| BADLI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4493 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 56                               | 25 18                             | 100 74                            |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01204  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511178          |
| JYOTI KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 20                             | 100 65                            |   | 65                 | B+          | 7              | 7               |                   |
| SHIVNATH KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                               | 50 40                             | 100 79                            |   | 79                 | A           | 8              | 7               |                   |
| SONMATI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                              | --- ---                           | 100 79                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 334</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4494 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23511179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 61        | 25                 | 21  | 100              | 82 |             | 82           | A+          | 9           | 6            |                |
| N-7/01205  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23511179       |
| KAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 47        | 25                 | 20  | 100              | 67 |             | 67           | B+          | 7           | 7            |                |
| NANIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 40        | 50                 | 40  | 100              | 80 |             | 80           | A+          | 9           | 7            |                |
| NILAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 20        | 25                 | 21  | 50               | 41 |             | 82           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 78        | ---                | --- | 100              | 78 |             | ---          | ---         | ---         | 1            |                |
| REG  | GEN  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 348</b> |    | <b>SGPA</b> |              | <b>8.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4495 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>17</b>            | 100 <b>70</b>           |   | 70                 | B+       | 7              | 6               |                   |
| N-7/01206  |  |                      |                         |                         |   |                    |          |                |                 | 23511180          |
| KIRAN NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 7               |                   |
| CHELMU RAM NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+       | 7              | 7               |                   |
| GONCHI NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4496 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>17</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/01207  |  |                      |                         |                         |   |                    |             |                |                 | 23511181          |
| LAKRA SUMALATHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LAKRA ALIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| LAKRA DIVYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 344</b>                                  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4497 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511182   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 6               | 23511182          |
| N-7/01208<br>LAXMI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SURESH DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| JANKI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                                  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4498 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511183   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+       | 7              | 6               |                   |
| N-7/01209  |  |                      |                         |                         |   |                    |          |                |                 | 23511183          |
| MALTI KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B        | 6              | 7               |                   |
| GHAMAN SINGH<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A        | 8              | 7               |                   |
| SUKHMATI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4499 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511184   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23511184          |
| N-7/01210  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| MONIKA SAMRATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHYAMLAL SAMRATH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
| SANTOSHI SAMRATH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4500 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511185   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                   | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               | 23511185          |
| N-7/01211  |  |                         |                         |                         |   |                    |             |                |                 |                   |
| MUNNI SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                   | 25 18                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| BOTIRAM SETHIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                   | 50 35                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| RANABATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77                  | ---                     | 100 77                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4501 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01212  |  |                      |                         |                         |   |                    |             |                |                 | 23511186          |
| PAMEELA BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 18                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| DASRATHI BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 36                   | 100 71                  |   | 71                 | B+          | 7              | 7               |                   |
| URMILA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4502 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 6               | 23511187          |
| N-7/01213  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| NEELAMBER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| RAHASOW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b>                                  | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4503 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511188   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 45                               | 25 18                             | 100 63                            |   | 63                 | B           | 6              | 6               |                   |
| N-7/01214  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511188          |
| PRERNA XESS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                               | 25 18                             | 100 63                            |   | 63                 | B           | 6              | 7               |                   |
| PRADEEP XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 36                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| JEEWINTI XESS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 65                              | --- ---                           | 100 65                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>                                  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4504 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>            | 25 <b>17</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23511189          |
| N-7/01215  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| DANDURAM NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MANGOTI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>           | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4505 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |   |             |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |   |             |
| 23511190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 52                                | 25                                | 19  | 100                | 71          | 71             | B+              | 7                 | 6 | 23511190    |
| N-7/01216  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 45                                | 25                                | 18  | 100                | 63          | 63             | B               | 6                 | 7 |             |
| GOVARDHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 35                                | 50                                | 36  | 100                | 71          | 71             | B+              | 7                 | 7 |             |
| PADAMAVATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 21                                | 25                                | 20  | 50                 | 41          | 82             | A+              | 9                 | 1 | <b>PASS</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---   | 100                | 74          | ---            | ---             | ---               | 1 |             |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 320</b>   | <b>SGPA</b> |                | <b>6.76</b>     |                   |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4506 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511192   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+       | 7              | 6               |                   |
| N-7/01218  |  |                      |                         |                         |   |                    |          |                |                 | 23511192          |
| RICHA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |   | 62                 | B        | 6              | 7               |                   |
| KAMAL KISHOR PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A        | 8              | 7               |                   |
| SUSHEELA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4507 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               | 23511193          |
| N-7/01219  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RINA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| TATU RAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
| KESAR BAI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |             |                |                 |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                                  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4508 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511194   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                               | 25 18                             | 100 71                            |   | 71                 | B+          | 7              | 6               |                   |
| N-7/01220  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511194          |
| ROSHNI TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                               | 25 18                             | 100 58                            |   | 58                 | C           | 5              | 7               |                   |
| BIRBAL TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 36                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| BASANTI TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 17                             | 50 35                             |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70                              | --- ---                           | 100 70                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4509 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                               | 25 18                             | 100 69                            |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01221  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511195          |
| SACHITA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 18                             | 100 56                            |   | 56                 | C           | 5              | 7               |                   |
| ATHERIYUS MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                               | 50 36                             | 100 71                            |   | 71                 | B+          | 7              | 7               |                   |
| JANKI MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                               | 25 18                             | 50 35                             |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 67                              | --- ---                           | 100 67                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 298</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4510 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>17</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01222  |  |                      |                         |                         |   |                    |             |                |                 | 23511196          |
| SADHANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| MAHENDRA KUMAR<br>NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SANGEETA NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4511 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01223  |  |                      |                         |                         |   |                    |             |                |                 | 23511197          |
| SHIFA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BHAGAT NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| JAMUNA NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4512 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511198   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/01224  |  |                      |                         |                         |   |                    |             |                |                 | 23511198          |
| SIMRAN NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PRAHLAD NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| MANJU NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                  | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4513 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>            | 25 <b>20</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 6               |                   |
| N-7/01226  |  |                         |                         |                         |   |                    |             |                |                 | 23511200          |
| SONA THOMAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>            | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| THOMAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SIGY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>           | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>                                  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4514 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511201   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>            | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01227  |  |                         |                         |                         |   |                    |             |                |                 | 23511201          |
| SWATI DUNNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>            | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| NAGESH DUNNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| YASHODA DUNNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>           | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4515 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/01228  |  |                      |                         |                         |   |                    |             |                |                 | 23511202          |
| TINCY. K. THOMAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>21</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| THOMAS JACOB   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| ANNAMMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b>                                  | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4516 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/01229  |  |                      |                         |                         |   |                    |             |                |                 | 23511203          |
| VARSHA RANI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SOMARU RAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| REKHA BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4517 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE   |           | IA                 |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---|-----------|--------------------|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT   |           | MAX / MIN-OBT      |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II  | 75 / 37.5 | 25 / 12.5          |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III   | 50 / 25   | 50 / 25            |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV  | 25 / 12.5 | 25 / 12.5          |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |           |                    |     |                  |    |             |              |             |             |              |                |
| 23511204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75  | 48        | 25                 | 18  | 100              | 66 |             | 66           | B+          | 7           | 6            |                |
| N-7/01230  |  |   |           |                    |     |                  |    |             |              |             |             |              | 23511204       |
| VIBHA PILLAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75  | 33*       | 25                 | 18  | 100              | 51 |             | 51           | C           | 5           | 7            |                |
| RAJU PILLAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50  | 35        | 50                 | 35  | 100              | 70 |             | 70           | B+          | 7           | 7            | DC - 4.5       |
| SANDHYA PILLAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25  | 19        | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100   | 61        | ---                | --- | 100              | 61 |             | ---          | ---         | ---         | 1            |                |
| REG  | GEN  | ENG   | F         | <b>TOTAL MARKS</b> |     | <b>450 / 285</b> |    | <b>SGPA</b> |              | <b>6.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4518 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511207   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               | 23511207          |
| N-7/01233  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHSVEE MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 7               |                   |
| MANIKLAL MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| JAMUNA MARKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | ---                     | 100 <b>62</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 246</b>                                  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4519 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511628   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>62</b>         | 25 <b>19</b>            | 100 <b>81</b>           |  | 81                 | A+          | 9              | 6               |                   |
| N-7/01654  |  |                      |                         |                         |  |                    |             |                |                 | 23511628          |
| ENJA KAVITHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| ENIA SUBBAIAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHALU BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                                     | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4520 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                               | 25 19                             | 100 62                            |  | 62                 | B           | 6              | 6               |                   |
| N-7/01655  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511629          |
| GANESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 18                             | 100 61                            |  | 61                 | B           | 6              | 7               |                   |
| JAYRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| PHOOLDAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 308</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4521 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 6               |                   |
| N-7/01656  |  |                      |                         |                         |  |                    |             |                |                 | 23511630          |
| INDU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| TRINATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| GURO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 346</b>                                     | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4522 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511632   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01658  |  |                      |                         |                         |  |                    |             |                |                 | 23511632          |
| MAMTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BIJURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUBLI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4523 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511633   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               | 23511633          |
| N-7/01659  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| CHENNAIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| POTTAMMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                     | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4524 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT   | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |  |
|--|--|--|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|-------------------|--|
|  |  | PAP - I,II<br>75 / 37.5  | 25 / 12.5               | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PPA - III<br>50 / 25   | 50 / 25                 | 100 / 50                |                  |                    |             |                |                 |                   |  |
|  |  | PAP - IV<br>25 / 12.5  | 25 / 12.5               | 50 / 25                 |                  |                    |             |                |                 |                   |  |
| <b>CENTER- ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>                           |  | <b>COLLEGE - GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                         |                         |                  |                    |             |                |                 |                   |  |
| 23511634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47  | 25 18                   | 100 65                  |                  | 65                 | B+          | 7              | 6               |                   |  |
| N-7/01660  |  |  |                         |                         |                  |                    |             |                |                 | 23511634          |  |
| NIKITA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38  | 25 18                   | 100 56                  |                  | 56                 | C           | 5              | 7               |                   |  |
| MEETHURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37  | 50 37                   | 100 74                  |                  | 74                 | B+          | 7              | 7               |                   |  |
| MAHANGI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19  | 25 18                   | 50 37                   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74   | --- ---                 | 100 74                  |                  | ---                | ---         | ---            | 1               |                   |  |
| REG  | ST   | ENG  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4525 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511635   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/01661  |  |                      |                         |                         |  |                    |             |                |                 | 23511635          |
| POOJA KORRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| PHOOL SINGH<br>KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| ASMOTEEEN KORRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                                     | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4526 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               | 23511636          |
| N-7/01662  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| PRIYANI  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| GHANSHAYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| INDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                                     | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4527 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/01663  |  |                      |                         |                         |  |                    |             |                |                 | 23511637          |
| PRIYANKA PUNEM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| RAM PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUBHADRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4528 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |  | 76                 | A        | 8              | 6               |                   |
| N-7/01665  |  |                      |                         |                         |  |                    |          |                |                 | 23511639          |
| RENUKA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B        | 6              | 7               |                   |
| BAALCHAND NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| CHANDRABATI NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4529 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511640   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 6               |                   |
| N-7/01666  |  |                      |                         |                         |  |                    |          |                |                 | 23511640          |
| ROSHNI LEKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| RAMU LEKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| SHANTI LEKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                     | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4530 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511642   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 19                             | 100 68                            |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01668  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511642          |
| SANGEETA YALAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| SAMBAYIA YALAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 37                             | 100 74                            |  | 74                 | B+          | 7              | 7               |                   |
| SHALU BAI YALAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 19                             | 50 37                             |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | --- ---                           | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 312</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4531 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511643   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               |                   |
| N-7/01669  |  |                      |                         |                         |  |                    |             |                |                 | 23511643          |
| SAVITA HEMLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| BOTTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PANDARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4532 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511644   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/01670  |  |                      |                         |                         |  |                    |             |                |                 | 23511644          |
| SHASHI PRABHA<br>NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| PREM LAL NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MITHLA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                     | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4533 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511645   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 19                             | 100 68                            |  | 68                 | B+          | 7              | 6               |                   |
| N-7/01671  |  |                                     |                                   |                                   |  |                    |             |                |                 | 23511645          |
| SHRISTI NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                               | 25 18                             | 100 59                            |  | 59                 | C           | 5              | 7               |                   |
| HIRMA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 37                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| GANGI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 313</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4534 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511646   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               | 23511646          |
| N-7/01672  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SOUNDARYA YALAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| SARVESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| JYOTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                     | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4535 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511647   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/01673  |  |                      |                         |                         |  |                    |             |                |                 | 23511647          |
| TARA KURSAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>21</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| ACHAIYA KURSAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| DURGUBAI KURSAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4536 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511648   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>61</b>         | 25 <b>20</b>            | 100 <b>81</b>           |  | 81                 | A+       | 9              | 6               |                   |
| N-7/01674  |  |                      |                         |                         |  |                    |          |                |                 | 23511648          |
| VIBHA PANDAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| CHANDRA KUMAR<br>PANDAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |  | 78                 | A        | 8              | 7               |                   |
| ANUPA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+       | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>           |  | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 346</b>                                     | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4537 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511649   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               | 23511649          |
| N-7/01675  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| YAMINI   |  |                      |                         |                         |  |                    |             |                |                 |                   |
| NUJ PRATAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| KUMUD  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                     | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4538 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512511   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/02537  |  |                      |                         |                         |  |                    |             |                |                 | 23512511          |
| AASTHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| PANKAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SANGITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                       | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4539 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512513   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/02539  |  |                      |                         |                         |  |                    |             |                |                 | 23512513          |
| ASTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| GUDDU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SOMAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                       | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4540 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512514   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02540  |  |                      |                         |                         |  |                    |             |                |                 | 23512514          |
| CHETNA MANJHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| KHEMRAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| DAYO MANJHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                       | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4541 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512515   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>19</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 6               | 23512515          |
| N-7/02541  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MANISHA PATNAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| MAHADEV PATTNAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SABITA PATTNAYAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                       | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4542 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23512516   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+       | 7              | 6               |                   |
| N-7/02542  |  |                      |                         |                         |  |                    |          |                |                 | 23512516          |
| POOJA RAJVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B        | 6              | 7               |                   |
| VISHNU RAJVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A        | 8              | 7               |                   |
| HEMLATA RAJVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                       | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4543 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512517   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 6               | 23512517          |
| N-7/02543  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRANJAL MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| PURAN LAL MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| CHANDRIKA MANDAVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                                       | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4544 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512518   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>15</b>            | 100 <b>54</b>           |  | 54                 | C           | 5              | 6               |                   |
| N-7/02544  |  |                      |                         |                         |  |                    |             |                |                 | 23512518          |
| REENA KORSA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| SUKKU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUKLI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | ---                     | 100 <b>67</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                                       | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4545 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512519   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               | 23512519          |
| N-7/02545  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| BUTLOO RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BUTKI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                                       | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4546 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512521   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02547  |  |                      |                         |                         |  |                    |             |                |                 | 23512521          |
| SHRUTI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| NAGENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BABY SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                                       | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4547 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512523   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/02549  |  |                      |                         |                         |  |                    |             |                |                 | 23512523          |
| TULSI PAWRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| DURGA RAO PAWRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b>                                       | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4548 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512524   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/02550  |  |                      |                         |                         |  |                    |             |                |                 | 23512524          |
| VIDHI SONTAKEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| RATNDEEP SONTAKEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| ALKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>                                       | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4549 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512525   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/02551  |  |                      |                         |                         |  |                    |             |                |                 | 23512525          |
| VISHAL BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHAITU BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| CHERO BAI BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                                       | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4550 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512609   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C           | 5              | 6               | 23512609          |
| N-7/02635  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AMISHA MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| PANKU RAM MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAM BAI MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                                     | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4551 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 6               |                   |
| N-7/02637  |  |                      |                         |                         |  |                    |             |                |                 | 23512611          |
| DIMPAL DEHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| RAGHUNATH DEHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| TARAMATI DEHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4552 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512612   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/02638  |  |                      |                         |                         |  |                    |             |                |                 | 23512612          |
| LATA KORRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| RAM PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>37</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| KANCHAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4553 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/02639  |  |                      |                         |                         |  |                    |             |                |                 | 23512613          |
| PRIYANKA POYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| SUKHASINGH POYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>36</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| SUGANTIN POYAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4554 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512614   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/02640  |  |                      |                         |                         |  |                    |             |                |                 | 23512614          |
| RAJESHWARI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SUKLOO NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| MANBATI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4555 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512616   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/02642  |  |                      |                         |                         |  |                    |             |                |                 | 23512616          |
| SARSVATI NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| LAKHAN LAL NETAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RAMSHILA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                                     | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4556 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512617   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |  | 71                 | B+          | 7              | 6               |                   |
| N-7/02643  |  |                      |                         |                         |  |                    |             |                |                 | 23512617          |
| SHALINEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| RAMDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 30                | 50 35                   | 100 65                  |  | 65                 | B+          | 7              | 7               |                   |
| PEELABATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                     | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4557 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512618   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/02644  |  |                      |                         |                         |  |                    |             |                |                 | 23512618          |
| VEENA MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BHAGAT RAM<br>MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>38</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| SUNITA MARKAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                                     | <b>SGPA</b>        | <b>6.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4558 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/02799  |  |                      |                         |                         |  |                    |             |                |                 | 23512773          |
| HEMPUSHPA MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| JITENDRA KUMAR<br>MARAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SHAIL KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                       | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4559 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512774   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 6               |                   |
| N-7/02800  |  |                      |                         |                         |  |                    |             |                |                 | 23512774          |
| MANISHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| NAND LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUKLI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                                       | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4560 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               |                   |
| N-7/02801  |  |                      |                         |                         |  |                    |             |                |                 | 23512775          |
| PINKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| RAMSAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                                       | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4561 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512776   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 6               |                   |
| N-7/02802  |  |                      |                         |                         |  |                    |             |                |                 | 23512776          |
| PREETI MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| MOHAN DAS<br>MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| PADMAVATI<br>MANIKPURI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 328</b>                                       | <b>SGPA</b>        | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4562 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |  | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |  | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |               |          | <b>COLLEGE -</b>   | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23512777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 49       | 25                 | 18   | 100              | 67 |             | 67           | B+          | 7           | 6            |                |
| N-7/02803  |  |               |          |                    |  |                  |    |             |              |             |             |              | 23512777       |
| TRIPTI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 42       | 25                 | 18   | 100              | 60 |             | 60           | B           | 6           | 7            |                |
| JAIMAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 37   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| ASHBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 19   | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---  | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 313</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4563 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)</b> |                    |             |                |                 |                   |
| 23512778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |  | 66                 | B+          | 7              | 6               |                   |
| N-7/02804  |  |                      |                         |                         |  |                    |             |                |                 | 23512778          |
| VISHAKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| MANGAL RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SIYABATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                                       | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4564 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511141   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  | 1  | 58                 | C           | 5              | 6               | 22511141          |
| M-7/01177  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AISHWARYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| NIRMAL PRASAD<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4565 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511144   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50   | 1                | 50                 | C           | 5              | 6               | 22511144          |
| M-7/01180  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ANJU KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51   | 1                | 51                 | C           | 5              | 7               |                   |
| PUNIT DAS KURRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 38                   | 100 74   | 1                | 74                 | B+          | 7              | 7               |                   |
| NEETA BAI KURRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 285</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4566 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22511145   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22511145          |
| M-7/01181  |  |                      |                         |                         |  |                    |       |                |                 |                   |
| ANUSHKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |                   |
| BHART BHUSHAN<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |                   |
| VEENA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |  |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4567 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22511151   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  | <b>1</b>         | 62                 | B          | 6              | 6               | 22511151          |
| M-7/01187  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| DIKSHA JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C          | 5              | 7               |                   |
| LATEL RAM JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+         | 7              | 7               |                   |
| SARITA JAISWAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>   |                  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4568 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511153   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>20</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 6               | 22511153          |
| M-7/01189  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DOLLY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| RAMGOPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 290</b> | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4569 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511161   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56   | 1                | 56                 | C           | 5              | 6               | 22511161          |
| M-7/01197  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JAGRITI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 17                   | 100 55   |                  | 55                 | C           | 5              | 7               |                   |
| VIRENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74   |                  | 74                 | B+          | 7              | 7               |                   |
| LATA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4570 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>20</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 6               | 22511166          |
| M-7/01202  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KUSUMLATA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| TUKARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| PUNNI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4571 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511170   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                   | 25 18                   | 100 57   |                  | 57                 | C           | 5              | 6               |                   |
| M-7/01206  |  |                         |                         |  |                  |                    |             |                |                 | 22511170          |
| NIKITA THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 18                   | 100 58   | 1                | 58                 | C           | 5              | 7               |                   |
| MADHU SUDAN<br>THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                   | 50 37                   | 100 73   | 1                | 73                 | B+          | 7              | 7               |                   |
| SAROJINI THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 17                   | 50 35  |                  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | --- ---                 | 100 73   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                     | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 296</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4572 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511171   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>   | <b>1</b>         | 38                 | F           | 0              | 6               | 22511171          |
| M-7/01207  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SURUJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 280</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4573 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511172   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                | 25 18                   | 100 56                  | 1  | 56                 | C           | 5              | 6               | 22511172          |
| M-7/01208  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                  |  | 56                 | C           | 5              | 7               |                   |
| KRIPARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| AASMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4574 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |          |                    |             |                |                 |                   |
| 22511174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  | <b>1</b> | 56                 | C           | 5              | 6               | 22511174          |
| M-7/01210  |  |                      |                         |  |          |                    |             |                |                 |                   |
| RAJNI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |          | 56                 | C           | 5              | 7               |                   |
| SAHDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |          | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |          | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 295</b>   |          | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4575 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |  | IA                 |     | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|--|--------------------|-----|------------------|-----|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |  | MAX / MIN-OBT      |     | MAX / MIN        |     |             |              |            |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5  | 25 / 12.5          |     | 100 / 50         |     |             |              |            |             |              |                |
|  |  | PPA - III        | 50 / 25  | 50 / 25            |     | 100 / 50         |     |             |              |            |             |              |                |
|  |  | PAP - IV         | 25 / 12.5  | 25 / 12.5          |     | 50 / 25          |     |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |     |                  |     |             |              |            |             |              |                |
| 22511181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 33*  | 25                 | 18  | 100              | 51  | 1           | 51           | C          | 5           | 6            |                |
| M-7/01217  |  |                  |  |                    |     |                  |     |             |              |            |             |              | 22511181       |
| SHRISHTY THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 25*  | 25                 | 18  | 100              | 43* | 1           | 43           | F          | 0           | 7            |                |
| SUKHSAGAR SINGH THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 36   | 50                 | 37  | 100              | 73  | 1           | 73           | B+         | 7           | 7            |                |
| SHITLA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18   | 25                 | 19  | 50               | 37  |             | 74           | B+         | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74   | ---                | --- | 100              | 74  |             | ---          | ---        | ---         | 1            | <b>FAIL</b>    |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>       | <b>F</b>   | <b>TOTAL MARKS</b> |     | <b>450 / 278</b> |     | <b>SGPA</b> |              | <b>4.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4576 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 22511186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>  | <b>1</b>         | 51                 | C          | 5              | 6               | 22511186          |
| M-7/01222  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| YASHASWI TARAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B          | 6              | 7               |                   |
| PREMNATH TARAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| SUNITA TARAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4577 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.     | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |          |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |          |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |          |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |          |                    |          |                |                 |                   |
| 22511229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>16</b>            | 100 <b>25*</b>  | <b>1</b> | 25                 | F        | 0              | 6               | 22511229          |
| M-7/01265  |  |                      |                         |   |          |                    |          |                |                 |                   |
| BITTU KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>16</b>            | 100 <b>58</b>   |          | 58                 | C        | 5              | 7               |                   |
| RAMNANDAN MAHTO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>30</b>         | 50 <b>32</b>            | 100 <b>62</b>   |          | 62                 | B        | 6              | 7               |                   |
| RAMSOMARI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>16</b>            | 50 <b>34</b>  |          | 68                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |          | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 249</b>  |          | <b>SGPA</b>        | <b>4</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4578 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511233   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C           | 5              | 6               |                   |
| M-7/01269  |  |                      |                         |                         |   |                    |             |                |                 | 22511233          |
| DEVANAND PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| BEDNATH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               | <b>DC - 1.5</b>   |
| HIRA BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4579 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511234   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>                     | 25 <b>17</b>                      | 100 <b>39*</b>  | <b>1</b>         | 39                 | F           | 0              | 6               | 22511234          |
| M-7/01270  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                      | 25 <b>17</b>                      | 100 <b>55</b>   |                  | 55                 | C           | 5              | 7               |                   |
| DHANESHWARI<br>KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>                      | 50 <b>35</b>                      | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               |                   |
| RAJENDRA KUMAR<br>KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>                      | 50 <b>35</b>                      | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               |                   |
| MEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>17</b>                      | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | --- ---                           | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>                                      | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4580 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511235   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          | <b>1</b>  | 42                 | F           | 0              | 6               | 22511235          |
| M-7/01271  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| DHANLAXMI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| ARJUN SINGH NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MITHLESH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4581 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511238   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>  | <b>1</b>         | 36                 | F           | 0              | 6               | 22511238          |
| M-7/01274  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| HITESH PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| SARJU PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>  |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                                      | <b>450 / 265</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4582 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  | <b>COLLEGE -</b>                  |                                   | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511240   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 4*                             | 25 16                             | 100 20*   | 1                | 20                 | F           | 0              | 6               | 22511240          |
| M-7/01276  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                             | 25 17                             | 100 55  | 1                | 55                 | C           | 5              | 7               |                   |
| JAI PRAKASH<br>PAIKHVAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                             | 50 32                             | 100 65  | 1                | 65                 | B+          | 7              | 7               |                   |
| JAYCHAND<br>PAIKHVAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 18                             | 25 18                             | 50 36   | 1                | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| PREM WATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 A                             | --- ---                           | 100 A   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                               | M                                 | <b>TOTAL MARKS</b>                                      | <b>450 / 176</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4583 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511241   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>16</b>            | 100 <b>39*</b>  | <b>1</b>         | 39                 | F           | 0              | 6               | 22511241          |
| M-7/01277  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| KAJAL DAHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>16</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| MANI RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>32</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>  |                  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 264</b> | <b>SGPA</b>        | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4584 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                         |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  | <b>COLLEGE -</b>                  |                                   | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511246   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 13*                            | 25 18                             | 100 31*   | 1                | 31                 | F           | 0              | 6               | 22511246          |
| M-7/01282<br>NEHA KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                             | 25 18                             | 100 62  | 1                | 62                 | B           | 6              | 7               |                   |
| KRISHN KUMAR<br>KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 34                             | 50 34                             | 100 68  | 1                | 68                 | B+          | 7              | 7               |                   |
| AMRITA KANWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                             | 25 18                             | 50 36   | 1                | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 A                             | --- ---                           | 100 A   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                               | F                                 | <b>TOTAL MARKS</b>                                      | <b>450 / 197</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4585 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511253   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>   | <b>1</b>         | 51                 | C           | 5              | 6               | 22511253          |
| M-7/01289  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PRIYANKA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>   |                  | 59                 | C           | 5              | 7               |                   |
| GULAB SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SEETA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 290</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4586 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511256   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>17</b>            | 100 <b>32*</b>  | <b>1</b>         | 32                 | F           | 0              | 6               | 22511256          |
| M-7/01292  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RATNA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 7               |                   |
| JANARDAN VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| RAMI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4587 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511257   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>  | <b>1</b>         | 38                 | F           | 0              | 6               | 22511257          |
| M-7/01293  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| REETU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               |                   |
| SHAKUNTALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 289</b> | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4588 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511258   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>17</b>            | 100 <b>36*</b>  | <b>1</b>         | 36                 | F           | 0              | 6               | 22511258          |
| M-7/01294  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| REKHANSHU RANJAN<br>BARIK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| UTTAR KUMAR BARIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>  |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SOUDAMINI BARIK  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                                      | <b>450 / 267</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4589 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |          |                    |             |                |                 |                   |
| 22511262   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>16</b>            | 100 <b>30*</b>  | <b>1</b> | 30                 | F           | 0              | 6               | 22511262          |
| M-7/01298  |  |                      |                         |   |          |                    |             |                |                 |                   |
| SANDEEP SAKET  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>   |          | 63                 | B           | 6              | 7               |                   |
| INDRALAL SAKET   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>32</b>            | 100 <b>66</b>   |          | 66                 | B+          | 7              | 7               |                   |
| REKHA DEVI SAKET   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>  |          | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 261</b>  |          | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4590 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511266   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>  | <b>1</b>         | 31                 | F           | 0              | 6               | 22511266          |
| M-7/01302  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SHRAWAN VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| SALIK VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| RAMSHEELLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                                      | <b>450 / 262</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4591 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511271   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>  | <b>1</b>         | 42                 | F           | 0              | 6               | 22511271          |
| M-7/01307  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| TIKESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| SHIVKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                                      | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4592 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22511272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>  | <b>1</b>         | 28                 | F           | 0              | 6               | 22511272          |
| M-7/01308  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| TULESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>   | <b>1</b>         | 60                 | B           | 6              | 7               |                   |
| KASHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>   | <b>1</b>         | 67                 | B+          | 7              | 7               |                   |
| SHILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  | <b>1</b>         | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>A</b>         | --- ---                 | 100 <b>A</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 191</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4593 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22511273   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 6               | 22511273          |
| M-7/01309<br>VAISHNAVI DHANKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C           | 5              | 7               |                   |
| BAL RAM DHANKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+          | 7              | 7               |                   |
| PURNIMA DHANKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            | <b>1</b>  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>A</b>         | ---                     | 100 <b>A</b>            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 195</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4594 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |       |                |                 |                   |
| 22511276   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22511276          |
| M-7/01312  |  |                      |                         |                         |   |                    |       |                |                 |                   |
| VISHAKHA GOYAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| RAKESH KUMAR<br>GOYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| MAMTA GOYAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

**PASS IN  
PANNEL  
VALUATION  
MAY 2024**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4595 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513091   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22513091          |
| M-7/03108  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| AKANKSHA KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| AJIT KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
| JYOTI KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4596 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |       |                |                 |  |
| 22513100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22513100                                     |
| M-7/03118  |  |                      |                         |                         |  |                    |       |                |                 |  |
| HEMA NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| ANIL NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SUNILA NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4597 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513101   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 6               | 22513101          |
| M-7/03119  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| HIMANI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           | <b>1</b>   | 53                 | C           | 5              | 7               |                   |
| GANESH RAM<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+          | 7              | 7               |                   |
| RADHA CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4598 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>   | 52                 | C          | 5              | 6               | 22513102          |
| M-7/03120  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| HIMANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>   | 47                 | F          | 0              | 7               |                   |
| KIRTANLAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>   | 73                 | B+         | 7              | 7               |                   |
| OMESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4599 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>   | 55                 | C           | 5              | 6               |                   |
| M-7/03121  |  |                      |                         |                         |  |                    |             |                |                 | 22513103          |
| ISHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 7               |                   |
| TEKU RAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+          | 7              | 7               |                   |
| NIRMALA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4600 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>   | <b>1</b>         | 43                 | F           | 0              | 6               | 22513109          |
| M-7/03127  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| PRACHI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| BHARAT<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| HIRABAI<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| ATKT   | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 287</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4601 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22513112          |
| M-7/03130  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| RASHMI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| MANI RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| KIRAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4602 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               |                   |
| M-7/03133  |  |                      |                         |                         |  |                    |             |                |                 | 22513115          |
| SANDHYA RANI<br>BEHERA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 7               |                   |
| SHARAT BEHERA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUKANTI BEHERA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4603 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>                     | 25 <b>19</b>                      | 100 <b>52</b>                   | <b>1</b>   | 52                 | C          | 5              | 6               | 22513116          |
| M-7/03134<br>SARIKA BARLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                      | 25 <b>17</b>                      | 100 <b>60</b>                   |  | 60                 | B          | 6              | 7               |                   |
| KAMALNARAYAN<br>BARLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>                      | 50 <b>34</b>                      | 100 <b>69</b>                   |  | 69                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| SAFURA BARLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>18</b>                      | 50 <b>36</b>                    |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>                     | --- ---                           | 100 <b>80</b>                   |  | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>                        | <b>F</b>                          | <b>TOTAL MARKS</b>              | <b>450 / 297</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4604 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513122   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>   | 50                 | C          | 5              | 6               |                   |
| M-7/03140  |  |                      |                         |                         |  |                    |            |                |                 | 22513122          |
| SWETA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          | <b>1</b>   | 46                 | F          | 0              | 7               |                   |
| DWARIKA PRASAD<br>RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           | <b>1</b>   | 74                 | B+         | 7              | 7               |                   |
| ANITA RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4605 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513124   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 17                   | 100 60                  | 1  | 60                 | B           | 6              | 6               |                   |
| M-7/03142  |  |                      |                         |                         |  |                    |             |                |                 | 22513124          |
| TIKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  | 1  | 61                 | B           | 6              | 7               |                   |
| NEMICHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1  | 73                 | B+          | 7              | 7               |                   |
| PUSHPLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | ---                     | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4606 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513125   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 6               | 22513125          |
| M-7/03144  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| TRIPTI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| HEMLAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4607 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513126   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>   | 49                 | F           | 0              | 6               |                   |
| M-7/03145  |  |                      |                         |                         |  |                    |             |                |                 | 22513126          |
| VARSHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           | <b>1</b>   | 51                 | C           | 5              | 7               |                   |
| SHAKHARAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| RAMESHWARI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 274</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4608 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513270   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>   |                  | 49                 | F           | 0              | 6               | 22513270          |
| M-7/03291  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 7               |                   |
| ANKIT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>   |                  | 0                  | AB          | 0              | 7               |                   |
| SADHURAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
| SUDNEE   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 203</b> | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4609 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513272   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  | <b>1</b>         | 58                 | C           | 5              | 6               | 22513272          |
| M-7/03293  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| BHARTI   |  |                      |                         |  |                  |                    |             |                |                 |                   |
| LESAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| BUDHIYARO  |  |                      |                         |  |                  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 296</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4610 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513280   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   | <b>1</b>         | 48                 | F           | 0              | 6               | 22513280          |
| M-7/03301  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| JYOTI YADU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| BAISAKHU RAM YADU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>  | <b>1</b>         | 74                 | B+          | 7              | 7               |                   |
| KANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 285</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4611 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513282   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 6               | 22513282          |
| M-7/03303  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KHUSHI KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| RAMLAL KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| SAROJ KAUSHIK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4612 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513284   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>   | <b>1</b>         | 30                 | F           | 0              | 6               | 22513284          |
| M-7/03305  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MAMTA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  | <b>1</b>         | 50                 | C           | 5              | 7               |                   |
| GORELAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| TULASI BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 262</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4613 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513292   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  | <b>1</b>         | 55                 | C           | 5              | 6               | 22513292          |
| M-7/03313  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| MATHURA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MANBAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4614 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 22513300   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 A                 | 25 17                   | 100 17*  | 1                | 17                 | F           | 0              | 6               | 22513300          |
| M-7/03321  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 A                 | 25 18                   | 100 18*  | 1                | 18                 | F           | 0              | 7               |                   |
| DURYODHAN KEWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 A                 | 50 A                    | 100 0  | 1                | 0                  | AB          | 0              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | ---                     | 100 72   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 142</b> | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4615 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511343   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23511343          |
| N-7/01369  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AACHAL ADIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| YOGESHWAR ADIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BHAVNA ADIL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4616 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>15</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 6               |                   |
| N-7/01370  |  |                      |                         |  |                  |                    |             |                |                 | 23511344          |
| AAMOS PAUL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>14</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 7               |                   |
| SANJAY PAUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 7               |                   |
| MANJULA PAUL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>   |                  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | --- ---                 | 100 <b>65</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 279</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4617 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511345   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>  |      | 55                 | C           | 5              | 6               | 23511345          |
| N-7/01371  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ABHISHEK MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>  |      | 50                 | C           | 5              | 7               |                   |
| RAHENDRA MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
| VIDYA MASIH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 289</b>   |      | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4618 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511346   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>  |                  | 54                 | C          | 5              | 6               | 23511346          |
| N-7/01372  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| ANAMIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B          | 6              | 7               |                   |
| BHAGWAT PRASAD<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| SILOCHANI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4619 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511347   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61   |                  | 61                 | B           | 6              | 6               | 23511347          |
| N-7/01373  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| ARVIND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64   |                  | 64                 | B           | 6              | 7               |                   |
| ASHOK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75   |                  | 75                 | A           | 8              | 7               |                   |
| MIRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4620 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511348   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |      | 45                 | F           | 0              | 6               | 23511348          |
| N-7/01374  |  |                      |                         |  |      |                    |             |                |                 |                   |
| BHUMIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| RIPUSUDAN VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| SUNITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |      | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| REG  | OBC    ENG    F  |                      | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4621 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>                     | 25 <b>17</b>                      | 100 <b>40*</b>                  |  | 40                 | F           | 0              | 6               |                   |
| N-7/01375  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23511349          |
| DEEPA ADITYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>                     | 25 <b>18</b>                      | 100 <b>41*</b>                  |  | 41                 | F           | 0              | 7               |                   |
| DAKESHWAR<br>PRAKASH ADITYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>35</b>                      | 100 <b>72</b>                   |  | 72                 | B+          | 7              | 7               |                   |
| PARWATI ADITYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>17</b>                      | 50 <b>35</b>                    |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | ---                               | 100 <b>72</b>                   |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 260</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4622 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511350   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01376  |  |                      |                         |  |                  |                    |             |                |                 | 23511350          |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 7               |                   |
| BASANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| TIKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 289</b> | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4623 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/01377  |  |                      |                         |                         |  |                    |             |                |                 | 23511351          |
| DIPTI PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 7               |                   |
| SURENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |  | 79                 | A           | 8              | 7               |                   |
| MADHU PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4624 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511352   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 6               |                   |
| N-7/01378  |  |                      |                         |  |                  |                    |             |                |                 | 23511352          |
| DISHA JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| NAND KUMAR JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| SIYA JANGDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4625 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511353   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>   |                  | 49                 | F           | 0              | 6               | 23511353          |
| N-7/01379  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| DISHA PARGANIHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>   |                  | 45                 | F           | 0              | 7               |                   |
| MANOJ PARGANIHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>  |                  | 70                 | B+          | 7              | 7               |                   |
| SEEMA PARGANIHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 272</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4626 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511354   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |  | 54                 | C          | 5              | 6               |                   |
| N-7/01380  |  |                      |                         |                         |  |                    |            |                |                 | 23511354          |
| DOLLY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |  | 52                 | C          | 5              | 7               |                   |
| SONCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| KHEDIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4627 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511355   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>   |                  | 46                 | F           | 0              | 6               | 23511355          |
| N-7/01381  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| GARIMA RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| RAJESH SINGH<br>RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| MALTI RAJPUT   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 285</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4628 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               |                   |
| N-7/01382  |  |                      |                         |                         |  |                    |             |                |                 | 23511356          |
| GAYATRI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4629 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |  | 34                 | F           | 0              | 6               |                   |
| N-7/01383  |  |                      |                         |                         |  |                    |             |                |                 | 23511357          |
| HEMA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| BIRENDRA KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| BHUNESHWARI<br>VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 273</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4630 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511358   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               | 23511358          |
| N-7/01384  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| HEMANT VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| BHOJRAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| CHHAYA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 302</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4631 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511359   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C          | 5              | 6               |                   |
| N-7/01385  |  |                      |                         |  |                  |                    |            |                |                 | 23511359          |
| HIMANI VAISHNAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C          | 5              | 7               |                   |
| SURENDRA VAISHNAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A          | 8              | 7               |                   |
| SANDHYA VAISHNAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4632 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |                  | 48                 | F           | 0              | 6               |                   |
| N-7/01386  |  |                      |                         |  |                  |                    |             |                |                 | 23511360          |
| JEEVESH KUMAR<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 7               |                   |
| RAJENDRA PRASAD<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| PUSPLATA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                                       | <b>450 / 279</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4633 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69   |                  | 69                 | B+          | 7              | 6               |                   |
| N-7/01387  |  |                      |                         |  |                  |                    |             |                |                 | 23511361          |
| KARUNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62   |                  | 62                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77   |                  | 77                 | A           | 8              | 7               |                   |
| AARATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 322</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4634 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511362   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 6               | 23511362          |
| N-7/01388  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| KUMKUM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| MUKESH MANIKPURI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| MENKA MANIKPURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4635 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511363   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 6               | 23511363          |
| N-7/01389  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| MAHESHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| KAMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4636 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511365   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/01391  |  |                      |                         |                         |  |                    |             |                |                 | 23511365          |
| LITU SONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| KUNWAR SINGH<br>SONKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| SARITA SONKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41                   |  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4637 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 21                   | 100 64   |                  | 64                 | B           | 6              | 6               |                   |
| N-7/01392  |  |                      |                         |  |                  |                    |             |                |                 | 23511366          |
| MAHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60   |                  | 60                 | B           | 6              | 7               |                   |
| GANSHYAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78   |                  | 78                 | A           | 8              | 7               |                   |
| RENUKA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 21                   | 50 41  |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 318</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4638 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |            |                |                 |                   |
| 23511367   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>  |      | 66                 | B+         | 7              | 6               | 23511367          |
| N-7/01393  |  |                      |                         |  |      |                    |            |                |                 |                   |
| MANSI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>  |      | 60                 | B          | 6              | 7               |                   |
| VINOD KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>  |      | 78                 | A          | 8              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>   |      | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |      | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   |      | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4639 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511368   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>   |                  | 34                 | F           | 0              | 6               |                   |
| N-7/01394  |  |                      |                         |  |                  |                    |             |                |                 | 23511368          |
| MONA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>   |                  | 42                 | F           | 0              | 7               |                   |
| ROHIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 258</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4640 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511369   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |  | 61                 | B           | 6              | 6               |                   |
| N-7/01395  |  |                      |                         |                         |  |                    |             |                |                 | 23511369          |
| NARGIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |  | 63                 | B           | 6              | 7               |                   |
| KAMALNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4641 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511370   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>   |                  | 34                 | F           | 0              | 6               |                   |
| N-7/01396  |  |                      |                         |  |                  |                    |             |                |                 | 23511370          |
| NEETU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>   |                  | 41                 | F           | 0              | 7               |                   |
| MANOHAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 257</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4642 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/01397  |  |                      |                         |                         |  |                    |             |                |                 | 23511371          |
| NIDHI TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| NARENDRA KUMAR<br>TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KUNEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b>   | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4643 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |  | 50                 | C           | 5              | 6               |                   |
| N-7/01398  |  |                      |                         |                         |  |                    |             |                |                 | 23511372          |
| OMPRAKASH MIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 7               |                   |
| GYAN DAS MIRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 7               |                   |
| VIMALA MIRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4644 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               |                   |
| N-7/01399  |  |                      |                         |  |                  |                    |             |                |                 | 23511373          |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| ARUN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| NANDANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 301</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4645 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511374   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71   |                  | 71                 | B+          | 7              | 6               | 23511374          |
| N-7/01400  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65   |                  | 65                 | B+          | 7              | 7               |                   |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77   |                  | 77                 | A           | 8              | 7               |                   |
| VIJAY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
| KAMAL BAI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 328</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4646 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 6               |                   |
| N-7/01401  |  |                      |                         |  |                  |                    |             |                |                 | 23511375          |
| PRIYANKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| RAM NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| MALTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4647 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 6               | 23511376          |
| N-7/01402  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RADHA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>  |                  | 52                 | C           | 5              | 7               |                   |
| DINESH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| NEELAM PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4648 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511377   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 6               | 23511377          |
| N-7/01403  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RAMBHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| MOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>  |                  | 78                 | A           | 8              | 7               |                   |
| HIRAMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4649 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |      | 63                 | B           | 6              | 6               |                   |
| N-7/01404  |  |                      |                         |  |      |                    |             |                |                 | 23511378          |
| RANU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>  |      | 59                 | C           | 5              | 7               |                   |
| GUMAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| GITESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |      | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   |      | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4650 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511380   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>  |                  | 51                 | C          | 5              | 6               | 23511380          |
| N-7/01406  |  |                      |                         |  |                  |                    |            |                |                 |                   |
| RINI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>  |                  | 61                 | B          | 6              | 7               |                   |
| BHUWANLAL VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+         | 7              | 7               | <b>DC - 3.5</b>   |
| SHAKUN VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 295</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4651 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/01407  |  |                      |                         |                         |  |                    |             |                |                 | 23511381          |
| ROSHNI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 7               |                   |
| DILIP SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SANTOSHI BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4652 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23511382   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               |                   |
| N-7/01408  |  |                      |                         |                         |                  |  |             |                |                 | 23511382          |
| RUCHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| DHANESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 297</b>        |                  | <b>SGPA</b>  | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4653 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               |                   |
| N-7/01409  |  |                      |                         |  |                  |                    |             |                |                 | 23511383          |
| SAKSHI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 7               |                   |
| GIRDHARI LAL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| HEMLATA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4654 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511384   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |  | 36                 | F           | 0              | 6               |                   |
| N-7/01410  |  |                      |                         |                         |  |                    |             |                |                 | 23511384          |
| SANCHITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 7               |                   |
| MANTHIR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MANGALI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4655 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511385   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>   |      | 44                 | F           | 0              | 6               | 23511385          |
| N-7/01411<br>SHIVANGI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>   |      | 36                 | F           | 0              | 7               |                   |
| DINESH KUMAR<br>ISHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |      | 74                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>   |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 265</b>   |      | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4656 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>   |                  | 49                 | F        | 0              | 6               |                   |
| N-7/01412  |  |                      |                         |  |                  |                    |          |                |                 | 23511386          |
| SIDDHI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>   |                  | 48                 | F        | 0              | 7               |                   |
| RAJNIKANT VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>  |                  | 75                 | A        | 8              | 7               |                   |
| URMILA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>  |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 282</b> | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4657 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>   |      | 42                 | F           | 0              | 6               | 23511387          |
| N-7/01413  |  |                      |                         |  |      |                    |             |                |                 |                   |
| SRISHTI SINGH DIKHIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>  |      | 56                 | C           | 5              | 7               |                   |
| VINOD SINGH DIKHIT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| ANJANA DIKHIT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>   |      | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 280</b>   |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4658 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511388   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>  |                  | 50                 | C          | 5              | 6               |                   |
| N-7/01414  |  |                      |                         |  |                  |                    |            |                |                 | 23511388          |
| TIKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C          | 5              | 7               |                   |
| GHANA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A          | 8              | 7               |                   |
| SANGITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 290</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4659 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511389   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>  |                  | 56                 | C           | 5              | 6               | 23511389          |
| N-7/01415  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| TRILOK KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 7               |                   |
| BHOLARAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| BUND KUNVAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                       | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4660 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 6               |                   |
| N-7/01416  |  |                      |                         |  |                  |                    |             |                |                 | 23511390          |
| URMI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |                  | 57                 | C           | 5              | 7               |                   |
| AJEET KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| KALYANI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4661 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 6               |                   |
| N-7/01417  |  |                      |                         |  |                  |                    |             |                |                 | 23511391          |
| VAIBHAV LAXMI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| ASHOK KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>  |                  | 75                 | A           | 8              | 7               |                   |
| SAVITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 307</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4662 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                  | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>   |                  | 39                 | F           | 0              | 6               | 23511392          |
| N-7/01418<br>YAMINI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>  |                  | 53                 | C           | 5              | 7               |                   |
| GOPI NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| KUSHAL NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                       | <b>450 / 274</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4663 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511442   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/01468  |  |                      |                         |                         |   |                    |             |                |                 | 23511442          |
| ABHEEJEET KUMAR<br>RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| ANSH KUMAR RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| SHIVBATI RATRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4664 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511444   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23511444          |
| N-7/01470<br>ANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| GORELAL DEWANGAN<br>LAXMI DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4665 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511446   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58  |                  | 58                 | C           | 5              | 6               |                   |
| N-7/01472  |  |                      |                         |   |                  |                    |             |                |                 | 23511446          |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 18                   | 100 71  |                  | 71                 | B+          | 7              | 7               |                   |
| JASWANT SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75  |                  | 75                 | A           | 8              | 7               |                   |
| GOMTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4666 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511447   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>  |                  | 48                 | F        | 0              | 6               | 23511447          |
| N-7/01473<br>DEEPA BHOI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B        | 6              | 7               |                   |
| BHAGIRATHI BHOI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A        | 8              | 7               |                   |
| SAVITRI BHOI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 292</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4667 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511448   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>  |                  | 46                 | F           | 0              | 6               | 23511448          |
| N-7/01474  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| DEVENDRA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>   |                  | 55                 | C           | 5              | 7               |                   |
| JAWAHAR LAL NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>36</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| URMILA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 278</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4668 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511449   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>16</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/01475  |  |                      |                         |                         |   |                    |             |                |                 | 23511449          |
| DHANANJAY VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>16</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| FALGUNI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4669 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511450   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>   |                  | 60                 | B           | 6              | 6               |                   |
| N-7/01476  |  |                      |                         |   |                  |                    |             |                |                 | 23511450          |
| DIGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| RAMPRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>   |                  | 79                 | A           | 8              | 7               |                   |
| GAJENDARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>  |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 318</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4670 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511451   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 31*           | 25                 | 19  | 100       | 50               |             | 50           | C           | 5           | 6            |                |
| N-7/01477  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23511451       |
| ESHA BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 42            | 25                 | 20  | 100       | 62               |             | 62           | B           | 6           | 7            |                |
| RAMESH KUMAR BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| RAGINI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 19  | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70            | ---                | ---   | 100       | 70               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 299</b> | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4671 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511452   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               | 23511452          |
| N-7/01478  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| GEETANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| KAMDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| RAJESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4672 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511454   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60  |                  | 60                 | B           | 6              | 6               |                   |
| N-7/01480  |  |                      |                         |   |                  |                    |             |                |                 | 23511454          |
| JAGRITI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62  |                  | 62                 | B           | 6              | 7               |                   |
| NARAD VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 40                   | 100 76  |                  | 76                 | A           | 8              | 7               |                   |
| CHETNA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42   |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4673 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |                  |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23511456   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 31*           | 25                 | 18  | 100              | 49* | 49          | F            | 0           | 6           |              | 23511456       |
| N-7/01482<br>KAJAL CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38            | 25                 | 18  | 100              | 56  | 56          | C            | 5           | 7           |              |                |
| MUKESH CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 37  | 100              | 73  | 73          | B+           | 7           | 7           |              |                |
| PREETI CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 17  | 50               | 35  | 70          | B+           | 7           | 1           |              | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68            | ---                | ---   | 100              | 68  | ---         | ---          | ---         | 1           |              |                |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   | <b>450 / 281</b> |     | <b>SGPA</b> |              | <b>4.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4674 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511457   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>  |                  | 49                 | F           | 0              | 6               |                   |
| N-7/01483  |  |                      |                         |   |                  |                    |             |                |                 | 23511457          |
| KANCHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>   |                  | 54                 | C           | 5              | 7               |                   |
| PAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| KRISHNA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                                      | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4675 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511458   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>  |                  | 18                 | F           | 0              | 6               |                   |
| N-7/01484  |  |                      |                         |   |                  |                    |             |                |                 | 23511458          |
| KEVIJ SARTHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>  |                  | 18                 | F           | 0              | 7               |                   |
| JAILSING SARTHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>   |                  | 73                 | B+          | 7              | 7               |                   |
| JAYA SARTHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 216</b> | <b>SGPA</b>        | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4676 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511459   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>   |                  | 52                 | C           | 5              | 6               |                   |
| N-7/01485  |  |                      |                         |   |                  |                    |             |                |                 | 23511459          |
| LEENA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| BHUWAN VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SANTOSHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 314</b> | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4677 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511462   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>16</b>            | 100 <b>50</b>   |                  | 50                 | C           | 5              | 6               | 23511462          |
| N-7/01488  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| OM KUMARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>16</b>            | 100 <b>65</b>   |                  | 65                 | B+          | 7              | 7               |                   |
| HEM KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>36</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| DEEPMALA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 289</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4678 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23511463   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>  |                  | 41                 | F        | 0              | 6               | 23511463          |
| N-7/01489<br>PAYAL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B        | 6              | 7               |                   |
| SEWARAM<br>LAKHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>   |                  | 75                 | A        | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>   |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 282</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4679 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23511464   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>  |      | 48                 | F        | 0              | 6               | 23511464          |
| N-7/01490  |  |                      |                         |   |      |                    |          |                |                 |                   |
| PAYAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>  |      | 43                 | F        | 0              | 7               |                   |
| KISHORE YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |      | 75                 | A        | 8              | 7               |                   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |      | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  |      | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4680 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |                  | TOT OBT   |    | ATT.             | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|------------------|---|----|------------------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |                  | MAX / MIN   |    |                  |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |                  | 100 / 50  |    |                  |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |                  | 100 / 50  |    |                  |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |                  | 50 / 25   |    |                  |              |       |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |           |                    | <b>COLLEGE -</b> | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |    |                  |              |       |             |              |                |
| 23511465   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 36*       | 25                 | 19               | 100   | 55 |                  | 55           | C     | 5           | 6            |                |
| N-7/01491  |  |               |           |                    |                  |   |    |                  |              |       |             |              | 23511465       |
| PIYUSH KUMAR DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53        | 25                 | 19               | 100   | 72 |                  | 72           | B+    | 7           | 7            |                |
| DEVENDRA KUMAR DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37        | 50                 | 40               | 100   | 77 |                  | 77           | A     | 8           | 7            | DC - 1.5       |
| KUNTI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 20               | 50  | 40 |                  | 80           | A+    | 9           | 1            | PASS           |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---              | 100   | 72 |                  | ---          | ---   | ---         | 1            |                |
| REG  | OBC  | ENG           | M         | <b>TOTAL MARKS</b> |                  |   |    | <b>450 / 316</b> | <b>SGPA</b>  |       | <b>6.86</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4681 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/01492  |  |                      |                         |                         |   |                    |             |                |                 | 23511466          |
| PREM SHANKAR YADU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PARMESHWAR YADU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DULESHVAREE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4682 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511467   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01493  |  |                      |                         |                         |   |                    |             |                |                 | 23511467          |
| PRITI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SHYAM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>39</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4683 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>  |                  | 39                 | F           | 0              | 6               | 23511468          |
| N-7/01494  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PRIYA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>   |                  | 57                 | C           | 5              | 7               |                   |
| LAKESHWAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               |                   |
| HEERAMATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 274</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4684 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>  |      | 36                 | F           | 0              | 6               | 23511469          |
| N-7/01495  |  |                      |                         |   |      |                    |             |                |                 |                   |
| PRIYANSHU KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>   |      | 63                 | B           | 6              | 7               |                   |
| ARVIND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   |      | 73                 | B+          | 7              | 7               |                   |
| RUBY DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 276</b>  |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4685 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511470   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>   |                  | 53                 | C           | 5              | 6               | 23511470          |
| N-7/01496<br>RAGANEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>17</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 7               |                   |
| DEENA RAM<br>KHOMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>33</b>            | 100 <b>66</b>   |                  | 66                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>  |                  | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | ---                     | 100 <b>66</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 284</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4686 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23511472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>   |      | 55                 | C           | 5              | 6               | 23511472          |
| N-7/01498  |  |                      |                         |   |      |                    |             |                |                 |                   |
| RITESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>   |      | 66                 | B+          | 7              | 7               |                   |
| SANAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>   |      | 80                 | A+          | 9              | 7               | <b>DC - 2.5</b>   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>  |      | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>   |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  |      | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4687 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511473   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>  |                  | 41                 | F           | 0              | 6               | 23511473          |
| N-7/01499  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>   |                  | 50                 | C           | 5              | 7               |                   |
| NARESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| MOMATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 270</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4688 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511474   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>   |                  | 52                 | C           | 5              | 6               | 23511474          |
| N-7/01500  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SANDHYA RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>   |                  | 70                 | B+          | 7              | 7               |                   |
| SANTOSH RAJAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>   |                  | 75                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| JAMUNA RAJAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4689 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511475   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23511475          |
| N-7/01501  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| TULENDRA KUMAR<br>PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SAVITRI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4690 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511477   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>16</b>            | 100 <b>44*</b>  |                  | 44                 | F           | 0              | 6               |                   |
| N-7/01503  |  |                      |                         |   |                  |                    |             |                |                 | 23511477          |
| SUNEETA DHRUV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>16</b>            | 100 <b>53</b>   |                  | 53                 | C           | 5              | 7               |                   |
| PASAU DHRUV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>32</b>            | 100 <b>69</b>   |                  | 69                 | B+          | 7              | 7               |                   |
| SUMITRA DHRUV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>  |                  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>66</b>        | --- ---                 | 100 <b>66</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 266</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4691 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>  |                  | 39                 | F           | 0              | 6               | 23511479          |
| N-7/01505  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>   |                  | 55                 | C           | 5              | 7               |                   |
| GUNARAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>39</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| SATYABHAMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4692 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511480   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>  |                  | 39                 | F           | 0              | 6               | 23511480          |
| N-7/01506<br>TANU VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 7               |                   |
| SOMNATH VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| SAVITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 279</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4693 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                 | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511481   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>   |                  | 62                 | B           | 6              | 6               |                   |
| N-7/01507  |  |                      |                         |   |                  |                    |             |                |                 | 23511481          |
| TILAK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>   |                  | 78                 | A           | 8              | 7               |                   |
| KAMTA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>   |                  | 80                 | A+          | 9              | 7               |                   |
| KALINDRI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                                      | <b>450 / 333</b> | <b>SGPA</b>        | <b>7.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4694 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|--|-----------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |  | MAX / MIN |                  |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |  | 100 / 50  |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |  | 50 / 25   |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |           |                  |             |              |            |             |              |                |
| 23513595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 52        | 25                 | 20   | 100       | 72               |             | 72           | B+         | 7           | 6            |                |
| N-7/03621  |  |               |           |                    |  |           |                  |             |              |            |             |              | 23513595       |
| AASHA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55        | 25                 | 20   | 100       | 75               |             | 75           | A          | 8           | 7            |                |
| PAVITRA KUMAR BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 40        | 50                 | 40   | 100       | 80               |             | 80           | A+         | 9           | 7            |                |
| HEMLATA BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20        | 25                 | 20   | 50        | 40               |             | 80           | A+         | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 80        | ---                | ---  | 100       | 80               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |  |           | <b>450 / 347</b> | <b>SGPA</b> |              | <b>8.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4695 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513596   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               | 23513596          |
| N-7/03622  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AASTHA UPADHYAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| ASHWANI UPADHYAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| VIDYA UPADHYAY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4696 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  |                  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |  |                  |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |  |                  |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |  |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513597   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 41            | 25                 | 18   | 100              | 59 |             | 59           | C           | 5           | 6            |                |
| N-7/03623  |  |               |               |                    |  |                  |    |             |              |             |             |              | 23513597       |
| ABHISHEK KUMAR SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 17   | 100              | 58 |             | 58           | C           | 5           | 7            |                |
| OMPRAKASH SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 33            | 50                 | 34   | 100              | 67 |             | 67           | B+          | 7           | 7            |                |
| BIJAMA BAI SONWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 17   | 50               | 35 |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 68            | ---                | ---  | 100              | 68 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | M             | <b>TOTAL MARKS</b> |  | <b>450 / 287</b> |    | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

4697 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| CENTER-  | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | COLLEGE -               | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 17                   | 100 63                  |  | 63                 | B           | 6              | 6               | 23513598          |
| N-7/03624  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AMIT KUMAR<br>SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |  | 62                 | B           | 6              | 7               |                   |
| OMPRAKASH<br>SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                | 50 33                   | 100 66                  |  | 66                 | B+          | 7              | 7               |                   |
| BIJAMA BAI SONWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 17                | 25 18                   | 50 35                   |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4698 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42            | 25                 | 19   | 100       | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/03625  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23513599       |
| AYUSHI MANHARE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 57            | 25                 | 19   | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| LOCHANDAS MANHARE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39   | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| NANDANI MANHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 20   | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 80            | ---                | ---  | 100       | 80               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 334</b> | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4699 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/03626  |  |                      |                         |                         |  |                    |             |                |                 | 23513600          |
| BARKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 7               |                   |
| TULESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4700 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03627  |  |                      |                         |                         |  |                    |             |                |                 | 23513601          |
| BHUMIKA<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| TIKESHWAR<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
| PREMA CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4701 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513602   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03628  |  |                      |                         |                         |  |                    |             |                |                 | 23513602          |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| VISHNU PRASAD SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| LAXMI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4702 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513603   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/03629  |  |                      |                         |                         |  |                    |             |                |                 | 23513603          |
| DHANESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 19                   | 100 67                  |  | 67                 | B+          | 7              | 7               |                   |
| SUGREEV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| BHUNESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4703 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03630  |  |                      |                         |                         |  |                    |             |                |                 | 23513604          |
| DIVYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| LOKNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| REKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4704 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513605   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 6               |                   |
| N-7/03631  |  |                      |                         |                         |  |                    |             |                |                 | 23513605          |
| DIYA DIVYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| RANJITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4705 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513606   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/03632  |  |                      |                         |                         |  |                    |             |                |                 | 23513606          |
| HEMANT KUMAR<br>RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 7               |                   |
| UBARAN DAS RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |  | 0                  | AB          | 0              | 7               |                   |
| ANITA RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 190</b>   | <b>SGPA</b>        | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4706 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513607   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/03633  |  |                      |                         |                         |  |                    |             |                |                 | 23513607          |
| JAYA JANGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| RAJ KUMAR JANGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MALA JANGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4707 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513608   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |  | 49                 | F           | 0              | 6               |                   |
| N-7/03634  |  |                      |                         |                         |  |                    |             |                |                 | 23513608          |
| KAJAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| CHAITLAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| KOMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4708 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513609   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |  | 43                 | F           | 0              | 6               |                   |
| N-7/03635  |  |                      |                         |                         |  |                    |             |                |                 | 23513609          |
| KAJAL CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| DANIRAM<br>CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RUKHMANI<br>CHATURVEDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4709 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513610   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/03636  |  |                      |                         |                         |  |                    |             |                |                 | 23513610          |
| KHUSHI BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| SURENDRA<br>BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| ANJALI BHARDWAJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |  | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4710 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN  | MAX / MIN | MAX / MIN        |             |              |            |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |            |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |            |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |           |                  |             |              |            |             |              |                |
| 23513611   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 48            | 25                 | 20   | 100       | 68               |             | 68           | B+         | 7           | 6            |                |
| N-7/03637  |  |               |               |                    |  |           |                  |             |              |            |             |              | 23513611       |
| KHUSHI CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 58            | 25                 | 21   | 100       | 79               |             | 79           | A          | 8           | 7            |                |
| UMASHANKAR CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 42            | 50                 | 42   | 100       | 84               |             | 84           | A+         | 9           | 7            |                |
| REKHA CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 20            | 25                 | 20   | 50        | 40               |             | 80           | A+         | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 80            | ---                | ---  | 100       | 80               |             | ---          | ---        | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 351</b> | <b>SGPA</b> |              | <b>8.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4711 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513612   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03638  |  |                      |                         |                         |  |                    |             |                |                 | 23513612          |
| MAHESHWARI KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| GHASHI DAS KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| GANGA BAI KURRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4712 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513613   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/03639  |  |                      |                         |                         |  |                    |             |                |                 | 23513613          |
| MALLIKA SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| AJAY KUMAR SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4713 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN         | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                                   |                                   | <b>COLLEGE -</b>                | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513614   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                     | 25 <b>18</b>                      | 100 <b>52</b>                   |  | 52                 | C           | 5              | 6               |                   |
| N-7/03640  |  |                                   |                                   |                                 |  |                    |             |                |                 | 23513614          |
| MAMTA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>                      | 25 <b>18</b>                      | 100 <b>66</b>                   |  | 66                 | B+          | 7              | 7               |                   |
| GOVARDHAN<br>BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>                      | 50 <b>36</b>                      | 100 <b>72</b>                   |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| MAAN BAI BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                      | 25 <b>19</b>                      | 50 <b>37</b>                    |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>                     | --- ---                           | 100 <b>76</b>                   |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                               | F                                 | <b>TOTAL MARKS</b>              | <b>450 / 303</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4714 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513615   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |  | 60                 | B           | 6              | 6               |                   |
| N-7/03641  |  |                      |                         |                         |  |                    |             |                |                 | 23513615          |
| MANSI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| SANJAY YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| GAURI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4715 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513616   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 40                | 25 18                   | 100 58                  |  | 58                 | C           | 5              | 6               |                   |
| N-7/03642  |  |                      |                         |                         |  |                    |             |                |                 | 23513616          |
| MAUSAMI BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+          | 7              | 7               |                   |
| BHUNESHWAR<br>BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |  | 72                 | B+          | 7              | 7               |                   |
| SUKWARA BHARDWAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4716 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513617   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03643  |  |                      |                         |                         |  |                    |             |                |                 | 23513617          |
| NISHA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| DINBANDHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MAMTA RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4717 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513618   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 21                   | 100 74                  |  | 74                 | B+          | 7              | 6               |                   |
| N-7/03644  |  |                      |                         |                         |  |                    |             |                |                 | 23513618          |
| NISHU TIWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 64                | 25 20                   | 100 84                  |  | 84                 | A+          | 9              | 7               |                   |
| HARESHNATH TIWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |  | 82                 | A+          | 9              | 7               |                   |
| KANCHAN TIWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 84               | --- ---                 | 100 84                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 366</b>   | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4718 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513619   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71   |                  | 71                 | B+          | 7              | 6               |                   |
| N-7/03645  |  |                      |                         |  |                  |                    |             |                |                 | 23513619          |
| NIVEDITA SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 21                   | 100 73   |                  | 73                 | B+          | 7              | 7               |                   |
| DEVENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 39                   | 100 79   |                  | 79                 | A           | 8              | 7               |                   |
| LAXMI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40  |                  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 343</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4719 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513620   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/03646  |  |                      |                         |                         |  |                    |             |                |                 | 23513620          |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| GUHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| GUNJA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4720 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>21</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 6               | 23513621          |
| N-7/03647  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| PRITI CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>60</b>         | 25 <b>20</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| MANHARAN<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>41</b>            | 100 <b>82</b>           |  | 82                 | A+          | 9              | 7               |                   |
| RINA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |  | 84                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 361</b>   | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4721 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23513622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C          | 5              | 6               |                   |
| N-7/03648  |  |                      |                         |                         |  |                    |            |                |                 | 23513622          |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |  | 61                 | B          | 6              | 7               |                   |
| RAJJU BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+         | 7              | 7               |                   |
| GESU BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4722 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513623   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |  | 51                 | C           | 5              | 6               |                   |
| N-7/03649  |  |                      |                         |                         |  |                    |             |                |                 | 23513623          |
| PUSHPA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| TULSI DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SURAJ BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4723 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513624   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 6               |                   |
| N-7/03650  |  |                      |                         |                         |  |                    |             |                |                 | 23513624          |
| RINA RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| JAYLAL RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| SAVITRI RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4724 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513625   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03651  |  |                      |                         |                         |  |                    |             |                |                 | 23513625          |
| RINISHA BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| RAMNATH RAM<br>BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SANTMANI BHAGAT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4725 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513626   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03652  |  |                      |                         |                         |  |                    |             |                |                 | 23513626          |
| RITIKA RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| JAY LAL RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SAVITRI RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4726 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513627   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 21                   | 100 68   |                  | 68                 | B+          | 7              | 6               | 23513627          |
| N-7/03653  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| SARITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 62                   | 25 21                   | 100 83   |                  | 83                 | A+          | 9              | 7               |                   |
| DWARIKA PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                   | 50 42                   | 100 84   |                  | 84                 | A+          | 9              | 7               |                   |
| TEMIN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 20                   | 50 41  |                  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80                  | --- ---                 | 100 80   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 356</b> | <b>SGPA</b>        | <b>8.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4727 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513628   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 42            | 25                 | 18   | 100       | 60               |             | 60           | B           | 6           | 6            |                |
| N-7/03654  |  |               |               |                    |  |           |                  |             |              |             |             |              | 23513628       |
| SIDDHI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 48            | 25                 | 18   | 100       | 66               |             | 66           | B+          | 7           | 7            |                |
| LAXMINARAYAN THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36            | 50                 | 36   | 100       | 72               |             | 72           | B+          | 7           | 7            |                |
| HEMLATA THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---  | 100       | 76               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 311</b> | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4728 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513629   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>           | 25 <b>18</b>            | 100 <b>55</b>  |                  | 55                 | C           | 5              | 6               | 23513629          |
| N-7/03655  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| SONAM CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>            | 25 <b>17</b>            | 100 <b>58</b>  |                  | 58                 | C           | 5              | 7               |                   |
| SANTOSH<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SARITA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>           | --- ---                 | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 293</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4729 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513630   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |  | 62                 | B           | 6              | 6               |                   |
| N-7/03656  |  |                      |                         |                         |  |                    |             |                |                 | 23513630          |
| SONIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |  | 68                 | B+          | 7              | 7               |                   |
| TIKESHWAR PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+          | 7              | 7               |                   |
| DEENA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4730 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513631   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/03657  |  |                      |                         |                         |  |                    |             |                |                 | 23513631          |
| SUMAN NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| MAHENDRA NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SARASWATI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4731 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513632   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                   | 25 18                   | 100 65   |                  | 65                 | B+          | 7              | 6               | 23513632          |
| N-7/03658  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| TUSHAR PAIKARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                   | 25 18                   | 100 62   |                  | 62                 | B           | 6              | 7               |                   |
| JOHAR SINGH<br>PAIKARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 33                   | 50 33                   | 100 66   |                  | 66                 | B+          | 7              | 7               |                   |
| DULARI BAI PAIKARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37  |                  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76                  | --- ---                 | 100 76   |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                     | M                       | <b>TOTAL MARKS</b>   | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4732 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513633   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/03659  |  |                      |                         |                         |  |                    |             |                |                 | 23513633          |
| UTTARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| UTTAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4733 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513634   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               |                   |
| N-7/03660  |  |                      |                         |                         |  |                    |             |                |                 | 23513634          |
| VANITA NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SUKHIRAM NIRALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SUNITA NIRALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4734 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                    |            |                |                 |                   |
| 23513793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 19                   | 100 50                  |  | 50                 | C          | 5              | 6               |                   |
| N-7/03819  |  |                      |                         |                         |  |                    |            |                |                 | 23513793          |
| ARCHANA BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 18                   | 100 64                  |  | 64                 | B          | 6              | 7               |                   |
| GAJADHAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |  | 74                 | B+         | 7              | 7               |                   |
| VANDANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4735 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |      |                    |             |                |                 |                   |
| 23513794   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 6               |                   |
| N-7/03820  |  |                      |                         |  |      |                    |             |                |                 | 23513794          |
| AUDHESH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 7               |                   |
| RAMESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |      | 73                 | B+          | 7              | 7               |                   |
| RAMKALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   |      | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4736 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50   |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                         | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 23513795   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>            | 25 <b>20</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 6               | 23513795          |
| N-7/03821  |  |                         |                         |  |                  |                    |             |                |                 |                   |
| GODAWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>            | 25 <b>20</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 7               |                   |
| RAMESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>            | 50 <b>38</b>            | 100 <b>77</b>  |                  | 77                 | A           | 8              | 7               |                   |
| CHAMPESHWARI<br>SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>19</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>           | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>   | <b>450 / 323</b> | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4737 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 23513796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 6               | 23513796          |
| N-7/03822  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| MAHESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| OMPRAKASH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 316</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4738 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 23513797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 6               |                   |
| N-7/03823  |  |                      |                         |  |                  |                    |             |                |                 | 23513797          |
| REKHA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| GANGADHAR NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+          | 7              | 7               |                   |
| JANKI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 313</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4739 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>  |      | 57                 | C           | 5              | 6               | 23513798          |
| N-7/03824  |  |                      |                         |  |      |                    |             |                |                 |                   |
| ROSHANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |      | 64                 | B           | 6              | 7               |                   |
| TIRITH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |      | 76                 | A           | 8              | 7               |                   |
| SAROJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>   |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 312</b>   |      | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4740 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                    | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  |                  | 66                 | B+       | 7              | 6               |                   |
| N-7/03825  |  |                      |                         |  |                  |                    |          |                |                 | 23513799          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>  |                  | 66                 | B+       | 7              | 7               |                   |
| UDAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>  |                  | 73                 | B+       | 7              | 7               |                   |
| MONGRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 316</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4741 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |          |                |                 |                   |
| 23513800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>  |                  | 71                 | B+       | 7              | 6               | 23513800          |
| N-7/03826  |  |                      |                         |  |                  |                    |          |                |                 |                   |
| SANDHYA GILHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>  |                  | 67                 | B+       | 7              | 7               |                   |
| SANJAY GILAHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>  |                  | 73                 | B+       | 7              | 7               |                   |
| GULAB GILHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 322</b> | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4742 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                  |                    |             |                |                 |                   |
| 23513801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>  |                  | 67                 | B+          | 7              | 6               | 23513801          |
| N-7/03827  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SURUCHI<br>CHATURVEDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>  |                  | 71                 | B+          | 7              | 7               |                   |
| HIRALAL CHATURVEDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>  |                  | 79                 | A           | 8              | 7               |                   |
| ANUSUIYA<br>CHATURVEDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>20</b>         | 25 <b>21</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 338</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4743 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )</b> |                    |             |                |                 |                   |
| 23513802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 18                   | 100 49*                 |  | 49                 | F           | 0              | 6               |                   |
| N-7/03828  |  |                      |                         |                         |  |                    |             |                |                 | 23513802          |
| URVASHI MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |  | 60                 | B           | 6              | 7               |                   |
| AAJU RAM MANDAVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |  | 73                 | B+          | 7              | 7               |                   |
| LALITA MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4744 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22515249   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>                                | 1                | 18                 | F           | 0              | 6               | 22515249          |
| M-7/03390  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| NAMRATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>                                | 1                | 29                 | F           | 0              | 7               |                   |
| CHANDRA SEKHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 | 1                | 73                 | B+          | 7              | 7               |                   |
| SARITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 228</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4745 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22513352   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>                                | <b>1</b>         | 34                 | F        | 0              | 6               | 22513352          |
| M-7/03374  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |                  | 60                 | B        | 6              | 7               |                   |
| MAHADEV TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                 |                  | 75                 | A        | 8              | 7               |                   |
| HIRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 278</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4746 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.     | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|----------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |          |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |          |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |          |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |          |                    |             |                |                 |                   |
| 22513353   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>                                | <b>1</b> | 36                 | F           | 0              | 6               | 22513353          |
| M-7/03375  |  |                      |                         |   |          |                    |             |                |                 |                   |
| AKHILESH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |          | 57                 | C           | 5              | 7               |                   |
| RAMEKBAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |          | 76                 | A           | 8              | 7               |                   |
| LALMUNI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |          | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |          | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                              |          | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4747 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513355   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>                                | <b>1</b>         | 40                 | F           | 0              | 6               | 22513355          |
| M-7/03377  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| APARNA<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                | <b>1</b>         | 47                 | F           | 0              | 7               |                   |
| DWARIKA PRASAD<br>SURYAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| CHETAN<br>SURYAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 268</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4748 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT              | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-----------------------------------|-----------------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II<br>PPA - III<br>PAP - IV  | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                                   | <b>COLLEGE -</b>                  | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                     | 25 <b>17</b>                      | 100 <b>51</b>                                 | <b>1</b>         | 51                 | C           | 5              | 6               | 22513357          |
| M-7/03379  |  |                                   |                                   |   |                  |                    |             |                |                 |                   |
| BHUMIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>                     | 25 <b>18</b>                      | 100 <b>53</b>                                 | <b>1</b>         | 53                 | C           | 5              | 7               |                   |
| HALDHAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                      | 50 <b>36</b>                      | 100 <b>73</b>                                 | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| CHANDRAWATI<br>VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                      | 25 <b>18</b>                      | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                     | --- ---                           | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                               | F                                 | <b>TOTAL MARKS</b>                            | <b>450 / 286</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4749 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>                                | <b>1</b>         | 38                 | F           | 0              | 6               | 22513361          |
| M-7/03383  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                 | <b>1</b>         | 54                 | C           | 5              | 7               |                   |
| HIMESHWARI<br>PRAJAPATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                 | <b>1</b>         | 74                 | B+          | 7              | 7               |                   |
| SANT RAM PRAJAPATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| CHAMPA BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4750 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>                                | <b>1</b>         | 37                 | F           | 0              | 6               | 22513371          |
| M-7/03394  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| NIKITA   |  |                      |                         |   |                  |                    |             |                |                 |                   |
| BHUNESHWAR<br>PRASAD SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                 | <b>1</b>         | 75                 | A           | 8              | 7               |                   |
| PRATIBHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4751 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56                  | 1   | 56                 | C          | 5              | 6               | 22513375          |
| M-7/03398  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*               | 25 17                   | 100 48*                 | 1   | 48                 | F          | 0              | 7               |                   |
| PRIYANKA PATEL   |  |                      |                         |                         |   |                    |            |                |                 |                   |
| VISHWANATH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1   | 73                 | B+         | 7              | 7               |                   |
| LALITA PATEL   |  |                      |                         |                         |   |                    |            |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>                              | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4752 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                                | <b>1</b>         | 39                 | F           | 0              | 6               | 22513376          |
| M-7/03399  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| RISHI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| SAVITRI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4753 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                                | <b>1</b>         | 39                 | F           | 0              | 6               | 22513378          |
| M-7/03401  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C           | 5              | 7               |                   |
| MANOHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                 |                  | 75                 | A           | 8              | 7               |                   |
| TIKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 280</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4754 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 22513381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>17</b>            | 100 <b>27*</b>                                | <b>1</b>         | 27                 | F        | 0              | 6               | 22513381          |
| M-7/03404  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                                | <b>1</b>         | 39                 | F        | 0              | 7               |                   |
| DEVLAL DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                 | <b>1</b>         | 75                 | A        | 8              | 7               |                   |
| ANAND BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 248</b> | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4755 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>19</b>            | 100 <b>33*</b>                                | <b>1</b>         | 33                 | F           | 0              | 6               | 22513386          |
| M-7/03409  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |                  | 60                 | B           | 6              | 7               |                   |
| HANUMAN PRASAD<br>DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| SAROJ DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 276</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4756 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>19</b>            | 100 <b>25*</b>                                | <b>1</b>         | 25                 | F           | 0              | 6               | 22513392          |
| M-7/03415  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| TRIPTI NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                 | <b>1</b>         | 53                 | C           | 5              | 7               |                   |
| VAMANGOPAL NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                 | <b>1</b>         | 75                 | A           | 8              | 7               |                   |
| KHILESHWARI NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>                                  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 259</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4757 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513863   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                |                  | 47                 | F           | 0              | 6               |                   |
| N-7/03889  |  |                      |                         |   |                  |                    |             |                |                 | 23513863          |
| ANCHAL GHIWDONDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| HARSEVAK<br>GHIWDONDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| PAPPY GHIWDONDE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4758 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                                      |                  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                                      |                  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                                       |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513864   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>                                |                  | 30                 | F        | 0              | 6               |                   |
| N-7/03890  |  |                      |                         |   |                  |                    |          |                |                 | 23513864          |
| ANJALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                 |                  | 58                 | C        | 5              | 7               |                   |
| SANTOSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>                                  |                  | 0                  | AB       | 0              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>                                  |                  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 194</b> | <b>SGPA</b>        | <b>2</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4759 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>                                |                  | 43                 | F           | 0              | 6               | 23513865          |
| N-7/03891  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ANKITA PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C           | 5              | 7               |                   |
| BIRENDRA PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| LAYNTI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4760 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                                      |                  |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                                      |                  |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                                       |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513867   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 44                | 25 19                   | 100 63  |                  | 63                 | B          | 6              | 6               | 23513867          |
| N-7/03893  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 21                   | 100 63  |                  | 63                 | B          | 6              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 42                   | 100 81  |                  | 81                 | A+         | 9              | 7               |                   |
| BHAGWATI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39   |                  | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73  |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 319</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4761 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |   | IA                 |               | TOT OBT   |           | ATT.             | FINAL MARK %     | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|---|--------------------|---------------|-----------|-----------|------------------|------------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT                                 | MAX / MIN-OBT      | MAX / MIN-OBT | MAX / MIN | MAX / MIN |                  |                  |       |             |              |                |
|  |  | PAP - I,II       | 75 / 37.5                                     | 25 / 12.5          | 100 / 50      |           |           |                  |                  |       |             |              |                |
|  |  | PPA - III        | 50 / 25                                       | 50 / 25            | 100 / 50      |           |           |                  |                  |       |             |              |                |
|  |  | PAP - IV         | 25 / 12.5                                     | 25 / 12.5          | 50 / 25       |           |           |                  |                  |       |             |              |                |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  | <b>COLLEGE -</b> | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                    |               |           |           |                  |                  |       |             |              |                |
| 23513868   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 42  | 25                 | 21            | 100       | 63        |                  | 63               | B     | 6           | 6            |                |
| N-7/03894  |  |                  |   |                    |               |           |           |                  |                  |       |             |              | 23513868       |
| BHAVNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 45  | 25                 | 21            | 100       | 66        |                  | 66               | B+    | 7           | 7            |                |
| KRISHNA KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 40  | 50                 | 42            | 100       | 82        |                  | 82               | A+    | 9           | 7            |                |
| SANJIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 21  | 25                 | 21            | 50        | 42        |                  | 84               | A+    | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 74  | ---                | ---           | 100       | 74        |                  | ---              | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG              | F   | <b>TOTAL MARKS</b> |               |           |           | <b>450 / 327</b> | <b>SGPA 7.48</b> |       |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4762 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>                                 |                  | 53                 | C           | 5              | 6               | 23513870          |
| N-7/03896  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| CHANDANI BANDHE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| NILKANT BANDHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| SUKHWANTIN BANDHE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 295</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4763 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513871   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61  |                  | 61                 | B           | 6              | 6               |                   |
| N-7/03897  |  |                      |                         |   |                  |                    |             |                |                 | 23513871          |
| DEEPIKA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60  |                  | 60                 | B           | 6              | 7               |                   |
| NARENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75  |                  | 75                 | A           | 8              | 7               |                   |
| PURNIMA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39   |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 308</b> | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4764 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513872   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |                    | 62  | B           | 6              | 6               |                   |
| N-7/03898  |  |                      |                         |                         |                    |   |             |                |                 | 23513872          |
| DEEPMALA SAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 18                   | 100 61                  |                    | 61  | B           | 6              | 7               |                   |
| SUDIN SAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 40                   | 100 79                  |                    | 79  | A           | 8              | 7               |                   |
| ANJALI SAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |                    | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                    | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 316</b>                              | <b>SGPA</b> | <b>6.81</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4765 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>19</b>            | 100 <b>35*</b>                                |                  | 35                 | F           | 0              | 6               | 23513874          |
| N-7/03900  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| DIGESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| BHUWAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A           | 8              | 7               |                   |
| HIRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 279</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4766 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>                                |      | 45                 | F           | 0              | 6               | 23513875          |
| N-7/03901  |  |                      |                         |   |      |                    |             |                |                 |                   |
| DIGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>                                 |      | 61                 | B           | 6              | 7               |                   |
| MAHESH PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |      | 73                 | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |      | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 287</b>                              |      | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4767 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>                                |                  | 49                 | F           | 0              | 6               | 23513876          |
| N-7/03902  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| DOLLY BAIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                 |                  | 54                 | C           | 5              | 7               |                   |
| SHEKHAR BAIS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| DAMBIKA BAIS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 286</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4768 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 19                   | 100 58                  |                    | 58  | C           | 5              | 6               |                   |
| N-7/03904  |  |                      |                         |                         |                    |   |             |                |                 | 23513878          |
| HEMA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |                    | 57  | C           | 5              | 7               |                   |
| SHESH KUMAR<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  |                    | 72  | B+          | 7              | 7               |                   |
| NIRMALA<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                    | 78  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |                    | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 299</b>                              | <b>SGPA</b> | <b>5.81</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4769 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                                 |                  | 58                 | C           | 5              | 6               | 23513879          |
| N-7/03905  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| HIMANSHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| MANOJ KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| MANDAKINI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 305</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4770 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>                                |                  | 47                 | F           | 0              | 6               | 23513880          |
| N-7/03906  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| HITAISHI SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>                                 |                  | 62                 | B           | 6              | 7               |                   |
| MAHESHWAR RAM<br>SIDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| SUMITRA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 291</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4771 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>                                |                  | 40                 | F           | 0              | 6               |                   |
| N-7/03907  |  |                      |                         |   |                  |                    |             |                |                 | 23513881          |
| JAIMATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>                                |                  | 40                 | F           | 0              | 7               |                   |
| RUDRA PRATAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                 |                  | 72                 | B+          | 7              | 7               |                   |
| SAKUNTALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 261</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4772 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513882   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>                                |                  | 41                 | F           | 0              | 6               | 23513882          |
| N-7/03908  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>                                 |                  | 52                 | C           | 5              | 7               |                   |
| VASDEV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 281</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4773 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513883   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>                                 |                  | 58                 | C           | 5              | 6               |                   |
| N-7/03909  |  |                      |                         |   |                  |                    |             |                |                 | 23513883          |
| KARUNAVATI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| PURANCHAND YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| KLAVATI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4774 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                 |                  | 59                 | C          | 5              | 6               |                   |
| N-7/03910  |  |                      |                         |   |                  |                    |            |                |                 | 23513884          |
| KUMODINI DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C          | 5              | 7               |                   |
| MANOJ DIWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A          | 8              | 7               |                   |
| URMILA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4775 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513885   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>                                 |                  | 56                 | C           | 5              | 6               | 23513885          |
| N-7/03911  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| LAXMI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| RATIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| LEELA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4776 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513886   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 21                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/03912  |  |                      |                         |                         |   |                    |             |                |                 | 23513886          |
| MAHEK TOMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 21                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| RAKESH TOMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 42                   | 100 82                  |   | 82                 | A+          | 9              | 7               |                   |
| SANGEETA TOMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                              | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4777 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>                                |                  | 35                 | F           | 0              | 6               | 23513887          |
| N-7/03913  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MALTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>                                |                  | 40                 | F           | 0              | 7               |                   |
| LAL SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>                                 |                  | 74                 | B+          | 7              | 7               |                   |
| SAKUNTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 258</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4778 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513888   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>                                |                  | 39                 | F           | 0              | 6               | 23513888          |
| N-7/03914  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>                                 |                  | 51                 | C           | 5              | 7               |                   |
| MAYANK KUMAR<br>CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| ANANT KUMAR<br>CHOUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               |                   |
| SHASHIKALA<br>CHOUHAN  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 271</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4779 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>                                |      | 46                 | F           | 0              | 6               | 23513889          |
| N-7/03915  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |      | 56                 | C           | 5              | 7               |                   |
| MUKESH KUMAR<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>                                 |      | 74                 | B+          | 7              | 7               |                   |
| RIKHIRAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                  |      | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
| SADBATI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 285</b>                              |      | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4780 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>                                 |                  | 63                 | B           | 6              | 6               | 23513890          |
| N-7/03916  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| MUSKAN PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 7               |                   |
| RAM VRIKSH SAI<br>PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| KUSUM PAINKRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 301</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4781 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513891   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>                                 |                  | 51                 | C           | 5              | 6               | 23513891          |
| N-7/03917  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| NARMADA DADSENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>                                 |                  | 51                 | C           | 5              | 7               |                   |
| GHANSURAM<br>DADSENA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                 |                  | 71                 | B+          | 7              | 7               |                   |
| REVATI DADSENA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 280</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4782 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C          | 5              | 6               |                   |
| N-7/03918  |  |                      |                         |   |                  |                    |            |                |                 | 23513892          |
| NEELAM SIRDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C          | 5              | 7               |                   |
| RIGHUNATH SIRDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A          | 8              | 7               |                   |
| KUSUMVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4783 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                                      |                  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                                      |                  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                                       |                  |                    |          |                |                 |                   |
| CENTER-  | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | COLLEGE -               | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513893   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>                                |                  | 42                 | F        | 0              | 6               |                   |
| N-7/03919  |  |                      |                         |   |                  |                    |          |                |                 | 23513893          |
| NISHA RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>                                 |                  | 57                 | C        | 5              | 7               |                   |
| PREM LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>                                  |                  | 0                  | AB       | 0              | 7               |                   |
| PHOOL BASAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>                                  |                  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 205</b> | <b>SGPA</b>        | <b>2</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4784 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513894   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>                                 |                  | 54                 | C          | 5              | 6               | 23513894          |
| N-7/03920  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>                                 |                  | 62                 | B          | 6              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>                                 |                  | 74                 | B+         | 7              | 7               | <b>DC - 2.5</b>   |
| LATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 298</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4785 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |   | 30                 | F           | 0              | 6               |                   |
| N-7/03921  |  |                      |                         |                         |   |                    |             |                |                 | 23513895          |
| PRACHI MAHILANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| RAJESH KUMAR<br>MAHILANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MANJU LATA<br>MAHILANGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 255</b>                              | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4786 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513896   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>                                 |                  | 63                 | B           | 6              | 6               | 23513896          |
| N-7/03922  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PRAJAKTA BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| DEVLAL BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| MANJU CHHATARIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4787 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>                                |                  | 29                 | F           | 0              | 6               | 23513897          |
| N-7/03923  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PRAVIN MAHILANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>                                |                  | 30                 | F           | 0              | 7               |                   |
| BHADRU PRASAD<br>MAHILANE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>                                 |                  | 71                 | B+          | 7              | 7               |                   |
| DUJBAI MAHILANE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>                            | <b>450 / 236</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4788 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513898   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>18</b>            | 100 <b>31*</b>                                |      | 31                 | F           | 0              | 6               | 23513898          |
| N-7/03924  |  |                      |                         |   |      |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |      | 52                 | C           | 5              | 7               |                   |
| LALIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |      | 73                 | B+          | 7              | 7               |                   |
| LALATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |      | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 264</b>                              |      | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4789 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513899   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>                                |                  | 41                 | F           | 0              | 6               | 23513899          |
| N-7/03925  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>                                 |                  | 53                 | C           | 5              | 7               |                   |
| PYARE LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| RAMKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4790 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513900   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>                                 |                  | 65                 | B+          | 7              | 6               | 23513900          |
| N-7/03926  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RAJSHREE SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>                                 |                  | 62                 | B           | 6              | 7               |                   |
| SUKHNANDAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| PRAMILA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 315</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4791 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>                                 |                  | 60                 | B           | 6              | 6               |                   |
| N-7/03927  |  |                      |                         |   |                  |                    |             |                |                 | 23513901          |
| RENUKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>                                 |                  | 61                 | B           | 6              | 7               |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| BRIJ BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 304</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4792 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513902   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |                  | 52                 | C          | 5              | 6               | 23513902          |
| N-7/03928  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| RITU JANGDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C          | 5              | 7               |                   |
| UMESH JANGDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| BASANTI JANGDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                  |                  | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 291</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4793 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513903   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>                                 |                  | 53                 | C           | 5              | 6               | 23513903          |
| N-7/03929  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| RIYA KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>                                 |                  | 55                 | C           | 5              | 7               |                   |
| MAKHAN LAL KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A           | 8              | 7               |                   |
| PINKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4794 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513905   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>                                 |                  | 57                 | C           | 5              | 6               | 23513905          |
| N-7/03931  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| ROHIT SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>                                 |                  | 59                 | C           | 5              | 7               |                   |
| KRISHNA KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>                                 |                  | 79                 | A           | 8              | 7               |                   |
| NUTAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>                                  |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                            | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4795 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513906   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 20                   | 100 67  |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/03932  |  |                      |                         |   |                  |                    |             |                |                 | 23513906          |
| ROSAN AHIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63  |                  | 63                 | B           | 6              | 7               |                   |
| SUKHANRAM AHIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 42                   | 100 81  |                  | 81                 | A+          | 9              | 7               |                   |
| SAROJINI AHIR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42   |                  | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                            | <b>450 / 326</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4796 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23513908   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>                                 |      | 61                 | B           | 6              | 6               |                   |
| N-7/03934  |  |                      |                         |   |      |                    |             |                |                 | 23513908          |
| SHEEJA JOSEPH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>                                 |      | 61                 | B           | 6              | 7               |                   |
| NELSON JOSEPH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |      | 76                 | A           | 8              | 7               |                   |
| E JOSEPH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |      | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                              |      | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4797 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513910   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>                                 |                  | 66                 | B+         | 7              | 6               | 23513910          |
| N-7/03936  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| SHILPA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>                                 |                  | 62                 | B          | 6              | 7               |                   |
| SURAJ KUMAR PINTU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>                                 |                  | 78                 | A          | 8              | 7               |                   |
| NILU DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>                                  |                  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 320</b> | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4798 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513911   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>                                |                  | 46                 | F        | 0              | 6               |                   |
| N-7/03937  |  |                      |                         |   |                  |                    |          |                |                 | 23513911          |
| SHIVANI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>                                 |                  | 62                 | B        | 6              | 7               |                   |
| SANAT KUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                                 |                  | 76                 | A        | 8              | 7               |                   |
| SANJU VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 292</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4799 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                                      |                  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                                       |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513913   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>                                |                  | 36                 | F           | 0              | 6               | 23513913          |
| N-7/03939  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>                                 |                  | 53                 | C           | 5              | 7               |                   |
| SRADHA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A           | 8              | 7               |                   |
| PARDESHI RAM<br>BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| AHILYA   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 271</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4800 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513914   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                 |                  | 54                 | C           | 5              | 6               | 23513914          |
| N-7/03940  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SUMEET KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                 |                  | 56                 | C           | 5              | 7               |                   |
| ASHWANI KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| RASHMI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>                            | <b>450 / 292</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4801 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23513915   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |                  | 52                 | C          | 5              | 6               | 23513915          |
| N-7/03941  |  |                      |                         |   |                  |                    |            |                |                 |                   |
| SUSHMA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>                                 |                  | 57                 | C          | 5              | 7               |                   |
| PRAMOD KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>                                 |                  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 293</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4802 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513916   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                |                  | 48                 | F           | 0              | 6               | 23513916          |
| N-7/03942  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| TANUJA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |                  | 52                 | C           | 5              | 7               |                   |
| BHARAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A           | 8              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 284</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4803 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT. | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |      |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |      |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |      |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |      |                    |          |                |                 |                   |
| 23513917   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>                                |      | 43                 | F        | 0              | 6               | 23513917          |
| N-7/03943  |  |                      |                         |   |      |                    |          |                |                 |                   |
| TINKAL PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>                                |      | 47                 | F        | 0              | 7               |                   |
| RAM KUMAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |      | 75                 | A        | 8              | 7               |                   |
| MONGRA BAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                  |      | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |      | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 273</b>                              |      | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4804 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513918   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>                                 |                  | 67                 | B+          | 7              | 6               | 23513918          |
| N-7/03944  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| VARSHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>                                 |                  | 62                 | B           | 6              | 7               |                   |
| DEO PRASAD PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>                                 |                  | 75                 | A           | 8              | 7               |                   |
| NEHA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>                                  |                  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 316</b> | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4805 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513919   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                |                  | 44                 | F           | 0              | 6               | 23513919          |
| N-7/03945  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>                                 |                  | 52                 | C           | 5              | 7               |                   |
| RAMSINGH KHUTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>                                 |                  | 72                 | B+          | 7              | 7               |                   |
| VIMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                  |                  | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>                            | <b>450 / 275</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4806 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513921   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>                                |                  | 48                 | F           | 0              | 6               |                   |
| N-7/03947  |  |                      |                         |   |                  |                    |             |                |                 | 23513921          |
| VINA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                 |                  | 54                 | C           | 5              | 7               |                   |
| LEKHRAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| SANTOSHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4807 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br/>(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RIMS COLLEGE OF NURSING , RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513922   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>                                |                  | 44                 | F           | 0              | 6               |                   |
| N-7/03948  |  |                      |                         |   |                  |                    |             |                |                 | 23513922          |
| VINEETA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>                                |                  | 49                 | F           | 0              | 7               |                   |
| BISHMBHAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>                                 |                  | 73                 | B+          | 7              | 7               |                   |
| RAJESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>                                  |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>                                 |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                            | <b>450 / 273</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4808 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510711   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               |                   |
| M-7/00747  |  |                      |                         |                         |   |                    |             |                |                 | 22510711          |
| AMAN KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 7               |                   |
| MOHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SHARMILA DEVI SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4809 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 22510713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | 1                | 45  | F           | 0              | 6               | 22510713          |
| M-7/00749  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANJALI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | 1                | 45  | F           | 0              | 7               |                   |
| MAHESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | 1                | 71  | B+          | 7              | 7               |                   |
| NAGESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4810 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22510723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 17                   | 100 56                  | 1   | 56                 | C           | 5              | 6               | 22510723          |
| M-7/00759  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 17                   | 100 59                  | 1   | 59                 | C           | 5              | 7               |                   |
| JYOTI NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 35                   | 100 72                  | 1   | 72                 | B+          | 7              | 7               |                   |
| TARACHAND NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
| MEERA NAYAK  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 68               | --- ---                 | 100 68                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4811 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 22510746   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 22510746          |
| M-7/00782  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| URVASHI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 7               |                   |
| YASHWANT YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| PUSHPA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC    ENG    F  | <b>TOTAL MARKS</b>   |                         | <b>450 / 281</b>        |                  | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4812 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 22510731   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           | <b>1</b>         | 54  | C           | 5              | 6               |                   |
| M-7/00767  |  |                      |                         |                         |                  |   |             |                |                 | 22510731          |
| NIKHIL BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| MAHESHWAR BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>34</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| BINDU BAGHEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4813 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 22510732   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 31*               | 25 17                   | 100 48*                 | 1                | 48  | F           | 0              | 6               | 22510732          |
| M-7/00768  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NILESH KUMAR<br>PARASTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 7               |                   |
| PREMLAL SINGH<br>PARASTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| SEMKUNWAR<br>PARASTE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | ---                     | 100 70                  |                  | ---   | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4814 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 22510726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               |                   |
| M-7/00762  |  |                      |                         |                         |   |                    |             |                |                 | 22510726          |
| LAKHAN UIKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| CHAMRA RAM UIKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KARO BAI UIKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4815 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511861   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>         | 48   | F           | 0              | 6               | 22511861          |
| M-7/01954  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| MUKUT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| CHAMPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>                                    | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4816 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511862   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>17</b>            | 100 <b>34*</b>          | <b>1</b>         | 34   | F           | 0              | 6               | 22511862          |
| M-7/01955  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>         | 43   | F           | 0              | 7               |                   |
| ANITA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| NEELKANTH YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
| PREMIN YADAV   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 252</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4817 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511866   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>16</b>            | 100 <b>37*</b>          | <b>1</b>         | 37   | F           | 0              | 6               | 22511866          |
| M-7/01959  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>         | 48   | F           | 0              | 7               |                   |
| FALIT RAM  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHINTA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| RAJMATI  |  |                      |                         |                         |                  |  |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4818 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511867   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>         | 39   | F           | 0              | 6               | 22511867          |
| M-7/01960  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KANCHAN BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 7               |                   |
| SANTOSH KUMAR<br>BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72   | B+          | 7              | 7               |                   |
| SUKRITA DEVI<br>BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 267</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4819 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>17</b>            | 100 <b>39*</b>          | <b>1</b>         | 39   | F           | 0              | 6               | 22511869          |
| M-7/01962  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KUMESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| SHIV LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SONIYA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>                                    | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4820 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 22511873   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C          | 5              | 6               |                   |
| M-7/01966  |  |                      |                         |                         |                  |  |            |                |                 | 22511873          |
| MOHINEE DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>         | 47   | F          | 0              | 7               |                   |
| NARAYAN SINGH<br>DHURUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>         | 74   | B+         | 7              | 7               |                   |
| GANGA DEVI DHURUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---        | ---            | 1               | <b>FAIL</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>                                    | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4821 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           | <b>1</b>         | 52   | C           | 5              | 6               | 22511875          |
| M-7/01968  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NIKITA BALIYAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           | <b>1</b>         | 62   | B           | 6              | 7               |                   |
| TINKU BALIYAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           | <b>1</b>         | 77   | A           | 8              | 7               |                   |
| JAYANTI BALIYAR<br>SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>                                    | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4822 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               | 22511876          |
| M-7/01969  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           | <b>1</b>         | 64   | B           | 6              | 7               |                   |
| ARJUN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>         | 73   | B+          | 7              | 7               |                   |
| PARWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>                                    | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4823 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22511877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>         | 37   | F           | 0              | 6               | 22511877          |
| M-7/01970  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRERNA TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | F           | 0              | 7               |                   |
| DINESH KUMAR<br>TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>36</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | F           | 0              | 7               |                   |
| NIRMALA TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 213</b> | <b>SGPA</b>                                    | <b>0.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4824 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 22511881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>         | 38   | F        | 0              | 6               | 22511881          |
| M-7/01974  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| REENA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| RAMU MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
| SUCHITA MINJ   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>                                    | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4825 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 22511887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | F        | 0              | 6               | 22511887          |
| M-7/01980  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| SULOCHNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>         | 40   | F        | 0              | 7               |                   |
| DUKHU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A        | 8              | 7               |                   |
| NILKUNVER  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b> | <b>SGPA</b>                                    | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4826 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512185   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>16</b>            | 100 <b>40*</b>          |                  | 40   | F           | 0              | 6               | 23512185          |
| N-7/02211  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| SALIK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>                                    | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4827 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                        | ATT. | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                |      |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                |      |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                 |      |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |      |                    |             |                |                 |                   |
| 23512186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>15</b>            | 100 <b>51</b>                                  |      | 51                 | C           | 5              | 6               | 23512186          |
| N-7/02212  |  |                      |                         |  |      |                    |             |                |                 |                   |
| AKASH KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>15</b>            | 100 <b>59</b>                                  |      | 59                 | C           | 5              | 7               |                   |
| SEETA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>33</b>         | 50 <b>34</b>            | 100 <b>67</b>                                  |      | 67                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| GEETA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>15</b>            | 50 <b>32</b>                                   |      | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>                                  |      | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      | <b>TOTAL MARKS</b>      | <b>450 / 276</b>                               |      | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4828 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          | 1                | 45   | F           | 0              | 6               | 23512187          |
| N-7/02213  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ARTI KHAROLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          | 1                | 47   | F           | 0              | 7               |                   |
| NANDKISHOR<br>KHAROLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | 1                | 74   | B+          | 7              | 7               |                   |
| RATNA KHAROLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4829 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512188   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |                  | 41   | F           | 0              | 6               | 23512188          |
| N-7/02214  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 7               |                   |
| ROHIDAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| PUSHPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>                                    | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4830 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42   | F           | 0              | 6               | 23512189          |
| N-7/02215  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHAVNA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |                  | 40   | F           | 0              | 7               |                   |
| ROOPNARAYAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| PUNAM SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4831 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512191   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          |  | 44                 | F           | 0              | 6               | 23512191          |
| N-7/02217  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| DHARNI KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| GAUKARAN KURRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| PRAMILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |  | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>                               | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4832 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23512192   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70   | B+       | 7              | 6               | 23512192          |
| N-7/02218  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| DIPTI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B        | 6              | 7               |                   |
| SANJAY KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| JAGESHWARI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4833 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23512193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 6               | 23512193          |
| N-7/02219  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| GEETANJALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B        | 6              | 7               |                   |
| RAM SHANKAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4834 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512194   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 6               | 23512194          |
| N-7/02220  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| INDRANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>20</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               |                   |
| SANTOSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |  | 81                 | A+         | 9              | 7               |                   |
| GIRJA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 348</b>                               | <b>SGPA</b>        | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4835 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23512195          |
| N-7/02221  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| MOTIRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                               | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

4836 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |  |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |  |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |  |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | COLLEGE -        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |                  | 65   | B+          | 7              | 6               | 23512196          |
| N-7/02222  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NISHITA PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 19                   | 100 68                  |                  | 68   | B+          | 7              | 7               |                   |
| VIRENDRA PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| SANTOSHINI<br>PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | ---                     | 100 78                  |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>                                    | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4837 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>16</b>            | 100 <b>39*</b>          |                  | 39   | F           | 0              | 6               | 23512197          |
| N-7/02223  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 7               |                   |
| GOWARDHAN<br>SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| DEVKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | GEN ENG F  | <b>TOTAL MARKS</b>   |                         | <b>450 / 266</b>        |                  | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4838 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23512198   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |                  | 52   | C          | 5              | 6               | 23512198          |
| N-7/02224  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| PRIYANKA PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 7               |                   |
| VINOD PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               | <b>DC - 3.5</b>   |
| DHANMATI PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>                                    | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4839 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512199   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/02225  |  |                      |                         |                         |  |                    |            |                |                 | 23512199          |
| RAJESHWARI KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |  | 55                 | C          | 5              | 7               |                   |
| CHATUR SINGH<br>KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |  | 75                 | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| TAMESHWARI<br>KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                               | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4840 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               |                   |
| N-7/02226  |  |                      |                         |                         |  |                    |             |                |                 | 23512200          |
| REENA NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| OMPRAKASH NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| PARVATI NETAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                               | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4841 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |  | 57                 | C           | 5              | 6               | 23512202          |
| N-7/02228  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| SHASHIKANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>                        | 25 <b>18</b>                      | 100 <b>63</b>                     |  | 63                 | B           | 6              | 7               |                   |
| LUKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>37</b>                      | 100 <b>75</b>                     |  | 75                 | A           | 8              | 7               |                   |
| CHITRAREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | --- ---                           | 100 <b>73</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>M</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 305</b>                               | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4842 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>20</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 6               | 23512203          |
| N-7/02229  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SIMRAN LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| KALVANT LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| DEVMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>                                    | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4843 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               | 23512204          |
| N-7/02230  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |  | 66                 | B+          | 7              | 7               |                   |
| SATYANARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| PRABHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                               | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4844 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23512205   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 6               | 23512205          |
| N-7/02231  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| TINA SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B        | 6              | 7               |                   |
| MANOJ SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A        | 8              | 7               |                   |
| INDRANI SEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                                    | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4845 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23512206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C          | 5              | 6               | 23512206          |
| N-7/02232  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| VIDYA RAHANGDALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C          | 5              | 7               |                   |
| MAKHAN LAL<br>RAHANGDALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| GINTA RAHANGDALE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                    | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4846 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512207   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               | 23512207          |
| N-7/02233  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| YASHWANT SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| MAHESH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>                                    | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4847 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23510865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/00891  |  |                      |                         |                         |   |                    |             |                |                 | 23510865          |
| APARNA KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SAMEER KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| JYOTI KERKETTA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4848 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23510866   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00892  |  |                      |                         |                         |   |                    |             |                |                 | 23510866          |
| CHANDNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| HIRARAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4849 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                           | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 6               |                   |
| N-7/00895  |  |                      |                         |                         |   |                    |             |                |                 | 23510869          |
| D PREETI CHHATRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| D SIMINCHAL CHHATRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| D PADMA CHHATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4850 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23510870   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00896  |  |                      |                         |                         |   |                    |             |                |                 | 23510870          |
| DEVIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| NILKAMAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| REKHA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4851 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510871   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>19</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/00897  |  |                      |                         |                         |   |                    |             |                |                 | 23510871          |
| DIVYA BHOI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| B R BHOI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| ROHILA BHOI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4852 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510872   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 20                   | 100 70                  |                  | 70  | B+          | 7              | 6               |                   |
| N-7/00898  |  |                      |                         |                         |                  |   |             |                |                 | 23510872          |
| DIVYA MANHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 20                   | 100 66                  |                  | 66  | B+          | 7              | 7               |                   |
| KUMAR MANHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 40                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| SHYAM BAI MANHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4853 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510873   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23510873          |
| N-7/00899  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ISHIKA BHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| B L BHARIYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MAHESHWARI<br>BHARIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4854 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  |                  | 68  | B+          | 7              | 6               |                   |
| N-7/00900  |  |                      |                         |                         |                  |   |             |                |                 | 23510874          |
| KUMKUM<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |                  | 62  | B           | 6              | 7               |                   |
| GIRISH KUMAR<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| SAWITRI<br>CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4855 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               |                   |
| N-7/00901  |  |                      |                         |                         |                  |   |             |                |                 | 23510875          |
| LEENU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| NARAYAN PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| DILIP KUMARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4856 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/00903  |  |                      |                         |                         |   |                    |             |                |                 | 23510877          |
| NAMITA GIRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| RAJKUMAR GIRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| KANCHAN GIRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4857 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/00904  |  |                      |                         |                         |   |                    |             |                |                 | 23510878          |
| NARENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| VIJAY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PRAMILA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4858 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/00905  |  |                      |                         |                         |   |                    |             |                |                 | 23510879          |
| PINKY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| KALASH RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SHASHI KALA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4859 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |                    |             |                |                 |                   |
| 23510880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/00906  |  |                      |                         |                         |   |                    |             |                |                 | 23510880          |
| POOJA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PHOOLCHAND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4860 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510881   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               |                   |
| N-7/00907  |  |                      |                         |                         |                  |   |             |                |                 | 23510881          |
| ROSHNI KHUTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| JAGDISH PRASAD<br>KHUTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| LAXMI DEVI KHUTE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4861 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23510882   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/00908  |  |                      |                         |                         |   |                    |             |                |                 | 23510882          |
| SHWETA MASHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| ISRAIL MASHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SAVITA MASHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4862 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR<br/>(C.G.)</b> |             |                |                 |                   |
| 23510883   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/00909  |  |                      |                         |                         |                  |   |             |                |                 | 23510883          |
| TULSI SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| D S SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| HULSI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS

B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024

4863 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%                             | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|--|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                    |  |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                    |  |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                    |  |       |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | COLLEGE -          | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |       |                |                 |                   |
| 23510884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                | 25 19                   | 100 68                  |                    | 68   | B+    | 7              | 6               |                   |
| N-7/00910  |  |                      |                         |                         |                    |  |       |                |                 | 23510884          |
| AANCHAL NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |                    | 70   | B+    | 7              | 7               |                   |
| GANPAT PRASAD<br>NIRMALKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 38                   | 100 75                  |                    | 75   | A     | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                    | 74   | B+    | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                    | ---  | ---   | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 / 320</b>                               |       |                |                 | <b>SGPA 7.33</b>  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4864 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510886   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |  | 46                 | F           | 0              | 6               | 23510886          |
| N-7/00912  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ALISHA MANNADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| ASHWANT MANNADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| MARY MANNADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b>                               | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4865 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510887   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 6               | 23510887          |
| N-7/00913  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ANITA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SUBHASH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
| SHANTI DEVI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b>                               | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4866 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510888   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>21</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 6               | 23510888          |
| N-7/00914  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANKITA SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| MANHARAN SHRIVAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| MAMTA SHRIVAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b> | <b>SGPA</b>                                    | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4867 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23510889   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C          | 5              | 6               | 23510889          |
| N-7/00915  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| ANNU THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55   | C          | 5              | 7               |                   |
| BALLU THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A          | 8              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>                                    | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4868 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510890   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               | 23510890          |
| N-7/00916  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| BHAWANA PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53   | C           | 5              | 7               |                   |
| KAMAL KANT PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| RAJ KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>                                    | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4869 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510891   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               | 23510891          |
| N-7/00917  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 21                   | 100 67                  |                  | 67   | B+          | 7              | 7               |                   |
| TIKA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| INDRANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 21                   | 50 42                   |                  | 84   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b> | <b>SGPA</b>                                    | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4870 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510892   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54   | C           | 5              | 6               | 23510892          |
| N-7/00918  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| HITESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 7               |                   |
| SHAMBHU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| PEMIN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                    | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4871 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510893   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23510893          |
| N-7/00919  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KHUSHI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 7               |                   |
| KHOLBAHRA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| BAHODARA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>                                    | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4872 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510895   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>5*</b>         | 25 <b>17</b>            | 100 <b>22*</b>          |                  | 22   | F           | 0              | 6               | 23510895          |
| N-7/00921  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| NIKITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          |                  | 40   | F           | 0              | 7               |                   |
| HARIHAR PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| VISHESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 238</b> | <b>SGPA</b>                                    | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4873 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23510896   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23510896          |
| N-7/00922  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| POOJA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |  | 62                 | B           | 6              | 7               |                   |
| DHARMENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |  | 75                 | A           | 8              | 7               |                   |
| KIRTI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                               | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4874 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510897   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23510897          |
| N-7/00923  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RITIKA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| VIMAL KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| KANCHAN YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>                                    | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4875 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510898   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               | 23510898          |
| N-7/00924  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SIVANI MAHANANDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 7               |                   |
| BHANU PRATAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| ANAND KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>                                    | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4876 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510899   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               | 23510899          |
| N-7/00925  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| URMILA GOND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 7               |                   |
| HEERA SINGH GOND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| MANVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>                                    | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4877 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510900   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46   | F           | 0              | 6               | 23510900          |
| N-7/00926  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |                  | 39   | F           | 0              | 7               |                   |
| GHANSHYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| LEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b> | <b>SGPA</b>                                    | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4878 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                             | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23510901   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23510901          |
| N-7/00927  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VIBHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 7               |                   |
| RAI SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| PRAMILA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>                                    | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4879 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511940   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               | 23511940          |
| N-7/01966  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>21</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| SANTOSH KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>42</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| REET BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                              | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4880 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511941   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 6               |                   |
| N-7/01967  |  |                      |                         |                         |   |                    |            |                |                 | 23511941          |
| ANJALI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>20</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 7               |                   |
| VIMAL DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>40</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| PARVATI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4881 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01969  |  |                      |                         |                         |   |                    |             |                |                 | 23511943          |
| ANJALI VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| LUKESHWAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| EKTA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4882 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511944   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/01970  |  |                      |                         |                         |   |                    |             |                |                 | 23511944          |
| ASTHA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| CHANDRASHEKHAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NISHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4883 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511945   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/01971  |  |                      |                         |                         |   |                    |             |                |                 | 23511945          |
| AVANTIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PREMLAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| USHA DEVI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4884 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511946   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01972  |  |                      |                         |                         |   |                    |             |                |                 | 23511946          |
| BARKHA RANGARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| GHANSHYAM<br>RANGARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NARMADA RANGARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                              | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4885 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511947   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01973  |  |                      |                         |                         |   |                    |             |                |                 | 23511947          |
| BHOOMIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| PARASMANI MANDAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SANTOSHI MANDAVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4886 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01974  |  |                      |                         |                         |   |                    |             |                |                 | 23511948          |
| CHANDNI KATLAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| TIRATH KATLAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GODAWARI KATLAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                              | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4887 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01975  |  |                      |                         |                         |   |                    |             |                |                 | 23511949          |
| DEVIKA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| ISHWARLAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| PUNITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>                              | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4888 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511950   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/01976  |  |                      |                         |                         |   |                    |             |                |                 | 23511950          |
| DIPALI ARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| MITHLESH ARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PUSHPLATA ARYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>                              | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4889 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |   |          |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|---|----------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                    |             |                |                 |                   |   |          |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | COLLEGE -                         | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |   |          |
| 23511951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 34*                               | 25                                | 20  | 100                | 54          | 54             | C               | 5                 | 6 | 23511951 |
| N-7/01977  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |   |          |
| DIVYA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 51                                | 25                                | 20  | 100                | 71          | 71             | B+              | 7                 | 7 |          |
| AVON KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 40                                | 50                                | 40  | 100                | 80          | 80             | A+              | 9                 | 7 | DC - 3.5 |
| BHARTI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 20  | 50                 | 40          | 80             | A+              | 9                 | 1 | PASS     |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---   | 100                | 74          | ---            | ---             | ---               | 1 |          |
| REG  | GEN  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                |   | <b>450 / 319</b>   | <b>SGPA</b> |                | <b>7.19</b>     |                   |   |          |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4890 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23511952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                   | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/01978  |  |                         |                         |                         |                  |   |             |                |                 | 23511952          |
| DURPAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| MANSHA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                   | 50 38                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| SUMATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | ---                     | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4891 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/01979  |  |                      |                         |                         |   |                    |             |                |                 | 23511953          |
| EESHA RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SHIV NARAYAN<br>RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUNITA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                              | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4892 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511954   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 15                   | 100 56                  |   | 56                 | C          | 5              | 6               |                   |
| N-7/01980  |  |                      |                         |                         |   |                    |            |                |                 | 23511954          |
| GARGI BOSE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 15                   | 100 60                  |   | 60                 | B          | 6              | 7               |                   |
| SUBRATA NARAYAN<br>BOSE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 30                   | 100 71                  |   | 71                 | B+         | 7              | 7               |                   |
| SANDHYA BOSE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 15                   | 50 33                   |   | 66                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4893 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01981  |  |                      |                         |                         |   |                    |             |                |                 | 23511955          |
| GARIMA BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DEWAN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>40</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| UMA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                              | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4894 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511956   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01982  |  |                      |                         |                         |   |                    |             |                |                 | 23511956          |
| GARIMA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| DINESH CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>40</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SAVITA CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                              | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4895 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511958   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01984  |  |                      |                         |                         |   |                    |             |                |                 | 23511958          |
| KAJAL RANA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DILEEP RANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SWATI RANA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                              | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4896 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511959   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 6               |                   |
| N-7/01985  |  |                      |                         |                         |   |                    |            |                |                 | 23511959          |
| KHUSHI SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>20</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| GHANSHYAM SEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| ANJU SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                              | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4897 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>14</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/01986  |  |                      |                         |                         |   |                    |             |                |                 | 23511960          |
| KHUSHNUMA BANO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MOHAMMAD LALLAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SAAJMA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>                              | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4898 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23511961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C          | 5              | 6               |                   |
| N-7/01987  |  |                      |                         |                         |   |                    |            |                |                 | 23511961          |
| KIRAN NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| SANTOSH NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| PUNITA NIRMALKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>                              | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4899 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511962   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>14</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01988  |  |                      |                         |                         |   |                    |             |                |                 | 23511962          |
| KULSOOM BANOO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>14</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| MOHD TOHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ROQIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>14</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>                              | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4900 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511964   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/01990  |  |                      |                         |                         |   |                    |             |                |                 | 23511964          |
| LAXMI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| KASHIRAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>40</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BUDHWANTIN BAI<br>YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                              | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4901 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511965   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>15</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/01991  |  |                      |                         |                         |   |                    |             |                |                 | 23511965          |
| MAHVEENA GULL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>15</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| GULL MOHD BHAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>30</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| FARIDA BANOO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>15</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4902 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511966   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01992  |  |                      |                         |                         |   |                    |             |                |                 | 23511966          |
| MINAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KANHAIYA LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| SUMITRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4903 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511967   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               | 23511967          |
| N-7/01993  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| GANESH PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| USHA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4904 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511968   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/01994  |  |                      |                         |                         |   |                    |             |                |                 | 23511968          |
| NEELAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SHYAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| MALTI SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4905 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511969   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                               | 25 21                             | 100 72                            |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01995  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23511969          |
| NIKITA KSHATRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                               | 25 21                             | 100 65                            |   | 65                 | B+          | 7              | 7               |                   |
| RAJURAM KSHATRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                               | 50 42                             | 100 84                            |   | 84                 | A+          | 9              | 7               |                   |
| ANITA KSHATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                               | 25 21                             | 50 42                             |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72                              | --- ---                           | 100 72                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 335</b>                              | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4906 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511970   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/01996  |  |                      |                         |                         |   |                    |             |                |                 | 23511970          |
| NIKITA NAVRANGE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| BASANT KUMAR<br>NAVRANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>40</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| GANESHIYA<br>NAVRANGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4907 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511971   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/01997  |  |                      |                         |                         |   |                    |             |                |                 | 23511971          |
| PRATIMA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| DHARAM SAI MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>42</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| MITHILDA MINJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>                              | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4908 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511972   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/01998  |  |                      |                         |                         |   |                    |             |                |                 | 23511972          |
| PREETI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KANHAIYA LAL<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| SUSHEELA RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4909 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511973   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 14                   | 100 55                  |   | 55                 | C           | 5              | 6               |                   |
| N-7/01999  |  |                      |                         |                         |   |                    |             |                |                 | 23511973          |
| PRIYANKA KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 14                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| SANTOSH KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 28                   | 100 67                  |   | 67                 | B+          | 7              | 7               |                   |
| BALI KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 14                   | 50 32                   |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>                              | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4910 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511974   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>14</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/02000  |  |                      |                         |                         |   |                    |             |                |                 | 23511974          |
| RABIA KOUSER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>14</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| MOHD NASAR KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>28</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| RAZIA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>14</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                              | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4911 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511975   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/02001  |  |                      |                         |                         |   |                    |             |                |                 | 23511975          |
| RAKHI RAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| TULSI RAM RAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>40</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SANGITA RAY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                              | <b>SGPA</b>        | <b>6.52</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4912 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511977   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/02003  |  |                      |                         |                         |   |                    |             |                |                 | 23511977          |
| RENU SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 20                   | 100 58                  |   | 58                 | C           | 5              | 7               |                   |
| RAVI BHUSHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 35                | 50 40                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| MEM SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4913 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511978   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/02004  |  |                      |                         |                         |   |                    |             |                |                 | 23511978          |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| VYASNARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| TUKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>                              | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4914 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |                  | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    | MAX / MIN-OBT    | MAX / MIN-OBT      | MAX / MIN-OBT                                 |                  |           |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> | <b>25 / 12.5</b> | <b>100 / 50</b>    |   |                  |           |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   | <b>50 / 25</b>   | <b>100 / 50</b>    |   |                  |           |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> | <b>25 / 12.5</b> | <b>50 / 25</b>     |   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                  |                  | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23511979   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>40</b>        | 25                 | <b>21</b>                                     | 100              | <b>61</b> |             | 61           | B           | 6           | 6            |                |
| N-7/02005  |  |                  |                  |                    |   |                  |           |             |              |             |             |              | 23511979       |
| RINU KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>43</b>        | 25                 | <b>21</b>                                     | 100              | <b>64</b> |             | 64           | B           | 6           | 7            |                |
| FULESHWAR SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>36</b>        | 50                 | <b>42</b>                                     | 100              | <b>78</b> |             | 78           | A           | 8           | 7            |                |
| MEENA BAI KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>20</b>        | 25                 | <b>20</b>                                     | 50               | <b>40</b> |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>78</b>        | ---                | ---   | 100              | <b>78</b> |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | ST   | ENG              | F                | <b>TOTAL MARKS</b> |   | <b>450 / 321</b> |           | <b>SGPA</b> |              | <b>6.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4915 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511980   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>14</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               | 23511980          |
| N-7/02006  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RITU BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>14</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| VIRENDRA KUMAR<br>BHARTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>28</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               | <b>DC - 4.5</b>   |
| SAVITRI BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>14</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 268</b>                              | <b>SGPA</b>        | <b>3.95</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4916 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511981   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 14                   | 100 55                  |   | 55                 | C           | 5              | 6               |                   |
| N-7/02007  |  |                      |                         |                         |   |                    |             |                |                 | 23511981          |
| SANIA NAZIR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 14                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| NAZIR AHMAD GANAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 28                   | 100 68                  |   | 68                 | B+          | 7              | 7               |                   |
| SALEEMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 14                   | 50 31                   |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>                              | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4917 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511982   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/02008  |  |                      |                         |                         |   |                    |             |                |                 | 23511982          |
| SAPNA PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| HANUMAN PRASAD<br>PAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| DEWATI PAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4918 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511983   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>14</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/02009  |  |                      |                         |                         |   |                    |             |                |                 | 23511983          |
| SHAIRSH BANOO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>14</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| AFAQ HUSSAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>28</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               | <b>DC - 1.5</b>   |
| SAYEDA BEGUM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>14</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>                              | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4919 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511984   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 14                   | 100 55                  |   | 55                 | C           | 5              | 6               |                   |
| N-7/02010  |  |                      |                         |                         |   |                    |             |                |                 | 23511984          |
| SHAZIA BANOO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 14                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| LAYQET ALI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 28                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| SAGEERA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 14                   | 50 31                   |   | 62                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                              | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4920 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511985   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 6               |                   |
| N-7/02011  |  |                      |                         |                         |   |                    |          |                |                 | 23511985          |
| SHIKHA SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| BHARTHARI SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+       | 9              | 7               |                   |
| RAKHI BAI SHRIWAS  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 340</b>                              | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4921 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511986   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               | 23511986          |
| N-7/02012  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SUNAINA KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RAMESHWAR PRASAD<br>KUSHWAHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| RAJULIYA KUSHWAHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                              | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4922 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511987   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/02013  |  |                      |                         |                         |   |                    |             |                |                 | 23511987          |
| SWATI MEHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 20                   | 100 64                  |   | 64                 | B           | 6              | 7               |                   |
| DILIP MEHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |   | 80                 | A+          | 9              | 7               |                   |
| SANGEETA MEHRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                              | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4923 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |           |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |           | 25 / 12.5          |   | 100 / 50         |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |           | 50 / 25            |   | 100 / 50         |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |           | 25 / 12.5          |   | 50 / 25          |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23511988   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>39</b> | 25                 | <b>18</b>                                     | 100              | <b>57</b> |             | 57           | C           | 5           | 6            |                |
| N-7/02014  |  |               |           |                    |   |                  |           |             |              |             |             |              | 23511988       |
| TAMESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>41</b> | 25                 | <b>18</b>                                     | 100              | <b>59</b> |             | 59           | C           | 5           | 7            |                |
| NAND KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>38</b> | 50                 | <b>36</b>                                     | 100              | <b>74</b> |             | 74           | B+          | 7           | 7            |                |
| PREETI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>19</b> | 25                 | <b>19</b>                                     | 50               | <b>38</b> |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>74</b> | ---                | ---   | 100              | <b>74</b> |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 302</b> |           | <b>SGPA</b> |              | <b>5.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4924 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511989   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               | 23511989          |
| N-7/02015  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| TIKESHWARI KOSHLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| TORAN LAL KOSHLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SUNITA KOSHLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                              | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4925 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511990   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/02016  |  |                      |                         |                         |   |                    |             |                |                 | 23511990          |
| TISHA WADHWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAHUL WADHWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>40</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SIMRAN WADHWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                              | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4926 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23511991   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 20                   | 100 62                  |                  | 62  | B           | 6              | 6               | 23511991          |
| N-7/02017  |  |                         |                         |                         |                  |   |             |                |                 |                   |
| VARSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 20                   | 100 61                  |                  | 61  | B           | 6              | 7               |                   |
| DHNNU SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                   | 50 40                   | 100 80                  |                  | 80  | A+          | 9              | 7               |                   |
| AMMER KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                   | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                  | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                   | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4927 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511992   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>14</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/02018  |  |                      |                         |                         |   |                    |             |                |                 | 23511992          |
| YASHASVI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>14</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| SHANKAR LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>28</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               | <b>DC - 1.5</b>   |
| RANJANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>14</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>                              | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4928 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23511993   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>21</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23511993          |
| N-7/02019  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| YASHIKA KHAKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>21</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| BREMSON KHAKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>42</b>            | 100 <b>82</b>           |   | 82                 | A+          | 9              | 7               |                   |
| KUSUMLATA KHAKHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                              | <b>SGPA</b>        | <b>5.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4929 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23511994   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>14</b>            | 100 <b>62</b>           |   | 62                 | B        | 6              | 6               |                   |
| N-7/02020  |  |                      |                         |                         |   |                    |          |                |                 | 23511994          |
| ZEHRA BATOOL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>14</b>            | 100 <b>59</b>           |   | 59                 | C        | 5              | 7               |                   |
| MOHD KAZIM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>28</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| HAMIDA BANOO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>14</b>            | 50 <b>32</b>            |   | 64                 | B        | 6              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>                              | <b>SGPA</b>        | <b>6</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4930 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512926   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>18</b>                      | 100 <b>54</b>                     |   | 54                 | C           | 5              | 6               | 23512926          |
| N-7/02952  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| AHILYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>19</b>                      | 100 <b>57</b>                     |   | 57                 | C           | 5              | 7               |                   |
| CHANDRIKA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| SHAKUN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>19</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4931 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512927   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               | 23512927          |
| N-7/02953  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| DINESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| CHANDRIKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4932 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23512928   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43            | 25                 | 18  | 100              | 61        |             | 61           | B           | 6           | 6            |                |
| N-7/02954  |  |               |               |                    |   |                  |           |             |              |             |             |              | 23512928       |
| ANSHU SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43            | 25                 | 18  | 100              | 61        |             | 61           | B           | 6           | 7            |                |
| MAHESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37  | 100              | 74        |             | 74           | B+          | 7           | 7            |                |
| SAROJ SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18            | 25                 | 18  | 50               | 36        |             | 72           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---   | 100              | 75        |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 307</b> |           | <b>SGPA</b> |              | <b>6.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4933 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512929   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23512929          |
| N-7/02955  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ARUN KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| MUKESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| KAMINI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4934 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512930   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23512930          |
| N-7/02956  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ASHWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| ROHIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| DARAS BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4935 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512931   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                   | 25 18                   | 100 60                  |                  | 60  | B           | 6              | 6               | 23512931          |
| N-7/02957  |  |                         |                         |                         |                  |   |             |                |                 |                   |
| CHANDANI DHRUW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 7               |                   |
| LALIT DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| JAGRITI DHRUW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                  | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4936 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512934   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |                  | 37  | F           | 0              | 6               | 23512934          |
| N-7/02960  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIMPAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| VIJAY SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SANGITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4937 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                       | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23512936   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>  |                  | 40                 | F           | 0              | 6               | 23512936          |
| N-7/02962  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   |                  | 56                 | C           | 5              | 7               |                   |
| DURGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| YADUMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| VAIDEHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>75</b>        | ---                     | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |   |                  |                    |             |                |                 |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 282</b> | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4938 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512937   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/02963  |  |                      |                         |                         |   |                    |             |                |                 | 23512937          |
| GARIMA GAVEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| ASHOK KUMAR GAVEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| CHANDRAKALA GAVEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>21</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4939 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512938   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23512938          |
| N-7/02964  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HALDHAR KUMAR<br>DHIWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| KANWAL SINGH<br>DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| GEETA BAI DHIWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4940 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512939   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C          | 5              | 6               | 23512939          |
| N-7/02965  |  |                                     |                                   |                                   |   |                    |            |                |                 |                   |
| HEMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>                        | 25 <b>18</b>                      | 100 <b>57</b>                     |   | 57                 | C          | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A          | 8              | 7               |                   |
| RADHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>                       | ---                               | 100 <b>74</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4941 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512940   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23512940          |
| N-7/02966  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| NARAYAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4942 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512941   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23512941          |
| N-7/02967  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| HIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SHOBHARAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SATYABHAMA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4943 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512942   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>                       | 25 <b>18</b>                      | 100 <b>51</b>                     |   | 51                 | C          | 5              | 6               | 23512942          |
| N-7/02968  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>                        | 25 <b>18</b>                      | 100 <b>60</b>                     |   | 60                 | B          | 6              | 7               |                   |
| NAKUL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| ANITA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 296</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4944 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512943   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23512943          |
| N-7/02969  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAJAL THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| JITENDRA SINGH<br>THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>DC - 1.5</b>   |
| NIRMALA THAKUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4945 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512944   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 6               | 23512944          |
| N-7/02970  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| BHUWAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| PUNIYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4946 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512945   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               | 23512945          |
| N-7/02971  |  |                         |                         |                         |                  |   |             |                |                 |                   |
| KHULAN DEVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                   | 25 18                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| RAMSINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                   | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| NILENDRI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                   | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4947 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512946   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |   | 60                 | B           | 6              | 6               | 23512946          |
| N-7/02972  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MUKESH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 19                   | 100 59                  |   | 59                 | C           | 5              | 7               |                   |
| JAGARNATH SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| PIYARO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4948 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512947   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                               | 25 20                             | 100 62                            |   | 62                 | B           | 6              | 6               |                   |
| N-7/02973  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512947          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                               | 25 20                             | 100 63                            |   | 63                 | B           | 6              | 7               |                   |
| RAMCHARAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |   | 76                 | A           | 8              | 7               |                   |
| DARASMATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 20                             | 50 38                             |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 314</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4949 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512948   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23512948          |
| N-7/02974  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| RAMIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SHITAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4950 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512949   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>18</b>                      | 100 <b>53</b>                     |   | 53                 | C           | 5              | 6               | 23512949          |
| N-7/02975<br>NISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>                       | 25 <b>18</b>                      | 100 <b>45*</b>                    |   | 45                 | F           | 0              | 7               |                   |
| SHIV KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               |                   |
| SARSWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | ---                               | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4951 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512950   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>17</b>                      | 100 <b>53</b>                     |   | 53                 | C           | 5              | 6               | 23512950          |
| N-7/02976  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>                        | 25 <b>18</b>                      | 100 <b>56</b>                     |   | 56                 | C           | 5              | 7               |                   |
| DHANIRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>37</b>                      | 100 <b>74</b>                     |   | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4952 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512951   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23512951          |
| N-7/02977  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| POORNIMA RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| MOHAR SAI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| UMA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4953 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512952   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 6               | 23512952          |
| N-7/02978  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PUJA<br>CHANDRAVANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| DWARIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| USHA<br>CHANDRAVANSHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4954 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512953   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                               | 25 20                             | 100 67                            |   | 67                 | B+          | 7              | 6               |                   |
| N-7/02979  |  |                                     |                                   |                                   |   |                    |             |                |                 | 23512953          |
| REEMA BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 20                             | 100 58                            |   | 58                 | C           | 5              | 7               |                   |
| PARMANAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 38                             | 100 76                            |   | 76                 | A           | 8              | 7               |                   |
| CHAITAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 19                             | 50 39                             |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75                            |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 315</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4955 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512954   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |                  | 43  | F           | 0              | 6               | 23512954          |
| N-7/02980  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANJANA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| VEER SINGH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| CHAMELI BAI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4956 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512955   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               | 23512955          |
| N-7/02981  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANJAY DURGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| KHAGESHWAR DURGA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| DEVSHILA DURGA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4957 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512957   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 6               | 23512957          |
| N-7/02983  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHEETAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| SHRAWAN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| ASHWANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4958 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512958   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               |                   |
| N-7/02984  |  |                      |                         |                         |                  |   |             |                |                 | 23512958          |
| SHWETA KHARSAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| BHUSHAN PRASAD<br>KHARSAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| BRIHASPATI KHARSAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4959 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23512959   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>            | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 23512959          |
| N-7/02985  |  |                         |                         |                         |                  |   |             |                |                 |                   |
| SUNIL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>           | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 7               |                   |
| MAHENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>            | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| MAHESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>            | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>           | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                         |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 291</b>  | <b>SGPA</b> | <b>4.48</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4960 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512960   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>                       | 25 <b>18</b>                      | 100 <b>52</b>                     |   | 52                 | C           | 5              | 6               | 23512960          |
| N-7/02986<br>VAISHNAV NIRMALKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>                        | 25 <b>18</b>                      | 100 <b>62</b>                     |   | 62                 | B           | 6              | 7               |                   |
| CHOWARAM<br>INDRANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>18</b>                      | 50 <b>38</b>                      |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4961 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512961   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/02987  |  |                      |                         |                         |   |                    |             |                |                 | 23512961          |
| VANSHU KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| BHOLARAM KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| YASHASHEWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4962 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23512962   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          |   | 41                 | F           | 0              | 6               | 23512962          |
| N-7/02988  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| VIBHA PARMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| HEMANT KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NANDANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4963 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23512963   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>                        | 25 <b>21</b>                      | 100 <b>69</b>                     |   | 69                 | B+         | 7              | 6               |                   |
| N-7/02989  |  |                                     |                                   |                                   |   |                    |            |                |                 | 23512963          |
| YAMINI PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>                        | 25 <b>20</b>                      | 100 <b>63</b>                     |   | 63                 | B          | 6              | 7               |                   |
| MAHENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>38</b>                      | 100 <b>76</b>                     |   | 76                 | A          | 8              | 7               |                   |
| NANDA PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>                        | 25 <b>20</b>                      | 50 <b>40</b>                      |   | 80                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>                       | --- ---                           | 100 <b>75</b>                     |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4964 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512471   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          |                  | 48  | F           | 0              | 6               | 22512471          |
| M-7/02530  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NEETA KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| RAJKUMAR KHARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| RAJNI KHARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4965 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513049   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          | <b>1</b>         | 42   | F           | 0              | 6               | 22513049          |
| M-7/03065  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| DARSHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| SATVANTIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4966 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513053   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>17</b>            | 100 <b>29*</b>          | <b>1</b>         | 29   | F           | 0              | 6               | 22513053          |
| M-7/03069  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SANJU GAWDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          | <b>1</b>         | 36   | F           | 0              | 7               |                   |
| MADNAIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>         | 73   | B+          | 7              | 7               |                   |
| KANTA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 245</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4967 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513055   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>         | 51   | C           | 5              | 6               | 22513055          |
| M-7/03071  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHALU SIRDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+          | 7              | 7               |                   |
| MOOLCHAND SIRDAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| SHIV KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      |                  | <b>450 / 298</b>   | <b>SGPA</b> | <b>6.43</b>    |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4968 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513562   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |                  | 48   | F           | 0              | 6               | 23513562          |
| N-7/03588  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANJU PARESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>17</b>            | 100 <b>41*</b>          |                  | 41   | F           | 0              | 7               |                   |
| AJAN SINGH<br>PARESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| RAMESHWARI<br>PARESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |                  | 68   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4969 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513563   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               |                   |
| N-7/03589  |  |                      |                         |                         |                  |  |             |                |                 | 23513563          |
| ASHA NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 7               |                   |
| NAVIN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| KALYANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4970 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513565   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 6               |                   |
| N-7/03591  |  |                      |                         |                         |                  |  |             |                |                 | 23513565          |
| JYOTI BHARDWAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| TORAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>  | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4971 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513566   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49   | F           | 0              | 6               | 23513566          |
| N-7/03592  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MAMTA KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |                  | 42   | F           | 0              | 7               |                   |
| KUNJBIAHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| TAPASWINI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 269</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4972 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513567   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 6               | 23513567          |
| N-7/03593  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MANSI TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| NANDU PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| HARELIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4973 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513568   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          |  | 18                 | F           | 0              | 6               |                   |
| N-7/03594  |  |                      |                         |                         |  |                    |             |                |                 | 23513568          |
| NIKITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>17</b>            | 100 <b>17*</b>          |  | 17                 | F           | 0              | 7               |                   |
| RAMASHANKAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SOMPRAHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 213</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4974 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513569   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |                  | 52   | C           | 5              | 6               | 23513569          |
| N-7/03595  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |                  | 42   | F           | 0              | 7               |                   |
| TANOJ SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| KAMLA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>  | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4975 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23513570   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>19</b>            | 100 <b>46*</b>          |                  | 46   | F        | 0              | 6               | 23513570          |
| N-7/03596  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| RAMKISHNA MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          |                  | 36   | F        | 0              | 7               |                   |
| CHAIN SINGH MARKO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A        | 8              | 7               |                   |
| BRIJKUNWAR MARKO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>  | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4976 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513573   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23513573          |
| N-7/03599  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| CHINTAMANI SAGAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| RAJKUMARI SAGAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4977 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62   | B           | 6              | 6               |                   |
| N-7/03600  |  |                      |                         |                         |                  |  |             |                |                 | 23513574          |
| VEDBAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>21</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| PARTHAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| PEELI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>  | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4978 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                       | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513575   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |                  | 38   | F           | 0              | 6               | 23513575          |
| N-7/03601  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VIKAS KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |                  | 35   | F           | 0              | 7               |                   |
| DINESHWAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| JAMLESH BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 256</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4979 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513674   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/03700  |  |                      |                         |                         |   |                    |             |                |                 | 23513674          |
| AJAY KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| SHIVMANGAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| NAGESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4980 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513675   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/03701  |  |                      |                         |                         |   |                    |             |                |                 | 23513675          |
| BINDURANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BHUNESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| TEEJAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4981 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513676   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/03702  |  |                      |                         |                         |   |                    |             |                |                 | 23513676          |
| CHAMELI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| BALA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| BITAVAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4982 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513677   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/03703  |  |                      |                         |                         |   |                    |             |                |                 | 23513677          |
| HITESHWARI YADAW   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| MANOJ YADAW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| AARTI YADAW  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4983 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513678   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/03704  |  |                      |                         |                         |   |                    |             |                |                 | 23513678          |
| MANISHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| TULSHI RAM VERNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| LAKHESHVARI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4984 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513679   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>16</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/03705  |  |                      |                         |                         |   |                    |             |                |                 | 23513679          |
| MUKUL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| NARESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SARITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4985 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513681   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>5*</b>         | 25 <b>17</b>            | 100 <b>22*</b>          |   | 22                 | F           | 0              | 6               |                   |
| N-7/03707  |  |                      |                         |                         |   |                    |             |                |                 | 23513681          |
| SANGITA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>17</b>            | 100 <b>35*</b>          |   | 35                 | F           | 0              | 7               |                   |
| BASIL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| JASINTA KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 235</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4986 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23513682   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>            | 25 <b>21</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               |                   |
| N-7/03708  |  |                         |                         |                         |                  |   |             |                |                 | 23513682          |
| SHWETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>           | 25 <b>20</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| RAMKHILAWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>            | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               | <b>DC - 1.5</b>   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>            | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>           | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 316</b>        |                  | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4987 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA,<br/>RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23513683   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/03709  |  |                      |                         |                         |   |                    |             |                |                 | 23513683          |
| SUNANDA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RAMSINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>40</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| UTTARA BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4988 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 22513533   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>15</b>            | 100 <b>15*</b>          | <b>1</b>         | 15   | F           | 0              | 6               | 22513533          |
| M-7/03559  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANCHAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>15</b>            | 100 <b>15*</b>          | <b>1</b>         | 15   | F           | 0              | 7               |                   |
| RISHI KUMAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>31</b>            | 100 <b>31*</b>          | <b>1</b>         | 31   | F           | 0              | 7               |                   |
| RANI SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>16</b>            | 50 <b>30</b>            |                  | 60   | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>55</b>        | ---                     | 100 <b>55</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 146</b> | <b>SGPA</b>  | <b>0.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4989 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 22513534   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>16</b>            | 100 <b>40*</b>          | <b>1</b>         | 40   | F           | 0              | 6               | 22513534          |
| M-7/03560  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ANUPA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>16</b>            | 100 <b>54</b>           | <b>1</b>         | 54   | C           | 5              | 7               |                   |
| ARJUN RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>30</b>            | 100 <b>66</b>           | <b>1</b>         | 66   | B+          | 7              | 7               |                   |
| SHANTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>16</b>            | 50 <b>31</b>            |                  | 62   | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>59</b>        | ---                     | 100 <b>59</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 250</b> | <b>SGPA</b>  | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4990 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 22513539   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               | 22513539          |
| M-7/03565  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           | <b>1</b>   | 61                 | B           | 6              | 7               |                   |
| DILESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| DHANUSH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| UMA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |  | ---                | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |             |                |                 |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 282</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4991 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 22513540   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>16</b>            | 100 <b>42*</b>          | <b>1</b>         | 42   | F           | 0              | 6               | 22513540          |
| M-7/03566  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DINESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           | <b>1</b>         | 58   | C           | 5              | 7               |                   |
| PREET RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>34</b>            | 100 <b>69</b>           | <b>1</b>         | 69   | B+          | 7              | 7               |                   |
| CHAMELI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |                  | 64   | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>67</b>        | --- ---                 | 100 <b>67</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b> | <b>SGPA</b>  | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4992 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 22513564   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>16</b>            | 100 <b>43*</b>          | <b>1</b>         | 43   | F           | 0              | 6               | 22513564          |
| M-7/03590  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RITIKA SAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>           | <b>1</b>         | 54   | C           | 5              | 7               |                   |
| RAKESH SAHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>18</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 270</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4993 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514093   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 6               | 23514093          |
| N-7/04119  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ASHWARYA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |                  | 66   | B+          | 7              | 7               |                   |
| CHANDREKHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| PYARI BAI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>  | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4994 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                            |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514094   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>                       | 25 <b>19</b>                      | 100 <b>55</b>                     |  | 55                 | C           | 5              | 6               | 23514094          |
| N-7/04120  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>                       | 25 <b>18</b>                      | 100 <b>51</b>                     |  | 51                 | C           | 5              | 7               |                   |
| BHAGWATI   |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| GANESH RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>                        | 50 <b>35</b>                      | 100 <b>73</b>                     |  | 73                 | B+          | 7              | 7               |                   |
| SHANTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>                        | 25 <b>18</b>                      | 50 <b>36</b>                      |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>                       | ---                               | 100 <b>72</b>                     |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 287</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4995 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514095   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>16</b>            | 100 <b>36*</b>          |                  | 36   | F           | 0              | 6               | 23514095          |
| N-7/04121  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANDRIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |                  | 51   | C           | 5              | 7               |                   |
| LEKHRAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |                  | 64   | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | ---                     | 100 <b>69</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 257</b> | <b>SGPA</b>  | <b>4.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4996 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |            |                |                 |                   |
| 23514096   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |                  | 61   | B          | 6              | 6               | 23514096          |
| N-7/04122  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| DEVIKA RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 19                   | 100 72                  |                  | 72   | B+         | 7              | 7               |                   |
| SANTOSH KUMAR<br>RAJPUT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75   | A          | 8              | 7               |                   |
| KALPANA RAJPUT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 18                   | 50 38                   |                  | 76   | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4997 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                            |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23514097   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 49                               | 25 17                             | 100 66                            |  | 66                 | B+       | 7              | 6               |                   |
| N-7/04123  |  |                                     |                                   |                                   |  |                    |          |                |                 | 23514097          |
| GYANESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                               | 25 18                             | 100 73                            |  | 73                 | B+       | 7              | 7               |                   |
| SHIV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                               | 50 36                             | 100 74                            |  | 74                 | B+       | 7              | 7               |                   |
| ASHWANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 18                             | 50 37                             |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73                              | --- ---                           | 100 73                            |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 323</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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4998 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514098   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               |                   |
| N-7/04124  |  |                      |                         |                         |  |                    |             |                |                 | 23514098          |
| INDRAJEET  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 7               |                   |
| KESHAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

4999 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |            |                |                 |                   |
| 23514099   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62   | B          | 6              | 6               |                   |
| N-7/04125  |  |                      |                         |                         |                  |  |            |                |                 | 23514099          |
| KAMINI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+         | 7              | 7               |                   |
| JITENDRA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77   | A          | 8              | 7               |                   |
| MEENA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76   | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5000 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514100   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/04126  |  |                      |                         |                         |  |                    |             |                |                 | 23514100          |
| KARAN BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| RAVINDRA BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RAJIN BANJARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5001 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |            |                |                 |                   |
| 23514101   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |                  | 51   | C          | 5              | 6               | 23514101          |
| N-7/04127  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| KESHRI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>16</b>            | 100 <b>49*</b>          |                  | 49   | F          | 0              | 7               |                   |
| BHOJRAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>32</b>            | 100 <b>67</b>           |                  | 67   | B+         | 7              | 7               |                   |
| YASHODA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>  | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5002 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514102   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 6               |                   |
| N-7/04128  |  |                      |                         |                         |                  |  |             |                |                 | 23514102          |
| MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| SUMARAN DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SATRUPA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5003 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |  |            |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |  |            |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |            |                |                 |                   |
| 23514103   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                   | 25 20                   | 100 73                  |                  | 73   | B+         | 7              | 6               | 23514103          |
| N-7/04129  |  |                         |                         |                         |                  |  |            |                |                 |                   |
| MEGHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 54                   | 25 21                   | 100 75                  |                  | 75   | A          | 8              | 7               |                   |
| SURESH VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 39                   | 100 80                  |                  | 80   | A+         | 9              | 7               |                   |
| SARASWATI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                   | 25 20                   | 50 41                   |                  | 82   | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79                  | --- ---                 | 100 79                  |                  | ---  | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>      |                         | <b>450 / 348</b>        |                  | <b>SGPA</b>  | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5004 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |          |                |                 |                   |
| 23514104   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          |  | 37                 | F        | 0              | 6               | 23514104          |
| N-7/04130  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 7               |                   |
| DUKHAT RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+       | 7              | 7               |                   |
| PREMIN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |  | 70                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5005 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514105   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |                  | 70   | B+          | 7              | 6               | 23514105          |
| N-7/04131  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PADMINI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>20</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| KALYAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79   | A           | 8              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 340</b> | <b>SGPA</b>  | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5006 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514106   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>16</b>            | 100 <b>39*</b>          |                  | 39   | F           | 0              | 6               | 23514106          |
| N-7/04132  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| POOJA SONKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>15</b>            | 100 <b>55</b>           |                  | 55   | C           | 5              | 7               |                   |
| DAYARAM SONKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |                  | 69   | B+          | 7              | 7               |                   |
| MUNNI SONKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>16</b>            | 50 <b>33</b>            |                  | 66   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5007 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514107   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71   | B+          | 7              | 6               | 23514107          |
| N-7/04133  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRAKRITI SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 21                   | 100 68                  |                  | 68   | B+          | 7              | 7               |                   |
| DEVKARAN SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| GAMINI SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5008 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514108   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63   | B           | 6              | 6               |                   |
| N-7/04134  |  |                      |                         |                         |                  |  |             |                |                 | 23514108          |
| PUSHPA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| RATI RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| BIMLA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>  | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5009 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514109   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/04135  |  |                      |                         |                         |  |                    |             |                |                 | 23514109          |
| RASHI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| SANTU RAM NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| MANISHA NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5010 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514110   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F           | 0              | 6               |                   |
| N-7/04136  |  |                      |                         |                         |  |                    |             |                |                 | 23514110          |
| RATNA RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>17</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| JAHAN SINGH RATHIA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>35</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| SUMITRA BAI RATHIA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>16</b>            | 50 <b>32</b>            |  | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5011 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514111   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |                  | 50   | C           | 5              | 6               | 23514111          |
| N-7/04137  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| RIYA BAGHMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |                  | 38   | F           | 0              | 7               |                   |
| RAHUL BAGHMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75   | A           | 8              | 7               |                   |
| NEELAM BAGHMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b> | <b>SGPA</b>  | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5012 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514112   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23514112          |
| N-7/04138  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| ROSHNI CHOUDHARY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59   | C           | 5              | 7               |                   |
| KANHAIYA<br>CHOUDHARY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| MEERA CHOUDHARY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5013 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514114   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 20                   | 100 73                  |                  | 73   | B+          | 7              | 6               |                   |
| N-7/04140  |  |                      |                         |                         |                  |  |             |                |                 | 23514114          |
| SARITA SONA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 20                   | 100 75                  |                  | 75   | A           | 8              | 7               |                   |
| KUMAR SONA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |                  | 77   | A           | 8              | 7               |                   |
| JAYANTEE SONA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>  | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5014 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514115   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 6               |                   |
| N-7/04141  |  |                      |                         |                         |  |                    |             |                |                 | 23514115          |
| SAROJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |  | 69                 | B+          | 7              | 7               |                   |
| LAKHAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| JAMUNA BAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5015 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514116   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |                  | 58   | C           | 5              | 6               |                   |
| N-7/04142  |  |                      |                         |                         |                  |  |             |                |                 | 23514116          |
| SAVITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |                  | 65   | B+          | 7              | 7               |                   |
| SHOBHAU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72   | B+          | 7              | 7               |                   |
| KEZA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34                   |                  | 68   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5016 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |  | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE    | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|--|-----------|------------------|-------------|--------------|----------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT  | MAX / MIN | MAX / MIN        |             |              |          |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50   |           |                  |             |              |          |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50   |           |                  |             |              |          |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25  |           |                  |             |              |          |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |           |                  |             |              |          |             |              |                |
| 23514117   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 46            | 25                 | 19   | 100       | 65               |             | 65           | B+       | 7           | 6            |                |
| N-7/04143  |  |               |               |                    |  |           |                  |             |              |          |             |              | 23514117       |
| SHEETAL THAKRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 45            | 25                 | 18   | 100       | 63               |             | 63           | B        | 6           | 7            |                |
| YOG RAJ THAKRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38            | 50                 | 39   | 100       | 77               |             | 77           | A        | 8           | 7            |                |
| BHUMESHWARI THAKRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 19   | 50        | 37               |             | 74           | B+       | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 75            | ---                | ---  | 100       | 75               |             | ---          | ---      | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F             | <b>TOTAL MARKS</b> |  |           | <b>450 / 317</b> | <b>SGPA</b> |              | <b>7</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5017 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514118   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 6               | 23514118          |
| N-7/04144  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHRIJAWATI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| BHAGWAT PRASAD<br>SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77   | A           | 8              | 7               |                   |
| SAVITRI DEVI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5018 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                    |             |                |                 |                   |
| 23514119   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               |                   |
| N-7/04145  |  |                      |                         |                         |  |                    |             |                |                 | 23514119          |
| SNEHA MONGRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| ROSHAN MONGRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| SANJU MONGRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5019 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA                 |  | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--------------------|--|------------------|------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT      |  | MAX / MIN        |            |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |           | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |           | <b>50 / 25</b>     |  | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |           | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |            |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                  |           | <b>COLLEGE -</b>   | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |                  |            |             |              |             |             |              |                |
| 23514120   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | <b>A</b>  | 25                 | <b>15</b>  | 100              | <b>15*</b> |             | 15           | F           | 0           | 6            |                |
| N-7/04146  |  |                  |           |                    |  |                  |            |             |              |             |             |              | 23514120       |
| STELA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>A</b>  | 25                 | <b>16</b>  | 100              | <b>16*</b> |             | 16           | F           | 0           | 7            |                |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>A</b>  | 50                 | <b>A</b>   | 100              | <b>0</b>   |             | 0            | AB          | 0           | 7            |                |
| PUSHPA NAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | <b>16</b> | 25                 | <b>16</b>  | 50               | <b>32</b>  |             | 64           | B           | 6           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>69</b> | ---                | ---  | 100              | <b>69</b>  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b> |  | <b>450 / 132</b> |            | <b>SGPA</b> |              | <b>0.29</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5020 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514121   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>21</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 6               |                   |
| N-7/04147  |  |                      |                         |                         |                  |  |             |                |                 | 23514121          |
| TAMANNA DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| YUVRAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80   | A+          | 9              | 7               |                   |
| RITU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 350</b> | <b>SGPA</b>  | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5021 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514122   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57   | C           | 5              | 6               | 23514122          |
| N-7/04148  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| VIJAYLAXMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64   | B           | 6              | 7               |                   |
| TULSI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| NANDANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5022 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 23514123   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |                  | 66   | B+          | 7              | 6               |                   |
| N-7/04149  |  |                      |                         |                         |                  |  |             |                |                 | 23514123          |
| YAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |                  | 63   | B           | 6              | 7               |                   |
| MORADHWAJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A           | 8              | 7               |                   |
| PADMINI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>  | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5023 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |             |                |                 |                   |
| 22513571   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63   | B           | 6              | 6               | 22513571          |
| M-7/03597  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| SHREYA CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| PRASHANT CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| JOEN CHOUHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>  | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5024 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                | 25 18                   | 100 57                  | 1                | 57  | C           | 5              | 6               |                   |
| M-7/03795  |  |                      |                         |                         |                  |   |             |                |                 | 22513770          |
| ADITYA MANHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| RAGHUNANDAN<br>MANHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 35                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| UMA MANHAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | SC   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5025 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 22513777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>         | 70  | B+       | 7              | 6               |                   |
| M-7/03802  |  |                      |                         |                         |                  |   |          |                |                 | 22513777          |
| CHANDNI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>         | 70  | B+       | 7              | 7               |                   |
| TIKELAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+       | 7              | 7               |                   |
| RAMHIN YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5026 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22513780   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>19</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               |                   |
| M-7/03805  |  |                      |                         |                         |   |                    |             |                |                 | 22513780          |
| DIKSHA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 7               |                   |
| BISESAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SAVITA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5027 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 22513786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 22513786          |
| M-7/03811  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| HEMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>         | 48  | F          | 0              | 7               |                   |
| RAM LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+         | 7              | 7               |                   |
| SUMAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b> | <b>SGPA</b>   | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5028 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          | <b>1</b>         | 41  | F           | 0              | 6               | 22513790          |
| M-7/03815  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JYOTI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| ANAND RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| DHANESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5029 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 22513797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>         | 53  | C          | 5              | 6               | 22513797          |
| M-7/03822  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| MONIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          | <b>1</b>         | 48  | F          | 0              | 7               |                   |
| OM PRAKASH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71  | B+         | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5030 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          | 1                | 30  | F           | 0              | 6               | 22513799          |
| M-7/03824  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MUSKAN NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>17</b>            | 100 <b>48*</b>          | 1                | 48  | F           | 0              | 7               |                   |
| BHAIRAV PRASAD<br>NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | 1                | 71  | B+          | 7              | 7               |                   |
| SHRADDHA NAYAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 261</b> | <b>SGPA</b>   | <b>2.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5031 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          | <b>1</b>         | 40  | F           | 0              | 6               | 22513800          |
| M-7/03825  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ONKAR PATRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>         | 53  | C           | 5              | 7               |                   |
| CHANDAN SINGH<br>PATRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| KANTI BAI PATRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5032 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 22513810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>         | 55  | C          | 5              | 6               | 22513810          |
| M-7/03835  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SHEFALI NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           | <b>1</b>         | 64  | B          | 6              | 7               |                   |
| BANSIDHAR NAYAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| MINATI NAYAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | ---                     | 100 <b>83</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5033 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22513811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>  | <b>1</b>         | 18                 | F           | 0              | 6               | 22513811          |
| M-7/03836  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SHRISTI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>  | <b>1</b>         | 19                 | F           | 0              | 7               |                   |
| NANDKUMAR VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>   | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| SMITA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  | <b>1</b>         | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>A</b>         | ---                     | 100 <b>A</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 147</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5034 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>         | 55  | C           | 5              | 6               | 22513814          |
| M-7/03839  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SWARANGI DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 7               |                   |
| MUKESH DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| OJASVI DUBEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5035 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           | <b>1</b>         | 52  | C           | 5              | 6               | 22513821          |
| M-7/03846  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| YOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C           | 5              | 7               |                   |
| RAM KUMAR NARANG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71  | B+          | 7              | 7               |                   |
| KANTESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5036 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513822   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          | <b>1</b>         | 46  | F           | 0              | 6               | 22513822          |
| M-7/03847  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| YOGITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 7               |                   |
| KRISHNA KUMAR<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| KAUSHILYA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5037 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513774   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               |                   |
| M-7/03799  |  |                      |                         |                         |                  |   |             |                |                 | 22513774          |
| BHOJLAL NAGESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 7               |                   |
| RUKMAN NAGESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71  | B+          | 7              | 7               |                   |
| PANCHO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5038 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22513784   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               |                   |
| M-7/03809  |  |                      |                         |                         |                  |   |             |                |                 | 22513784          |
| GLORY BAGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 30*               | 25 19                   | 100 49*                 | 1                | 49  | F           | 0              | 7               |                   |
| GOKUL BAGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74  | B+          | 7              | 7               |                   |
| SALOMI BAGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5039 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 22513801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 6               | 22513801          |
| M-7/03826  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PAMESH KOSLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B          | 6              | 7               |                   |
| RAMESH SING  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+         | 7              | 7               |                   |
| ASIN DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5040 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514337   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23514337          |
| N-7/04363  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| JEEVAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| PUSHPA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 283</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5041 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514338   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               |                   |
| N-7/04364  |  |                      |                         |                         |                  |   |             |                |                 | 23514338          |
| ANANYA MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| RAKESH PRASAD<br>MISHRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| LAXMI MISHRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5042 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514340   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               | 23514340          |
| N-7/04366  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ANJALI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| SHYAM SUNDAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| ANJU SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5043 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514341   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/04367  |  |                      |                         |                         |   |                    |             |                |                 | 23514341          |
| ANKITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 7               |                   |
| ARUN KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| DEVENDRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5044 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |          |                |                 |                   |
| 23514342   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F        | 0              | 6               |                   |
| N-7/04368  |  |                      |                         |                         |   |                    |          |                |                 | 23514342          |
| ANSHIKA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F        | 0              | 7               |                   |
| RAMESH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A        | 8              | 7               |                   |
| SUMITRA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5045 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514343   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23514343          |
| N-7/04369  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANUSHKA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| AMIT KUMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SUMAN SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 286</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5046 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514344   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23514344          |
| N-7/04370  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| ASHWANI KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 7               |                   |
| ANITA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5047 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514345   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 6               | 23514345          |
| N-7/04371  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHANDANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| DHIRENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| CHANDRALATA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>   | <b>7.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5048 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514346   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23514346          |
| N-7/04372<br>DAMINI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| JAMUNA PRASAD<br>JAMWANTIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5049 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514347   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23514347          |
| N-7/04373  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEPA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| DHANAURAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SAROJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5050 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514348   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 6               | 23514348          |
| N-7/04374  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DILESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| NATHU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| JEEVAN JYOTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5051 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |     |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |     |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |     |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                  |     |             |              |             |             |              |                |
| 23514349   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 39       | 25                 | 18  | 100              | 57  |             | 57           | C           | 5           | 6            |                |
| N-7/04375  |  |               |          |                    |   |                  |     |             |              |             |             |              | 23514349       |
| DURGA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 30*      | 25                 | 18  | 100              | 48* |             | 48           | F           | 0           | 7            |                |
| KULESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 37  | 100              | 75  |             | 75           | A           | 8           | 7            |                |
| CHAMPA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18       | 25                 | 18  | 50               | 36  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74       | ---                | ---   | 100              | 74  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 290</b> |     | <b>SGPA</b> |              | <b>4.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5052 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514350   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               | 23514350          |
| N-7/04376  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ESHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| DAYARAM PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| TILOTTAMA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5053 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |            |                |                 |                   |
| 23514351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 6               |                   |
| N-7/04377  |  |                      |                         |                         |   |                    |            |                |                 | 23514351          |
| GARIMA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+         | 7              | 7               |                   |
| ANAND SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A          | 8              | 7               |                   |
| NUTAN SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b>  | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5054 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514352   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23514352          |
| N-7/04378  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HARSHITA ALLOOR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| PANDU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               | <b>DC - 4.5</b>   |
| SURYA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5055 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514353   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+          | 7              | 6               | 23514353          |
| N-7/04379  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMSHIKHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  |                  | 60  | B           | 6              | 7               |                   |
| MUKESH KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| INDRANI VERAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5056 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514354   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>18</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               |                   |
| N-7/04380  |  |                      |                         |                         |   |                    |             |                |                 | 23514354          |
| ISHA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| DHIRENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| GEETA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5057 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                  |           |             |              |             |             |              |                |
| 23514355   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 46            | 25                 | 18  | 100              | 64        |             | 64           | B           | 6           | 6            |                |
| N-7/04381  |  |               |               |                    |   |                  |           |             |              |             |             |              | 23514355       |
| JHAROKHA RAM<br>CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41            | 25                 | 19  | 100              | 60        |             | 60           | B           | 6           | 7            |                |
| TUKARAM<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 37  | 100              | 76        |             | 76           | A           | 8           | 7            |                |
| TEEJAN CHANDRAKAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 18  | 50               | 36        |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 76            | ---                | ---   | 100              | 76        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | M             | <b>TOTAL MARKS</b> |   | <b>450 / 312</b> |           | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5058 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69  | B+          | 7              | 6               |                   |
| N-7/04382  |  |                      |                         |                         |                  |   |             |                |                 | 23514356          |
| JYOTI KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 18                   | 100 63                  |                  | 63  | B           | 6              | 7               |                   |
| BHANUPRATAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| TIRANA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5059 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 6               |                   |
| N-7/04383  |  |                      |                         |                         |   |                    |             |                |                 | 23514357          |
| KAJAL RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| YUGALKISHOR RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MAMTA RAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5060 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514358   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23514358          |
| N-7/04384  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KALPANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| GAUTAM PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>DC - 4.5</b>   |
| BHAGWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5061 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514359   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               | 23514359          |
| N-7/04385  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KANIKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| RAJAN KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| KALAWATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b> | <b>SGPA</b>   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5062 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23514360          |
| N-7/04386  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KHUSHBOO VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| JAIKISHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| DIVYA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5063 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 6               |                   |
| N-7/04387  |  |                      |                         |                         |                  |   |             |                |                 | 23514361          |
| KOMAL PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| RAMKARAN PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>37</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| JAGOTI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>82</b>        | --- ---                 | 100 <b>82</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 332</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5064 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514362   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23514362          |
| N-7/04388  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KOMAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| HEMLAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5065 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23514363   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+       | 7              | 6               | 23514363          |
| N-7/04389  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65  | B+       | 7              | 7               |                   |
| KUNTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+       | 7              | 7               |                   |
| ISHWAR KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
| BHURI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---      | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                  |   |          |                |                 |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5066 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514364   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>58</b>         | 25 <b>21</b>            | 100 <b>79</b>           |                  | 79  | A           | 8              | 6               | 23514364          |
| N-7/04390  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| LALIT KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>42</b>            | 100 <b>81</b>           |                  | 81  | A+          | 9              | 7               |                   |
| KHELU RAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84  | A+          | 9              | 1               | <b>PASS</b>       |
| MONGARA  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>81</b>        | --- ---                 | 100 <b>81</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 353</b> | <b>SGPA</b>   | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5067 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514365   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               |                   |
| N-7/04391  |  |                      |                         |                         |                  |   |             |                |                 | 23514365          |
| LOKESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| NIRMAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| SEVATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5068 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  |   | 60                 | B           | 6              | 6               |                   |
| N-7/04392  |  |                      |                         |                         |   |                    |             |                |                 | 23514366          |
| LOKESHWARI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 19                   | 100 69                  |   | 69                 | B+          | 7              | 7               |                   |
| SHIVKUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| MEENA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5069 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514367   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               |                   |
| N-7/04393  |  |                      |                         |                         |                  |   |             |                |                 | 23514367          |
| LUCKY BARLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| BHIKHAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| GOMTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5070 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514368   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04394  |  |                      |                         |                         |   |                    |             |                |                 | 23514368          |
| MARIL JANGRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| SETRAM JANGRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| ANITA JANGRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5071 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |          |                |                 |                   |
| 23514369   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>60</b>         | 25 <b>21</b>            | 100 <b>81</b>           |                  | 81  | A+       | 9              | 6               |                   |
| N-7/04395  |  |                      |                         |                         |                  |   |          |                |                 | 23514369          |
| MUSKAN VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>63</b>         | 25 <b>21</b>            | 100 <b>84</b>           |                  | 84  | A+       | 9              | 7               |                   |
| VIRENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>42</b>            | 100 <b>81</b>           |                  | 81  | A+       | 9              | 7               |                   |
| SANTOSHI VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84  | A+       | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | ---                     | 100 <b>84</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 372</b> | <b>SGPA</b>   | <b>9</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5072 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23514370   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B          | 6              | 6               | 23514370          |
| N-7/04396  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+         | 7              | 7               |                   |
| RAJU NAYAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A          | 8              | 7               |                   |
| HEMLATA NAYAK  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5073 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>54</b>         | 25 <b>19</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 6               | 23514371          |
| N-7/04397  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| RAMSAY PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MENKA BAI PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5074 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/04398  |  |                      |                         |                         |   |                    |             |                |                 | 23514372          |
| NISHI BANDHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| KAILASH BANDHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SHAKUN BANDHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5075 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23514373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B          | 6              | 6               |                   |
| N-7/04399  |  |                      |                         |                         |                  |   |            |                |                 | 23514373          |
| NUPUR GHATAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51                  |                  | 51  | C          | 5              | 7               |                   |
| TARUN GHATAK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |                  | 73  | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| MOUSUMI GHATAK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5076 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>21</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               | 23514375          |
| N-7/04401  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRAVEEN BISEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>21</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| BUDHRAM BISEN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>42</b>            | 100 <b>81</b>           |                  | 81  | A+          | 9              | 7               |                   |
| ANITA BISEN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>21</b>            | 50 <b>42</b>            |                  | 84  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>83</b>        | --- ---                 | 100 <b>83</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 348</b> | <b>SGPA</b>   | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5077 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 6               | 23514376          |
| N-7/04402  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PREETI JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| DEV KUMAR JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| ISHWARI JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>   | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5078 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23514377   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |                  | 63  | B          | 6              | 6               |                   |
| N-7/04403  |  |                      |                         |                         |                  |   |            |                |                 | 23514377          |
| PRIYA CHAUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+         | 7              | 7               |                   |
| AWADHESH CHAUHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| MEENA CHAUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5079 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          |                  | 38  | F           | 0              | 6               | 23514378          |
| N-7/04404  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRIYA KAUSAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RAMAYAN DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 273</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5080 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514379   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23514379          |
| N-7/04405  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RADHIKA RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| MAHENDRA LAL<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| MAYAWATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5081 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514380   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>5*</b>         | 25 <b>18</b>            | 100 <b>23*</b>          |                  | 23  | F           | 0              | 6               | 23514380          |
| N-7/04406  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RITU NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>18*</b>        | 25 <b>18</b>            | 100 <b>36*</b>          |                  | 36  | F           | 0              | 7               |                   |
| SHATRUGHAN NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SANGEETA NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 241</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5082 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04407  |  |                      |                         |                         |   |                    |             |                |                 | 23514381          |
| RITU TARAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| PANKAJ TARAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| PRABHASINI TARAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5083 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514382   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               |                   |
| N-7/04408  |  |                      |                         |                         |                  |   |             |                |                 | 23514382          |
| RIYA DEVANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 19                   | 100 54                  |                  | 54  | C           | 5              | 7               |                   |
| RAMAN LAL<br>DEVANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 36                   | 100 75                  |                  | 75  | A           | 8              | 7               | <b>DC - 2.5</b>   |
| JANKI BAI DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5084 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23514383          |
| N-7/04409  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROSHNI JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| SEETARAM JAISWAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| USHA DEVI JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5085 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514384   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>          |                  | 44  | F           | 0              | 6               | 23514384          |
| N-7/04410  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RUCHI JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 7               |                   |
| SOHAN LAL JAISWAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| SUMITRA JAISWAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5086 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23514386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 20                   | 100 73                  |                  | 73  | B+         | 7              | 6               | 23514386          |
| N-7/04412  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SAMIKSHA PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 20                   | 100 62                  |                  | 62  | B          | 6              | 7               |                   |
| GIRISH PANDEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 37                   | 100 76                  |                  | 76  | A          | 8              | 7               |                   |
| SUNEETA PANDEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5087 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23514387          |
| N-7/04413  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANDHYA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| KISHOR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| RADHA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5088 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514388   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04414  |  |                      |                         |                         |   |                    |             |                |                 | 23514388          |
| SARITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MANIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| HIRAMATI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5089 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514389   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               | 23514389          |
| N-7/04415  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHAHAR BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| MOHAMMAD JAMAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| RUKHSANA BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5090 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>19</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               | 23514390          |
| N-7/04416  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SHEELA BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SULEMAN BECK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PYARI BECK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5091 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 6               | 23514392          |
| N-7/04418  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHWETA SHUKLA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| GOVINDA NARAIN<br>SHUKLA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| VIBHA SHUKLA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5092 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514393   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 6               |                   |
| N-7/04419  |  |                      |                         |                         |                  |   |             |                |                 | 23514393          |
| SIMRAN BANO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 46                | 25 19                   | 100 65                  |                  | 65  | B+          | 7              | 7               |                   |
| MOHAMMAD JAMAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| RUKHSANA BEGAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5093 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04420  |  |                      |                         |                         |   |                    |             |                |                 | 23514394          |
| SNEHA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| SANJAY YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SEETA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5094 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               | 23514395          |
| N-7/04421  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| BHUSAN LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SHAKUN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5095 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514396   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23514396          |
| N-7/04422  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SONAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 7               |                   |
| SUNIL KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| URMILA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5096 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514397   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |   | 32                 | F           | 0              | 6               |                   |
| N-7/04423  |  |                      |                         |                         |   |                    |             |                |                 | 23514397          |
| SUDITI RAY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          |   | 38                 | F           | 0              | 7               |                   |
| RANJEET RAY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| REENA RAY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 248</b>  | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5097 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 23514398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               | 23514398          |
| N-7/04424<br>SUMAN CHELAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| HEMLAL CHELAK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SUMITRA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5098 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |                  | 27  | F           | 0              | 6               | 23514399          |
| N-7/04425  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TRIPTI PARGANIHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 7               |                   |
| YASHWANT<br>PARGANIHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| GAYTREE PARGANIHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5099 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               | 23514400          |
| N-7/04426  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TULIKA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| MAHENDRA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| RAJIM VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5100 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>11*</b>        | 25 <b>18</b>            | 100 <b>29*</b>          |                  | 29  | F           | 0              | 6               | 23514401          |
| N-7/04427  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| VAISHNAVI<br>MADHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| TIKESHWAR<br>MADHARIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| DUKESHWARI<br>MADHARIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5101 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 23514402   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 6               | 23514402          |
| N-7/04428  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| VARSHA PRAJAPATI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 7               |                   |
| RAMASHANKAR<br>PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| HEWANTI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5102 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)</b> |            |                |                 |                   |
| 23514403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B          | 6              | 6               | 23514403          |
| N-7/04429  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| VIBHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C          | 5              | 7               |                   |
| BIHARI LAL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               | <b>VCG - 0.5</b>  |
| NUTAN VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5103 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |
| 22512460   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>                       | 25 <b>19</b>                      | 100 <b>54</b>                     | <b>1</b>  | 54                 | C           | 5              | 6               | 22512460          |
| M-7/02519  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |
| DIMPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>                        | 25 <b>20</b>                      | 100 <b>60</b>                     |   | 60                 | B           | 6              | 7               |                   |
| MADHAV PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>                        | 50 <b>38</b>                      | 100 <b>75</b>                     |   | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| SNEHLATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>                        | 25 <b>18</b>                      | 50 <b>37</b>                      |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>                       | ---                               | 100 <b>73</b>                     |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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RESULT PUBLISHED ON NET ARE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5104 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512466   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          | <b>1</b>         | 30  | F           | 0              | 6               | 22512466          |
| M-7/02525  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAMINI RAHANGDALE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| BALKRISHNA<br>RAHANGDALE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SARLA BAI<br>RAHANGDALE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               | <b>FAIL</b>       |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5105 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |                  |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|-----|---|------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                               |                    |             |                |                 |                   |     |   |                  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |                    |             |                |                 |                   |     |   |                  |
| 22512469   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 37*                               | 25                                | 18  | 100                | 55          | 1              | 55              | C                 | 5   | 6 | 22512469         |
| M-7/02528  |  |                                     |                                   |                                   |   |                    |             |                |                 |                   |     |   |                  |
| MENKA DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 42                                | 25                                | 17  | 100                | 59          |                | 59              | C                 | 5   | 7 |                  |
| GAYALAL DHRUW  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 36                                | 50                                | 37  | 100                | 73          |                | 73              | B+                | 7   | 7 | <b>VCG - 0.5</b> |
| AMRIKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 19                                | 25                                | 17  | 50                 | 36          |                | 72              | B+                | 7   | 1 | <b>PASS</b>      |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 71                                | ---                               | ---   | 100                | 71          |                | ---             | ---               | --- | 1 |                  |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 294</b>   | <b>SGPA</b> |                | <b>5.76</b>     |                   |     |   |                  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5106 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512472   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>19</b>            | 100 <b>41*</b>          | <b>1</b>         | 41  | F           | 0              | 6               | 22512472          |
| M-7/02531  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NISHA DIWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>         | 49  | F           | 0              | 7               |                   |
| SANTOSH DIWAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           | <b>1</b>         | 72  | B+          | 7              | 7               |                   |
| SHANTI DIWAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5107 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512479   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>18</b>            | 100 <b>37*</b>          | <b>1</b>         | 37  | F           | 0              | 6               | 22512479          |
| M-7/02538  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| REENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>          | <b>1</b>         | 44  | F           | 0              | 7               |                   |
| DWARIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b> | <b>SGPA</b>   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5108 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512483   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>         | 34  | F           | 0              | 6               | 22512483          |
| M-7/02542  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHWETA DHURWEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C           | 5              | 7               |                   |
| SHYAMLAL DHURWEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| ROSHNI DHURWEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5109 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512485   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          | <b>1</b>         | 45  | F           | 0              | 6               | 22512485          |
| M-7/02544  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| DEVNARAYAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b> | <b>SGPA</b>   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5110 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)</b> |             |                |                 |                   |
| 22512468   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>         | 38  | F           | 0              | 6               | 22512468          |
| M-7/02527  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MEGHA NAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| MAHESH SINGH NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| GEETA NAG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 277</b> | <b>SGPA</b>   | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5111 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22511563   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>                                    | 58                 | C           | 5              | 6               |                   |
| M-7/01604  |  |                      |                         |                         |   |                    |             |                |                 | 22511563          |
| RANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| JEEWAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>32</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| SEMWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>14</b>            | 50 <b>27</b>            |   | 54                 | C           | 5              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>                            | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5112 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22511574   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22511574                                     |
| M-7/01616  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| JOSEPH SPENCER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| SOPHIA JOSEPH<br>SPENCER   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |   |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>                                | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5113 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 22512360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           | <b>1</b>         | 55  | C           | 5              | 6               | 22512360          |
| M-7/02418  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NAMRATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>58</b>         | 25 <b>18</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| DILIP KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| DULARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5114 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 22512366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C           | 5              | 6               | 22512366          |
| M-7/02424  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>18</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| PRIYANKA<br>VINDHYARAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| CHHATARPAL SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
| SANTOSHI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5115 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 22512372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 6               | 22512372          |
| M-7/02430  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SAVITRI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| DAYA RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| MOHANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5116 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>19</b>            | 100 <b>35*</b>          | <b>1</b>         | 35   | F           | 0              | 6               | 22512688          |
| M-7/02701  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>         | 60   | B           | 6              | 7               |                   |
| PRAHLAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75   | A           | 8              | 7               |                   |
| SUNITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 284</b> | <b>SGPA</b>  | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5117 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512689   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 18                   | 100 29*                 | 1                | 29   | F           | 0              | 6               | 22512689          |
| M-7/02702  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| AKANKSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |                  | 57   | C           | 5              | 7               |                   |
| VIKAS SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74   | B+          | 7              | 7               |                   |
| ANURADHA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | ---                     | 100 75                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5118 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>5*</b>         | 25 <b>18</b>            | 100 <b>23*</b>          | <b>1</b>   | 23                 | F           | 0              | 6               | 22512692          |
| M-7/02705  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANGITA RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| DABAR RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| HEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5119 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512698   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 7*                | 25 18                   | 100 25*                 | 1                | 25   | F           | 0              | 6               | 22512698          |
| M-7/02711  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| CHANDRAKALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 33*               | 25 18                   | 100 51                  | 1                | 51   | C           | 5              | 7               |                   |
| CHANDRASHEKHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 35                   | 100 73                  | 1                | 73   | B+          | 7              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 79               | --- ---                 | 100 79                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 265</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5120 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |  |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |  |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512701   |
| M-7/02714  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| CHUDAMANI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| SHIVBAGAS SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               |  |
| RADHIKA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |  |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5121 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 11*               | 25 19                   | 100 30*                 | 1                | 30   | F           | 0              | 6               | 22512702          |
| M-7/02715  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DIVYAVATI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  | 1                | 58   | C           | 5              | 7               |                   |
| RUNGAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  | 1                | 75   | A           | 8              | 7               |                   |
| LATA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>  | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5122 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512703   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>19</b>            | 100 <b>31*</b>          | <b>1</b>         | 31   | F           | 0              | 6               | 22512703          |
| M-7/02716  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| BHAGAN KHES  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| KULHI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>  | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5123 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512704   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          | <b>1</b>         | 32   | F           | 0              | 6               | 22512704          |
| M-7/02717  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| JAYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| CHOVA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SAROJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>  | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5124 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512706   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512706                                     |
| M-7/02719  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| JYOTI SAGAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| RAMADHIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |  |                    |       |                |                 |  |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5125 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 6               | 22512710          |
| M-7/02723  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| KIRAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| SANTOSH KUMAR<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           |                  | 76   | A           | 8              | 7               |                   |
| SATRUPA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>20</b>            | 50 <b>42</b>            |                  | 84   | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>  | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5126 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512712   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>6*</b>         | 25 <b>18</b>            | 100 <b>24*</b>          | <b>1</b>   | 24                 | F           | 0              | 6               | 22512712          |
| M-7/02725  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| LAXMI CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 7               |                   |
| KAMLESH CHANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>   | 71                 | B+          | 7              | 7               |                   |
| HEMLATA CHANDEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5127 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          | <b>1</b>   | 35                 | F           | 0              | 6               | 22512713          |
| M-7/02726  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| HARISH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| MANJU BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5128 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512716   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>   | 38                 | F           | 0              | 6               | 22512716          |
| M-7/02729  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| LAXMI PRASAD LAHRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| JAYANTI LAHRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 276</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5129 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512717   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>18</b>            | 100 <b>38*</b>          | <b>1</b>         | 38   | F           | 0              | 6               | 22512717          |
| M-7/02730  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| BEDRAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73   | B+          | 7              | 7               |                   |
| URMILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>  | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5130 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>10*</b>        | 25 <b>18</b>            | 100 <b>28*</b>          | <b>1</b>         | 28   | F           | 0              | 6               | 22512718          |
| M-7/02731  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| MOHSIN KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>18</b>            | 100 <b>18*</b>          | <b>1</b>         | 18   | F           | 0              | 7               |                   |
| DILAWAR KHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>         | 71   | B+          | 7              | 7               |                   |
| FARIDA BEGIUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 226</b> | <b>SGPA</b>  | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5131 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512720   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>   | 58                 | C           | 5              | 6               |                   |
| M-7/02733  |  |                      |                         |                         |  |                    |             |                |                 | 22512720          |
| OLIBHA LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| VIJAY KUMAR LAKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| SHAKUNTALA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5132 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>         | 49   | F           | 0              | 6               | 22512722          |
| M-7/02735  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| RADHESHYAM DUBEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SITA DUBEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80   | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 298</b>        |                  | <b>SGPA</b>  | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5133 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512723   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>19*</b>        | 25 <b>19</b>            | 100 <b>38*</b>          | <b>1</b>         | 38   | F           | 0              | 6               | 22512723          |
| M-7/02736  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYA SARTHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| MAHENDRA SARTHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| DEEPMALA SARTHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76   | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 280</b> | <b>SGPA</b>  | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5134 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>         | 50   | C           | 5              | 6               | 22512724          |
| M-7/02737  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| PRIYANKA GOPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| KAMLESH KUMAR<br>GOPAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |                  | 72   | B+          | 7              | 7               |                   |
| DEVKI GOPAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 289</b> | <b>SGPA</b>  | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5135 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 22512725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>13*</b>        | 25 <b>17</b>            | 100 <b>30*</b>          | <b>1</b>         | 30   | F        | 0              | 6               | 22512725          |
| M-7/02738  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| RADHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           | <b>1</b>         | 55   | C        | 5              | 7               |                   |
| NANDJHAROKHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            | <b>1</b>         | 0  | AB       | 0              | 7               |                   |
| SHANTA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 195</b> | <b>SGPA</b>  | <b>2</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5136 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          | <b>1</b>         | 30   | F           | 0              | 6               | 22512727          |
| M-7/02740  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60   | B           | 6              | 7               |                   |
| ASHOK KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| USHA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5137 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE            | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|------------------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |                  |                |                 |                   |     |   |             |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                                     |                                   | COLLEGE -                         | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |                  |                |                 |                   |     |   |             |
| 22512729   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 29*                               | 25                                | 18   | 100                | 47*              | 1              | 47              | F                 | 0   | 6 |             |
| M-7/02742  |  |                                     |                                   |                                   |  |                    |                  |                |                 |                   |     |   | 22512729    |
| RUKHMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 41                                | 25                                | 18   | 100                | 59               | 1              | 59              | C                 | 5   | 7 |             |
| PARMATMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 38                                | 50                                | 35   | 100                | 73               | 1              | 73              | B+                | 7   | 7 |             |
| PHOTO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 18                                | 25                                | 18   | 50                 | 36               |                | 72              | B+                | 7   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 74                                | ---                               | ---  | 100                | 74               |                | ---             | ---               | --- | 1 |             |
| ATKT   | OBC  | ENG                                 | F                                 |                                   |  | <b>TOTAL MARKS</b> | <b>450 / 289</b> |                | <b>SGPA</b>     | <b>4.33</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5138 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                                     |                                   | <b>COLLEGE -</b>                  | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512733   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 38                               | 25 19                             | 100 57                            | 1  | 57                 | C           | 5              | 6               | 22512733          |
| M-7/02746  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| SANTOSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 19                             | 100 57                            |  | 57                 | C           | 5              | 7               |                   |
| RAJU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 38                             | 100 75                            |  | 75                 | A           | 8              | 7               |                   |
| SAVITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                               | 25 19                             | 50 38                             |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                              | ---                               | 100 74                            |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5139 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                            |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22512734   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |  |                    |       |                | 6               | 22512734                                     |
| M-7/02747  |  |                      |                         |                         |  |                    |       |                |                 |  |
| SELINA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |  |                    |       |                | 7               |  |
| GANESH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |  |                    |       |                | 7               |  |
| MANISHA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |  |                    |       |                | 1               | <b>PASS IN<br/>REVALUATIO<br/>N MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100  | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>   | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5140 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512736   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          | <b>1</b>   | 48                 | F           | 0              | 6               | 22512736          |
| M-7/02749  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| BASANT LAKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| LALITA LAKRA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>   | <b>SGPA</b>        | <b>4.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5141 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512737   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>8*</b>         | 25 <b>18</b>            | 100 <b>26*</b>          | <b>1</b>         | 26   | F           | 0              | 6               | 22512737          |
| M-7/02750  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B           | 6              | 7               |                   |
| SWATI LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| VARSHALAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 271</b>        |                  | <b>SGPA</b>  | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5142 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512738   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          | <b>1</b>   | 27                 | F           | 0              | 6               | 22512738          |
| M-7/02751  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| SETRAM SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |  | 73                 | B+          | 7              | 7               |                   |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 270</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5143 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |            |                |                 |                   |
| 22512739   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56   | C          | 5              | 6               | 22512739          |
| M-7/02752  |  |                      |                         |                         |                  |  |            |                |                 |                   |
| TANNU GAUTAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |                  | 61   | B          | 6              | 7               |                   |
| ANUJ GAUTAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |                  | 72   | B+         | 7              | 7               |                   |
| CHITRALEKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>  | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5144 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 22512741   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>         | 34   | F           | 0              | 6               | 22512741          |
| M-7/02754  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| TILOTMA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 7               |                   |
| SHYAM YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| SAILAU YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b> | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5145 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO  |
|--|--|----------------------|-------------------------|-------------------------|------------------|--------------------|-------------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |                    |             |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |                    |             |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |                    |             |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         |                  |                    |             |                |                 |  |
|  |  |                      |                         |                         | <b>COLLEGE -</b> |                    |             |                |                 | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |
| 22512743   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 7*                | 25 18                   | 100 25*                 | 1                | 25                 | F           | 0              | 6               |  |
| M-7/02756  |  |                      |                         |                         |                  |                    |             |                |                 | 22512743   |
| VARSHA MAHARATHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 8*                | 25 18                   | 100 26*                 | 1                | 26                 | F           | 0              | 7               |  |
| PAWAN MAHARATHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74                 | B+          | 7              | 7               |  |
| MANGLAWATI<br>MAHARATHI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74                 | B+          | 7              | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---                | ---         | ---            | 1               | <b>FAIL</b>  |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 236</b> | <b>SGPA</b>        | <b>2.67</b> |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5146 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                              |                    |             |                |                 |                   |
| CENTER-  | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                                     |                                   | COLLEGE -                         | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512744   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 39                               | 25 18                             | 100 57                            | 1  | 57                 | C           | 5              | 6               | 22512744          |
| M-7/02757  |  |                                     |                                   |                                   |  |                    |             |                |                 |                   |
| VEENA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                               | 25 18                             | 100 56                            |  | 56                 | C           | 5              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                               | 50 35                             | 100 72                            |  | 72                 | B+          | 7              | 7               |                   |
| DURGA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                               | 25 18                             | 50 36                             |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | ---                               | 100 75                            |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>                | <b>450 / 296</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5147 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22512745   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          | <b>1</b>   | 41                 | F           | 0              | 6               | 22512745          |
| M-7/02758  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| VIBHA RANI THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>   | 56                 | C           | 5              | 7               |                   |
| VINOD KUMAR<br>THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           | <b>1</b>   | 72                 | B+          | 7              | 7               |                   |
| ANUSUIYA THAKUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |  | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5148 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA  |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|---|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT   |     | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5   |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25   |     | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5   |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>                                  |  |               |    | <b>COLLEGE - RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 22513166   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 40 | 25  | 20  | 100              | 60 | 1           | 60           | B           | 6           | 6            |                |
| M-7/03185  |  |               |    |   |     |                  |    |             |              |             |             |              | 22513166       |
| ABHISHEK BANJARE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40 | 25  | 19  | 100              | 59 | 1           | 59           | C           | 5           | 7            |                |
| JHUNNI LAL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38 | 50  | 39  | 100              | 77 | 1           | 77           | A           | 8           | 7            |                |
| AHILYA   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 19 | 25  | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 79 | ---   | --- | 100              | 79 |             | ---          | ---         | ---         | 1            |                |
| ATKT   | SC   | ENG           | M  | <b>TOTAL MARKS</b>                                      |     | <b>450 / 313</b> |    | <b>SGPA</b> |              | <b>6.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5149 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75            | 37.5     | 25                 | 12.5  | 100              | 50 |             |              |             |             |              |                |
|  | PPA - III  | 50            | 25       | 50                 | 25  | 100              | 50 |             |              |             |             |              |                |
|  | PAP - IV   | 25            | 12.5     | 25                 | 12.5  | 50               | 25 |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 22513168   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 38       | 25                 | 20  | 100              | 58 |             | 58           | C           | 5           | 6            |                |
| M-7/03187  |  |               |          |                    |   |                  |    |             |              |             |             |              | 22513168       |
| AN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 43       | 25                 | 20  | 100              | 63 | 1           | 63           | B           | 6           | 7            |                |
| PRITAM KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38       | 50                 | 39  | 100              | 77 | 1           | 77           | A           | 8           | 7            |                |
| PRATIBHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 20  | 50               | 39 |             | 78           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 83       | ---                | ---   | 100              | 83 |             | ---          | ---         | ---         | 1            |                |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>    | <b>M</b> | <b>TOTAL MARKS</b> |   | <b>450 / 320</b> |    | <b>SGPA</b> |              | <b>6.48</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREDIT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5150 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|--|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |  |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |  |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |       |                |                 |  |
| 22513174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               |  |
| M-7/03193  |  |                      |                         |                         |   |                    |       |                |                 | 22513174   |
| DIGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |  |
| ARJUN CHAUDHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |  |
| TULSI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |  |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
| ATKT   | OBC  | ENG                  | M                       |                         | <b>TOTAL MARKS</b>                            | <b>450 /</b>       |       |                | <b>SGPA</b>     |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5151 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 22513178   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C          | 5              | 6               | 22513178          |
| M-7/03197  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| GULSHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57  | C          | 5              | 7               |                   |
| LILADHAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           | <b>1</b>         | 76  | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| VINA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5152 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 18                   | 100 60                  | 1                | 60  | B           | 6              | 6               |                   |
| M-7/03198  |  |                      |                         |                         |                  |   |             |                |                 | 22513179          |
| GYAN RANJAN<br>SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 17                   | 100 61                  | 1                | 61  | B           | 6              | 7               |                   |
| ALAKH NIRANJAN<br>SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1                | 73  | B+          | 7              | 7               |                   |
| SHUSHMA SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>                                   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5153 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 6               | 22513186          |
| M-7/03205  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KAVITA BHIMTE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| SHYAM RAO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| PURNIMA RAO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>                                   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5154 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                       | ATT.         | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                                    |
|--|--|----------------------|-------------------------|---|--------------|--------------------|-------|----------------|-----------------|--|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                               |              |                    |       |                |                 |  |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                               |              |                    |       |                |                 |  |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                |              |                    |       |                |                 |  |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |              |                    |       |                |                 |  |
| 22513189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100   |              |                    |       |                | 6               | 22513189   |
| M-7/03208  |  |                      |                         |   |              |                    |       |                |                 |  |
| KIRAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100   |              |                    |       |                | 7               |  |
| KIRTAN PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100   |              |                    |       |                | 7               |  |
| JAG BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50  |              |                    |       |                | 1               | <b>PASS IN<br/>PANNEL<br/>VALUATION<br/>MAY 2024</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---   | 100          | ---                | ---   | ---            | 1               |  |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                            | <b>450 /</b> | <b>SGPA</b>        |       |                |                 |  |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5155 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>         | 62  | B           | 6              | 6               | 22513190          |
| M-7/03209  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           | <b>1</b>         | 57  | C           | 5              | 7               |                   |
| ASHWANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| OMLATA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                   | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5156 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 22513193          |
| M-7/03212  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MADHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           | <b>1</b>         | 70  | B+          | 7              | 7               |                   |
| DEW LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A           | 8              | 7               |                   |
| NAND KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5157 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN                                     |                  |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50           |   |                  |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50           |   |                  |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25            |   |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 22513195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 44            | 25                 | 17  | 100              | 61 | 1           | 61           | B           | 6           | 6            |                |
| M-7/03214  |  |               |               |                    |   |                  |    |             |              |             |             |              | 22513195       |
| NEERAJ SINGH SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40            | 25                 | 18  | 100              | 58 | 1           | 58           | C           | 5           | 7            |                |
| NIRANJAN PRASAD SHRIWAS  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 36  | 100              | 73 | 1           | 73           | B+          | 7           | 7            |                |
| PURNIMA SHRIWAS  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17            | 25                 | 18  | 50               | 35 |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70            | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | OBC  | ENG           | M             | <b>TOTAL MARKS</b> |   | <b>450 / 297</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5158 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513198   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  | 1                | 58  | C           | 5              | 6               | 22513198          |
| M-7/03217  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| NIKITA SHAHNEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 17                   | 100 65                  | 1                | 65  | B+          | 7              | 7               |                   |
| PRAHLAD SHAHNEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1                | 73  | B+          | 7              | 7               |                   |
| RAMILA SHAHNEE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5159 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |          | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |          | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |          | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |          | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |          | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |          | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 22513199   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 41       | 25                 | 18  | 100              | 59 | 1           | 59           | C           | 5           | 6            |                |
| M-7/03218  |  |               |          |                    |   |                  |    |             |              |             |             |              | 22513199       |
| NIKITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38       | 25                 | 19  | 100              | 57 | 1           | 57           | C           | 5           | 7            |                |
| KUBER VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37       | 50                 | 37  | 100              | 74 | 1           | 74           | B+          | 7           | 7            |                |
| FULBATI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19       | 25                 | 19  | 50               | 38 |             | 76           | A           | 8           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70       | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            |                |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>    | <b>F</b> | <b>TOTAL MARKS</b> |   | <b>450 / 298</b> |    | <b>SGPA</b> |              | <b>5.81</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5160 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           | <b>1</b>         | 63  | B           | 6              | 6               | 22513204          |
| M-7/03223  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PUSHPA SONWANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 7               |                   |
| TULSI DAS SONWANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A           | 8              | 7               |                   |
| AMALTA SONWANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5161 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 17                   | 100 64                  | 1                | 64  | B           | 6              | 6               | 22513206          |
| M-7/03225  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| REEMA POYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 18                   | 100 60                  | 1                | 60  | B           | 6              | 7               |                   |
| SHANKAR LAL POYAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74  | B+          | 7              | 7               |                   |
| JAYANI POYAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 18                   | 50 35                   |                  | 70  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                   | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5162 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 6               | 22513209          |
| M-7/03228  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROSHAN KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           | <b>1</b>         | 62  | B           | 6              | 7               |                   |
| PURAN DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A           | 8              | 7               |                   |
| PRAMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>                                   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5163 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 22513210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C          | 5              | 6               | 22513210          |
| M-7/03229  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| SANDHYA KOSLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>         | 60  | B          | 6              | 7               |                   |
| RAJYPAL KOSLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+         | 7              | 7               |                   |
| MALTI KOSLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5164 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>         | 58  | C           | 5              | 6               | 22513211          |
| M-7/03230  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| ROOPAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>                                   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5165 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 22513213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C           | 5              | 6               | 22513213          |
| M-7/03232  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>         | 56  | C           | 5              | 7               |                   |
| ARJUN KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| TULSI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>                                   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5166 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 22513215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>         | 55  | C          | 5              | 6               | 22513215          |
| M-7/03234  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| TIKENDRA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>         | 59  | C          | 5              | 7               |                   |
| RATAN LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A          | 8              | 7               | <b>DC - 1.5</b>   |
| SUSHAMA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5167 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 22513216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           | <b>1</b>         | 54  | C          | 5              | 6               | 22513216          |
| M-7/03236  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| VIJYALAXMI CHOUHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           | <b>1</b>         | 50  | C          | 5              | 7               |                   |
| MANGAL SINGH<br>CHOUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A          | 8              | 7               |                   |
| SAROJ CHOUHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5168 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>  | 63                 | B           | 6              | 6               |                   |
| M-7/04176  |  |                      |                         |                         |   |                    |             |                |                 | 22514177          |
| ANSHUMALA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MILKIYANUS KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| JOSPHERINA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5169 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C           | 5              | 6               |                   |
| M-7/04179  |  |                      |                         |                         |   |                    |             |                |                 | 22514180          |
| ARADHNA EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          | <b>1</b>  | 47                 | F           | 0              | 7               |                   |
| STANIS EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| KOLSO EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5170 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.               | FINAL<br>MARK<br>%  | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--------------------|---|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                    |   |       |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                    |   |       |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b>   | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |       |                |                 |                   |
| 22514181   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |                    |   |       |                | 6               |                   |
| M-7/04180  |  |                      |                         |                         |                    |   |       |                |                 | 22514181          |
| ARATI PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |                    |   |       |                | 7               |                   |
| KAMAL PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |                    |   |       |                | 7               |                   |
| AYANLA PRADHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |                    |   |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | 100                     |                    |   |       |                | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       |                         | <b>TOTAL MARKS</b> | <b>450 /</b>  |       |                | <b>SGPA</b>     |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5171 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |            |                |                 |                   |
| 22514183   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           | <b>1</b>  | 56                 | C          | 5              | 6               |                   |
| M-7/04182  |  |                      |                         |                         |   |                    |            |                |                 | 22514183          |
| BHUMIKA NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C          | 5              | 7               |                   |
| TULESHWAR NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| CHAMELI NISHAD   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5172 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514184   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>  | 60                 | B           | 6              | 6               |                   |
| M-7/04183  |  |                      |                         |                         |   |                    |             |                |                 | 22514184          |
| DINESH WADDE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| RAMNATH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| BILLE BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5173 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 6               |                   |
| M-7/04188  |  |                      |                         |                         |   |                    |             |                |                 | 22514189          |
| HEMLATA GOAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| ASHOK KUMAR GOAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| TIJIYA GOAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5174 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |          |                |                 |                   |
| 22514190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+       | 7              | 6               |                   |
| M-7/04189  |  |                      |                         |                         |   |                    |          |                |                 | 22514190          |
| ISHA DEVANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           | <b>1</b>  | 64                 | B        | 6              | 7               |                   |
| LAXMI CHARAN<br>DEVANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A        | 8              | 7               |                   |
| BEBI DEVANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5175 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514191   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           | <b>1</b>  | 69                 | B+          | 7              | 6               |                   |
| M-7/04190  |  |                      |                         |                         |   |                    |             |                |                 | 22514191          |
| JAYANTI TANDI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+          | 7              | 7               |                   |
| SAHDUL TANDI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| BHAGWATI TANDI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5176 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |             |                |                 |                   |
| 22514192   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  | 1                | 70  | B+          | 7              | 6               | 22514192          |
| M-7/04191  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 18                   | 100 62                  |                  | 62  | B           | 6              | 7               |                   |
| LAXMI EKKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |                  | 74  | B+          | 7              | 7               |                   |
| ROPAN RAM EKKA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
| SONAMUNI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5177 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           | <b>1</b>  | 59                 | C           | 5              | 6               |                   |
| M-7/04192  |  |                      |                         |                         |   |                    |             |                |                 | 22514193          |
| MANKU NURETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           | <b>1</b>  | 68                 | B+          | 7              | 7               |                   |
| DHANIRAM NURETI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               |                   |
| MAHRI BAI NURETI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5178 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |             |                |                 |                   |
| 22514195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           | <b>1</b>         | 63  | B           | 6              | 6               |                   |
| M-7/04194  |  |                      |                         |                         |                  |   |             |                |                 | 22514195          |
| MUSKAN DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           | <b>1</b>         | 69  | B+          | 7              | 7               |                   |
| RAJESH DIWAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>         | 73  | B+          | 7              | 7               |                   |
| PARWATI DIWAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5179 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |          |                |                 |                   |
| 22514196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71                  | 1                | 71  | B+       | 7              | 6               |                   |
| M-7/04195  |  |                      |                         |                         |                  |   |          |                |                 | 22514196          |
| NEELAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  | 1                | 67  | B+       | 7              | 7               |                   |
| JAGESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  | 1                | 74  | B+       | 7              | 7               |                   |
| JANAKI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---      | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5180 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |          |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |          |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |          |                |                 |                   |
| 22514197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           | <b>1</b>         | 68  | B+       | 7              | 6               |                   |
| M-7/04196  |  |                      |                         |                         |                  |   |          |                |                 | 22514197          |
| NEELIMA KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B        | 6              | 7               |                   |
| VINAY KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A        | 8              | 7               |                   |
| SARITA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |                  | ---   | ---      | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>   | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5181 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           | <b>1</b>  | 53                 | C           | 5              | 6               | 22514200          |
| M-7/04199  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>  | 59                 | C           | 5              | 7               |                   |
| NIROJ KUMAR MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| BINKO MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>5.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5182 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |            |                |                 |                   |
| 22514202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           | <b>1</b>  | 58                 | C          | 5              | 6               |                   |
| M-7/04201  |  |                      |                         |                         |   |                    |            |                |                 | 22514202          |
| PINKI BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 7               |                   |
| MAHAVIR BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A          | 8              | 7               |                   |
| GUNJO BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5183 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |             |                |                 |                   |
| 22514203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           | <b>1</b>         | 66  | B+          | 7              | 6               | 22514203          |
| M-7/04202  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| POOJA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           | <b>1</b>         | 69  | B+          | 7              | 7               |                   |
| SHUKDEV PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           | <b>1</b>         | 74  | B+          | 7              | 7               |                   |
| MEENA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5184 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |             |                |                 |                   |
| 22514204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           | <b>1</b>         | 64  | B           | 6              | 6               |                   |
| M-7/04203  |  |                      |                         |                         |                  |   |             |                |                 | 22514204          |
| POONAM NAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           | <b>1</b>         | 60  | B           | 6              | 7               |                   |
| GAGRU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>         | 75  | A           | 8              | 7               |                   |
| AAYTE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5185 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 6               | 22514206          |
| M-7/04205  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           | <b>1</b>  | 65                 | B+          | 7              | 7               |                   |
| PRATIKSHA NEHA<br>TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| PRITAM TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
| TARAMANI TIRKEY  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5186 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514208   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B           | 6              | 6               |                   |
| M-7/04207  |  |                      |                         |                         |   |                    |             |                |                 | 22514208          |
| PRIYANKA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           | <b>1</b>  | 59                 | C           | 5              | 7               |                   |
| KATHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           | <b>1</b>  | 75                 | A           | 8              | 7               |                   |
| HANSA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 308</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5187 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 22514209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| M-7/04208  |  |                      |                         |                         |   |                    |             |                |                 | 22514209          |
| RAVINA PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>A</b>          | 25 <b>19</b>            | 100 <b>19*</b>          | <b>1</b>  | 19                 | F           | 0              | 7               |                   |
| AMAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>37</b>            | 100 <b>37*</b>          | <b>1</b>  | 37                 | F           | 0              | 7               |                   |
| MOHARMANIYAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 228</b>  | <b>SGPA</b>        | <b>1.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5188 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |            |                |                 |                   |
| 22514212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C          | 5              | 6               | 22514212          |
| M-7/04211  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| TARUNA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           | <b>1</b>  | 62                 | B          | 6              | 7               |                   |
| RATIYA EKKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           | <b>1</b>  | 74                 | B+         | 7              | 7               | <b>DC - 1.5</b>   |
| AMRITA EKKA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5189 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |           |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |           |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                  |           |             |              |             |             |              |                |
| 22514213   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 44            | 25                 | 18  | 100              | 62        | 1           | 62           | B           | 6           | 6            |                |
| M-7/04212  |  |               |               |                    |   |                  |           |             |              |             |             |              | 22514213       |
| VAISHALI<br>BRAMHACHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 53            | 25                 | 19  | 100              | 72        | 1           | 72           | B+          | 7           | 7            |                |
| BABUL BRAMHACHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37  | 100              | 74        | 1           | 74           | B+          | 7           | 7            |                |
| MANIRA<br>BRAMHACHARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 18            | 25                 | 19  | 50               | 37        |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100              | 74        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>    | <b>F</b>      | <b>TOTAL MARKS</b> |   | <b>450 / 319</b> |           | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5190 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22515247   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| M-7/01592  |  |                      |                         |                         |   |                    |             |                |                 | 22515247          |
| MANJU PAIKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 7               |                   |
| MEGHNATH PAIKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>34</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| TILASO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>17</b>            | 50 <b>31</b>            |   | 62                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>                            | <b>SGPA</b>        | <b>2.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5191 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 22515248   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          |   | 40                 | F           | 0              | 6               | 22515248          |
| M-7/01609  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANGEETA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>8*</b>         | 25 <b>13</b>            | 100 <b>21*</b>          |   | 21                 | F           | 0              | 7               |                   |
| BACHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |   | 0                  | AB          | 0              | 7               |                   |
| BASMATIYA  |  |                      |                         |                         |   |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>13</b>         | 25 <b>17</b>            | 50 <b>30</b>            |   | 60                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 161</b>                            | <b>SGPA</b>        | <b>0.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5192 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23511754   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               |                   |
| N-7/01780  |  |                      |                         |                         |   |                    |            |                |                 | 23511754          |
| ANIMA PRADHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 7               |                   |
| RAMLAL PRADHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| GUNIBAI PRADHAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                            | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5193 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511755   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/01781  |  |                      |                         |                         |   |                    |             |                |                 | 23511755          |
| ANISHA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>13</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BASIL KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>32</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| ROJALIYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 285</b>                            | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5194 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511756   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/01782  |  |                      |                         |                         |   |                    |             |                |                 | 23511756          |
| ANKITA CHIRAMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MANSUKHLAL<br>CHIRAMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| JAYLATA CHIRAMAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>15</b>         | 25 <b>17</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 283</b>                            | <b>SGPA</b>        | <b>5.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5195 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511757   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/01783  |  |                      |                         |                         |   |                    |             |                |                 | 23511757          |
| ASTHA CHANDRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| GULAB CHAND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| REETA CHANDRA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>18</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                            | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5196 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA  |               | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|---|---------------|------------------|-----------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT   | MAX / MIN-OBT | MAX / MIN        | MAX / MIN |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     | 25 / 12.5     | 100 / 50  |               |                  |           |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       | 50 / 25       | 100 / 50  |               |                  |           |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     | 25 / 12.5     | 50 / 25   |               |                  |           |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>                                  |  |               |               | <b>COLLEGE - GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |               |                  |           |             |              |             |             |              |                |
| 23511758   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 53            | 25  | 20            | 100              | 73        |             | 73           | B+          | 7           | 6            |                |
| N-7/01784  |  |               |               |   |               |                  |           |             |              |             |             |              | 23511758       |
| CHANCHAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 30*           | 25  | 20            | 100              | 50        |             | 50           | C           | 5           | 7            |                |
| ROMNATH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41            | 50  | 38            | 100              | 79        |             | 79           | A           | 8           | 7            |                |
| KAMLESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 15            | 25  | 18            | 50               | 33        |             | 66           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78            | ---   | ---           | 100              | 78        |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b>                                    |               | <b>450 / 313</b> |           | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5197 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511760   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01786  |  |                      |                         |                         |   |                    |             |                |                 | 23511760          |
| DAMINI SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| SUNIL SHARMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| VIJAY KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                            | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5198 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |           | IA                 |   | TOT OBT          |           | ATT.        | FINAL MARK % | GRADE      | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|-----------|--------------------|---|------------------|-----------|-------------|--------------|------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |           | MAX / MIN-OBT      |   | MAX / MIN        |           |             |              |            |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |           | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |           |             |              |            |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |           | <b>50 / 25</b>     |   | <b>100 / 50</b>  |           |             |              |            |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |           | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |           |             |              |            |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                  |           | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |           |             |              |            |             |              |                |
| 23511761   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | <b>40</b> | 25                 | <b>19</b>                                   | 100              | <b>59</b> |             | 59           | C          | 5           | 6            |                |
| N-7/01787  |  |                  |           |                    |   |                  |           |             |              |            |             |              | 23511761       |
| DEVANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>41</b> | 25                 | <b>18</b>                                   | 100              | <b>59</b> |             | 59           | C          | 5           | 7            |                |
| VENKET RAMAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>41</b> | 50                 | <b>38</b>                                   | 100              | <b>79</b> |             | 79           | A          | 8           | 7            |                |
| VIBHA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | <b>19</b> | 25                 | <b>17</b>                                   | 50               | <b>36</b> |             | 72           | B+         | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>70</b> | ---                | ---   | 100              | <b>70</b> |             | ---          | ---        | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>  | <b>TOTAL MARKS</b> |   | <b>450 / 303</b> |           | <b>SGPA</b> |              | <b>6.1</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5199 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                              |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511762   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                                      |                  | 61                 | B           | 6              | 6               |                   |
| N-7/01788  |  |                      |                         |   |                  |                    |             |                |                 | 23511762          |
| DEVSHREE BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 18                   | 100 56                                      |                  | 56                 | C           | 5              | 7               |                   |
| KHILENDRA KUMAR<br>BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                                      |                  | 77                 | A           | 8              | 7               |                   |
| MANIKA BAGHEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                                       |                  | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                                      |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                          | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5200 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511763   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01789  |  |                      |                         |                         |   |                    |             |                |                 | 23511763          |
| FOZIA BUKHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SHAFQAT HUSSAIN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| MUNEER FATIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b>                            | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5201 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511764   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01790  |  |                      |                         |                         |   |                    |             |                |                 | 23511764          |
| GAUTAMI HUMNE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| PANCHRAM HUMNE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SANGHMITRA HUMNE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                            | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5202 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                          | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23511765   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69  | B+          | 7              | 6               |                   |
| N-7/01791  |  |                      |                         |                         |                  |   |             |                |                 | 23511765          |
| GEETA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 7               |                   |
| HEMANT KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 34                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| HEMLATA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 22                | 25 19                   | 50 41                   |                  | 82  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 317</b> | <b>SGPA</b>                                 | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5203 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511766   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01792  |  |                      |                         |                         |   |                    |             |                |                 | 23511766          |
| HARSHITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| GENDLAL SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| SAGANI SINHA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>                            | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5204 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |            | IA                 |   | TOT OBT          |            | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|------------|--------------------|---|------------------|------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |            | MAX / MIN-OBT      |   | MAX / MIN        |            |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |            | <b>25 / 12.5</b>   |   | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |            | <b>50 / 25</b>     |   | <b>100 / 50</b>  |            |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |            | <b>25 / 12.5</b>   |   | <b>50 / 25</b>   |            |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                  |            | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |            |             |              |             |             |              |                |
| 23511767   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | <b>45</b>  | 25                 | <b>18</b>                                   | 100              | <b>63</b>  |             | 63           | B           | 6           | 6            |                |
| N-7/01793  |  |                  |            |                    |   |                  |            |             |              |             |             |              | 23511767       |
| HIMANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | <b>31*</b> | 25                 | <b>16</b>                                   | 100              | <b>47*</b> |             | 47           | F           | 0           | 7            |                |
| PILU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | <b>39</b>  | 50                 | <b>40</b>                                   | 100              | <b>79</b>  |             | 79           | A           | 8           | 7            |                |
| HEMLATA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | <b>18</b>  | 25                 | <b>18</b>                                   | 50               | <b>36</b>  |             | 72           | B+          | 7           | 1            | <b>FAIL</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | <b>74</b>  | ---                | ---   | 100              | <b>74</b>  |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>       | <b>F</b>   | <b>TOTAL MARKS</b> |   | <b>450 / 299</b> |            | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5205 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23511768   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/01794  |  |                      |                         |                         |   |                    |          |                |                 | 23511768          |
| HIMANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 7               |                   |
| SANJAY KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>44</b>            | 100 <b>85</b>           |   | 85                 | O        | 10             | 7               |                   |
| UTTARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                            | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5206 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT          |    | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|------------------|----|------|--------------|-------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN        |    |      |              |       |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50         |    |      |              |       |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25          |    |      |              |       |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |    |      |              |       |             |              |                |
| 23511769   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 52        | 25                 | 20  | 100              | 72 |      | 72           | B+    | 7           | 6            |                |
| N-7/01795  |  |               |           |                    |   |                  |    |      |              |       |             |              | 23511769       |
| HIMANSHI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41        | 25                 | 21  | 100              | 62 |      | 62           | B     | 6           | 7            |                |
| NEMICHAND DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 41        | 50                 | 44  | 100              | 85 |      | 85           | O     | 10          | 7            |                |
| JAMUNA DEWANGAN  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 19  | 50               | 36 |      | 72           | B+    | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 78        | ---                | ---   | 100              | 78 |      | ---          | ---   | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   | <b>450 / 333</b> |    |      | <b>SGPA</b>  |       | <b>7.67</b> |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5207 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511770   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/01796  |  |                      |                         |                         |   |                    |             |                |                 | 23511770          |
| INJILA MUKHTAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MUKHTAR AHMAD<br>SHEIKH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| MASOODA AKHTER   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                            | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5208 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511772   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01798  |  |                      |                         |                         |   |                    |             |                |                 | 23511772          |
| JYOTI BISWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MANOJ BISWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SANDHYA BISWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                            | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5209 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511773   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01799  |  |                      |                         |                         |   |                    |             |                |                 | 23511773          |
| KAJAL DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| GANESH DUTT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>40</b>            | 100 <b>79</b>           |   | 79                 | A           | 8              | 7               |                   |
| SURISHTA DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                            | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5210 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511774   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>21</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 6               |                   |
| N-7/01800  |  |                      |                         |                         |   |                    |             |                |                 | 23511774          |
| KHEMIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| RAGHUNATH GAWDE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>44</b>            | 100 <b>85</b>           |   | 85                 | O           | 10             | 7               |                   |
| SHAKUN GAWDE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 343</b>                            | <b>SGPA</b>        | <b>8.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5211 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511775   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 6               |                   |
| N-7/01801  |  |                      |                         |                         |   |                    |             |                |                 | 23511775          |
| KIRAN NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| NANDLAL NETAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 36                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SAVITA NETAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 24                | 25 18                   | 50 42                   |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>                            | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5212 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23511776   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |   | 67                 | B+         | 7              | 6               |                   |
| N-7/01802  |  |                      |                         |                         |   |                    |            |                |                 | 23511776          |
| LALITA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| K. K. VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| YASHODA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                            | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5213 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511777   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01803  |  |                      |                         |                         |   |                    |             |                |                 | 23511777          |
| LEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 19                   | 100 66                  |   | 66                 | B+          | 7              | 7               |                   |
| KUMAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A           | 8              | 7               |                   |
| FOOLSHRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 19                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                            | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5214 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23511778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/01804  |  |                      |                         |                         |   |                    |            |                |                 | 23511778          |
| LEKHA VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| BIRENDRA KUMAR<br>VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               |                   |
| MAMTA VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>                            | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5215 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>15*</b>        | 25 <b>19</b>            | 100 <b>34*</b>          |   | 34                 | F           | 0              | 6               |                   |
| N-7/01829  |  |                      |                         |                         |   |                    |             |                |                 | 23511803          |
| SONIYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>15</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>34</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| NIRANJAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>14</b>         | 25 <b>18</b>            | 50 <b>32</b>            |   | 64                 | B           | 6              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 259</b>                            | <b>SGPA</b>        | <b>2.62</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5216 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                              |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511779   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>                               |                  | 67                 | B+          | 7              | 6               |                   |
| N-7/01805  |  |                      |                         |   |                  |                    |             |                |                 | 23511779          |
| LISA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>                               |                  | 58                 | C           | 5              | 7               |                   |
| KAMLESH KUMAR<br>SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>                               |                  | 75                 | A           | 8              | 7               |                   |
| GODAWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>                                |                  | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>                               |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>                          | <b>450 / 316</b> | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5217 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511780   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 21                   | 100 72                  |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01806  |  |                      |                         |                         |   |                    |             |                |                 | 23511780          |
| MADHURI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 23                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| CHETAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 46                   | 100 88                  |   | 88                 | O           | 10             | 7               |                   |
| LALITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 24                | 25 21                   | 50 45                   |   | 90                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 80               | --- ---                 | 100 80                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 355</b>                            | <b>SGPA</b>        | <b>8.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5218 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511781   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01807  |  |                      |                         |                         |   |                    |             |                |                 | 23511781          |
| MALTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>21</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SANTOSH KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>46</b>            | 100 <b>88</b>           |   | 88                 | O           | 10             | 7               |                   |
| LEELA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b>                            | <b>SGPA</b>        | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5219 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               | 23511782          |
| N-7/01808  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| LILESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| CHEMAN BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                            | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5220 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23511783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/01809  |  |                      |                         |                         |   |                    |          |                |                 | 23511783          |
| MARY ROSE TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C        | 5              | 7               |                   |
| NANDHEER TOPPO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>42</b>            | 100 <b>81</b>           |   | 81                 | A+       | 9              | 7               |                   |
| ALORIA TOPPO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>19</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                            | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5221 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511784   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 6               |                   |
| N-7/01810  |  |                      |                         |                         |   |                    |             |                |                 | 23511784          |
| MONIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| LURHESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| MEENA VAISHNAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 335</b>                            | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5222 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511785   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01811  |  |                      |                         |                         |   |                    |             |                |                 | 23511785          |
| MUKTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| MAKSUDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>36</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>                            | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5223 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                     | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                             |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                              |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23511786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>                               |                  | 63                 | B           | 6              | 6               |                   |
| N-7/01812  |  |                      |                         |   |                  |                    |             |                |                 | 23511786          |
| NEHA CHAKRADHARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>                               |                  | 68                 | B+          | 7              | 7               |                   |
| KAMDEV<br>CHAKRADHARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>                               |                  | 76                 | A           | 8              | 7               |                   |
| DEVHUTI<br>CHAKRADHARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>                                |                  | 80                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | ---                     | 100 <b>80</b>                               |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                          | <b>450 / 327</b> | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5224 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511787   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/01813  |  |                      |                         |                         |   |                    |             |                |                 | 23511787          |
| NOWSHEEN AKHTER  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>UF<br/>M</b>   | 25 <b>19</b>            | 100 <b>19*</b>          |   | 19                 | F           | 0              | 7               |                   |
| MOHAMMAD ASHRAF<br>MIR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| ZAREEFA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 266</b>                            | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5225 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23511788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+       | 7              | 6               |                   |
| N-7/01814  |  |                      |                         |                         |   |                    |          |                |                 | 23511788          |
| PRAGYA KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 20                   | 100 60                  |   | 60                 | B        | 6              | 7               |                   |
| ASHOK KUMAR<br>KAUSHIK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A        | 8              | 7               |                   |
| SHYAMA DEVI<br>KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |   | 74                 | B+       | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---      | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 320</b>                            | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5226 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23511789   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C          | 5              | 6               | 23511789          |
| N-7/01815  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| PREETI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |   | 64                 | B          | 6              | 7               |                   |
| SHIVDHAN RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>30</b>            | 100 <b>68</b>           |   | 68                 | B+         | 7              | 7               |                   |
| PARWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 292</b>                            | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5227 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01816  |  |                      |                         |                         |   |                    |             |                |                 | 23511790          |
| PUSHPANJALI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>21</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| RUPESH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| MANBAI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>                            | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5228 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511791   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23511791          |
| N-7/01817  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAGINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SHYAMACHARAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| MANJU BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>20</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>                            | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5229 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511792   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               | 23511792          |
| N-7/01818  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| RAGINI RATRE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SHIV PRASAD RATRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LAXMIN DEVI RATRE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>17</b>            | 50 <b>33</b>            |   | 66                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>                            | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5230 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01819  |  |                      |                         |                         |   |                    |             |                |                 | 23511793          |
| ROSHNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| DILIP SINHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| CHAMPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 336</b>                            | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5231 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511794   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/01820  |  |                      |                         |                         |   |                    |             |                |                 | 23511794          |
| ROUNAQ JAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| GULAM NABI<br>TURKHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| KHALIDA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | ---                     | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                            | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5232 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511795   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               | 23511795          |
| N-7/01821  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAKSHI SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SURESH KUMAR SEN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>42</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| RAJANI SEN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>24</b>         | 25 <b>20</b>            | 50 <b>44</b>            |   | 88                 | O           | 10             | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                            | <b>SGPA</b>        | <b>7.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5233 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23511796          |
| N-7/01822  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANJU KUMARI PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| HARE RAM PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SONA PATI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>21</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>80</b>        | --- ---                 | 100 <b>80</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>                            | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5234 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 6               |                   |
| N-7/01823  |  |                      |                         |                         |   |                    |             |                |                 | 23511797          |
| SAVIKA VANVASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| BALDEV VANVASI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| ANJNA VANVASI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b>                            | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5235 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01824  |  |                      |                         |                         |   |                    |             |                |                 | 23511798          |
| SEEMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| FANISH KUMAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>34</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| NEERA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b>                            | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5236 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511799   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |   | 61                 | B           | 6              | 6               |                   |
| N-7/01825  |  |                      |                         |                         |   |                    |             |                |                 | 23511799          |
| SHALINEE ARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 47                | 25 18                   | 100 65                  |   | 65                 | B+          | 7              | 7               |                   |
| ASHKARAN ARYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 36                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| DURGAVATI ARYA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 16                | 25 18                   | 50 34                   |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>                            | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5237 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511800   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/01826  |  |                      |                         |                         |   |                    |             |                |                 | 23511800          |
| SHANTI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SHIVPRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| AMRITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 316</b>                            | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5238 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01827  |  |                      |                         |                         |   |                    |             |                |                 | 23511801          |
| SHIKHA BARGAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| RAJESH BARGAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| LAXMI BARGAH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>23</b>         | 25 <b>19</b>            | 50 <b>42</b>            |   | 84                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                            | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5239 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/01828  |  |                      |                         |                         |   |                    |             |                |                 | 23511802          |
| SHREYA SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>21</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| JOGENDRA PRASAD<br>SHARMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>36</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| MANJU SHARMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                            | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5240 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 6               |                   |
| N-7/01830  |  |                      |                         |                         |   |                    |             |                |                 | 23511804          |
| SURUCHI BAGHEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| MELA RAM BAGHEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| TIKESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 303</b>                            | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5241 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 6               |                   |
| N-7/01831  |  |                      |                         |                         |   |                    |             |                |                 | 23511805          |
| SUSHILA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| UTTAM SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| KAMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>18</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>                            | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5242 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                     | ATT.             | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                             |                  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                             |                  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                              |                  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                    |            |                |                 |                   |
| 23511806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                               |                  | 56                 | C          | 5              | 6               |                   |
| N-7/01832  |  |                      |                         |   |                  |                    |            |                |                 | 23511806          |
| SWETA<br>SURYAWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>                               |                  | 58                 | C          | 5              | 7               |                   |
| NARESH KUMAR<br>SURYAWANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>36</b>            | 100 <b>78</b>                               |                  | 78                 | A          | 8              | 7               |                   |
| KAUSHILYA<br>SURYAWANSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>16</b>         | 25 <b>18</b>            | 50 <b>34</b>                                |                  | 68                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>                               |                  | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>                          | <b>450 / 296</b> | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5243 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                          | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |                  |   |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                         |                         |                         | <b>COLLEGE -</b> | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23511807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                   | 25 18                   | 100 61                  |                  | 61  | B           | 6              | 6               |                   |
| N-7/01833  |  |                         |                         |                         |                  |   |             |                |                 | 23511807          |
| TARA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 41                   | 25 18                   | 100 59                  |                  | 59  | C           | 5              | 7               |                   |
| JAGMOHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                   | 50 34                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| KUSUM BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                   | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74                  | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>              | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b> | <b>SGPA</b>                                 | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5244 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/01834  |  |                      |                         |                         |   |                    |             |                |                 | 23511808          |
| URVASHI MARKAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| VISHNU MARKAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PRAMILA MARKAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b>                            | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5245 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23511809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 40        | 25                 | 18  | 100       | 58               |             | 58           | C           | 5           | 6            |                |
| N-7/01835  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23511809       |
| VIDISHA BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 41        | 25                 | 18  | 100       | 59               |             | 59           | C           | 5           | 7            |                |
| AJEET KUMAR BANJARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 34  | 100       | 73               |             | 73           | B+          | 7           | 7            |                |
| PUSHPA BANJARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 17        | 25                 | 17  | 50        | 34               |             | 68           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70        | ---                | ---   | 100       | 70               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | SC   | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 294</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5246 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23511810   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 6               |                   |
| N-7/01836  |  |                      |                         |                         |   |                    |             |                |                 | 23511810          |
| VISHALI DEVI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SUBASH CHANDER   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| KIRNA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>22</b>         | 25 <b>19</b>            | 50 <b>41</b>            |   | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 330</b>                            | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5247 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512780   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               |                   |
| N-7/02806  |  |                      |                         |                         |                  |   |             |                |                 | 23512780          |
| AYUSHI KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>57</b>         | 25 <b>19</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| BLACIUS KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| HEMAMALI KERKETTA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 337</b> | <b>SGPA</b>   | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5248 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512781   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |                  | 50  | C           | 5              | 6               | 23512781          |
| N-7/02807  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| BABLI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| RAMKALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| KRISHNA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5249 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               |                   |
| N-7/02808  |  |                      |                         |                         |                  |   |             |                |                 | 23512782          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| BHUPAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| DROPATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5250 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |          |                |                 |                   |
| 23512783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>17</b>            | 100 <b>40*</b>          |                  | 40  | F        | 0              | 6               | 23512783          |
| N-7/02809  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| BHUMIKA RAWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>17</b>            | 100 <b>72</b>           |                  | 72  | B+       | 7              | 7               |                   |
| MAHADEV RAWAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+       | 7              | 7               |                   |
| RAKHI DEVI RAWAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5251 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA  |     | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|---|-----|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT   |     | MAX / MIN        |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5   |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25   |     | 100 / 50         |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5   |     | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER- GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>                                  |  |               |           | <b>COLLEGE - M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |     |                  |    |             |              |             |             |              |                |
| 23512784   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48        | 25  | 19  | 100              | 67 |             | 67           | B+          | 7           | 6            |                |
| N-7/02810  |  |               |           |   |     |                  |    |             |              |             |             |              | 23512784       |
| CHETESHWARI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 46        | 25  | 19  | 100              | 65 |             | 65           | B+          | 7           | 7            |                |
| SHIVENDRA  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50  | 39  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| SUREKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25            | 21        | 25  | 20  | 50               | 41 |             | 82           | A+          | 9           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---   | --- | 100              | 74 |             | ---          | ---         | ---         | 1            |                |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b>  |     | <b>450 / 325</b> |    | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5252 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512785   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23512785          |
| N-7/02811  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEKSHA TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>59</b>         | 25 <b>18</b>            | 100 <b>77</b>           |                  | 77  | A           | 8              | 7               |                   |
| CHHOTULAL TANDAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| KANTI BAI  |  |                      |                         |                         |                  |   |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 312</b>        |                  | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5253 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512786   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |                  | 51  | C           | 5              | 6               | 23512786          |
| N-7/02812  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEEPIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| LAKSHMAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| MANDANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5254 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512787   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23512787          |
| N-7/02813  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DEVIKA SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| RAJESH SHRIWAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| INDU SHRIWAS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5255 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512788   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23512788          |
| N-7/02814  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DHALESHWARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| TAKESHWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| BHAGWANTIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5256 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |    | IA                 |   | TOT OBT         |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----|--------------------|---|-----------------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |    | MAX / MIN-OBT      |   | MAX / MIN       |                  |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |    | <b>25 / 12.5</b>   |   | <b>100 / 50</b> |                  |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |    | <b>50 / 25</b>     |   | <b>100 / 50</b> |                  |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |    | <b>25 / 12.5</b>   |   | <b>50 / 25</b>  |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                  |    | <b>COLLEGE -</b>   | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |                 |                  |             |              |             |             |              |                |
| 23512789   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75               | 47 | 25                 | 19  | 100             | 66               |             | 66           | B+          | 7           | 6            |                |
| N-7/02815  |  |                  |    |                    |   |                 |                  |             |              |             |             |              | 23512789       |
| DHANESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 54 | 25                 | 19  | 100             | 73               |             | 73           | B+          | 7           | 7            |                |
| BHOLA RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 38 | 50                 | 38  | 100             | 76               |             | 76           | A           | 8           | 7            |                |
| KAUSHILYA DEVI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25               | 18 | 25                 | 18  | 50              | 36               |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 73 | ---                | ---   | 100             | 73               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG              | F  | <b>TOTAL MARKS</b> |   |                 | <b>450 / 324</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5257 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |          |                |                 |                   |
| 23512790   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71  | B+       | 7              | 6               | 23512790          |
| N-7/02816  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| DHARMRAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 21                   | 100 77                  |                  | 77  | A        | 8              | 7               |                   |
| NARENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 42                | 50 42                   | 100 84                  |                  | 84  | A+       | 9              | 7               |                   |
| ASHWANI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5258 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512791   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |                  | 46  | F           | 0              | 6               | 23512791          |
| N-7/02817  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIKSHA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| VIJAY KUMAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| MAMTAMANI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>   | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5259 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |            |                |                 |                   |
| 23512792   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 18                   | 100 61                  |                  | 61  | B          | 6              | 6               | 23512792          |
| N-7/02818  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| DIVYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 52                | 25 18                   | 100 70                  |                  | 70  | B+         | 7              | 7               |                   |
| JAGRIT SINHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76  | A          | 8              | 7               |                   |
| KUSUM SINHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5260 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |            |                |                 |                   |
| 23512793   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |                  | 45  | F          | 0              | 6               | 23512793          |
| N-7/02819  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| DIVYA ADIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |                  | 70  | B+         | 7              | 7               |                   |
| JUDAVAN ADIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+         | 7              | 7               |                   |
| SUSHEELA ADIL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+         | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>   | <b>5.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5261 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |            |                |                 |                   |
| 23512795   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71  | B+         | 7              | 6               |                   |
| N-7/02821  |  |                      |                         |                         |                  |   |            |                |                 | 23512795          |
| GIRIJA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 20                   | 100 75                  |                  | 75  | A          | 8              | 7               |                   |
| NARENDRA PAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |                  | 82  | A+         | 9              | 7               |                   |
| PRAMILA PAL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+         | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5262 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512796   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23512796          |
| N-7/02822  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMKUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 7               |                   |
| GABDU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RUPA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>19</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>   | <b>4.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5263 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512797   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23512797          |
| N-7/02823  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| RIKHI RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RESHAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 296</b>        |                  | <b>SGPA</b>   | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5264 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512798   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 6               | 23512798          |
| N-7/02824  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| HEMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| TILESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| RADHIKA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5265 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512801   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |                  | 54  | C           | 5              | 6               | 23512801          |
| N-7/02827  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JANHAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| ONKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| NEMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 300</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5266 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512802   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23512802          |
| N-7/02828  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JYOTI CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| DHANUSH<br>CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| GEETA CHANDRAKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 335</b> | <b>SGPA</b>   | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5267 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512803   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 19                   | 100 69                  |                  | 69  | B+          | 7              | 6               |                   |
| N-7/02829  |  |                      |                         |                         |                  |   |             |                |                 | 23512803          |
| KHILESHWARI SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| KHEMSINGH SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| RANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>   | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5268 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512804   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 6               | 23512804          |
| N-7/02830  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| KHUSHBU HALDHAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| BORUN CHANDRA<br>HALDAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| REENA HALDAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5269 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512805   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 18                   | 100 65                  |                  | 65  | B+          | 7              | 6               |                   |
| N-7/02831  |  |                      |                         |                         |                  |   |             |                |                 | 23512805          |
| KHUSHI BARLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 18                   | 100 67                  |                  | 67  | B+          | 7              | 7               |                   |
| DINESH BARLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| BABITA BARLE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | --- ---                 | 100 73                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5270 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512806   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>55</b>         | 25 <b>19</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 6               |                   |
| N-7/02832  |  |                      |                         |                         |                  |   |             |                |                 | 23512806          |
| KUNJEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| ASHWANI KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| RAMKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 334</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5271 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |            |                |                 |                   |
| 23512807   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B          | 6              | 6               |                   |
| N-7/02833  |  |                      |                         |                         |                  |   |            |                |                 | 23512807          |
| KUSUM KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |                  | 72  | B+         | 7              | 7               |                   |
| ROHIT KHARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A          | 8              | 7               |                   |
| SHOBHA KHARE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>   | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5272 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512808   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 18                   | 100 64                  |                  | 64  | B           | 6              | 6               |                   |
| N-7/02834  |  |                      |                         |                         |                  |   |             |                |                 | 23512808          |
| KUSUMLATA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 53                | 25 18                   | 100 71                  |                  | 71  | B+          | 7              | 7               |                   |
| BHUSHAN LAL<br>BHARATDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| SONAM BAI<br>BHARATWAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 73               | ---                     | 100 73                  |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5273 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512809   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |                  | 69  | B+          | 7              | 6               |                   |
| N-7/02835  |  |                      |                         |                         |                  |   |             |                |                 | 23512809          |
| LACHHNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 18                   | 100 66                  |                  | 66  | B+          | 7              | 7               |                   |
| DILEEP KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| PARMILA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b> | <b>SGPA</b>   | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5274 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512811   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23512811          |
| N-7/02837  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MONALISA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| ANIL KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| RAJKUNVAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b> | <b>SGPA</b>   | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5275 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512812   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               |                   |
| N-7/02838  |  |                      |                         |                         |                  |   |             |                |                 | 23512812          |
| MONIKA KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| ARVIND KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| NILIMA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5276 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512813   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               |                   |
| N-7/02839  |  |                      |                         |                         |                  |   |             |                |                 | 23512813          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| JAGDISHWAR TANDAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| MEENA TANDAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 323</b> | <b>SGPA</b>   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5277 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512814   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               | 23512814          |
| N-7/02840  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PAYAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| RAMESHWAR DEVE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SURMILA DEVE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 303</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5278 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512815   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               |                   |
| N-7/02841  |  |                      |                         |                         |                  |   |             |                |                 | 23512815          |
| PREETI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| DILIP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5279 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512817   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               | 23512817          |
| N-7/02843  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PRIYANKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SEVAK RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| TUMAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5280 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512819   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F           | 0              | 6               | 23512819          |
| N-7/02845  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| PUSTODE DIMPAL<br>DEVENDRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| DEVENDRA   |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5281 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512820   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23512820          |
| N-7/02846  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| SUKALU RAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| KUMARI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5282 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512821   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               |                   |
| N-7/02847  |  |                      |                         |                         |                  |   |             |                |                 | 23512821          |
| RAKHI MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67  | B+          | 7              | 7               |                   |
| CHARAN DAS<br>MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| CHANDRAMUKHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5283 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME      | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT. | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|-------------------|----------------------|-------------------------|-------------------------|------|--------------------|-------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b> | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PPA - III</b>  | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |      |                    |       |                |                 |                   |
|  | <b>PAP - IV</b>   | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |      |                    |       |                |                 |                   |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

|             |  |               |              |                    |                  |             |             |     |   |             |
|-------------|--|---------------|--------------|--------------------|------------------|-------------|-------------|-----|---|-------------|
| 23512822    | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>  | 25 <b>21</b> | 100 <b>71</b>      |                  | 71          | B+          | 7   | 6 |             |
| N-7/02848   |  |               |              |                    |                  |             |             |     |   | 23512822    |
| RANI        | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>  | 25 <b>21</b> | 100 <b>77</b>      |                  | 77          | A           | 8   | 7 |             |
| MELAN SINGH | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>  | 50 <b>42</b> | 100 <b>84</b>      |                  | 84          | A+          | 9   | 7 |             |
| JAMOTRI     | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>  | 25 <b>20</b> | 50 <b>39</b>       |                  | 78          | A           | 8   | 1 | <b>PASS</b> |
|             | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b> | --- ---      | 100 <b>74</b>      |                  | ---         | ---         | --- | 1 |             |
| REG         | SC   | ENG           | F            | <b>TOTAL MARKS</b> | <b>450 / 345</b> | <b>SGPA</b> | <b>8.05</b> |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5284 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512823   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |                  | 57  | C           | 5              | 6               |                   |
| N-7/02849  |  |                      |                         |                         |                  |   |             |                |                 | 23512823          |
| RASHMI CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>17</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| PRADHUMAN<br>CHANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| NANDINI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b> | <b>SGPA</b>   | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5285 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512824   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23512824          |
| N-7/02850  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RENUKA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| PUNESHWAR SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| MULESHWARI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 297</b> | <b>SGPA</b>   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5286 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512826   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 21                   | 100 68                  |                  | 68  | B+          | 7              | 6               | 23512826          |
| N-7/02852  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ROLLY XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 21                   | 100 69                  |                  | 69  | B+          | 7              | 7               |                   |
| ROMANUS XESS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 41                   | 100 82                  |                  | 82  | A+          | 9              | 7               |                   |
| MADHUBELI XESS   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 331</b> | <b>SGPA</b>   | <b>7.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5287 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512828   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |                  | 60  | B           | 6              | 6               | 23512828          |
| N-7/02854  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SHUBHANGINI MIRCHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 7               |                   |
| AES KUMAR MIRCHE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| UTTRA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5288 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512829   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23512829          |
| N-7/02855  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SNEHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| NARSINGH SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SONIYA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5289 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |          |                |                 |                   |
| 23512830   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |                  | 49  | F        | 0              | 6               | 23512830          |
| N-7/02856  |  |                      |                         |                         |                  |   |          |                |                 |                   |
| SNEHA SOLANKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>19</b>            | 100 <b>60</b>           |                  | 60  | B        | 6              | 7               |                   |
| BAJARANG SINGH<br>SOLANKI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A        | 8              | 7               |                   |
| PURNIMA SOLANKI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b> | <b>SGPA</b>   | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5290 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512832   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23512832          |
| N-7/02858  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUNAKSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 7               |                   |
| LEKHRAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| RUKHMANI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5291 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512833   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 6               |                   |
| N-7/02859  |  |                      |                         |                         |                  |   |             |                |                 | 23512833          |
| SUSHEELA BAI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| JALSU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+          | 9              | 7               |                   |
| KALAWATI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b> | <b>SGPA</b>   | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5292 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512834   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |                  | 45  | F           | 0              | 6               | 23512834          |
| N-7/02860  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| SUSHMITA YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| HAWALDAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| MANJU YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 299</b> | <b>SGPA</b>   | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5293 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |          |                |                 |                   |
| 23512836   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |                  | 72  | B+       | 7              | 6               |                   |
| N-7/02862  |  |                      |                         |                         |                  |   |          |                |                 | 23512836          |
| TRIPTI KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |                  | 76  | A        | 8              | 7               |                   |
| UDAYBHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |                  | 80  | A+       | 9              | 7               |                   |
| GANGI DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72  | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 338</b> | <b>SGPA</b>   | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5294 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |            |                |                 |                   |
| 23512837   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 20                   | 100 71                  |                  | 71  | B+         | 7              | 6               |                   |
| N-7/02863  |  |                      |                         |                         |                  |   |            |                |                 | 23512837          |
| TRIPTI DEWANGAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 57                | 25 20                   | 100 77                  |                  | 77  | A          | 8              | 7               |                   |
| SHATRUGHAN<br>DEWANGAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |                  | 80  | A+         | 9              | 7               |                   |
| DINESHWARI<br>DEWANGAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+         | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---        | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5295 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512838   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 6               |                   |
| N-7/02864  |  |                      |                         |                         |                  |   |             |                |                 | 23512838          |
| UMA THAKUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| JEEVAN LAL THAKUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>42</b>            | 100 <b>84</b>           |                  | 84  | A+          | 9              | 7               |                   |
| DEHUTI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 342</b> | <b>SGPA</b>   | <b>8.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5296 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512839   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               |                   |
| N-7/02865  |  |                      |                         |                         |                  |   |             |                |                 | 23512839          |
| VANDANA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| MANHARAN LAL SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| SARITA SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5297 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512840   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 19                   | 100 60                  |                  | 60  | B           | 6              | 6               |                   |
| N-7/02866  |  |                      |                         |                         |                  |   |             |                |                 | 23512840          |
| YAMINI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 55                | 25 18                   | 100 73                  |                  | 73  | B+          | 7              | 7               |                   |
| SHATRUHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |                  | 72  | B+          | 7              | 7               |                   |
| SUSHILA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5298 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                                  | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)</b> |             |                |                 |                   |
| 23512841   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 6               | 23512841          |
| N-7/02867  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| YAMINI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>19</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| ROHIT KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| KAUSHILYA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 309</b> | <b>SGPA</b>   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5299 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513172   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |  | 32                 | F           | 0              | 6               |                   |
| N-7/03198  |  |                      |                         |                         |  |                    |             |                |                 | 23513172          |
| AANCHAL KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>18</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 7               |                   |
| GAJADHER KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| BHAMATI KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 262</b>   | <b>SGPA</b>        | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5300 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513173   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 6               | 23513173          |
| N-7/03199  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| AARZOO KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67   | B+       | 7              | 7               |                   |
| ISMAIL KHAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| SHABANA KHAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 318</b> | <b>SGPA</b>  | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5301 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513174   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |  | 55                 | C           | 5              | 6               | 23513174          |
| N-7/03200  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 7               |                   |
| KAMLESH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| KALADEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5302 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513175   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |  | 69                 | B+       | 7              | 6               |                   |
| N-7/03201  |  |                      |                         |                         |  |                    |          |                |                 | 23513175          |
| ALIN GAIKWAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 50                | 25 18                   | 100 68                  |  | 68                 | B+       | 7              | 7               |                   |
| PRASHANT GAIKWAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 37                   | 100 73                  |  | 73                 | B+       | 7              | 7               |                   |
| SMITA GAIKWAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 322</b>   | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5303 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513176   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>17</b>            | 100 <b>38*</b>          |  | 38                 | F           | 0              | 6               | 23513176          |
| N-7/03202  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| AMIT KUMAR YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| HARISHCHANDRA<br>YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| LAKSHMINA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5304 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 23513177   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |                  | 68   | B+          | 7              | 6               | 23513177          |
| N-7/03203  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>21</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| ANISHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |                  | 78   | A           | 8              | 7               |                   |
| RAJKUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A           | 8              | 1               | <b>PASS</b>       |
| GODAWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |                  |  |             |                |                 |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 335</b>        |                  | <b>SGPA</b>  | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5305 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 23513179   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>14*</b>        | 25 <b>18</b>            | 100 <b>32*</b>          |                  | 32   | F           | 0              | 6               | 23513179          |
| N-7/03205  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58   | C           | 5              | 7               |                   |
| ANJALI KUMARI<br>RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| RAMSHANKAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>FAIL</b>       |
| RAMBAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 276</b>        |                  | <b>SGPA</b>  | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5306 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513180   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |  | 71                 | B+          | 7              | 6               |                   |
| N-7/03206  |  |                      |                         |                         |  |                    |             |                |                 | 23513180          |
| ANJANA DUNG DUNG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>54</b>         | 25 <b>18</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| SUNIL DUNG DUNG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| NUTAN DUNG DUNG  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 332</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5307 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513182   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |  | 61                 | B           | 6              | 6               | 23513182          |
| N-7/03208  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| ANUSHKA MAJI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 45                | 25 19                   | 100 64                  |  | 64                 | B           | 6              | 7               |                   |
| DEEPAK MAJI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |  | 76                 | A           | 8              | 7               |                   |
| SUPRIYA MAJI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 18                   | 50 37                   |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b>   | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5308 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513183   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               | 23513183          |
| N-7/03209<br>BASU MURMU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>UF<br/>M</b>   | 25 <b>19</b>            | 100 <b>19*</b>          |  | 19                 | F          | 0              | 7               |                   |
| LEPO MURMU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| HISI MURMU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 264</b>   | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5309 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513185   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23513185          |
| N-7/03211<br>BHUNESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 7               |                   |
| RAMKISHUN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NARMADA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5310 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513186   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               | 23513186          |
| N-7/03212  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| CHHAMMAN SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| MANOJ SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| BHANA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5311 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513187   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               | 23513187          |
| N-7/03213<br>DAMINI NISHAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 7               |                   |
| SUKALU NISHAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| RANI NISHAD  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5312 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 23513188   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23513188          |
| N-7/03214  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| DEEPIKA KUMARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |                  | 67   | B+          | 7              | 7               |                   |
| BINOD KUMAR SAH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| NILAM DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5313 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |          |                |                 |                   |
| 23513189   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>19</b>            | 100 <b>44*</b>   |                  | 44                 | F        | 0              | 6               | 23513189          |
| N-7/03215  |  |                      |                         |  |                  |                    |          |                |                 |                   |
| DURGA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>19</b>            | 100 <b>69</b>  |                  | 69                 | B+       | 7              | 7               |                   |
| SHAILESH KUMAR<br>YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+       | 7              | 7               |                   |
| SULOCHANA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 300</b> | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5314 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513190   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          |  | 48                 | F           | 0              | 6               | 23513190          |
| N-7/03216<br>EKTA CHANDRAKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| GOPAL CHANDRAKA R<br>LEENA CHANDRAKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A           | 8              | 7               |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |  | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 311</b>   | <b>SGPA</b>        | <b>5.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5315 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513193   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |  | 65                 | B+          | 7              | 6               |                   |
| N-7/03219  |  |                      |                         |                         |  |                    |             |                |                 | 23513193          |
| HARSH PRABHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| ARJUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| ANJU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5316 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513195   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |  | 59                 | C           | 5              | 6               | 23513195          |
| N-7/03221  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |  | 75                 | A           | 8              | 7               |                   |
| GANGA PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |  | 78                 | A           | 8              | 7               |                   |
| RAMHIN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |  | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5317 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513196   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |  | 63                 | B           | 6              | 6               | 23513196          |
| N-7/03222  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| INDRANI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| DUKHU RAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| VIDYA BAI VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 320</b>   | <b>SGPA</b>        | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5318 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513197   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |  | 34                 | F        | 0              | 6               | 23513197          |
| N-7/03223  |  |                      |                         |                         |  |                    |          |                |                 |                   |
| JAGREETI VAISHNAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |  | 67                 | B+       | 7              | 7               |                   |
| PURAN DAS VAISHNAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| SHILU VAISHNAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 281</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5319 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513198   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 6               |                   |
| N-7/03224  |  |                      |                         |                         |  |                    |             |                |                 | 23513198          |
| JAGRITI BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| SITARAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SATIDEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5320 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513199   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |  | 63                 | B          | 6              | 6               |                   |
| N-7/03225  |  |                      |                         |                         |  |                    |            |                |                 | 23513199          |
| JANHAVI VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+         | 7              | 7               |                   |
| SUSHIL VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A          | 8              | 7               |                   |
| RENUKA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5321 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513200   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |                  | 27   | F        | 0              | 6               | 23513200          |
| N-7/03226  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+       | 7              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| RADHIKA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 275</b>        |                  | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5322 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513201   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 6               |                   |
| N-7/03227  |  |                      |                         |  |                  |                    |             |                |                 | 23513201          |
| KALPANA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>  |                  | 68                 | B+          | 7              | 7               |                   |
| XAVIER TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| SUSHMA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 324</b> | <b>SGPA</b>        | <b>7.19</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5323 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513202   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 6               | 23513202          |
| N-7/03228  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KAMANI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| GOPAL PRASAD   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| NEETA BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 306</b>   | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5324 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513203   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F           | 0              | 6               | 23513203          |
| N-7/03229  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |  | 61                 | B           | 6              | 7               |                   |
| KARISHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| JAYLAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
| DHANAI BAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5325 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513204   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>18</b>            | 100 <b>45*</b>          |  | 45                 | F        | 0              | 6               |                   |
| N-7/03230  |  |                      |                         |                         |  |                    |          |                |                 | 23513204          |
| KESHAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>           |  | 69                 | B+       | 7              | 7               |                   |
| RAJENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+       | 7              | 7               |                   |
| USHA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5326 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513205   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47   | F        | 0              | 6               | 23513205          |
| N-7/03231  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66   | B+       | 7              | 7               |                   |
| MOHAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72   | B+       | 7              | 7               |                   |
| TIJBATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---  | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 296</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5327 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513206   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |  | 58                 | C           | 5              | 6               | 23513206          |
| N-7/03232  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| KIRAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>17</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 7               |                   |
| CHANDRAKHAN PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| PARBATIYA PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5328 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |          |                |                 |                   |
| 23513207   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |  | 41                 | F        | 0              | 6               |                   |
| N-7/03233  |  |                      |                         |                         |  |                    |          |                |                 | 23513207          |
| KUMKUM PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |  | 70                 | B+       | 7              | 7               |                   |
| HEMNATH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+       | 7              | 7               |                   |
| BISHAKHA PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>   | <b>SGPA</b>        | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5329 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 23513208   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56   | C           | 5              | 6               | 23513208          |
| N-7/03234  |  |                      |                         |                         |                  |  |             |                |                 |                   |
| LATA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>18</b>            | 100 <b>71</b>           |                  | 71   | B+          | 7              | 7               |                   |
| RADHESHYAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74   | B+          | 7              | 7               |                   |
| LEKHNI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>  | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5330 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513209   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>27*</b>        | 25 <b>17</b>            | 100 <b>44*</b>   |                  | 44                 | F           | 0              | 6               | 23513209          |
| N-7/03235  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| LATA PATAIL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>  |                  | 62                 | B           | 6              | 7               |                   |
| BUDHRAM PATAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| AHILYA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 290</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5331 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513210   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>21</b>            | 100 <b>59</b>  |                  | 59                 | C           | 5              | 6               | 23513210          |
| N-7/03236  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>  |                  | 64                 | B           | 6              | 7               |                   |
| LEELA RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| LAXMI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>   |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 310</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5332 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513211   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |  | 57                 | C          | 5              | 6               |                   |
| N-7/03237  |  |                      |                         |                         |  |                    |            |                |                 | 23513211          |
| MANISHA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |  | 64                 | B          | 6              | 7               |                   |
| JAWAHAR LAL SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+         | 7              | 7               |                   |
| MAMTA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>   | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5333 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513212   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           |  | 59                 | C           | 5              | 6               | 23513212          |
| N-7/03238  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| MANITA ANANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>17</b>            | 100 <b>64</b>           |  | 64                 | B           | 6              | 7               |                   |
| KRIPAL DAS ANANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| SAHODRA ANANT  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5334 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |          |                |                 |                   |
| 23513214   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>22*</b>        | 25 <b>18</b>            | 100 <b>40*</b>          |                  | 40   | F        | 0              | 6               | 23513214          |
| N-7/03240  |  |                      |                         |                         |                  |  |          |                |                 |                   |
| NEELAM HARVANSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |                  | 65   | B+       | 7              | 7               |                   |
| PRAYAG KUMAR<br>HARVANSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>38</b>            | 100 <b>74</b>           |                  | 74   | B+       | 7              | 7               |                   |
| LALITA HARVANSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |                  | 72   | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---  | ---      | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b> | <b>SGPA</b>  | <b>5</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5335 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513215   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>20</b>            | 100 <b>62</b>           |  | 62                 | B          | 6              | 6               |                   |
| N-7/03241  |  |                      |                         |                         |  |                    |            |                |                 | 23513215          |
| PREETI BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>53</b>         | 25 <b>20</b>            | 100 <b>73</b>           |  | 73                 | B+         | 7              | 7               |                   |
| LATE SOHAN BHAGAT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |  | 77                 | A          | 8              | 7               |                   |
| SUSANTI BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 326</b>   | <b>SGPA</b>        | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5336 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |            |                |                 |                   |
| 23513216   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 20                   | 100 62                  |                  | 62   | B          | 6              | 6               |                   |
| N-7/03242  |  |                      |                         |                         |                  |  |            |                |                 | 23513216          |
| RUBY VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 48                | 25 21                   | 100 69                  |                  | 69   | B+         | 7              | 7               |                   |
| KAMAL NARAYAN<br>VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78   | A          | 8              | 7               |                   |
| SANGEETA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78   | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 77               | --- ---                 | 100 77                  |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5337 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |            |                |                 |                   |
| 23513217   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>20</b>            | 100 <b>64</b>           |                  | 64   | B          | 6              | 6               |                   |
| N-7/03243  |  |                      |                         |                         |                  |  |            |                |                 | 23513217          |
| SAKSHI PARGANIHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |                  | 70   | B+         | 7              | 7               |                   |
| DEVENDRA KUMAR<br>PARGANIHA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76   | A          | 8              | 7               |                   |
| ANITA PARGANIHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78   | A          | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |                  | ---  | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b> | <b>SGPA</b>  | <b>7.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5338 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%   | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|--|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |  |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |  |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |             |                |                 |                   |
| 23513218   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 22                   | 100 69                  |                  | 69   | B+          | 7              | 6               |                   |
| N-7/03244  |  |                      |                         |                         |                  |  |             |                |                 | 23513218          |
| SAMEER ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 49                | 25 22                   | 100 71                  |                  | 71   | B+          | 7              | 7               |                   |
| SABIR ALI ANSARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 40                | 50 40                   | 100 80                  |                  | 80   | A+          | 9              | 7               |                   |
| NAZMA BANO   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 21                | 25 20                   | 50 41                   |                  | 82   | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 78               | --- ---                 | 100 78                  |                  | ---  | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 339</b> | <b>SGPA</b>  | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5339 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513219   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>20</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 6               | 23513219          |
| N-7/03245  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SANDEEP KAUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>21</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| AWTAR SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>           |  | 80                 | A+          | 9              | 7               |                   |
| LAKHWINDER KAUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 333</b>   | <b>SGPA</b>        | <b>7.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5340 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513220   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 6               | 23513220          |
| N-7/03246  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>  |                  | 60                 | B           | 6              | 7               |                   |
| SARITA   |  |                      |                         |  |                  |                    |             |                |                 |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>  |                  | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 287</b> | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5341 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513222   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03248  |  |                      |                         |                         |  |                    |             |                |                 | 23513222          |
| SEEMA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>18</b>            | 100 <b>70</b>           |  | 70                 | B+          | 7              | 7               |                   |
| JAIKISHAN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |  | 76                 | A           | 8              | 7               |                   |
| RUKHMANI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |  | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 329</b>   | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5342 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE              |          | IA                 |  | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|------------------|----------|--------------------|--|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT    |          | MAX / MIN-OBT      |  | MAX / MIN        |    |             |              |             |             |              |                |
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b> |          | <b>25 / 12.5</b>   |  | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PPA - III</b>   | <b>50 / 25</b>   |          | <b>50 / 25</b>     |  | <b>100 / 50</b>  |    |             |              |             |             |              |                |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b> |          | <b>25 / 12.5</b>   |  | <b>50 / 25</b>   |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                  |          | <b>COLLEGE -</b>   | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513223   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75               | 43       | 25                 | 18   | 100              | 61 |             | 61           | B           | 6           | 6            |                |
| N-7/03249  |  |                  |          |                    |  |                  |    |             |              |             |             |              | 23513223       |
| SHILPA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75               | 47       | 25                 | 18   | 100              | 65 |             | 65           | B+          | 7           | 7            |                |
| DASHRATH SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50               | 37       | 50                 | 37   | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| BIFAIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND EITHICS INCLUDING BIOTHECISA (*PROF 230)   | 25               | 18       | 25                 | 19   | 50               | 37 |             | 74           | B+          | 7           | 1            | <b>PASS</b>    |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100              | 75       | ---                | ---  | 100              | 75 |             | ---          | ---         | ---         | 1            |                |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>       | <b>F</b> | <b>TOTAL MARKS</b> |  | <b>450 / 312</b> |    | <b>SGPA</b> |              | <b>6.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5343 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513224   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               | 23513224          |
| N-7/03250  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           |  | 57                 | C           | 5              | 7               |                   |
| SHWETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHASHI KUMAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| GOMTIBAI   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5344 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513225   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>   |                  | 39                 | F           | 0              | 6               | 23513225          |
| N-7/03251  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>  |                  | 63                 | B           | 6              | 7               |                   |
| MAHENDRA RANA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>  |                  | 74                 | B+          | 7              | 7               |                   |
| ANGARA RANA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>   |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>   | <b>450 / 289</b> | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1}+\text{C2G2}+\text{C3G3}+\text{C4G4}}{\text{C1}+\text{C2}+\text{C3}+\text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5345 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513226   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>   |                  | 46                 | F           | 0              | 6               | 23513226          |
| N-7/03252  |  |                      |                         |  |                  |                    |             |                |                 |                   |
| SWATI BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>  |                  | 65                 | B+          | 7              | 7               |                   |
| MOHAR SAI BHAGAT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| ANAND KUMARI<br>BHAGAT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>  |                  | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 297</b> | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5346 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513227   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>21</b>            | 100 <b>66</b>  |                  | 66                 | B+          | 7              | 6               | 23513227          |
| N-7/03253  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>22</b>            | 100 <b>61</b>  |                  | 61                 | B           | 6              | 7               |                   |
| RAVINDRA GAJBHIYE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>  |                  | 80                 | A+          | 9              | 7               |                   |
| CHANDRA PRABHA<br>GAJBHIYE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>   |                  | 82                 | A+          | 9              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | ---                     | 100 <b>77</b>  |                  | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>   | <b>450 / 325</b> | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5347 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513228   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          |  | 34                 | F           | 0              | 6               | 23513228          |
| N-7/03254  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| SWATI RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |  | 60                 | B           | 6              | 7               |                   |
| VIRENDRA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+          | 7              | 7               |                   |
| SHARDA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |  | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 278</b>   | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5348 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |            |                |                 |                   |
| 23513229   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>19</b>            | 100 <b>47*</b>          |  | 47                 | F          | 0              | 6               | 23513229          |
| N-7/03255  |  |                      |                         |                         |  |                    |            |                |                 |                   |
| TARUN SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |  | 70                 | B+         | 7              | 7               |                   |
| GAJANAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |  | 74                 | B+         | 7              | 7               |                   |
| KUMBHAVATI SAHU  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |  | 82                 | A+         | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |  | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 308</b>   | <b>SGPA</b>        | <b>5.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5349 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513230   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           |  | 67                 | B+          | 7              | 6               |                   |
| N-7/03256  |  |                      |                         |                         |  |                    |             |                |                 | 23513230          |
| VIMLA PATAIL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |  | 68                 | B+          | 7              | 7               |                   |
| JASHWANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |  | 78                 | A           | 8              | 7               |                   |
| GAYATRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 325</b>   | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5350 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                      | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|--|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>  |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513231   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>   |                  | 47                 | F           | 0              | 6               | 23513231          |
| N-7/03257  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>18</b>            | 100 <b>69</b>  |                  | 69                 | B+          | 7              | 7               |                   |
| YOGESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>  |                  | 76                 | A           | 8              | 7               |                   |
| JHAGGAR VERMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>   |                  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
| KHEMIN   | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>  |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>   | <b>450 / 303</b> | <b>SGPA</b>        | <b>5.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5351 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.   | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|--|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513232   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>18</b>            | 100 <b>35*</b>          |  | 35                 | F           | 0              | 6               | 23513232          |
| N-7/03258  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |  | 56                 | C           | 5              | 7               |                   |
| YOGESHWARI<br>BHUARYA  |  |                      |                         |                         |  |                    |             |                |                 |                   |
| GANGARAM BHUARYA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |  | 72                 | B+          | 7              | 7               |                   |
| MEENA BHUARYA  |  |                      |                         |                         |  |                    |             |                |                 |                   |
|  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |  | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b>   | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5352 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513684   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>12*</b>        | 25 <b>18</b>            | 100 <b>30*</b>          |   | 30                 | F           | 0              | 6               |                   |
| N-7/03710  |  |                      |                         |                         |   |                    |             |                |                 | 23513684          |
| AKANSHA GADPAYLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 7               |                   |
| OMKAR GADPAYLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| CHHAYA GADPAYLE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>A</b>          | 25 <b>18</b>            | 50 <b>18*</b>           |   | 36                 | F           | 0              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | ---                     | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 235</b>                              | <b>SGPA</b>        | <b>2.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5353 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513685   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |                  | 61  | B           | 6              | 6               | 23513685          |
| N-7/03711  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ANCHAL KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| SURESH KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| MUKTI KUJUR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5354 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513688   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 6               | 23513688          |
| N-7/03714  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHHAMCHHAM   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 20                   | 100 63                  |                  | 63  | B           | 6              | 7               |                   |
| PARMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| PURNIMA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 314</b> | <b>SGPA</b>                                   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5355 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513689   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |                  | 69  | B+          | 7              | 6               | 23513689          |
| N-7/03715  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| CHUNNI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>50</b>         | 25 <b>20</b>            | 100 <b>70</b>           |                  | 70  | B+          | 7              | 7               |                   |
| DHALU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>84</b>        | --- ---                 | 100 <b>84</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 341</b> | <b>SGPA</b>                                   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5356 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513690   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               | 23513690          |
| N-7/03716  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |                  | 65  | B+          | 7              | 7               |                   |
| DHANESHWARI<br>KOSHLE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               | <b>DC - 1.5</b>   |
| ARJUN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |                  | 72  | B+          | 7              | 1               | <b>PASS</b>       |
| KALAM  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 312</b>        |                  | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5357 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513691   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 6               |                   |
| N-7/03717  |  |                      |                         |                         |                  |   |             |                |                 | 23513691          |
| DHANESHWARI<br>TANDON  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| AASHISH KUMAR<br>TANDON  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               |                   |
| INDRAWATI TANDON   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 305</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5358 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513692   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23513692          |
| N-7/03718  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DIKSHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>18</b>            | 100 <b>42*</b>          |                  | 42  | F           | 0              | 7               |                   |
| RAMESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               |                   |
| PHULBASAN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 271</b> | <b>SGPA</b>                                   | <b>2.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5359 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513693   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               | 23513693          |
| N-7/03719  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| DURGA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>18</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 7               |                   |
| KRISHNA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |                  | 72  | B+          | 7              | 7               | <b>VCG - 0.5</b>  |
| GONDA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>                                   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5360 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513695   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |                  | 63  | B           | 6              | 6               | 23513695          |
| N-7/03721  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| GARIMA MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| SAHETTAR DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               |                   |
| KARAMKUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 310</b>        |                  | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5361 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |           | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513697   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | <b>40</b> | 25                 | <b>18</b>                                     | 100       | <b>58</b>        |             | 58           | C           | 5           | 6            |                |
| N-7/03723  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23513697       |
| HARSHA KANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | <b>38</b> | 25                 | <b>18</b>                                     | 100       | <b>56</b>        |             | 56           | C           | 5           | 7            |                |
| SURESH KUMAR KANGE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | <b>38</b> | 50                 | <b>36</b>                                     | 100       | <b>74</b>        |             | 74           | B+          | 7           | 7            |                |
| SANTO KANGE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | <b>18</b> | 25                 | <b>18</b>                                     | 50        | <b>36</b>        |             | 72           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | <b>72</b> | ---                | ---   | 100       | <b>72</b>        |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 296</b> | <b>SGPA</b> |              | <b>5.76</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5362 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513699   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |                  | 55  | C           | 5              | 6               | 23513699          |
| N-7/03725  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| ISHA TANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |                  | 66  | B+          | 7              | 7               |                   |
| DAYAS KUMAR<br>TANDEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A           | 8              | 7               | <b>DC - 1.5</b>   |
| HEM KUMARI TANDEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |                  | 76  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>78</b>        | --- ---                 | 100 <b>78</b>           |                  | ---   | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>                                   | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5363 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 23513700   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C          | 5              | 6               | 23513700          |
| N-7/03726  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| JYOTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |                  | 56  | C          | 5              | 7               |                   |
| GYANDAS<br>GHRITLAHRE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>38</b>            | 100 <b>75</b>           |                  | 75  | A          | 8              | 7               |                   |
| KIRAN GHRITLAHRE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |                  | 70  | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b> | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5364 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513701   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |                  | 53  | C           | 5              | 6               | 23513701          |
| N-7/03727  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| JYOTI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 7               |                   |
| SEUK   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| KHILESHWARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                   | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5365 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 23513702   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |                  | 53  | C          | 5              | 6               | 23513702          |
| N-7/03728  |  |                      |                         |                         |                  |   |            |                |                 |                   |
| KAMNEE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |                  | 47  | F          | 0              | 7               |                   |
| RAMESH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           |                  | 71  | B+         | 7              | 7               |                   |
| FULBASAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |                  | 68  | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 275</b> | <b>SGPA</b>                                   | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5366 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513705   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 6               |                   |
| N-7/03731  |  |                      |                         |                         |                  |   |             |                |                 | 23513705          |
| KHUSHBU KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>19</b>            | 100 <b>52</b>           |                  | 52  | C           | 5              | 7               |                   |
| MOHIT KUMAR<br>KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |                  | 73  | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| LAVANYARASHMI<br>KASHYAP   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |                  | 70  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 291</b> | <b>SGPA</b>                                   | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5367 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513709   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               | 23513709          |
| N-7/03735  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| MANISHA TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| AMRIT TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| PUSHPA TIRKEY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                              | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5368 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513710   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |                  | 68  | B+          | 7              | 6               | 23513710          |
| N-7/03736  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| MUSKAN BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>19</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 7               |                   |
| RAJU BHARTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| SUKRITA BHARTI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>21</b>         | 25 <b>20</b>            | 50 <b>41</b>            |                  | 82  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b> | <b>SGPA</b>                                   | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5369 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513711   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/03737  |  |                      |                         |                         |   |                    |             |                |                 | 23513711          |
| NAMAN TANDEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| PADUM LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SAHODARA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>                              | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5370 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513712   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 47                | 25 19                   | 100 66                  |                  | 66  | B+          | 7              | 6               |                   |
| N-7/03738  |  |                      |                         |                         |                  |   |             |                |                 | 23513712          |
| NIRUPAMA BAG   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 7               |                   |
| BAHADUR BAG  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 39                   | 100 78                  |                  | 78  | A           | 8              | 7               |                   |
| PREMAMANJARI BAG   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 20                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 70               | --- ---                 | 100 70                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 315</b> | <b>SGPA</b>                                   | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5371 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |    | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|----|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |    | MAX / MIN-OBT      |   | MAX / MIN        |    |             |              |             |             |              |                |
|  | PAP - I,II   | 75 / 37.5     |    | 25 / 12.5          |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PPA - III  | 50 / 25       |    | 50 / 25            |   | 100 / 50         |    |             |              |             |             |              |                |
|  | PAP - IV   | 25 / 12.5     |    | 25 / 12.5          |   | 50 / 25          |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |    | <b>COLLEGE -</b>   | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513713   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                             | 75            | 43 | 25                 | 19  | 100              | 62 |             | 62           | B           | 6           | 6            |                |
| N-7/03739  |  |               |    |                    |   |                  |    |             |              |             |             |              | 23513713       |
| PAYAL MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 38 | 25                 | 18  | 100              | 56 |             | 56           | C           | 5           | 7            |                |
| NAVAL KISHOR<br>MAHESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37 | 50                 | 37  | 100              | 74 |             | 74           | B+          | 7           | 7            |                |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19 | 25                 | 18  | 50               | 37 |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 70 | ---                | ---   | 100              | 70 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | GEN  | ENG           | F  | <b>TOTAL MARKS</b> |   | <b>450 / 299</b> |    | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5372 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513715   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |                  | 49  | F           | 0              | 6               | 23513715          |
| N-7/03741  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RASHMI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |                  | 59  | C           | 5              | 7               |                   |
| MANMOHAN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>36</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| GANESHIYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>79</b>        | --- ---                 | 100 <b>79</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 298</b> | <b>SGPA</b>                                   | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5373 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513718   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 43                | 25 19                   | 100 62                  |                  | 62  | B           | 6              | 6               |                   |
| N-7/03744  |  |                      |                         |                         |                  |   |             |                |                 | 23513718          |
| RIVENDRA KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 44                | 25 19                   | 100 63                  |                  | 63  | B           | 6              | 7               |                   |
| MEHTTAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 39                   | 100 77                  |                  | 77  | A           | 8              | 7               |                   |
| HOMIN  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 19                   | 50 39                   |                  | 78  | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 316</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5374 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513720   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 46                | 25 20                   | 100 66                  |                  | 66  | B+          | 7              | 6               | 23513720          |
| N-7/03746  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| RUCHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 39                | 25 19                   | 100 58                  |                  | 58  | C           | 5              | 7               |                   |
| KHEMU RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |                  | 75  | A           | 8              | 7               |                   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                | 25 20                   | 50 40                   |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 74               | --- ---                 | 100 74                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 313</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5375 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513721   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 20                   | 100 61                  |                  | 61  | B           | 6              | 6               |                   |
| N-7/03747  |  |                      |                         |                         |                  |   |             |                |                 | 23513721          |
| RUKHMANI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 42                | 25 19                   | 100 61                  |                  | 61  | B           | 6              | 7               |                   |
| BISAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |                  | 76  | A           | 8              | 7               |                   |
| KAUSHILYA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 19                   | 50 37                   |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 72               | --- ---                 | 100 72                  |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b> | <b>SGPA</b>                                   | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5376 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |                    |             |                |                 |                   |
| 23513722   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               | 23513722          |
| N-7/03748  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SAMEER KERKETTA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| SILAS KERKETTA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 3.5</b>   |
| KARMELA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>                              | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5377 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |            |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |            |                |                 |                   |
| 23513724   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |                  | 57  | C          | 5              | 6               | 23513724          |
| N-7/03750  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58  | C          | 5              | 7               |                   |
| SANTOSH KUMAR<br>PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |                  | 77  | A          | 8              | 7               | <b>VCG - 0.5</b>  |
| RADHESHYAM   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |                  | 74  | B+         | 7              | 1               | <b>PASS</b>       |
| DEVBATI  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>M</b>   | <b>TOTAL MARKS</b>   |                         | <b>450 / 301</b>        |                  | <b>SGPA</b>                                   | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5378 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513725   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 6               |                   |
| N-7/03751  |  |                      |                         |                         |                  |   |             |                |                 | 23513725          |
| SUCHITA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |                  | 64  | B           | 6              | 7               |                   |
| JAMUNA PRASAD<br>PORTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |                  | 76  | A           | 8              | 7               |                   |
| SITA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |                  | ---   | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 312</b> | <b>SGPA</b>                                   | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5379 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513726   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>21</b>            | 100 <b>71</b>           |                  | 71  | B+          | 7              | 6               | 23513726          |
| N-7/03752  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| TARANEE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>21</b>            | 100 <b>58</b>           |                  | 58  | C           | 5              | 7               |                   |
| KHEM SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>40</b>            | 100 <b>78</b>           |                  | 78  | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| CHITRALEKHA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |                  | 80  | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 319</b> | <b>SGPA</b>                                   | <b>6.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5380 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.             | FINAL<br>MARK<br>%                            | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|------------------|---|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |                  |   |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |                  |   |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         |                         | <b>COLLEGE -</b> | <b>RASTOGI COLLEGE OF NURSING, DURG(C.G.)</b> |             |                |                 |                   |
| 23513727   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |                  | 62  | B           | 6              | 6               | 23513727          |
| N-7/03753  |  |                      |                         |                         |                  |   |             |                |                 |                   |
| USHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |                  | 56  | C           | 5              | 7               |                   |
| RAJESH KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |                  | 74  | B+          | 7              | 7               |                   |
| SAROJ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |                  | 74  | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |                  | ---   | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b> <b>ENG</b> <b>F</b>   |                      |                         | <b>TOTAL MARKS</b>      | <b>450 / 302</b> | <b>SGPA</b>                                   | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5381 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514778   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/04804  |  |                      |                         |                         |   |                    |             |                |                 | 23514778          |
| ARADHNA MASIH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>18</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SAMUAL MASIH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SUNITA MASIH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 328</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5382 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514779   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04805  |  |                      |                         |                         |   |                    |             |                |                 | 23514779          |
| BHAVNA VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 51                | 25 19                   | 100 70                  |   | 70                 | B+          | 7              | 7               |                   |
| BHAURAM VERMA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 37                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| PUSHPA VERMA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 325</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5383 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |          |                |                 |                   |
| 23514780   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 59                | 25 19                   | 100 78                  |   | 78                 | A        | 8              | 6               |                   |
| N-7/04806  |  |                      |                         |                         |   |                    |          |                |                 | 23514780          |
| HITESHWARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 58                | 25 19                   | 100 77                  |   | 77                 | A        | 8              | 7               |                   |
| AWADH RAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 39                | 50 38                   | 100 77                  |   | 77                 | A        | 8              | 7               |                   |
| KAVITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A        | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 345</b>  | <b>SGPA</b>        | <b>8</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5384 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514781   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/04807  |  |                      |                         |                         |   |                    |             |                |                 | 23514781          |
| ISHWAR SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| VISHRAM SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| UMESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 RESULT PUBLISHED ON NET ARE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5385 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514782   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04808  |  |                      |                         |                         |   |                    |             |                |                 | 23514782          |
| NAND LAL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SADA RAM VERMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| SAVITRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 309</b>  | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5386 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514783   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 18                   | 100 69                  |   | 69                 | B+          | 7              | 6               |                   |
| N-7/04809  |  |                      |                         |                         |   |                    |             |                |                 | 23514783          |
| POOJA SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 56                | 25 19                   | 100 75                  |   | 75                 | A           | 8              | 7               |                   |
| DHAJA RAM SUMAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 37                   | 100 74                  |   | 74                 | B+          | 7              | 7               |                   |
| SHAKUNTALA SUMAN   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75               | --- ---                 | 100 75                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 329</b>  | <b>SGPA</b>        | <b>7.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5387 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |               |               | <b>COLLEGE -</b>   | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514784   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48            | 25                 | 19  | 100       | 67               |             | 67           | B+          | 7           | 6            |                |
| N-7/04810  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23514784       |
| REKHA YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 52            | 25                 | 19  | 100       | 71               |             | 71           | B+          | 7           | 7            |                |
| KESHAV BIHARI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37  | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| BIMLA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 19  | 50        | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 324</b> | <b>SGPA</b> |              | <b>7.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5388 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b>  |                      |                         | <b>COLLEGE -</b>        | <b>SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)</b> |                    |             |                |                 |                   |
| 23514785   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/04811  |  |                      |                         |                         |   |                    |             |                |                 | 23514785          |
| YOGITA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>19</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| ANIRUDDH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5389 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513351   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>20</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/03377  |  |                      |                         |                         |   |                    |             |                |                 | 23513351          |
| AKANKSHA RATHORE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>19</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 7               |                   |
| JAY SINGH RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>39</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SAVITA RATHORE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 286</b>  | <b>SGPA</b>        | <b>4.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5390 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513352   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B          | 6              | 6               |                   |
| N-7/03378  |  |                      |                         |                         |   |                    |            |                |                 | 23513352          |
| AMITA KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C          | 5              | 7               |                   |
| RAMKHELAL KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| SANTOSHI KURREY  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A          | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5391 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513354   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/03380  |  |                      |                         |                         |   |                    |             |                |                 | 23513354          |
| ANGEETA SAHU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| BALCHAND SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| DHANESHWARI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5392 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513356   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>20</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/03382  |  |                      |                         |                         |   |                    |             |                |                 | 23513356          |
| ANJALI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>20</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 7               |                   |
| VIRENDRA SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| ARTI DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 324</b>  | <b>SGPA</b>        | <b>7.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5393 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513357   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03383  |  |                      |                         |                         |   |                    |             |                |                 | 23513357          |
| ASHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>51</b>         | 25 <b>20</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| RAM SINGH PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| MANTORIBAI PATEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 327</b>  | <b>SGPA</b>        | <b>7.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5394 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513360   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/03386  |  |                      |                         |                         |   |                    |             |                |                 | 23513360          |
| BHUDEVI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| MADAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| HAR DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 300</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5395 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513361   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>44</b>         | 25 <b>19</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 6               |                   |
| N-7/03387  |  |                      |                         |                         |   |                    |             |                |                 | 23513361          |
| BHUNESHWARI<br>SURYAWANSHI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RAJKUMAR<br>SURYAWANSHI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>VCG - 0.5</b>  |
| YASHODA BAI<br>SURYAWANSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5396 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513363   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>17</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/03389  |  |                      |                         |                         |   |                    |             |                |                 | 23513363          |
| CHANDNI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>18</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| DURGA PRASAD<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               |                   |
| SANTOSHI RAJWADE   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5397 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513364   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>17*</b>        | 25 <b>19</b>            | 100 <b>36*</b>          |   | 36                 | F           | 0              | 6               |                   |
| N-7/03390  |  |                      |                         |                         |   |                    |             |                |                 | 23513364          |
| CHANDRA PRAKASH<br>RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| RAMNARAYAN<br>RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>38</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| GEETA RAJWADE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5398 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513366   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 6               |                   |
| N-7/03392  |  |                      |                         |                         |   |                    |            |                |                 | 23513366          |
| DIVYA DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C          | 5              | 7               |                   |
| SHAMBHU DHIWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| RAMESHWARI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5399 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50  |                  |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25   |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23513367   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>           | 25 <b>18</b>            | 100 <b>51</b>   |                  | 51                 | C           | 5              | 6               | 23513367          |
| N-7/03393  |  |                         |                         |   |                  |                    |             |                |                 |                   |
| DIVYA MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>            | 25 <b>18</b>            | 100 <b>63</b>   |                  | 63                 | B           | 6              | 7               |                   |
| DHARAM DAS<br>MANIKPURI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>            | 50 <b>36</b>            | 100 <b>71</b>   |                  | 71                 | B+          | 7              | 7               | <b>DC - 4.5</b>   |
| KAMAL MANIKPURI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>20</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>           | --- ---                 | 100 <b>74</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>  | <b>450 / 297</b> | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5400 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT    | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>75 / 37.5 | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PPA - III<br>50 / 25    | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  |  | PAP - IV<br>25 / 12.5   | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                         |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513368   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>           | 25 <b>18</b>            | 100 <b>48*</b>          |   | 48                 | F           | 0              | 6               |                   |
| N-7/03394  |  |                         |                         |                         |   |                    |             |                |                 | 23513368          |
| HEMIKA BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>            | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| DURGA PRASAD<br>BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>            | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SATISH KUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>            | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>           | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | OBC  | ENG                     | F                       | <b>TOTAL MARKS</b>      | <b>450 / 282</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5401 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513369   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>17</b>            | 100 <b>42*</b>          |   | 42                 | F           | 0              | 6               |                   |
| N-7/03395  |  |                      |                         |                         |   |                    |             |                |                 | 23513369          |
| ISHA MANGESHKAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| S P MANGESHKAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| KANTI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 268</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5402 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513370   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>20</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/03396  |  |                      |                         |                         |   |                    |             |                |                 | 23513370          |
| ISHIKA RAJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>20</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| MOTILAL RAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| LALITA RAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 321</b>  | <b>SGPA</b>        | <b>7.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5403 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513371   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>20</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/03397  |  |                      |                         |                         |   |                    |             |                |                 | 23513371          |
| KAJAL YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| HETRAM YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>38</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| ASHOK BAI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>17</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>77</b>        | --- ---                 | 100 <b>77</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5404 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513372   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/03398  |  |                      |                         |                         |   |                    |            |                |                 | 23513372          |
| KESHAR KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>17</b>            | 100 <b>62</b>           |   | 62                 | B          | 6              | 7               |                   |
| PITAMBAR KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               | <b>DC - 4.5</b>   |
| BABITA KARSH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5405 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513373   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/03399  |  |                      |                         |                         |   |                    |             |                |                 | 23513373          |
| KRISTI PURTY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>18</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| SATISH PURTY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | --- ---                 | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5406 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513374   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 6               |                   |
| N-7/03400  |  |                      |                         |                         |   |                    |             |                |                 | 23513374          |
| LALITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| HEMANT SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| JANKI BAI SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5407 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513375   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           |   | 55                 | C          | 5              | 6               |                   |
| N-7/03401  |  |                      |                         |                         |   |                    |            |                |                 | 23513375          |
| LEENA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>19</b>            | 100 <b>53</b>           |   | 53                 | C          | 5              | 7               |                   |
| PARMESHWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A          | 8              | 7               |                   |
| SANTOSHI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 297</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5408 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN                                   | ATT.                            | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|-------------------------------------|-----------------------------------|---|---------------------------------|--------------------|------------|----------------|-----------------|-------------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5                         | 100 / 50<br>100 / 50<br>50 / 25 |                    |            |                |                 |                   |
| CENTER-  | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                                     | COLLEGE -                         | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                                 |                    |            |                |                 |                   |
| 23513376   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 36*                              | 25 20                             | 100 56  |                                 | 56                 | C          | 5              | 6               |                   |
| N-7/03402  |  |                                     |                                   |   |                                 |                    |            |                |                 | 23513376          |
| MAHESHWARI<br>MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 31*                              | 25 19                             | 100 50  |                                 | 50                 | C          | 5              | 7               |                   |
| DUJE DAS MAHANT  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                               | 50 38                             | 100 79  |                                 | 79                 | A          | 8              | 7               |                   |
| KAMLA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 20                               | 25 17                             | 50 37   |                                 | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 75                              | --- ---                           | 100 75  |                                 | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                                 | F                                 | <b>TOTAL MARKS</b>  | <b>450 / 297</b>                | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5409 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT          |    | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|------------------|----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   |                  |    |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |                  |    |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |                  |    |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |                  |    |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                  |    |             |              |             |             |              |                |
| 23513378   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 50            | 25                 | 20  | 100              | 70 |             | 70           | B+          | 7           | 6            |                |
| N-7/03404  |  |               |               |                    |   |                  |    |             |              |             |             |              | 23513378       |
| NAMRATA KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 55            | 25                 | 18  | 100              | 73 |             | 73           | B+          | 7           | 7            |                |
| KRISHNA KUMAR KAUSHIK  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39  | 100              | 78 |             | 78           | A           | 8           | 7            |                |
| RAMA KAUSHIK   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 20            | 25                 | 20  | 50               | 40 |             | 80           | A+          | 9           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74            | ---                | ---   | 100              | 74 |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   | <b>450 / 335</b> |    | <b>SGPA</b> |              | <b>7.43</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5410 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513379   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 17                   | 100 58                  |   | 58                 | C          | 5              | 6               |                   |
| N-7/03405  |  |                      |                         |                         |   |                    |            |                |                 | 23513379          |
| NEERAJ KUMAR<br>GAVEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 40                | 25 18                   | 100 58                  |   | 58                 | C          | 5              | 7               |                   |
| KHAGESH KUMAR<br>GAVEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 41                | 50 36                   | 100 77                  |   | 77                 | A          | 8              | 7               |                   |
| SARSWATI KUMARI<br>GAVEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25 17                | 25 20                   | 50 37                   |   | 74                 | B+         | 7              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 76               | --- ---                 | 100 76                  |   | ---                | ---        | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5411 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513380   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>24*</b>        | 25 <b>19</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/03406  |  |                      |                         |                         |   |                    |             |                |                 | 23513380          |
| NEHA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| MELA RAM KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>37</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| SEEMA KAIWART  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5412 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513381   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>17</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/03407  |  |                      |                         |                         |   |                    |             |                |                 | 23513381          |
| NEHA KUMARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| RAMPRASAD KOSHLE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| GANGA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>19</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5413 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513382   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 6               |                   |
| N-7/03408  |  |                      |                         |                         |   |                    |             |                |                 | 23513382          |
| NIKITA SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| PARDESHI RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>39</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               | <b>DC - 4.5</b>   |
| AMRIT SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5414 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513383   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>20</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 6               |                   |
| N-7/03409  |  |                      |                         |                         |   |                    |             |                |                 | 23513383          |
| PALLAVI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| AMRIKA PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>39</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| SAVITRI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5415 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513384   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 41                | 25 18                   | 100 59                  |   | 59                 | C           | 5              | 6               |                   |
| N-7/03410  |  |                      |                         |                         |   |                    |             |                |                 | 23513384          |
| PRABHA PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 36*               | 25 18                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| SANAT PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               | DC - 1.5          |
| KANAK PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 18                   | 50 36                   |   | 72                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5416 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513385   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>19</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 6               |                   |
| N-7/03411  |  |                      |                         |                         |   |                    |             |                |                 | 23513385          |
| PREMA MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          |   | 44                 | F           | 0              | 7               |                   |
| BHARATLAL MINJ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SARFINA MINJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.14</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5417 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23513386   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>20*</b>        | 25 <b>19</b>            | 100 <b>39*</b>          |   | 39                 | F        | 0              | 6               |                   |
| N-7/03412  |  |                      |                         |                         |   |                    |          |                |                 | 23513386          |
| SAKSHI JANGDEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F        | 0              | 7               |                   |
| HORILAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| NIRMALA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 274</b>  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5418 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513387   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 6               |                   |
| N-7/03413  |  |                      |                         |                         |   |                    |             |                |                 | 23513387          |
| SAKSHI YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| DASHRATH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| RAJIN YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5419 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513388   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>17</b>            | 100 <b>46*</b>          |   | 46                 | F           | 0              | 6               |                   |
| N-7/03414  |  |                      |                         |                         |   |                    |             |                |                 | 23513388          |
| SANGEETA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>34*</b>        | 25 <b>17</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| MANGTU DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>32</b>         | 50 <b>35</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| MANIYASO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | ---                     | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 266</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5420 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23513389   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>49</b>         | 25 <b>19</b>            | 100 <b>68</b>           |   | 68                 | B+       | 7              | 6               |                   |
| N-7/03415  |  |                      |                         |                         |   |                    |          |                |                 | 23513389          |
| SANIYA ANSARI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>19</b>            | 100 <b>56</b>           |   | 56                 | C        | 5              | 7               |                   |
| SAMIM ANSARI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |   | 80                 | A+       | 9              | 7               | <b>VCG - 0.5</b>  |
| FARZANA BEGUM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5421 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513390   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>20</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               | 23513390          |
| N-7/03416  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| SANTOSHI KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           |   | 51                 | C           | 5              | 7               |                   |
| HORI LAL KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>42</b>         | 50 <b>38</b>            | 100 <b>80</b>           |   | 80                 | A+          | 9              | 7               |                   |
| GHASHNIN BAI<br>KASHYAP  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>19</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 299</b>  | <b>SGPA</b>        | <b>6.48</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5422 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513391   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 6               |                   |
| N-7/03417  |  |                      |                         |                         |   |                    |             |                |                 | 23513391          |
| SEEMA KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 7               |                   |
| BASANT KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               | <b>DC - 2.5</b>   |
| HARIKANTI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 306</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5423 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513392   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>18</b>            | 100 <b>47*</b>          |   | 47                 | F           | 0              | 6               |                   |
| N-7/03418  |  |                      |                         |                         |   |                    |             |                |                 | 23513392          |
| SEEMA KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 7               |                   |
| BHAGWAT SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>37</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| RAM BAI KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               | <b>FAIL</b>       |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5424 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513393   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>20</b>            | 100 <b>45*</b>          |   | 45                 | F           | 0              | 6               |                   |
| N-7/03419  |  |                      |                         |                         |   |                    |             |                |                 | 23513393          |
| SHAILY YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>19</b>            | 100 <b>54</b>           |   | 54                 | C           | 5              | 7               |                   |
| RAM MILAN YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SUNITA YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5425 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513394   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           |   | 52                 | C          | 5              | 6               |                   |
| N-7/03420  |  |                      |                         |                         |   |                    |            |                |                 | 23513394          |
| SHAKSHI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>18</b>            | 100 <b>59</b>           |   | 59                 | C          | 5              | 7               |                   |
| VIKASH YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>41</b>         | 50 <b>35</b>            | 100 <b>76</b>           |   | 76                 | A          | 8              | 7               | <b>DC - 3.5</b>   |
| DIVYA YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5426 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513395   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 48        | 25                 | 19  | 100       | 67               |             | 67           | B+          | 7           | 6            |                |
| N-7/03421  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23513395       |
| SHIVANGI RAJWADE   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 32*       | 25                 | 19  | 100       | 51               |             | 51           | C           | 5           | 7            |                |
| SHIV BHAKTI RAJWADE  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 37  | 100       | 76               |             | 76           | A           | 8           | 7            |                |
| VAL KUMARI   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 18  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---   | 100       | 72               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 303</b> | <b>SGPA</b> |              | <b>6.67</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5427 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513396   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/03422  |  |                      |                         |                         |   |                    |             |                |                 | 23513396          |
| SHWETA KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           |   | 53                 | C           | 5              | 7               |                   |
| BED RAM KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| UMA BAI KAIWART  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | --- ---                 | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 294</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
 RESULT PUBLISHED ON NET ARE  
 FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5428 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513398   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/03424  |  |                      |                         |                         |   |                    |             |                |                 | 23513398          |
| SINKU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>19</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MURIT RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>           |   | 77                 | A           | 8              | 7               |                   |
| SAJAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>18</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5429 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23513399   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 43        | 25                 | 18  | 100       | 61               |             | 61           | B           | 6           | 6            |                |
| N-7/03425  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23513399       |
| SUMAN KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 17  | 100       | 57               |             | 57           | C           | 5           | 7            |                |
| SATYANARAYAN KASHYAP   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 35  | 100       | 74               |             | 74           | B+          | 7           | 7            |                |
| ANAND KUNWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 19  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 74        | ---                | ---   | 100       | 74               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 303</b> | <b>SGPA</b> |              | <b>6.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5430 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23513400   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C          | 5              | 6               |                   |
| N-7/03426  |  |                      |                         |                         |   |                    |            |                |                 | 23513400          |
| SWATI KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>24*</b>        | 25 <b>20</b>            | 100 <b>44*</b>          |   | 44                 | F          | 0              | 7               |                   |
| LOCHAN PRASAD  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>           |   | 74                 | B+         | 7              | 7               |                   |
| ANITA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>17</b>            | 50 <b>34</b>            |   | 68                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 275</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5431 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513401   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          |   | 43                 | F           | 0              | 6               |                   |
| N-7/03427  |  |                      |                         |                         |   |                    |             |                |                 | 23513401          |
| SWATI YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>9*</b>         | 25 <b>18</b>            | 100 <b>27*</b>          |   | 27                 | F           | 0              | 7               |                   |
| ARUN YADAV   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>A</b>          | 50 <b>A</b>             | 100 <b>0</b>            |   | 0                  | AB          | 0              | 7               |                   |
| GAYATRI YADAV  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 183</b>  | <b>SGPA</b>        | <b>0.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5432 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513402   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+          | 7              | 6               |                   |
| N-7/03428  |  |                      |                         |                         |   |                    |             |                |                 | 23513402          |
| TAPSI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>42</b>         | 25 <b>17</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 7               |                   |
| DIGPAL DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>36</b>            | 100 <b>75</b>           |   | 75                 | A           | 8              | 7               |                   |
| SHUSILA DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 304</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5433 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23513403   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>21*</b>        | 25 <b>18</b>            | 100 <b>39*</b>          |   | 39                 | F           | 0              | 6               |                   |
| N-7/03429  |  |                      |                         |                         |   |                    |             |                |                 | 23513403          |
| TULSI PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>17</b>            | 100 <b>50</b>           |   | 50                 | C           | 5              | 7               |                   |
| MANOHAR PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>35</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| PARVATI PATEL  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | --- ---                 | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 272</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5434 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512846   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>20</b>            | 100 <b>48*</b>          | <b>1</b>  | 48                 | F           | 0              | 6               | 22512846          |
| M-7/02861  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| ABHISHEK KUMAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>20</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| DILBAHAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>39</b>            | 100 <b>79</b>           | <b>1</b>  | 79                 | A           | 8              | 7               |                   |
| SUNITA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5435 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512848   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>26*</b>        | 25 <b>18</b>            | 100 <b>44*</b>          | <b>1</b>  | 44                 | F           | 0              | 6               |                   |
| M-7/02863  |  |                      |                         |                         |   |                    |             |                |                 | 22512848          |
| ALSHIBA JOEL   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 7               |                   |
| MANISH JOEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| KAJAL VEENITA JOEL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 279</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5436 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512852   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>34*</b>        | 25 <b>18</b>            | 100 <b>52</b>           | <b>1</b>  | 52                 | C           | 5              | 6               | 22512852          |
| M-7/02867  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| BHAWNA WARE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| DARAS WARE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>36</b>            | 100 <b>71</b>           |   | 71                 | B+          | 7              | 7               | <b>DC - 3.5</b>   |
| USHA WARE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5437 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512856   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>29*</b>        | 25 <b>19</b>            | 100 <b>48*</b>          | <b>1</b>  | 48                 | F           | 0              | 6               | 22512856          |
| M-7/02871  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| JYOTI GOND   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| VISHAL SINGH GOND  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| RAJKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>76</b>        | ---                     | 100 <b>76</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 290</b>  | <b>SGPA</b>        | <b>4.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5438 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO                             |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|---|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |       |                |                 |   |
| 22512858   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512858                                      |
| M-7/02873  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |   |
| KASHISH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |   |
| JAGDISH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |   |                    |       |                | 1               |   |
| JAI SHREE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               | <b>PASS MAY<br/>2024<br/>REVALUATIO<br/>N</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |       |                |                 |   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5439 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512859   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>25*</b>        | 25 <b>18</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F           | 0              | 6               | 22512859          |
| M-7/02874  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| KHUSHI SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C           | 5              | 7               |                   |
| RISHI KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 7               |                   |
| ANNAPURNA SINGH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | ---                     | 100 <b>75</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 276</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISED ON NET.THE  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5440 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 22512865   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>19</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               | 22512865          |
| M-7/02880  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| NANDITA SINGH<br>KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>20</b>            | 100 <b>59</b>           | <b>1</b>  | 59                 | C          | 5              | 7               |                   |
| SHIV SINGH KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>39</b>            | 100 <b>77</b>           | <b>1</b>  | 77                 | A          | 8              | 7               |                   |
| NANDANI SINGH<br>KANWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---        | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 295</b>  | <b>SGPA</b>        | <b>6.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5441 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512868   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>28*</b>        | 25 <b>18</b>            | 100 <b>46*</b>          | <b>1</b>  | 46                 | F           | 0              | 6               | 22512868          |
| M-7/02883  |  |                      |                         |                         |   |                    |             |                |                 |                   |
| PAYAL KARSH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>44</b>         | 25 <b>18</b>            | 100 <b>62</b>           |   | 62                 | B           | 6              | 7               |                   |
| DILSAY KARSH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| VIMLA KARSH  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>OBC</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 288</b>  | <b>SGPA</b>        | <b>4.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5442 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |       |                |                 |                   |
| 22512869   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512869          |
| M-7/02884  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| PRICILLA BECK  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| PASCAL   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
| MARIAM   | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

**SGPA =** 
$$\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5443 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |       |                |                 |                   |
| 22512872   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512872          |
| M-7/02887  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| RESHMA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| MADAN LAL RAI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
| SACHIN RAJ   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>ETHICS INCLUDING BIOTHECISA (*PROF 230)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   |                      |                         |                         |   |                    |       |                |                 |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5444 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |       |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |       |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |       |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |       |                |                 |                   |
| 22512874   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                   | 25                      | 100                     |   |                    |       |                | 6               | 22512874          |
| M-7/02889  |  |                      |                         |                         |   |                    |       |                |                 |                   |
| RITU   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                   | 25                      | 100                     |   |                    |       |                | 7               |                   |
| MAKUND SINGH<br>SHROTE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                   | 50                      | 100                     |   |                    |       |                | 7               |                   |
| SAMMAT DEVI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                   | 25                      | 50                      |   |                    |       |                | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                  | ---                     | ---                     | 100   | ---                | ---   | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 /</b>  | <b>SGPA</b>        |       |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5445 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512875   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           | <b>1</b>  | 54                 | C           | 5              | 6               | 22512875          |
| M-7/02890  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>19</b>            | 100 <b>55</b>           | <b>1</b>  | 55                 | C           | 5              | 7               |                   |
| P D MINZ   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>38</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+          | 7              | 7               |                   |
| PRATAPI SUCHITA<br>MINZ  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>20</b>         | 25 <b>20</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.86</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5446 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512876   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               |                   |
| M-7/02891  |  |                      |                         |                         |   |                    |             |                |                 | 22512876          |
| SANDHYA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 7               |                   |
| BALDEV SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>35</b>            | 100 <b>71</b>           | <b>1</b>  | 71                 | B+          | 7              | 7               |                   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>73</b>        | ---                     | 100 <b>73</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 298</b>  | <b>SGPA</b>        | <b>5.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
 THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5447 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 22512877   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>16*</b>        | 25 <b>18</b>            | 100 <b>34*</b>          | <b>1</b>  | 34                 | F        | 0              | 6               |                   |
| M-7/02892  |  |                      |                         |                         |   |                    |          |                |                 | 22512877          |
| SANJUKTA STUTI<br>KUJUR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>22*</b>        | 25 <b>20</b>            | 100 <b>42*</b>          | <b>1</b>  | 42                 | F        | 0              | 7               |                   |
| SURESH KUJUR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>39</b>            | 100 <b>76</b>           | <b>1</b>  | 76                 | A        | 8              | 7               |                   |
| SUMIRA KUJUR   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 263</b>  | <b>SGPA</b>        | <b>3</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5448 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22512878   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               |                   |
| M-7/02893  |  |                      |                         |                         |   |                    |             |                |                 | 22512878          |
| SAPNA PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>17</b>            | 100 <b>57</b>           | <b>1</b>  | 57                 | C           | 5              | 7               |                   |
| RAM KUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+          | 7              | 7               |                   |
| PUSHPANJALI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 284</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5449 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT                | IA<br>MAX / MIN-<br>OBT           | TOT OBT<br>MAX /<br>MIN           | ATT.  | FINAL<br>MARK<br>% | GRADE | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |     |   |             |
|--|--|-------------------------------------|-----------------------------------|-----------------------------------|---|--------------------|-------|----------------|-----------------|-------------------|-----|---|-------------|
|  |  | PAP - I,II<br>PPA - III<br>PAP - IV | 75 / 37.5<br>50 / 25<br>25 / 12.5 | 25 / 12.5<br>50 / 25<br>25 / 12.5 | 100 / 50<br>100 / 50<br>50 / 25                           |                    |       |                |                 |                   |     |   |             |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                                     |                                   | <b>COLLEGE -</b>                  | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |       |                |                 |                   |     |   |             |
| 22512879   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75                                  | 21*                               | 25                                | 17  | 100                | 38*   | 1              | 38              | F                 | 0   | 6 |             |
| M-7/02894  |  |                                     |                                   |                                   |   |                    |       |                |                 |                   |     |   | 22512879    |
| SHARDA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75                                  | 39                                | 25                                | 18  | 100                | 57    | 1              | 57              | C                 | 5   | 7 |             |
| KRIPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50                                  | 37                                | 50                                | 35  | 100                | 72    | 1              | 72              | B+                | 7   | 7 |             |
| GAYATRI BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25                                  | 20                                | 25                                | 18  | 50                 | 38    |                | 76              | A                 | 8   | 1 | <b>FAIL</b> |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100                                 | 75                                | ---                               | ---   | 100                | 75    |                | ---             | ---               | --- | 1 |             |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>                          | <b>F</b>                          | <b>TOTAL MARKS</b>                |   | <b>450 / 280</b>   |       | <b>SGPA</b>    |                 | <b>4.38</b>       |     |   |             |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CRYPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5450 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                                   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22512880   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>  | <b>1</b>         | 41                 | F           | 0              | 6               | 22512880          |
| M-7/02895  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SHIVANI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>30*</b>        | 25 <b>19</b>            | 100 <b>49*</b>  | <b>1</b>         | 49                 | F           | 0              | 7               |                   |
| PANKAJ SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>   | <b>1</b>         | 76                 | A           | 8              | 7               |                   |
| SHABNAM  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>19</b>            | 50 <b>38</b>  |                  | 76                 | A           | 8              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | ---                     | 100 <b>71</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>GEN</b>   | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 275</b> | <b>SGPA</b>        | <b>3.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5451 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 22512884   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>35*</b>        | 25 <b>18</b>            | 100 <b>53</b>           | <b>1</b>  | 53                 | C          | 5              | 6               |                   |
| M-7/02899  |  |                      |                         |                         |   |                    |            |                |                 | 22512884          |
| YANKITA SONI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F          | 0              | 7               |                   |
| SANJAY KUMAR SONI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>35</b>            | 100 <b>73</b>           | <b>1</b>  | 73                 | B+         | 7              | 7               |                   |
| SAVITA SONI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>74</b>        | ---                     | 100 <b>74</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5452 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514034   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   | <b>1</b>         | 61                 | B           | 6              | 6               | 22514034          |
| M-7/04416  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| UJALA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>37*</b>        | 25 <b>16</b>            | 100 <b>53</b>   | <b>1</b>         | 53                 | C           | 5              | 7               |                   |
| SHATRUHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>32</b>            | 100 <b>67</b>   | <b>1</b>         | 67                 | B+          | 7              | 7               | <b>VC - 0.5</b>   |
| SANTOSHI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | --- ---                 | 100 <b>58</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 274</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE  
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AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5453 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510631   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>20</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 6               |                   |
| N-7/00657  |  |                      |                         |                         |   |                    |             |                |                 | 23510631          |
| AARTI KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>20</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| JAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>38</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| ANITA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>            |   | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 309</b>                                | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5454 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510632   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>52</b>         | 25 <b>20</b>            | 100 <b>72</b>                                   |                  | 72                 | B+          | 7              | 6               | 23510632          |
| N-7/00658  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| AVANTIKA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>                                   |                  | 56                 | C           | 5              | 7               |                   |
| KHAGESHWAR SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>34</b>         | 50 <b>37</b>            | 100 <b>71</b>                                   |                  | 71                 | B+          | 7              | 7               |                   |
| REKHA BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>                                    |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 303</b> | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5455 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510633   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>50</b>         | 25 <b>18</b>            | 100 <b>68</b>           |   | 68                 | B+          | 7              | 6               |                   |
| N-7/00659  |  |                      |                         |                         |   |                    |             |                |                 | 23510633          |
| CHAND KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>40</b>         | 25 <b>20</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 7               |                   |
| SITA RAM KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>41</b>            | 100 <b>81</b>           |   | 81                 | A+          | 9              | 7               |                   |
| KANCHAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>SC</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 318</b>                                | <b>SGPA</b>        | <b>7.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5456 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |            |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 23510635   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>           |   | 54                 | C          | 5              | 6               | 23510635          |
| N-7/00661  |  |                      |                         |                         |   |                    |            |                |                 |                   |
| DIVYA MAHANT   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>23*</b>        | 25 <b>18</b>            | 100 <b>41*</b>          |   | 41                 | F          | 0              | 7               |                   |
| KAUSHAL DAS  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>37</b>            | 100 <b>72</b>           |   | 72                 | B+         | 7              | 7               |                   |
| SAROJ MAHANT   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---        | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>                                | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

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$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5457 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510636   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>                                   |                  | 65                 | B+          | 7              | 6               | 23510636          |
| N-7/00662  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| GEETA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>                                   |                  | 54                 | C           | 5              | 7               |                   |
| SUMER SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>37</b>            | 100 <b>75</b>                                   |                  | 75                 | A           | 8              | 7               | <b>DC - 1.5</b>   |
| LILA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>                                    |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5458 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN                         | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>                                 |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>                                  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23510637   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>20</b>            | 100 <b>63</b>                                   |                  | 63                 | B           | 6              | 6               | 23510637          |
| N-7/00663  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| GITANJALI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>33*</b>        | 25 <b>20</b>            | 100 <b>53</b>                                   |                  | 53                 | C           | 5              | 7               |                   |
| BED RAM  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>38</b>            | 100 <b>77</b>                                   |                  | 77                 | A           | 8              | 7               | <b>DC - 4.5</b>   |
| BUND KUNWAR  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>20</b>            | 50 <b>38</b>                                    |                  | 76                 | A           | 8              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>                                   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>                              | <b>450 / 299</b> | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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 CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5459 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510638   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>19</b>            | 100 <b>59</b>           |   | 59                 | C           | 5              | 6               |                   |
| N-7/00664  |  |                      |                         |                         |   |                    |             |                |                 | 23510638          |
| HARSHITA KURREY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 7               |                   |
| UTTAM KURREY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>37</b>            | 100 <b>73</b>           |   | 73                 | B+          | 7              | 7               |                   |
| PAMPA KURREY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>20</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 304</b>                                | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5460 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>BHARAT INSTITUTE OF NURSING, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23510639   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+          | 7              | 6               |                   |
| N-7/00665  |  |                      |                         |                         |   |                    |             |                |                 | 23510639          |
| HEMA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 7               |                   |
| BABULAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>35</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| PARVATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>17</b>         | 25 <b>18</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 302</b>                                | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5461 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|---------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN          | MAX / MIN   |         |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |         |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |         |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |         |                  |             |              |             |             |              |                |
| 23514621   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49            | 25                 | 18  | 100     | 67               |             | 67           | B+          | 7           | 6            |                |
| N-7/04647  |  |               |               |                    |   |         |                  |             |              |             |             |              | 23514621       |
| VARSHA VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 27*           | 25                 | 17  | 100     | 44*              |             | 44           | F           | 0           | 7            |                |
| VISHWANATH VISHWAKARMA   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 37            | 50                 | 37  | 100     | 74               |             | 74           | B+          | 7           | 7            |                |
| ANITA VISHWAKARMA  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18            | 25                 | 20  | 50      | 38               |             | 76           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 67            | ---                | ---   | 100     | 67               |             | ---          | ---         | ---         | 1            | <b>FAIL</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |         | <b>450 / 290</b> | <b>SGPA</b> |              | <b>4.71</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5462 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514622   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 6               |                   |
| N-7/04648  |  |                      |                         |                         |   |                    |             |                |                 | 23514622          |
| VIBHA RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>35*</b>        | 25 <b>17</b>            | 100 <b>52</b>           |   | 52                 | C           | 5              | 7               |                   |
| DATARAM RATHORE  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               | <b>DC - 2.5</b>   |
| PURNIMA RATHORE  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>19</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 287</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5463 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22514012   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 51                | 25 19                   | 100 70                  | 1   | 70                 | B+          | 7              | 6               |                   |
| M-7/04394  |  |                      |                         |                         |   |                    |             |                |                 | 22514012          |
| ANJALI TIRKEY  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 38                | 25 19                   | 100 57                  |   | 57                 | C           | 5              | 7               |                   |
| MANOJ TIRKEY   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 38                | 50 38                   | 100 76                  |   | 76                 | A           | 8              | 7               |                   |
| ROSHNI MALTA<br>TIRKEY   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 19                | 25 19                   | 50 38                   |   | 76                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 60               | --- ---                 | 100 60                  |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.71</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5464 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514013   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>   | <b>1</b>         | 64                 | B           | 6              | 6               |                   |
| M-7/04395  |  |                      |                         |   |                  |                    |             |                |                 | 22514013          |
| ANJALI XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>18</b>            | 100 <b>56</b>   | <b>1</b>         | 56                 | C           | 5              | 7               |                   |
| DEVLAL XALXO   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>36</b>            | 100 <b>73</b>   | <b>1</b>         | 73                 | B+          | 7              | 7               |                   |
| JASINTA XALXO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | ---                     | 100 <b>61</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 290</b> | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5465 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 22514014   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 42        | 25                 | 18  | 100       | 60               | 1           | 60           | B           | 6           | 6            |                |
| M-7/04396  |  |               |           |                    |   |           |                  |             |              |             |             |              | 22514014       |
| ANJULATA KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 40        | 25                 | 17  | 100       | 57               |             | 57           | C           | 5           | 7            |                |
| GANRAJU KANWAR   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 36        | 50                 | 36  | 100       | 72               |             | 72           | B+          | 7           | 7            |                |
| DHANESHWARI KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 18        | 25                 | 17  | 50        | 35               |             | 70           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 58        | ---                | ---   | 100       | 58               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| ATKT   | ST   | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 282</b> | <b>SGPA</b> |              | <b>6.04</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5466 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22514015   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>19</b>            | 100 <b>67</b>           | <b>1</b>  | 67                 | B+          | 7              | 6               |                   |
| M-7/04397  |  |                      |                         |                         |   |                    |             |                |                 | 22514015          |
| ANUPAMA SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 7               |                   |
| RUDRAPAL SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A           | 8              | 7               |                   |
| ANJU SINGH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>65</b>        | ---                     | 100 <b>65</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 303</b>  | <b>SGPA</b>        | <b>6.67</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5467 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22514024   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 50                | 25 18                   | 100 68                  | 1   | 68                 | B+          | 7              | 6               |                   |
| M-7/04406  |  |                      |                         |                         |   |                    |             |                |                 | 22514024          |
| KIRAN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 35*               | 25 18                   | 100 53                  | 1   | 53                 | C           | 5              | 7               |                   |
| SUKCHAIN   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 37                | 50 36                   | 100 73                  | 1   | 73                 | B+          | 7              | 7               | DC - 2.5          |
| CHNDRAKALA   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 17                | 25 17                   | 50 34                   |   | 68                 | B+          | 7              | 1               | PASS              |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 57               | --- ---                 | 100 57                  |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 285</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5468 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE      | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |            |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |            |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |            |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                    |            |                |                 |                   |
| 22514026   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>33*</b>        | 25 <b>18</b>            | 100 <b>51</b>           | <b>1</b>  | 51                 | C          | 5              | 6               | 22514026          |
| M-7/04408  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>26*</b>        | 25 <b>17</b>            | 100 <b>43*</b>          | <b>1</b>  | 43                 | F          | 0              | 7               |                   |
| RAJESH MINJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>           | <b>1</b>  | 70                 | B+         | 7              | 7               |                   |
| MANSARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+         | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>57</b>        | ---                     | 100 <b>57</b>           |   | ---                | ---        | ---            | 1               |                   |
| ATKT   | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 257</b>  | <b>SGPA</b>        | <b>4.1</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
 DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5469 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514031   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>37*</b>        | 25 <b>17</b>            | 100 <b>54</b>   | <b>1</b>         | 54                 | C           | 5              | 6               | 22514031          |
| M-7/04413  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>   | <b>1</b>         | 55                 | C           | 5              | 7               |                   |
| RAM KUMAR MIRI   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>34</b>            | 100 <b>70</b>   | <b>1</b>         | 70                 | B+          | 7              | 7               | <b>VC - 0.5</b>   |
| LATA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>61</b>        | ---                     | 100 <b>61</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>ATKT</b>  | <b>SC</b>  | <b>ENG</b>           | <b>M</b>                | <b>TOTAL MARKS</b>  | <b>450 / 276</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5470 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 22514032   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>17</b>            | 100 <b>60</b>   | <b>1</b>         | 60                 | B           | 6              | 6               | 22514032          |
| M-7/04414  |  |                      |                         |   |                  |                    |             |                |                 |                   |
| SARASWATI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>17</b>            | 100 <b>63</b>   |                  | 63                 | B           | 6              | 7               |                   |
| MAGAN LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>   |                  | 72                 | B+          | 7              | 7               |                   |
| PANCHO BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>  |                  | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>62</b>        | --- ---                 | 100 <b>62</b>   |                  | ---                | ---         | ---            | 1               |                   |
| ATKT   | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 293</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5471 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22514033   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>32*</b>        | 25 <b>17</b>            | 100 <b>49*</b>          | <b>1</b>  | 49                 | F           | 0              | 6               | 22514033          |
| M-7/04415  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>38</b>         | 25 <b>17</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| TEJ KUMAR YADAV  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| SANTOSHI YADAV   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>18</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>58</b>        | ---                     | 100 <b>58</b>           |   | ---                | ---         | ---            | 1               |                   |
| ATKT   | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 270</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5472 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 22514017   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>31*</b>        | 25 <b>18</b>            | 100 <b>49*</b>          |   | 49                 | F           | 0              | 6               |                   |
| M-7/04399  |  |                      |                         |                         |   |                    |             |                |                 | 22514017          |
| DAMINI SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>16</b>            | 100 <b>55</b>           |   | 55                 | C           | 5              | 7               |                   |
| UDHO RAM SAHU  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>35</b>         | 50 <b>35</b>            | 100 <b>70</b>           |   | 70                 | B+          | 7              | 7               |                   |
| MAMTA SAHU   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>FAIL</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 277</b>  | <b>SGPA</b>        | <b>4.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....





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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5473 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514590   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>45</b>         | 25 <b>19</b>            | 100 <b>64</b>           |   | 64                 | B           | 6              | 6               |                   |
| N-7/04616  |  |                      |                         |                         |   |                    |             |                |                 | 23514590          |
| AAKANKSHA KAIWART  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>45</b>         | 25 <b>18</b>            | 100 <b>63</b>           |   | 63                 | B           | 6              | 7               |                   |
| SANTOSH KUMAR<br>KAIWART   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| HIRA BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>20</b>            | 50 <b>39</b>            |   | 78                 | A           | 8              | 1               |                   |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---         | ---            | 1               | <b>PASS</b>       |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 311</b>  | <b>SGPA</b>        | <b>6.43</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5474 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514591   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>43</b>         | 25 <b>19</b>            | 100 <b>62</b>   |                  | 62                 | B           | 6              | 6               |                   |
| N-7/04617  |  |                      |                         |   |                  |                    |             |                |                 | 23514591          |
| AANCHAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>   |                  | 61                 | B           | 6              | 7               |                   |
| ARJUN  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               |                   |
| VIMLA  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 306</b> | <b>SGPA</b>        | <b>6.38</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5475 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23514592   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>47</b>         | 25 <b>19</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/04618  |  |                      |                         |                         |   |                    |          |                |                 | 23514592          |
| ANAMIKA PAINKRA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>47</b>         | 25 <b>18</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 7               |                   |
| DINESH PAINKRA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+       | 7              | 7               |                   |
| VIJAYLAXMI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | --- ---                 | 100 <b>72</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 314</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5476 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514593   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04619  |  |                      |                         |                         |   |                    |             |                |                 | 23514593          |
| ASHISHA TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>52</b>         | 25 <b>17</b>            | 100 <b>69</b>           |   | 69                 | B+          | 7              | 7               |                   |
| PRADEEP TOPPO  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| AATEN TOPPO  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>22</b>            | 50 <b>40</b>            |   | 80                 | A+          | 9              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>72</b>        | ---                     | 100 <b>72</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | GEN  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 313</b>  | <b>SGPA</b>        | <b>6.81</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5477 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514594   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>57</b>         | 25 <b>20</b>            | 100 <b>77</b>   |                  | 77                 | A           | 8              | 6               |                   |
| N-7/04620  |  |                      |                         |   |                  |                    |             |                |                 | 23514594          |
| BASANTI  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>56</b>         | 25 <b>20</b>            | 100 <b>76</b>   |                  | 76                 | A           | 8              | 7               |                   |
| JAINKUMAR  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>40</b>         | 50 <b>40</b>            | 100 <b>80</b>   |                  | 80                 | A+          | 9              | 7               |                   |
| DEVKUMARI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>  |                  | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>75</b>        | --- ---                 | 100 <b>75</b>   |                  | ---                | ---         | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>  | <b>450 / 345</b> | <b>SGPA</b>        | <b>8.29</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5478 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |               | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|---------------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN-OBT      | MAX / MIN-OBT   | MAX / MIN | MAX / MIN        |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5     | 25 / 12.5          | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25       | 50 / 25            | 100 / 50  |           |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5     | 25 / 12.5          | 50 / 25   |           |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |               | <b>COLLEGE -</b>   | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514595   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49            | 25                 | 19  | 100       | 68               |             | 68           | B+          | 7           | 6            |                |
| N-7/04621  |  |               |               |                    |   |           |                  |             |              |             |             |              | 23514595       |
| BHARTI PATEL   | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 52            | 25                 | 18  | 100       | 70               |             | 70           | B+          | 7           | 7            |                |
| PARMESHWAR PRASAD PATEL  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39            | 50                 | 39  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| PADMINI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19            | 25                 | 20  | 50        | 39               |             | 78           | A           | 8           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 71            | ---                | ---   | 100       | 71               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F             | <b>TOTAL MARKS</b> |   |           | <b>450 / 326</b> | <b>SGPA</b> |              | <b>7.38</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5479 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514596   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>19</b>            | 100 <b>61</b>           |   | 61                 | B           | 6              | 6               |                   |
| N-7/04622  |  |                      |                         |                         |   |                    |             |                |                 | 23514596          |
| BHUMIKA  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>49</b>         | 25 <b>18</b>            | 100 <b>67</b>           |   | 67                 | B+          | 7              | 7               |                   |
| SEWA DAS   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A           | 8              | 7               |                   |
| SARASWATI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>17</b>            | 50 <b>36</b>            |   | 72                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>70</b>        | --- ---                 | 100 <b>70</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 310</b>  | <b>SGPA</b>        | <b>7.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE  
RESULT PUBLISED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME  
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5480 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |                  | TOT OBT   |     | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|------------------|---|-----|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |                  | MAX / MIN   |     |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |                  | 100 / 50  |     |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |                  | 100 / 50  |     |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |                  | 50 / 25   |     |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           |                    | <b>COLLEGE -</b> | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |     |             |              |             |             |              |                |
| 23514597   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 29*       | 25                 | 19               | 100   | 48* | 48          | F            | 0           | 6           |              |                |
| N-7/04623  |  |               |           |                    |                  |   |     |             |              |             |             |              | 23514597       |
| DEVI KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 27*       | 25                 | 18               | 100   | 45* | 45          | F            | 0           | 7           |              |                |
| MANHARAN SINGH KANWAR  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 38        | 50                 | 38               | 100   | 76  | 76          | A            | 8           | 7           |              |                |
| RADHIKA KANWAR   | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 20               | 50  | 39  | 78          | A            | 8           | 1           |              |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 69        | ---                | ---              | 100   | 69  | ---         | ---          | ---         | 1           |              | <b>FAIL</b>    |
| REG  | ST   | ENG           | F         | <b>TOTAL MARKS</b> |                  | <b>450 / 277</b>  |     | <b>SGPA</b> |              | <b>3.05</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5481 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23514598   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>46</b>         | 25 <b>19</b>            | 100 <b>65</b>           |   | 65                 | B+       | 7              | 6               |                   |
| N-7/04624  |  |                      |                         |                         |   |                    |          |                |                 | 23514598          |
| DIKSHA BHARDWAJ  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>46</b>         | 25 <b>18</b>            | 100 <b>64</b>           |   | 64                 | B        | 6              | 7               |                   |
| TULESHWAR LAL  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>39</b>         | 50 <b>39</b>            | 100 <b>78</b>           |   | 78                 | A        | 8              | 7               |                   |
| MANJU DEVI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>71</b>        | --- ---                 | 100 <b>71</b>           |   | ---                | ---      | ---            | 1               |                   |
| REG  | SC   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 315</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5482 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE           |           | IA                 |   | TOT OBT   |                  | ATT.        | FINAL MARK % | GRADE       | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|--|--|---------------|-----------|--------------------|---|-----------|------------------|-------------|--------------|-------------|-------------|--------------|----------------|
|  |  | MAX / MIN-OBT |           | MAX / MIN-OBT      |   | MAX / MIN |                  |             |              |             |             |              |                |
|  |  | PAP - I,II    | 75 / 37.5 | 25 / 12.5          |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PPA - III     | 50 / 25   | 50 / 25            |   | 100 / 50  |                  |             |              |             |             |              |                |
|  |  | PAP - IV      | 25 / 12.5 | 25 / 12.5          |   | 50 / 25   |                  |             |              |             |             |              |                |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |               |           | <b>COLLEGE -</b>   | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |           |                  |             |              |             |             |              |                |
| 23514599   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II) (INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH (I&II) 210)                          | 75            | 49        | 25                 | 19  | 100       | 68               |             | 68           | B+          | 7           | 6            |                |
| N-7/04625  |  |               |           |                    |   |           |                  |             |              |             |             |              | 23514599       |
| GEETA KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75            | 50        | 25                 | 19  | 100       | 69               |             | 69           | B+          | 7           | 7            |                |
| BHAGIRATHEE KASHYAP  | ADULT HEALTH NURSING II WITH INTEGRATED PATHOPHYSIOLOGY INCLUDING GERIATRIC NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50            | 39        | 50                 | 39  | 100       | 78               |             | 78           | A           | 8           | 7            |                |
| RAMAYAN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS INCLUDING BIOTHECISA (*PROF 230)  | 25            | 19        | 25                 | 18  | 50        | 37               |             | 74           | B+          | 7           | 1            |                |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100           | 72        | ---                | ---   | 100       | 72               |             | ---          | ---         | ---         | 1            | <b>PASS</b>    |
| REG  | OBC  | ENG           | F         | <b>TOTAL MARKS</b> |   |           | <b>450 / 324</b> | <b>SGPA</b> |              | <b>7.33</b> |             |              |                |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|------------------------------|---------------|
| O            | 10          | 85% & ABOVE                  | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                   | EXCELLENT     |
| A            | 8           | 75-79.99%                    | VERY GOOD     |
| B+           | 7           | 65-74.99%                    | GOOD          |
| B            | 6           | 60-64.99%                    | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                    | AVERAGE       |
| P            | -           | 50% AND ABOVE                | PASS          |
| F            | 0           | <50%                         | FAIL          |
| AB           | 0           | 0                            | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

PREPARED BY ..... CHECKED BY ..... RESULT COMMITY .....



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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5483 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE    | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|----------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |          |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |          |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |          |                |                 |                   |
| 23514600   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>48</b>         | 25 <b>18</b>            | 100 <b>66</b>           |   | 66                 | B+       | 7              | 6               |                   |
| N-7/04626  |  |                      |                         |                         |   |                    |          |                |                 | 23514600          |
| JAMUNA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>43</b>         | 25 <b>18</b>            | 100 <b>61</b>           |   | 61                 | B        | 6              | 7               |                   |
| DHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>38</b>         | 50 <b>38</b>            | 100 <b>76</b>           |   | 76                 | A        | 8              | 7               |                   |
| MANGLI BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+       | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---      | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>      | <b>450 / 307</b>  | <b>SGPA</b>        | <b>7</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5484 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN   | ATT.             | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|---|------------------|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>   |                  |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>  |                  |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA<br/>(C.G.)</b>   |                      | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE,<br/>KORBA(C.G.)</b> |                  |                    |             |                |                 |                   |
| 23514601   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>40</b>         | 25 <b>18</b>            | 100 <b>58</b>   |                  | 58                 | C           | 5              | 6               |                   |
| N-7/04627  |  |                      |                         |   |                  |                    |             |                |                 | 23514601          |
| KARUNA KARPE   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>36*</b>        | 25 <b>18</b>            | 100 <b>54</b>   |                  | 54                 | C           | 5              | 7               |                   |
| SHATRUHAN SINGH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>   |                  | 74                 | B+          | 7              | 7               | <b>DC - 1.5</b>   |
| HEMIN BAI  | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>  |                  | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>   |                  | ---                | ---         | ---            | 1               |                   |
| <b>REG</b>   | <b>ST</b>  | <b>ENG</b>           | <b>F</b>                | <b>TOTAL MARKS</b>  | <b>450 / 289</b> | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
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 CORRECTION ON NOTICE.

**SGPA =  $\frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$**

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5485 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514602   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>42</b>         | 25 <b>18</b>            | 100 <b>60</b>           |   | 60                 | B           | 6              | 6               |                   |
| N-7/04628  |  |                      |                         |                         |   |                    |             |                |                 | 23514602          |
| LATA   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>41</b>         | 25 <b>17</b>            | 100 <b>58</b>           |   | 58                 | C           | 5              | 7               |                   |
| MANMOHAN SINGH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>36</b>         | 50 <b>36</b>            | 100 <b>72</b>           |   | 72                 | B+          | 7              | 7               |                   |
| KALINDRI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>18</b>         | 25 <b>17</b>            | 50 <b>35</b>            |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>68</b>        | --- ---                 | 100 <b>68</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>6.05</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5486 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | <b>PAP - I,II</b>  | <b>75 / 37.5</b>     | <b>25 / 12.5</b>        | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PPA - III</b>   | <b>50 / 25</b>       | <b>50 / 25</b>          | <b>100 / 50</b>         |   |                    |             |                |                 |                   |
|  | <b>PAP - IV</b>  | <b>25 / 12.5</b>     | <b>25 / 12.5</b>        | <b>50 / 25</b>          |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514603   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 <b>38</b>         | 25 <b>19</b>            | 100 <b>57</b>           |   | 57                 | C           | 5              | 6               |                   |
| N-7/04629  |  |                      |                         |                         |   |                    |             |                |                 | 23514603          |
| MANISH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 <b>39</b>         | 25 <b>17</b>            | 100 <b>56</b>           |   | 56                 | C           | 5              | 7               |                   |
| SURENDRA PRATAP  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 <b>37</b>         | 50 <b>37</b>            | 100 <b>74</b>           |   | 74                 | B+          | 7              | 7               |                   |
| SURESH BAI   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 <b>19</b>         | 25 <b>18</b>            | 50 <b>37</b>            |   | 74                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 <b>69</b>        | --- ---                 | 100 <b>69</b>           |   | ---                | ---         | ---            | 1               |                   |
| REG  | ST   | ENG                  | M                       | <b>TOTAL MARKS</b>      | <b>450 / 293</b>  | <b>SGPA</b>        | <b>5.76</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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TABULATION CHARTS**

**B.Sc. NURSING SEMESTER - 4 EXAMINATION - NOV-2024**

5487 of 5487

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME   | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-<br>OBT | TOT OBT<br>MAX /<br>MIN | ATT.  | FINAL<br>MARK<br>% | GRADE       | GRADE<br>POINT | CREDIT<br>POINT | RESULT<br>ROLL NO |
|--|--|----------------------|-------------------------|-------------------------|---|--------------------|-------------|----------------|-----------------|-------------------|
|  | PAP - I,II   | 75 / 37.5            | 25 / 12.5               | 100 / 50                |   |                    |             |                |                 |                   |
|  | PPA - III  | 50 / 25              | 50 / 25                 | 100 / 50                |   |                    |             |                |                 |                   |
|  | PAP - IV   | 25 / 12.5            | 25 / 12.5               | 50 / 25                 |   |                    |             |                |                 |                   |
| <b>CENTER-</b>   | <b>ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)</b>   |                      |                         | <b>COLLEGE -</b>        | <b>SHRISHTI INSTITUTE OF MEDICAL SCIENCE &amp; RESEARCH CENTRE, KORBA(C.G.)</b> |                    |             |                |                 |                   |
| 23514604   | PHARMACOLOGY(I&II) & PATHOLOGY(I&II)<br>(INCLUDEING GENETICS) (PHAR (I&II) 205), (PATH<br>(I&II) 210)                          | 75 53                | 25 18                   | 100 71                  |   | 71                 | B+          | 7              | 6               |                   |
| N-7/04630  |  |                      |                         |                         |   |                    |             |                |                 | 23514604          |
| MANISHA BARETH   | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-T (N-AHN (II) 225) | 75 37*               | 25 17                   | 100 54                  |   | 54                 | C           | 5              | 7               |                   |
| CHHOTE LAL BARETH  | ADULT HEALTH NURSING II WITH INTEGRATED<br>PATHOPHYSIOLOGY INCLUDING GERIATRIC<br>NURSING & PALLIATIVE CARE-P (N-AHN (II) 225) | 50 36                | 50 36                   | 100 72                  |   | 72                 | B+          | 7              | 7               | <b>VC - 0.5</b>   |
| MALTI BARETH   | PROFESSIONALISM PROFESSIONAL VALUES AND<br>EITHICS INCLUDING BIOTHECISA (*PROF 230)  | 25 18                | 25 17                   | 50 35                   |   | 70                 | B+          | 7              | 1               | <b>PASS</b>       |
|  | EX. HUMAN VALUES (*ELECTIVE I)   | 100 69               | --- ---                 | 100 69                  |   | ---                | ---         | ---            | 1               |                   |
| REG  | OBC  | ENG                  | F                       | <b>TOTAL MARKS</b>      | <b>450 / 301</b>  | <b>SGPA</b>        | <b>6.33</b> |                |                 |                   |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF<br>MARKS OBTAINED | PERFORMANCE   |
|--------------|-------------|---------------------------------|---------------|
| O            | 10          | 85% & ABOVE                     | OUTSTANDING   |
| A+           | 9           | 80-84.99 %                      | EXCELLENT     |
| A            | 8           | 75-79.99%                       | VERY GOOD     |
| B+           | 7           | 65-74.99%                       | GOOD          |
| B            | 6           | 60-64.99%                       | ABOVE AVERAGE |
| C            | 5           | 50-59.99%                       | AVERAGE       |
| P            | -           | 50% AND ABOVE                   | PASS          |
| F            | 0           | <50%                            | FAIL          |
| AB           | 0           | 0                               | ABSENT        |

$$\text{SGPA} = \frac{\text{C1G1} + \text{C2G2} + \text{C3G3} + \text{C4G4}}{\text{C1} + \text{C2} + \text{C3} + \text{C4}}$$

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